

CERTIFICATE OF OCCUPANCY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 33-5S-16-03745-202

Building permit No. 000028797

Permit Holder WENDELL CREWS

Owner of Building HUGO & ANA SOTO

Location: 980 SW SUNVIEW ST., FT. WHITE, FL

Date: 08/30/2010



May Cue

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

NEW Jul 15, 2010 2:49PM

SSQGLG770

Soto Ft. White

No. 9557 P. 1

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 05.08.10 Building Official T.C. 8-3-10
 AP# 1007-53 Date Received 7/30/10 By [Signature] Permit # 28797
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments STUP is for sister who has existing mth on property permit # 28183

FEMA Map# N/A Elevation N/A Finished Floor _____ River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 10-367-N ☐ EH Release ☒ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # _____ ☒ STUP-MH 1007-25 ☐ F W Comp. letter
 IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
 School _____ = TOTAL N/A Suspended ☒ VF 911 ☒ App. fee

Property ID # 33-55-16-03745-202 Subdivision Sunview Estates Lot 2 (2nd loc)

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X60 Year 2010
- Applicant Bo Royals Phone # 754-6737
- Address 9008 N.W. Hwy 90 West Lake City, FL 32055
- Name of Property Owner Hugo + Ana Soto Phone # (209) 263-0573
- 911 Address 980 SW Sunview St. Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Hugo Soto Phone # _____
 Address 982 S.W. Sunview St. Ft. white, FL 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 1 sister residing in
- Lot Size _____ Total Acreage 5.010 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (OWES)
- Driving Directions to the Property Hwy 47 South - 2 miles before Ft. white
Turn right on Sunview - Property 1 mile on Left
- Name of Licensed Dealer/Installer Wendell Crews Phone # 352-351-6100
- Installers Address 4650 NE 35th St Ocala, FL 34479
- License Number TH0000629 Installation Decal # 2418

Spoke to Debbie 8-5-10

Installer Wendell Evans
License # TH0000629

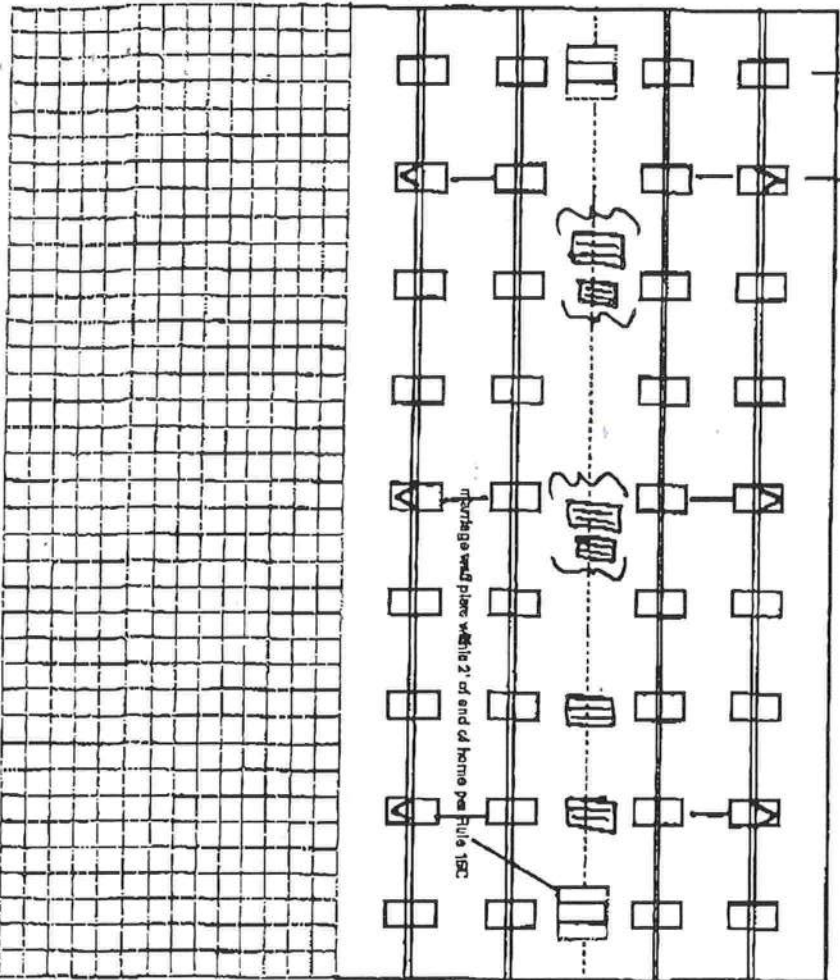
Manufacturer Norton Length x width 60 x 27

