

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

|  |                          |                       |                                  |                         |  |
|--|--------------------------|-----------------------|----------------------------------|-------------------------|--|
| <b><u>For Office Use Only</u></b> (Revised 7-1-15)   |                          | Zoning Official _____ |                                  | Building Official _____ |  |
| AP# _____  | Date Received _____      | By _____              | Permit # _____                   |                         |  |
| Flood Zone _____   | Development Permit _____ | Zoning _____          | Land Use Plan Map Category _____ |                         |  |
| Comments _____   |                          |                       |                                  |                         |  |
|  |                          |                       |                                  |                         |  |
| FEMA Map# _____  | Elevation _____          | Finished Floor _____  | River _____                      | In Floodway _____       |  |
| <input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR<br><input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid<br><input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App<br><input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form |                          |                       |                                  |                         |  |

Property ID # 20-35-17-05249-000 Subdivision \_\_\_\_\_ Lot# 5,6,7

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 16x60 Year 2022
- Applicant Heide Morrison Phone # (386) 984-9334
- Address 313 NW Brook Loop, Lake City, FL, 32055
- Name of Property Owner Marrell Smith Phone# (386) 853-4343
- 911 Address 181 NE Windall Ln, Lake City, FL,
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Marrel Fulton Phone # (386) 853-4343  
 Address TBD NE Windall Ln, Lake City
- Relationship to Property Owner Daughter.
- Current Number of Dwellings on Property 1
- Lot Size 1.819 Total Acreage 1.819 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Turn (C) onto NE Madison St, Turn (R) onto N. Marion Ave, Turn (R) onto NE Windall Ln, Destination is on (L)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32025
- License Number IH/1025386 Installation Decal # 81921

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

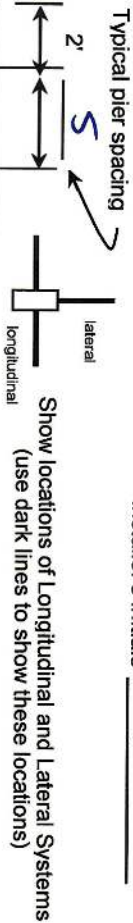
Date: \_\_\_\_\_

Installer: Robert Sheppard License # TH1025386  
 Address of home being installed TRD NE Windell Ln  
Lake Orelly, FL

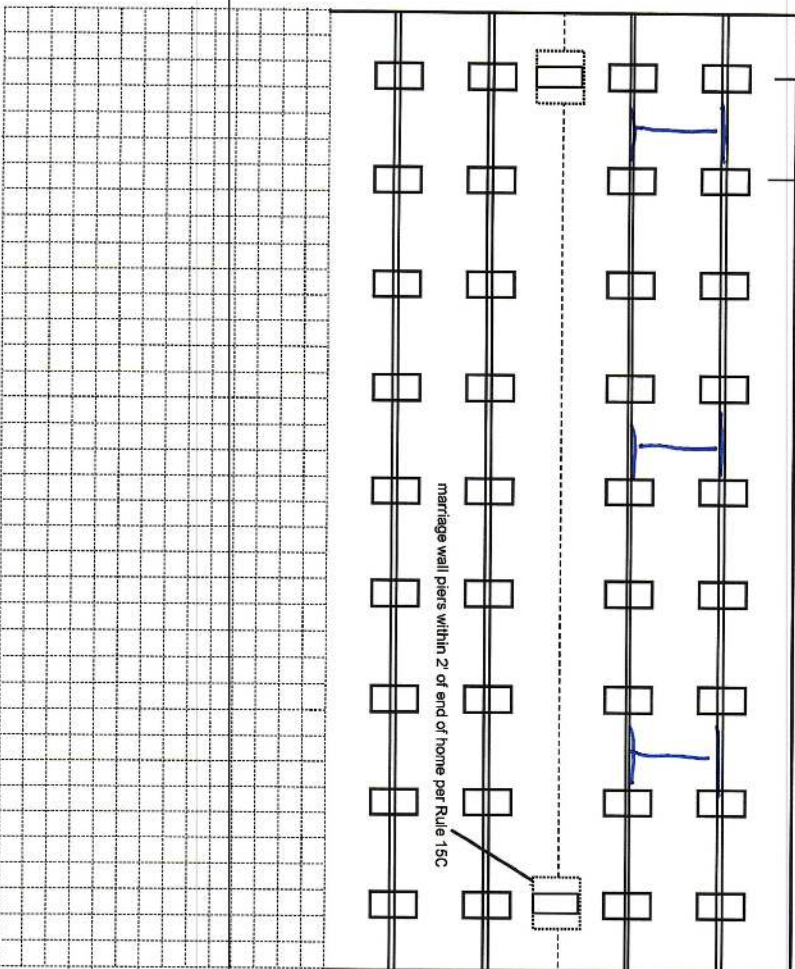
Manufacturer Live Oak homes Length x width 60x16