NOTE: If home is a single wide fill out one half of the blocking plan

If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials LC



☒ New Home ☐ Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III

Double wide ☒ Installation Decal # 2418

| Triple/Quad | Serial # |
|--------------------------|---------------|
| <input type="checkbox"/> | 14188023 GLSK |

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16' x 16' (256) | 18 1/2' x 18 1/2' (342) | 20' x 20' (400) | 22' x 22' (484) ^a | 24' x 24' (576) ^a | 26' x 26' (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------------------|------------------------------|-----------------|
| 1000 psf | 3' | | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | | 8' | 8' | 8' | 8' | 8' |

* interpolated from Figure 15C-1 pier speedup table

MEMBER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

(required by the mlq.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

| Opening | Pier pad size |
|---------|---------------|
| 100 | 100 |
| 150 | 150 |
| 200 | 200 |
| 250 | 250 |
| 300 | 300 |
| 350 | 350 |
| 400 | 400 |
| 450 | 450 |
| 500 | 500 |
| 550 | 550 |
| 600 | 600 |
| 650 | 650 |
| 700 | 700 |
| 750 | 750 |
| 800 | 800 |
| 850 | 850 |
| 900 | 900 |
| 950 | 950 |
| 1000 | 1000 |

16 21x29 E 16x16

21x29

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacture

Manufacturer

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 23 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

411 ✓ 5A

FRAMIE TIES

within 2' of end of home
spaced at 5' 4" or

OTHER TIES

Number
5176C

Longitudinal

Marinade Wall Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Mendel Green

Date Tested

7/19/10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 68

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 69

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 69

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 24"
Walls: Type Fastener: spike Length: 4" Spacing: 16" oc
Roof: Type Fastener: 2x4r nail Length: 4" Spacing: 16" oc
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (two fastening requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

MC

Type gasket

Pg. 65

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 65
Sealing on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

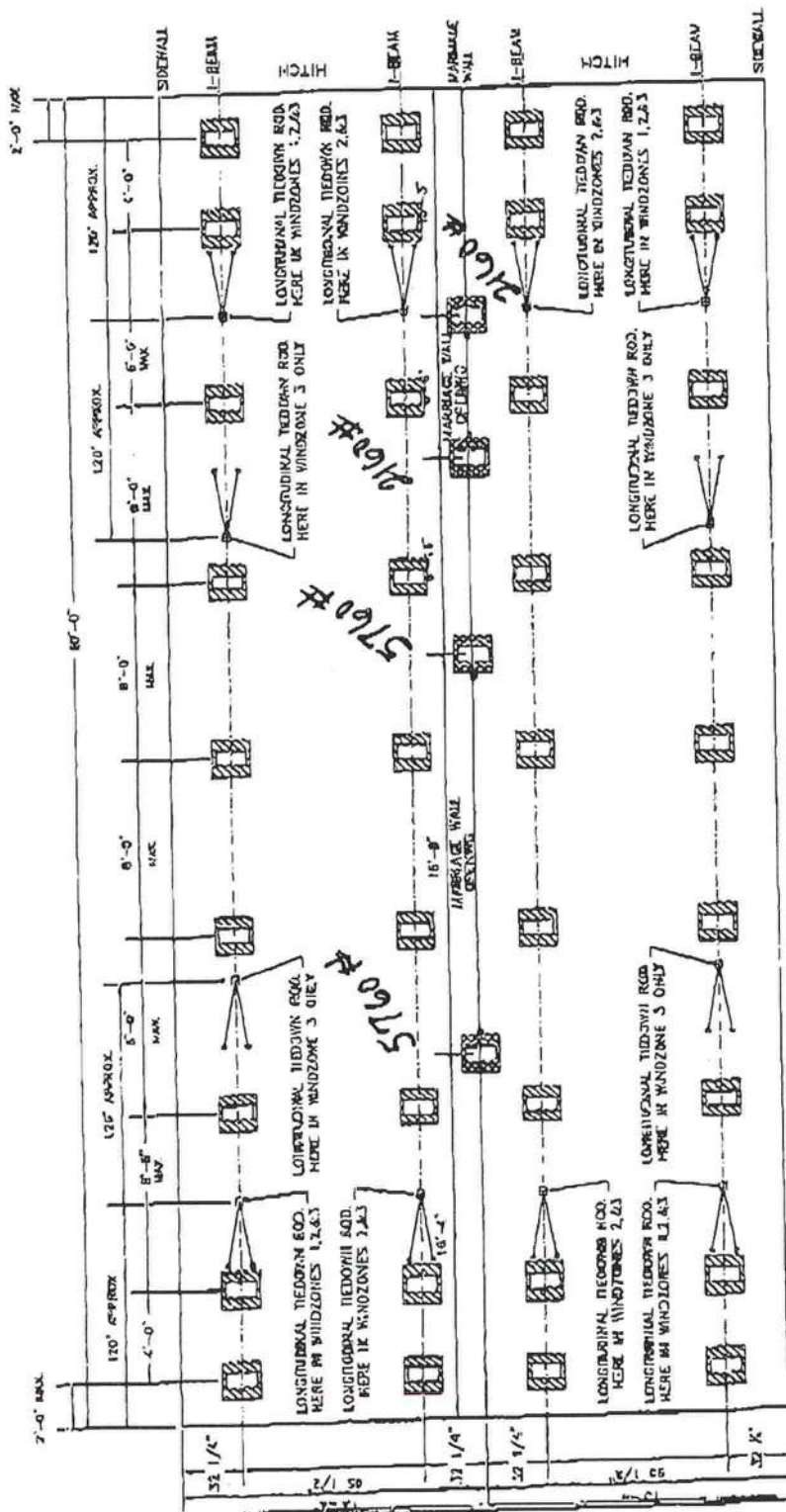
Mendel Green Date 7/19/10

Jul. 15. 2010 2:50PM

SSQGLG77Q

No. 9557

p. 6



12 Devices

PLAN KEY

INDICATES TYPICAL FRAME PER
(NUMBERGATH 1-BEAMS) - REFER TO SETUP
MANUAL FOR INFORMATION.

INDICATES TYPICAL MARINAGE NOT PER
(NUMBERGATH 1-SESSURE WALL) WITH
VERTICAL ANCHOR (BLACK DOT) - REFER TO
SETUP MANUAL FOR INFORMATION.

INDICATES TYPICAL LONGITUDINAL BEDDOWN
LOCATION (NUMBERGATH 1-BEAMS) - REFER
TO SETUP MANUAL FOR INFORMATION.

INDICATES TYPICAL MARRIAGE WALL PIER
(UNDERGATH MARRIAGE WALL) WITH
VERTICAL ANCHOR (BLACK DOT)- REFER
SETUP MANUAL FOR INFORMATION.

INDICATES TYPICAL LONGITUDINAL PEDON
LOCATION (WITHIN 1-REAMS) - REFER
TO SETUP MAPS FOR INFORMATION

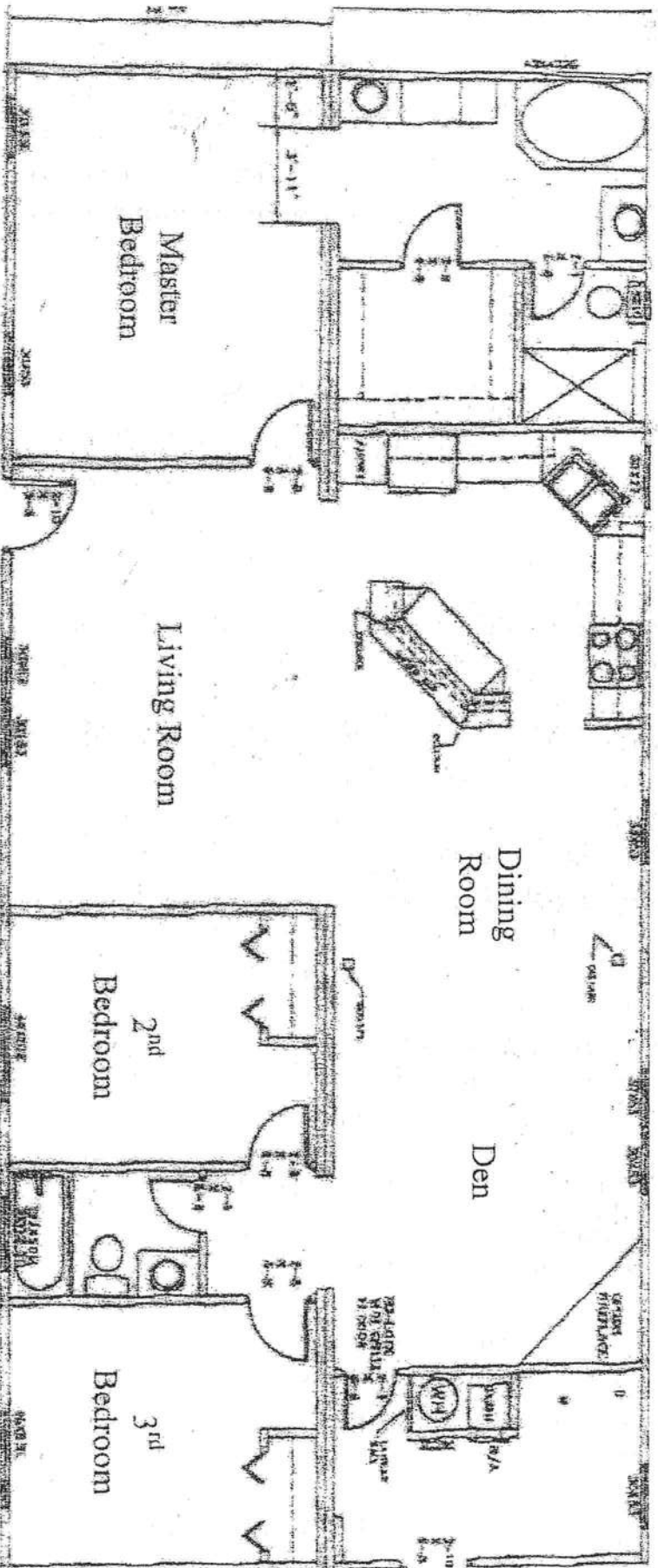
NOTES.