**NOTE:** If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 81921

Triple/Quad ☐ Serial # LOHGA37693

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|---------------------|-----------------|--------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf                      | 3'                  | 4'              | 5'                 | 6'              | 7'               | 8'               | 8'              |
| 1500 psf                      | 4' 6"               | 6'              | 7'                 | 8'              | 8'               | 8'               | 8'              |
| 2000 psf                      | 6'                  | 8'              | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 2500 psf                      | 7' 6"               | 8'              | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 3000 psf                      | 8'                  | 8'              | 8'                 | 8'              | 8'               | 8'               | 8'              |
| 3500 psf                      | 8'                  | 8'              | 8'                 | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size \_\_\_\_\_

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

| Pad Size          | Sq in |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

Opening Pier pad size

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Oliver 1101

OTHER TIES

Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_  
 Number 24  
24  
24



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

01/28/22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

### Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16  
Walls: Type Fastener: scabs Length: 4 Spacing: 16  
Roof: Type Fastener: N/A Length: N/A Spacing: N/A  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PS

Type gasket Team

Installed: Between Floors Yes N/A  
Between Walls Yes N/A  
Bottom of ridgebeam Yes N/A

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes N/A. Pg. N/A  
Siding on units is installed to manufacturer's specifications. Yes N/A  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes N/A No N/A  
Range downflow vent installed outside of skirting. Yes N/A No N/A  
Drain lines supported at 4 foot intervals. Yes N/A No N/A  
Electrical crossovers protected. Yes N/A No N/A  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard Date 01/28/22

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR

Robert Sheppard

PHONE

(386) 623-2203

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

|                            |  |  |
|----------------------------|--|--|
| <b>ELECTRICAL</b>          | Print Name <u>Glenn Whittington</u><br>License #: <u>EC 13002957</u> | Signature <u>Glenn Whittington</u><br>Phone #: <u>(386) 972-1701</u><br><br>Qualifier Form Attached <input type="checkbox"/> |
| <b>MECHANICAL/<br/>A/C</b> | Print Name <u>Charles O Thomas</u><br>License #: <u>OAC 1817658</u>  | Signature <u>Charles Thomas</u><br>Phone #: <u>(419) 680-2023</u><br><br>Qualifier Form Attached <input type="checkbox"/>    |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

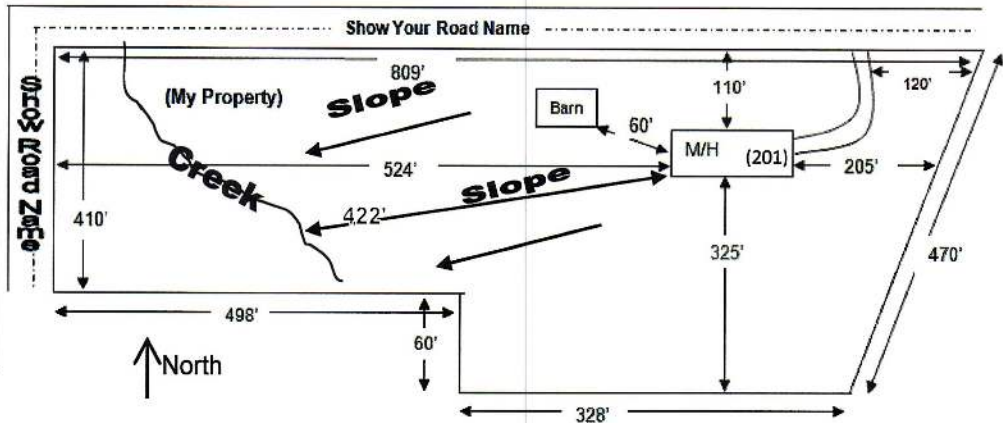


## SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15



#### **NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See Attached





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, TBD NE Windmill Ln, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)   |
|-----------------------------------|--------------------------------|---|
| Heide Morrison                    | H Morrison                     | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

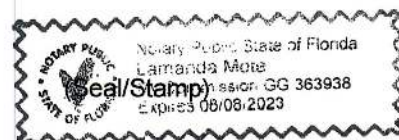
Robert Sheppard JH/1025386 01/28/22  
License Holders Signature (Notarized) License Number Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) 28th day of January, 20 22.

Lamanda Mota  
NOTARY'S SIGNATURE







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name             |
|-----------------------------------|--------------------------------|---------------------------------|
| Heide Morrison                    | <i>Heide Morrison</i>          | North Florida Building Permits. |
|                                   |                                |                                 |
|                                   |                                |                                 |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard JH/1025386 01/28/22  
License Holders Signature (Notarized) License Number Date

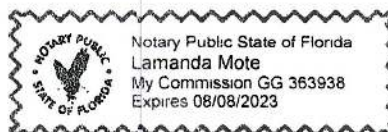
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 28th on this January, 20 22.