1. THIS FOUNDATION DIAGRAM IS FOR 96 $\frac{1}{2}$ " I-BEAM SPACING ONLY.
2. ADDITIONAL PIERS ARE REQUIRED AT EXTERIOR WALL OPENINGS 48" IN WIDTH OR GREATER. (IE. GLASS SLIDING DOORS AND DOUBLE WINDOWS WITHOUT CENTER SUPPORT POST.)
3. ADDITIONAL PIERS ARE REQUIRED AT ENDS OF ALL SHEARWALLS IN ACCORDANCE WITH THE SETUP MANUAL. SHEARWALLS ARE MARKED ON HOUSE WITH GREEN TIE DOWN DRINKERS. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
4. MARRIAGE WALL PIERS (MULTI UNIT HOMES ONLY) ARE REQUIRED AT MARRIAGE WALL OPENINGS 48" IN WIDTH OR GREATER. MARRIAGE WALL PIER LOCATIONS SHOWN ON PLAN ARE OFFSET 12" 1/4" TO ALLOW FOR VERTICAL ANCHORS.
5. MAXIMUM PIER SPACING IS 8'-0". ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
6. LONGITUDINAL ANCHORS ARE REQUIRED ON ALL HOMES. LOCATION AND QUANTITY OF LONGITUDINAL ANCHORS WILL VARY ACCORDING TO WINDZONES. SEE ABOVE DRAWING. REFER TO LONGITUDINAL FRAME DETAIL IN INSTALLATION INFORMATION IN THE SETUP MANUAL.
7. THIS PLAN IS APPLICABLE FOR F.U.D. COOL HOMES ONLY AND IS ONLY INTENDED FOR THE MODEL HAW/ED. THIS PLAN MAY NOT BE APPLICABLE FOR CUSTOMER VARIATIONS OF THIS MODEL. REFER TO SETUP MANUAL FOR ALL SETUP INFORMATION.

**THORNTON
THOMES, INC.**
EXHIBIT 43 1011
SPACE NEWS FOUNDATION K111



Horton Echo BTS-C2334F
27x60 3 Bedroom 2 Bath
Apx. 1,600 Sq. Ft.



ALL PRICES INCLUDE:

DELIVERY & SET UP

A/C HEAT PUMP 13 SEER

STANDARD WHITE SKIRTING

TWO SETS OF CODE STEPS

NOTES:

\$ _____

412,000

WARRANTY DEED

This Warranty Deed made and executed the 24th day of September A.D. 2009, by **SUBRANDY LIMITED PARTNERSHIP**, a Florida limited partnership, hereinafter called the grantor, to **HUGO SOTO AND ANA SOTO**, his wife, Whose post office address is 199 JONATHAN DAYTON COURT, PRINCETON, NJ 08540, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz

LOT 2, SUNVIEW ESTATES, a subdivision as recorded in Plat Book 7, Pages 103-105, Public Records of Columbia County, Florida, and subject to Restrictions recorded in O.R. Book 959, Pages 1868-1869, Public Records of Columbia County, Florida, and subject to Power Line Easement.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Brinkley
Witness: Nanci Brinkley

Jon Jackson
Witness: Jon Jackson

Bradley N. Dicks
Bradley N. Dicks, General Partner
Subrandy Limited Partnership

State of Florida
County of Columbia

Inst 200912016767 Date 10/6/2009 Time: 2:30 PM
Doc Stamp-Deed 294.00
DC, P DeWitt Cason, Columbia County Page 1 of 1 B:1181 P:2740

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 24th day of September, A.D. 2009

Nanci Brinkley
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056



Columbia County Property Appraiser

DB Last Updated: 5/6/2010

2009 Tax Roll Year

Parcel: 33-5S-16-03745-202

[<< Next Lower Parcel](#)
[Next Higher Parcel >>](#)
[Tax Collector](#)[Tax Estimator](#)[Property Card](#)[Parcel List Generator](#)[Interactive GIS Map](#)[Print](#)

Owner & Property Info

| | | | |
|-------------------------|---|---------------------|-------|
| Owner's Name | SOTO HUGO & ANA | | |
| Mailing Address | 199 JONATHAN DAYTON COURT PRINCETON, NJ 08540 | | |
| Site Address | SUNVIEW EST | | |
| Use Desc. (code) | VACANT (000000) | | |
| Tax District | 3 (County) | Neighborhood | 33516 |
| Land Area | 5.010 ACRES | Market Area | 02 |
| Description | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 2 SUNVIEW ESTATES S/D QCD 1056-1919, WD 1181-2740, | | |

<< Prev Search Result: 8 of 11 Next >>



Property & Assessment Values

| 2009 Certified Values | | |
|------------------------------|--|-------------|
| Mkt Land Value | cnt: (0) | \$43,092.00 |
| Ag Land Value | cnt: (1) | \$0.00 |
| Building Value | cnt: (0) | \$0.00 |
| XFOB Value | cnt: (0) | \$0.00 |
| Total Appraised Value | | \$43,092.00 |
| Just Value | | \$43,092.00 |
| Class Value | | \$0.00 |
| Assessed Value | | \$43,092.00 |
| Exempt Value | | \$0.00 |
| Total Taxable Value | Cnty: \$43,092 Other: \$43,092 Schl: \$43,092 | |

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|-------------|
| 9/24/2009 | 1181/2740 | WD | V | Q | 01 | \$42,000.00 |
| 8/18/2005 | 1056/1919 | QC | V | U | 01 | \$27,700.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE | | | | | | |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|-----------------|------------------------|---------------------|-------------|-------------|
| 000000 | VAC RES (MKT) | 1 LT - (0000005.010AC) | 1.00/1.00/1.00/1.00 | \$34,473.60 | \$34,473.00 |
| 009945 | WELL/SEPT (MKT) | 1 UT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00 |

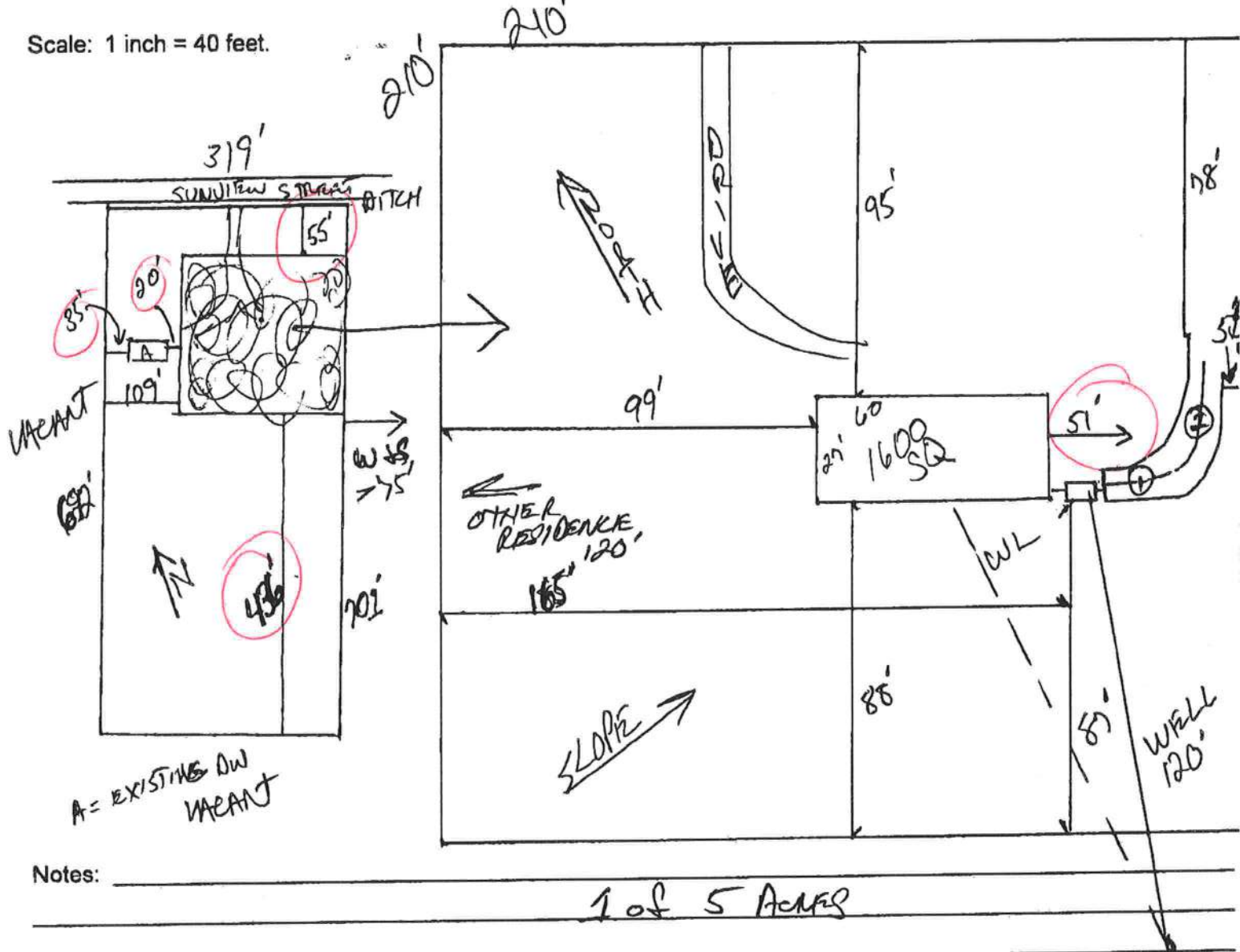
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