Lamanda Mote  
NOTARY'S SIGNATURE

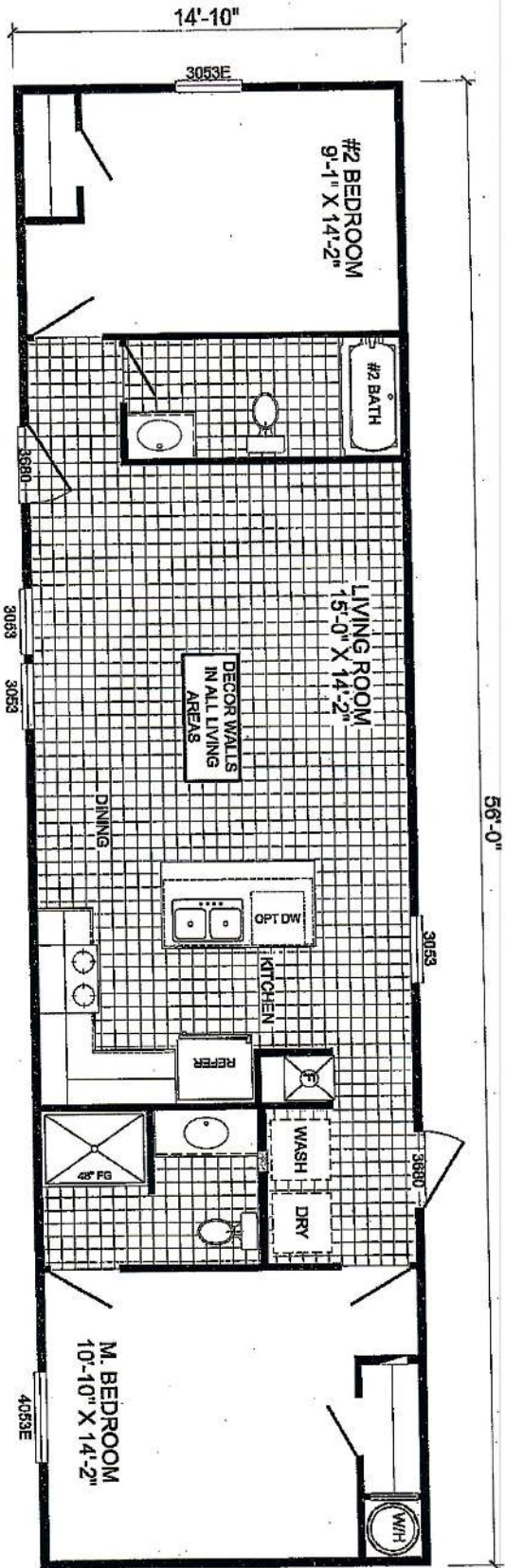
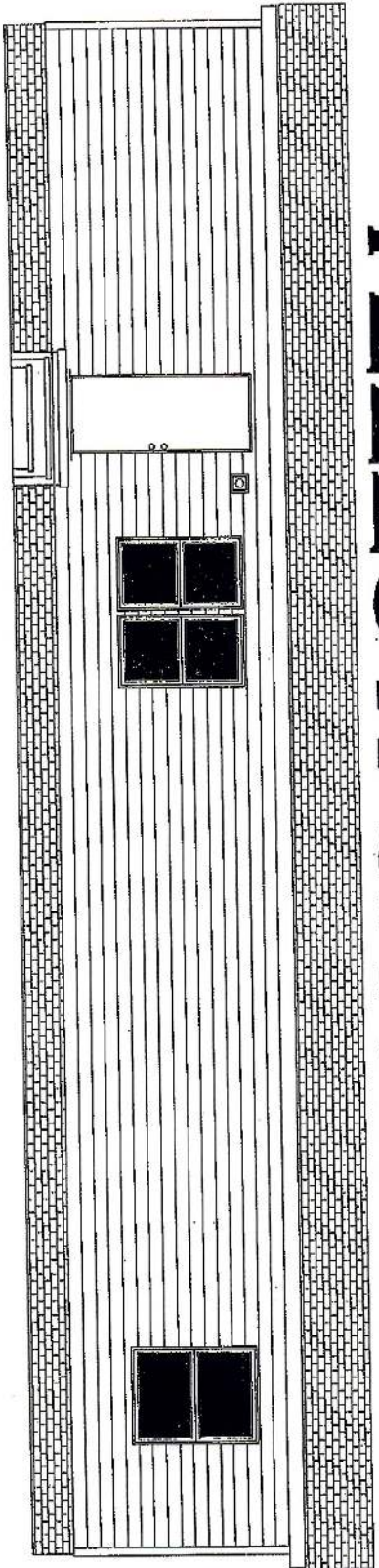
(Seal/Stamp)