SOTO

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: _____

1 of 5 ACRES

Site Plan submitted by: _____

Plan Approved _____

By _____

Rock 770

Not Approved _____

MASTER CONTRACTOR

Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (386) 758-7764

CLEAR FORM

| | | | | | | | |
|--|----------|------------------------------------|--------------------|--|-------------------|---------------------------------------|---------------------------------------|
| BUYER(S) Hugo Soto | | | | PHONE (609) 203-0573 | | DATE | |
| ADDRESS 982 SW Sunview Street Fort White, FL 32038 | | | | | | SALESPERSON Jamey Howell | |
| DELIVERY ADDRESS TBD SW Sunview Street Fort White, FL 32038 | | | | | | | |
| MAKE & MODEL Horton Echo | | | | YEAR 2010 | BEDROOMS 3 | FLOOR SIZE L 60 W 28 | HITCH SIZE L 64 W 28 |
| SERIAL NUMBER | | | | <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED | COLOR | PROPOSED DELIVERY DATE | STOCK NUMBER |
| DATE OF BIRTH | | DRIVER'S LICENSE | | BASE PRICE OF UNIT | | \$ 60,250.00 | |
| BUYER 04/12/42 | | BUYER S67773-34600-04422 NJ | | OPTIONAL EQUIPMENT | | 0.00 | |
| CO-BUYER | | CO-BUYER | | PROCESSING FEE | | 0.00 | |
| LOCATION | R-VALUE | THICKNESS | TYPE OF INSULATION | SUB-TOTAL | | \$ 60,250.00 | |
| CEILING | 30 | 8.1 | Cellulose | SALES TAX | | 3,615.00 | |
| EXTERIOR | 11 | 3.5 | Fiberglass | COLUMBIA COUNTY SURTAX | | 50.00 | |
| FLOORS | 22 | 7.0 | Fiberglass | NON-TAXABLE ITEMS | | 323.00 | |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16. | | | | VARIOUS FEES AND INSURANCE | | 78.06 | |
| | | | | | | | |
| Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility. Unfurnished <u>XXXXXXXXXXXX</u> Furnished _____ Water & Sewer is run under home. Customer responsible for any gas, electrical, water & sewer hook-up. Wheels and axles deleted from sale price of home. Customer responsible for permits. Homeowner's manual located in Manufactured Home. | | | | CASH PURCHASE PRICE | | \$ 64,316.06 | |
| | | | | TRADE-IN ALLOWANCE \$ | | | |
| LESS BAL. DUE on above \$ | | | | | | | |
| NET ALLOWANCE \$ 0.00 | | | | | | | |
| CASH DOWN PAYMENT \$ 42,000.00 | | | | | | | |
| CASH/AS AGREED/SEE REMARKS \$ | | LESS TOTAL CREDITS | | \$ 42,000.00 | | | |
| | | SUB-TOTAL | | \$ 22,316.06 | | | |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES | | | | Unpaid Balance of Cash Sale Price | | \$ 22,316.06 | |
| A/C Heat Pump 13 Trane \$ | | | | REMARKS: CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES. DOWN PAYMENT NON-REFUNDABLE ONCE HOME IS ORDERED. <i>Hugo Soto</i> <i>Attorney in fact.</i> SIGN Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater. REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT. | | | |
| Standard White Skirting | | | | | | | |
| One 6x4 Platform Step at Front Door | | | | | | | |
| One Set of Code Steps | | | | | | | |
| Nothing Else Follows | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 0.00 | | | | | | | |
| DESCRIPTION OF TRADE-IN | | MAKE | | MODEL | | YEAR | |
| COLOR | BEDROOMS | SIZE X | TITLE NO. | SERIAL NO. | | | |
| AMOUNT OWING \$ | | TO WHOM | | ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER | | | |

Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.

THE REVERSE SIDE of this agreement contains **ADDITIONAL TERMS AND CONDITIONS**, including, but not limited to, provisions regarding **WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES**.

Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.

The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.

Royals Mobile Home Sales & Service, Inc. DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By _____

SIGNED X *Hugo Soto* BUYER

SOCIAL SECURITY NO. **155 88 2381**

SIGNED X *Attorney in fact.* BUYER

SOCIAL SECURITY NO. _____

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

7/29/2010

To: Columbia County Building Department

Description of well to be installed for Customer: Soto
Located at Address: SW SUNVIEW ST, Fort White

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP-1007-25 Date 30 JULY 2010

Fee \$450.00 Receipt No. 4081 Building Permit No. _____

Name of Title Holder(s) Hugo + Ana Soto

Address 199 Jonathan Dayton Ct. City Princeton, NJ

Zip Code 08540

Phone ()

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Bo Royals

Address 4068 U.S. 90 West City Lake City, FL

Zip Code 32055

Phone (386) 754-6737

Paragraph Number Applying for #7

Proposed Temporary Use of Property Additional MH for sister

Proposed Duration of Temporary Use 5 years

Tax Parcel ID# 33-55-16-03745-202

Size of Property 5.01

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

MARIA Leticia Rios Que Sofia Rios de Soto
Applicants Name (Print or Type)
Maria Leticia Rios Que Sofia Rios de Soto
Applicant Signature 7-30-2010
Date

Approved BLK 30.07.10 **OFFICIAL USE**

Denied _____

Reason for Denial _____

Conditions (if any) _____

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, Hugo & Ana Soto, (herein "Property Owners"), whose physical 911 address is _____, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Bo Royals to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 33 - 55 - 14 - 03745 - 202.

Dated this 30th Day of July, 2010.

Ana Sofia Rios de Soto
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 30th Day of July, 2010, by Ana Sofia Rios de Soto Who is personally known to me or who has produced a _____ Driver's license as identification.


(NOTARIAL
SEAL)

WILLIAM P. CREWS
MY COMMISSION # DD 703246
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

William P. Crews
Notary Public, State of Florida
My Commission Expires: 8/8/11

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201012012271 Date: 8/2/2010 Time: 1:33 PM
DC: P. DeWitt, Cason, Columbia County Page 1 of 2 B 1198 P 2256

BEFORE ME the undersigned Notary Public personally appeared.

Hugo + Ana Soto, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Maria Rios, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Sister, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 33 55-16-03745-202.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 33-55-16-03745-202 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Ana Sofia Rios De Soto
Owner

Maria Leticia Rios
Family Member

ANA-SOFIA-RIOS-DE-SOTO
Typed or Printed Name

MARIA LETICIA RIOS
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 30th day of July, 20 10, by ANA-SOFIA-RIOS-DE-SOTO (Owner) who is personally known to me or has produced as identification.

William P. Crews
Notary Public



WILLIAM P. CREWS
MY COMMISSION # DD 703246
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

Subscribed and sworn to (or affirmed) before me this 30th day of July, 20 10, by Maria Leticia Rios (Family Member) who is personally known to me or has produced as identification.

William P. Crews
Notary Public



WILLIAM P. CREWS
MY COMMISSION # DD 703246
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

COLUMBIA COUNTY, FLORIDA

By: *Brian L. Kepner*
Name: BRIAN L. KEPNER
Title: Land Development Regulation Administrator

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_orn@columbiacountyfla.com**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/28/2010 DATE ISSUED: 8/2/2010

ENHANCED 9-1-1 ADDRESS:

980 SW SUNVIEW

ST

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

33-5S-16-03745-202

Remarks:

LOT 2 SUNVIEW ESTATES S/D (2ND LOC)

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1785

Soto

911

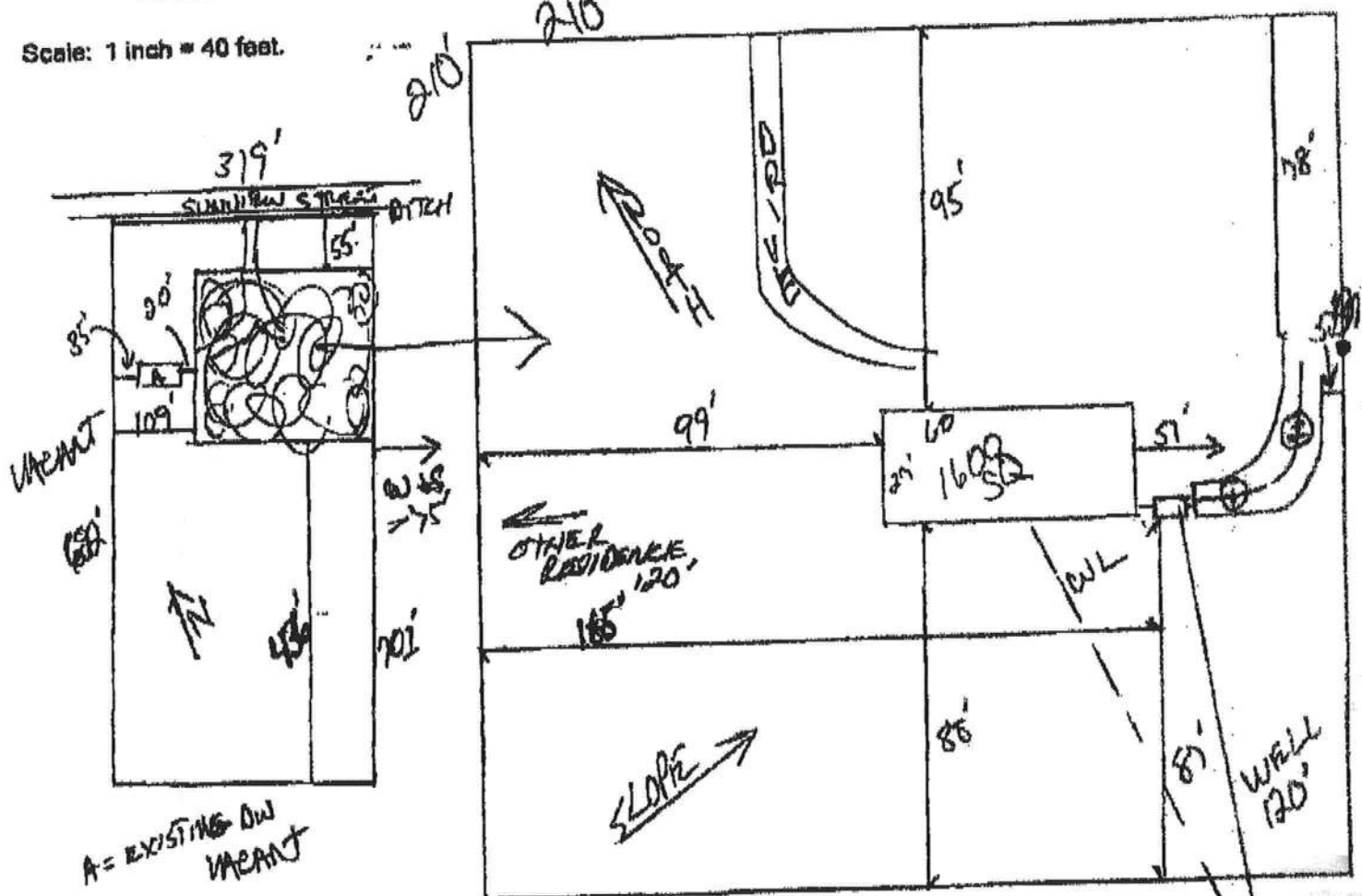
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0367 N

SOTO

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 of 5 ACRES

Site Plan submitted by:

Rochelle J. [Signature]

MASTER CONTRACTOR

Date 8-4-10

Plan Approved

Not Approved

By

[Signature] E.H. Director

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

| ELECTRICAL | | Print Name _____ | Signature _____ | Phone #: _____ |
|--|--|-------------------------------------|------------------------------------|------------------------------|
| | | License #: _____ | | |
| MECHANICAL/ A/C <u>B</u> <u>TPO</u> | | Print Name <u>Timothy D. Shatto</u> | Signature <u>Timothy D. Shatto</u> | Phone #: <u>386-496-8224</u> |
| | | License #: <u>505130561</u> | | |
| PLUMBING/ GAS | | Print Name _____ | Signature _____ | Phone #: _____ |
| | | License #: _____ | | |
| ROOFING | | Print Name _____ | Signature _____ | Phone #: _____ |
| | | License #: _____ | | |
| SHEET METAL | | Print Name _____ | Signature _____ | Phone #: _____ |
| | | License #: _____ | | |
| FIRE SYSTEM/ SPRINKLER | | Print Name _____ | Signature _____ | Phone #: _____ |
| | | License #: _____ | | |
| SOLAR | | Print Name _____ | Signature _____ | Phone #: _____ |
| | | License #: _____ | | |

| |
|--------------------|
| MASON |
| CONCRETE FINISHER |
| FRAMING |
| INSULATION |
| STUCCO |
| DRYWALL |
| PLASTER |
| CABINET INSTALLER |
| PAINTING |
| ACOUSTICAL CEILING |
| GLASS |
| CERAMIC TILE |
| FLOOR COVERING |
| ALUM/VINYL SIDING |
| GARAGE DOOR |
| METAL BLDG ERECTOR |

METAL BLDG DIRECTOR

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Generator Form: 09-07-2009 10:00 AM

Computer Room, on the 7th floor, 5/20/77

TOTAL P.02