# 3

# YELLOW JACKET



**V-5562K**

**2-BEDROOM / 2-BATH**

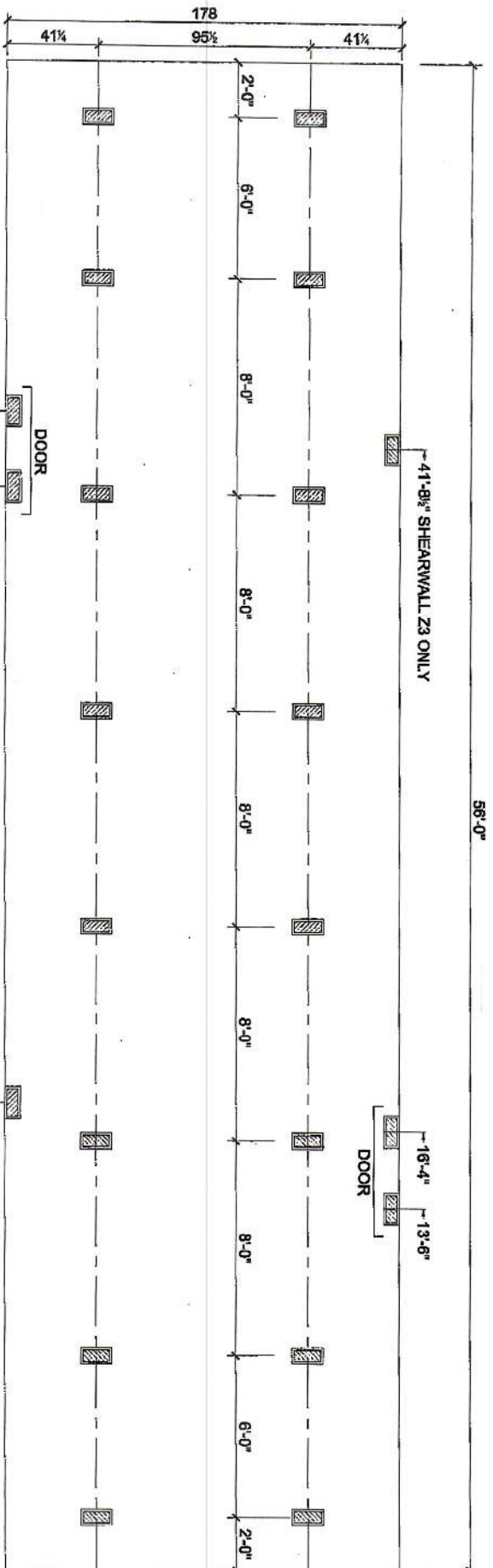
**Approx. 830 Sq. Ft.**

Date: 06/25/20

\* All room dimensions include closets and square footage figures are approximate.

\* Live Oak Homes reserves the right to change product offering at any time.

8/26/2020 10:58:34 AM



# **SUPPORT PIER/TYP**

## **FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

08/01/20

17'-4 1/2" SHEARWALL Z2 & 3

**Live Oak Homes**  
**MODEL: V-5562K - 16 X 60**  
**2-BEDROOM / 2-BATH**

**V-5562K**



# IRONWOOD HOMES OF LAKE CITY, LLC

4109 W US Highway 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

|               |
|---------------|
| DATE OF BIRTH |
| BUYER         |
| CO-BUYER      |

|  |                     |                              |                            |
|--|---------------------|------------------------------|----------------------------|
| BUYER(S)<br><b>MAERIEL JOYCE FULTON</b>                |                     | PHONE<br><b>386-916-8432</b> | DATE                       |
| ADDRESS<br><b>1648 SW JUDY GLN LAKE CITY</b>           |                     | SALES PERSON                 |                            |
| DELIVERY ADDRESS<br><b>181NE WIDALL LANE LAKE CITY</b> |                     |                              |                            |
| MAKE & MODEL<br><b>LIVE OAK</b>                        | YEAR<br><b>2022</b> | BEDROOMS<br><b>2</b>         | FLOOR SIZE<br><b>16X56</b> |
| HITCH SIZE<br><b>16X60</b>                             |                     |                              |                            |

|                               |   |           |
|-------------------------------|---|-----------|
| SERIAL NUMBER<br><b>37693</b> | <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED | COLOR     |
| LOCATION                      | R-VALUE   | THICKNESS |
| CEILING                       |   |           |
| EXTERIOR                      |   |           |
| FLOORS                        |   |           |

This insulation information was furnished by the manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

|                              |                    |
|------------------------------|--------------------|
| PROPOSED DELIVERY DATE       | KEY NUMBERS        |
| <b>BASE PRICE OF UNIT</b>    | <b>\$83,900.00</b> |
| OPTIONAL EQUIPMENT (Taxable) | <b>\$10,800.00</b> |
| Other (taxable)              |                    |
| <b>SUB-TOTAL</b>             | <b>\$94,700.00</b> |

|           |    |                   |
|-----------|----|-------------------|
| SALES TAX | 6% | <b>\$5,732.00</b> |
| PRE PAID  |    |                   |

|                   |                 |
|-------------------|-----------------|
| NON-TAXABLE ITEMS |                 |
| TAG & TITLE FEES  | <b>\$300.00</b> |
| COUNTY SURTAX     | <b>\$50.00</b>  |

|                               |                     |
|-------------------------------|---------------------|
| AMOUNT PAID TO OTHERS         |                     |
| <b>1.CASH PURCHASE PRICES</b> | <b>\$100,782.00</b> |

|                        |                    |  |
|------------------------|--------------------|--|
| TRADE IN ALLOWANCE     | \$                 |  |
| LESS BAL. DUE ON ABOVE | \$                 |  |
| NET ALLOWANCE          | \$                 |  |
| CASH DOWN PAYMENT      | <b>\$14,000.00</b> |  |
| PRE PAIDS              | \$                 |  |

|                              |    |
|------------------------------|----|
| <b>2. LESS TOTAL CREDITS</b> | \$ |
| <b>SUB-TOTAL</b>             | \$ |

|   |                     |
|---|---------------------|
| SALES TAX(not included above)           | <b>\$0.00</b>       |
| <b>3. UNPAID BAL OF CASH SALE PRICE</b> | <b>\$ 86,782.00</b> |

|  |  |
|--|--|
| REMARKS:                                     |  |
| <b>NO VERBAL AGREEMENTS WILL BE HONORED.</b> |  |
| Initial:                                     |  |

Connect water & sewer within 20 ft. to existing facilities  
Customer responsible for any gas or electrical hookups  
Wheels & Axles deleted from sale price of home. Will lend for a local move

Customer responsible for releveling of home after intial setup.  
Cannot be responsible for settling of land.

PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING

| NON-TAXABLE ITEMS      |            |                   |        |
|------------------------|------------|-------------------|--------|
| ESCROW                 |            | Closing Costs     |        |
| MEMBERSHIP FEE         |            | TAX SERVICE       |        |
| PERMITS                | \$1,600.00 | Insurance         | \$0.00 |
| PAD                    | \$1,600.00 | Survey            | \$0.00 |
| Land Improvement Cost: |            | FLLOD             |        |
| Well                   |            | CREDIT REPORT     |        |
| Septic                 | \$2,000.00 | Appraisal         | \$0.00 |
| Water Hook-up          | \$1,600.00 | Attorney Fees     | \$0.00 |
| Power Pole             | \$4,000.00 | Mortgage Co. Fees |        |
| FHA FOUN               | \$0.00     | WATER TEST        |        |
| Power Connection       | \$0.00     | Inspection        | \$0.00 |
| Land Clearing          | \$0.00     | DIRT PAD          |        |
| FHA SKIRTING           | \$0.00     | Inspection        | \$0.00 |
| PEST CONTROLL          |            | Water Test        | \$0.00 |
|                        |            | Plot Plan         | \$0.00 |
|                        |            | Soil Test         | \$0.00 |
|                        |            | PERMITS           |        |
|                        |            | Other             | \$0.00 |
| <b>TOTAL</b>           |            |                   |        |

| NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE. |        |          |  |
|--|--------|----------|--|
| DESCRIPTION OF TRADE-IN  | YEAR   | SIZE     |  |
| gold   |        | 28X44    |  |
| MAKE   | MODEL  | BEDROOMS |  |
|  |        | 3        |  |
| TITLE NO.  | SERIAL | COLOR    |  |
|  |        |          |  |
| AMOUNT OWING TO WHOM   | NO.    |          |  |

|   |
|---|
| ANY DEBT/BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE <input type="checkbox"/> DEALER <input checked="" type="checkbox"/> BUYER  |
| THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and accessories, the insurance as described has been voluntary: that Buyer's trade-in is free from all claims whatsoever, except as noted. |
| BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT.  |

|  |          |
|--|----------|
| <b>IRONWOOD HOMES OF LAKE CITY, LLC</b>  |          |
| DEALER   |          |
| Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent |          |
| By   | APPROVED |

|                     |       |
|---------------------|-------|
| SIGNED X            | BUYER |
| SOCIAL SECURITY NO. |       |
| SIGNED X            | BUYER |
| SOCIAL SECURITY NO. |       |



**Columbia County Property Appraiser**

Jeff Hampton

**2022 Working Values**

updated: 1/13/2022

Parcel: &lt;&lt; 20-3S-17-05249-000 (25236) &gt;&gt;

**Owner & Property Info**

|              |  |              |          |
|--------------|--|--------------|----------|
| Owner        | SMITH MARIELL D B<br>181 NE WINDALL LN<br>LAKE CITY, FL 32055  |              |          |
| Site         | 181 NE WINDALL Ln, LAKE CITY   |              |          |
| Description* | S 200 FT OF LOTS 5 & 6 & ALSO LOT 7 EX A PRCL 50 FT E & W BY 100 FT N & S IN THE SE COR. 318-448, 404-764, 493-281, 793-164, 887-2610, 806-919, 806-1675, 988-1357 |              |          |
| Area         | 1.819 AC   | S/T/R        | 20-3S-17 |
| Use Code**   | SINGLE FAMILY (0100)   | Tax District | 2        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

| 2021 Certified Values |   | 2022 Working Values |   |
|-----------------------|---|---------------------|---|
| Mkt Land              | \$38,950  | Mkt Land            | \$38,950  |
| Ag Land               | \$0   | Ag Land             | \$0   |
| Building              | \$82,281  | Building            | \$82,281  |
| XFOB                  | \$1,700   | XFOB                | \$1,700   |
| Just                  | \$122,931   | Just                | \$122,931   |
| Class                 | \$0   | Class               | \$0   |
| Appraised             | \$122,931   | Appraised           | \$122,931   |
| SOH Cap [?]           | \$62,492  | SOH Cap [?]         | \$60,679  |
| Assessed              | \$60,439  | Assessed            | \$62,252  |
| Exempt                | HX HB WX \$35,939   | Exempt              | HX HB WX \$37,752   |
| Total Taxable         | county: \$24,500<br>city: \$0<br>other: \$0<br>school: \$34,939 | Total Taxable       | county: \$24,500<br>city: \$0<br>other: \$0<br>school: \$36,752 |

Aerial Viewer Pictometry Google Maps

**▼ Sales History**

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| NONE      |            |           |      |     |                       |       |

**▼ Building Characteristics**

| Bldg Sketch | Description*      | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch      | SINGLE FAM (0100) | 1966     | 1500    | 2195      | \$82,281   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

| Code | Desc       | Year Blt | Value    | Units  | Dims    |
|------|------------|----------|----------|--------|---------|
| 0166 | CONC,PAVMT | 1993     | \$500.00 | 1.00   | 0 x 0   |
| 0296 | SHED METAL | 1993     | \$300.00 | 120.00 | 10 x 12 |
| 0120 | CLFENCE 4  | 2015     | \$300.00 | 1.00   | 0 x 0   |
| 0296 | SHED METAL | 2015     | \$600.00 | 1.00   | 0 x 0   |

**▼ Land Breakdown**

| Code | Desc | Units | Adjustments | Eff Rate | Land Value |
|------|------|-------|-------------|----------|------------|
|------|------|-------|-------------|----------|------------|



This instrument was prepared by:

OFFICIAL RECORDS

G. David Johnston

Johnston, Hinesley, Flowers & Crenney, P.C.

291 North Oates Street (36303)

Post Office Box 2246

Dothan, Alabama 36302

94-09335

FILED IN PUBLIC  
COURT

1994 JUL 14 PM 12:41

CLERK OF COURTS  
COLUMBIA COUNTY, ALA.  
BY *[Signature]*

STATE OF FLORIDA

COLUMBIA COUNTY

**THIS QUITCLAIM DEED,**

Executed this 10 day of June, A.D. 1994, by WILLIAM L. DAUGHTRY, first party, to WILLIAM L. DAUGHTRY, TRUSTEE OF THE WILLIAM L. DAUGHTRY REVOCABLE TRUST AGREEMENT, created by trust agreement, as amended and restated, dated June 10, 1994, whose post office address is Route #2, Box 237, Samson, Alabama 36477, second party: (Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of partnerships or corporations wherever the context so admits or requires.)

**WITNESSETH:**

That the said first party, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to wit:

Those certain parcels of improved real property located in Columbia County, Florida, more particularly described as follows:

**PARCEL 1:**

The South 200 feet of Lot 5, PINE NEEDLES ESTATES, according to the Plat thereof, recorded in Plat Book 2, Page 121, of the Public Records of Columbia County, Florida. Said Lot being 100 feet by 200 feet.

**PARCEL 2:**

Begin at the intersection of North land line of SE1/4 of NW1/4 of Section 20, Township 3 South, Range 17 East, and the East line of State Highway Number 47, formerly No. 82, and commonly known as Cone Highway and run thence East along land line 400 feet; thence South 100 feet for a Point of Beginning; thence West 200 feet; thence South 200 feet; thence East 200 feet; thence North 200 feet to said point of beginning, being all contained in said SE1/4 of NW1/4 of Section 20, Township 3 South, Range 17 East.

**PARCEL 3:**

The South One-half (S 1/2) of Lot Forty-one (41), in PINE NEEDLES ESTATES, a subdivision according to a map or plat thereof, recorded in Plat Book 2, on Page 121, among the Public Records of Columbia County, Florida.

DOCUMENTARY STAMP \$122.00  
REVENUE TAX

QUITCLAIM DEED

V. DORRIT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY

BY *[Signature]* S.S.

PAGE -1-

The foregoing conveyances shall also include the first party's interest in and to any and all improvements located on such property, together with any and all furnishings, fixtures and other tangible personal property contained in or on any such improvements.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Shannon P. McKnight  
Witness

William L. Daughtry  
William L. Daughtry

Marilyn C. Conway  
Witness

EX 0733 REC 165  
OFFICIAL RECORDS

STATE OF ALABAMA }  
COUNTY OF HOUSTON }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared WILLIAM L. DAUGHTRY, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 10<sup>th</sup> day of June, A.D. 1994.

[Signature]  
Notary Public

My Commission Expires 1/14/94

DEED.FL.MAGNETRY.WE

QUITCLAIM DEED

PAGE 3



(PREPARED AS TO FORM ONLY)

QUIT-CLAIM DEED 404 761 RAMCO FORM 8

OFFICIAL RECORD

This Quit-Claim Deed, Executed this 5<sup>th</sup> day of June, A. D. 1978, by

Frederick Braden and Mariell D. Braden Smith

first party, to

Mariell D. Braden Smith, a married person living on the below described real property whose postoffice address is

Route 7, Box 418, Lake City, Florida 32055

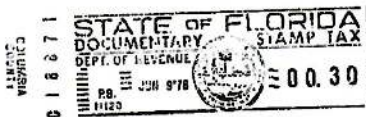
second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10.00----- in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia State of Florida to wit:

The South 200 feet of Lot 6, of Pine Needles Estates, according to the plat thereof recorded in Plat Book 2, Page 121, of the public records of Columbia County, Florida. Said lot being 100 feet by 200 feet.

Grantee was formerly married to Grantor and were subsequently divorced on the 13th day of November, 1973 in Lake City, Columbia County, Florida.



DESCRIPTION PROVIDED BY GRANTOR-GRANTEE

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

*Alva Duncan*

*Frederick Braden*  
Frederick Braden

*Mariell D. Braden Smith*

*Mariell D. Braden Smith*  
Mariell D. Braden Smith

STATE OF FLORIDA,  
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

Frederick Braden and Mariell D. Braden Smith

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 5<sup>th</sup> day of June A. D. 1978.

Notary Public  
My Commission Expires:

(Notarial Seal)

This Instrument prepared by:

Address

This Instrument Was Prepared By:  
ALVA DUNCAN, Notary Public  
111 East Madison, Lake City, Fla.



204510  
COLUMBIA COUNTY

785 165

This Quit-Claim Deed, Executed this 6 day of February, A. D. 1974, by

LILLAR HUDSON and EDLOW HUDSON, her husband,  
first party, to W. L. DAUGHTRY and ALICE V. DAUGHTRY, his wife,

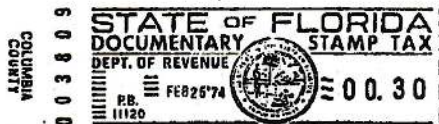
whose postoffice address is 668 N. W. Second Street, Miami, Florida,

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth,** That the said first party, for and in consideration of the sum of \$  
in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, re-  
lease and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which  
the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being  
in the County of Columbia State of Florida, to-wit:

The South 200 feet of Lot 5, PINE NEEDLES ESTATES,  
according to the Plat thereof, recorded in Plat Book 2,  
Page 121, of the Public Records of Columbia County,  
Florida. Said Lot being 100 feet by 200 feet.



**To Have and to Hold** the same together with all and singular the appurtenances thereunto  
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim what-  
soever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said  
second party forever.

**In Witness Whereof,** The said first party has signed and sealed these presents the day and year  
first above written.

Signed, sealed and delivered in presence of:

*Bennett Thull*

*Lillar Hudson*  
Lillar Hudson

*Patricia Wamsted*

*Edlow Hudson*  
Edlow Hudson

STATE OF ALABAMA  
COUNTY OF COFFEE

I HEREBY CERTIFY that on this day, before me, an  
officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

LILLAR HUDSON and EDLOW HUDSON, her husband,

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged  
before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of  
January, A. D. 1974.

My Commission expires:

Feb. 4, 1978

*Bennett Thull*  
Notary Public, State of Alabama

This Instrument prepared by:

Address

This Instrument Was Prepared By:  
GEORGE J. SHAMAS, Attorney  
1226 Jackson Blvd. Miami, Fla. 33131



Rec. 5.00  
 Doc. Stamp 45  
 Int. Tax  
 Total 5.45

This Quit-Claim Deed, I created this 25 day of June A. D. 1982.

DOROTHY DAUGHTRY, a single woman

first party to W.L. DAUGHTRY a/k/a WILLIAM DAUGHTRY

whose postoffice address is 79 N.W. 31st Street, Miami, Florida

second party

Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals and the successors and assigns of corporations, wherever the context so admits or requires.

**Witnesseth,** That the said first party for and in consideration of the sum of \$  
 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, re-  
 lease and quit claim unto the said second party forever, all the right, title, interest, claim and demand which  
 the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being  
 in the County of Columbia State of Florida, to-wit:

S. 200 ft. of Lot 5, PINE NEEDLES SUBDIVISION  
 in the County of Columbia, Florida, as recorded  
 in the Official Record Book 318-448, as recorded  
 in the Public Records of Columbia County, Florida.



FILE # 8205352  
 REC'D 493  
 981

**To Have and to Hold** the same together with all and singular the appurtenances thereunto  
 belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim what-  
 soever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said  
 second party forever.

**In Witness Whereof,** The said first party has signed and sealed these presents the day and year  
 first above written.

Signed, sealed and delivered in presence of:

*John H. McLaughlin*  
*Mary E. McLaughlin*

*Dorothy Daughtry*  
 DOROTHY DAUGHTRY, a single woman

STATE OF FLORIDA,  
 COUNTY OF Dade

I HEREBY CERTIFY that on this day, before me, an  
 officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared

DOROTHY DAUGHTRY

as one known to be the person described in and who executed the foregoing instrument and she acknowledged  
 before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 25 day of June  
 June A. D. 1982.

*Mary E. McLaughlin*  
 NOTARY PUBLIC, State of Florida

This instrument prepared by Donald G. MacKenzie  
 Address 104 Crandon Boulevard (408-A)  
 Key Biscayne, Florida 33149

**PINE NEEDLES, ESTATES**  
A SUBDIVISION OF THE SE 1/4 OF THE NW 1/4,  
SECTION 20, TWS. 39, R. 17 E, COLUMBIA COUNTY, ILL.  
**DESCRIPTION**

④

BEARING AT THE POINT OF INTERSECTION IS THE NORTH  
LIMIT OF THE SEW OF THE NW 1/4 OF SECTION 20, T4S  
5-SOUTH, R4E-W1-EAST AND THE EAST RIGHT  
OF WAY LIMIT OF THE SEW OF THE SE 1/4 OF  
SECTION 20, T4S 5-SOUTH, R4E-W1-EAST, 1993.4 FT.  
THENCE S89°07'W 150.0 FT. TO THE EAST RIGHT  
OF WAY LIMIT OF STATE ROAD NO. 4, THENCE  
N 53°35'W 158.5 FT. TO THE POINT OF BEGINNING.

# SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I AM A DUCK AUTHORIZED LAND SURVEYOR, AND THAT A SURVEY OF THE ABOVE DESCRIBED LANDS WAS MADE UNDER MY DIRECTION AND THAT SAID LANDS WERE Laid OUT AS INDICATED ON PLAT HEREON SHOWN, AND THAT P.R.M. HAS BEEN PLACED AS INDICATED.

STATE OF FLORIDA, COUNTY OF FLORIDA. ON THIS 15TH DAY OF SEPTEMBER, A.D. 1975, BEFORE ME, A NOTARY PUBLIC, AND IN THE PRESENCE OF ADELE E. DUFFY, A PERSON TO WHOM KNOWLEDGE OF THE MATTER APPEARED, GEORGINA C. QUINN and BEN J. SMITH, JR., both of legal age, single, and of sound mind, did execute and acknowledge the foregoing instrument, to-wit: A certain ACME REALTY COMPANY, INC., a corporation under the laws of the State of Florida, to the hereunto to be the IN and ME EXECUTED THE DEDICATION SHOWN ON THIS SHEET AND HEREBY TO BECOME PART OF THE PUBLIC RECORDS TO BE RETURNED TO THE NOTARY PUBLIC OFFICES THEREUNTO, BUT NOTORIAL DEEDS, TO BE FILED IN THE PUBLIC RECORDS OF THE COUNTY OF FLORIDA, TO BE AFFIDAVIT THEREOF, AND THE SAID DEDICATION IS, ACT AND DEED OF SAID CORPORATION, TO BE FILED IN THE PUBLIC RECORDS OF SAID COUNTY OF FLORIDA, TO BE AFFIDAVIT THEREOF, IN THE CITY OF STATE OF FLORIDA, THE DAY AND DATE LAST FORESAID.

SIGNED *B. Moore*  
B. MOORE, LAND SURVEYOR,  
CRA No. A-29

May 1946  
NOTARY PUBLIC STATE OF FLORIDA

3 legal lots based on before 1991 and home being built before the Subdivision was created. Can put a

M/H on each lot just as they are decided/pictured here. 1-26-22

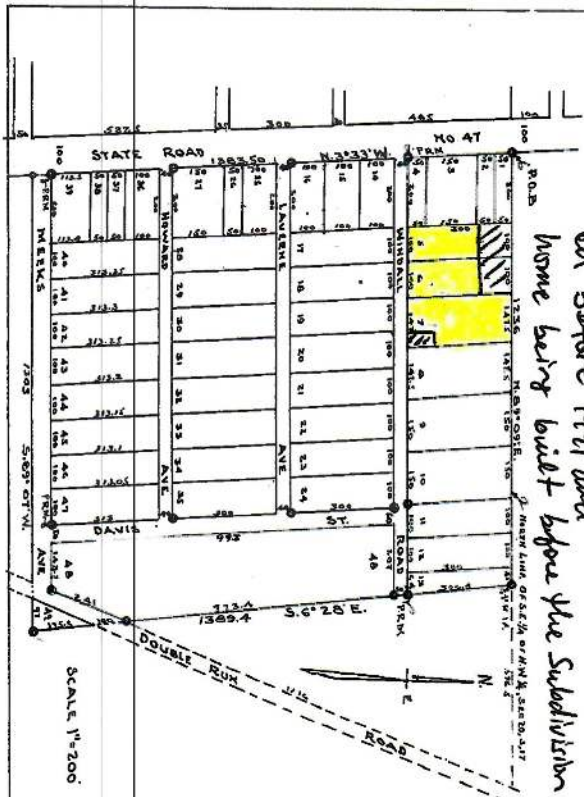
Laure Hodson

APPROVED BY BOARD OF COUNTY  
COMMISSIONERS, COLUMBIA COUNTY,  
FLORIDA.

Signed \_\_\_\_\_ CHAIRMAN  
ATTEST \_\_\_\_\_ CLERK

DATE \_\_\_\_\_

Pb 2 pg 121



SCALE 1"=200'



STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Maricel Smith,  
(State Corporation Name as it appears on the Property Appraisers Office website)  
as the owner of the below described property:

Property tax Parcel ID number 20-35-17-05249-000

Subdivision (Name, lot, Block, Phase) LOT 5, 6, 7

Give my permission for Maricel Fulton to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
or more — Barn — Shed — Garage / Culvert / Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Maricel Smith  
Owner Signature

01/28/22.  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

Sworn to and subscribed before me this 28<sup>th</sup> day of January, 2022, by  
☒ physical presence or \_\_\_\_\_ online notarization and this (these) person(s) are  
personally known to me \_\_\_\_\_ or produced ID \_\_\_\_\_.

Lamanda Mote  
Notary Public Signature

Lamanda Mote  
Notary Printed Name

Notary Stamp/

