

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

24-0536

M&J Sampson, LLC

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
Attached

Notes:

Site Plan submitted by: William J. Bishop II

master contractor

Plan Approved

Not Approved

Date 7/8/24

By [Signature] ES2 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

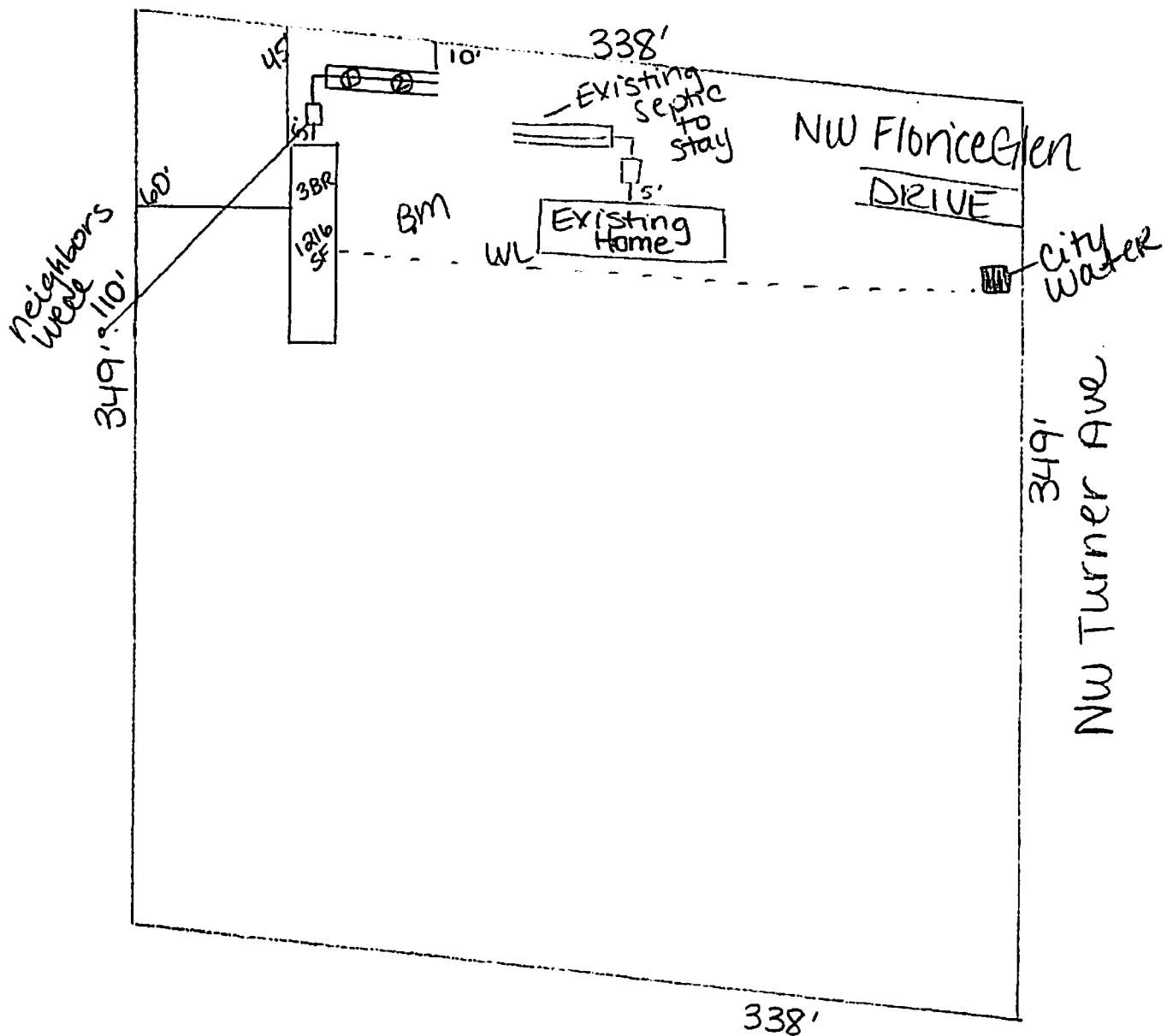
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 02-0.004, F.A.C.

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↑N

24-0536m & J Sampson
6-20-24
lin=60 ft.



William J. Bishop II

TODD Sampson.



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0536
DATE PAID: 6-25-24
FEE PAID: 318.00
RECEIPT #: 20992457

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: M&J Sampson, LLC.

EMAIL: rockyford@

AGENT: A&B Construction

windstreak.net
TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 1 BLOCK: A SUBDIVISION: Ranchettes PLATTED: _____

PROPERTY ID #: 21-38-16-02242-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2.48 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] ≤ 2000 GPD [☒] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: NW Florice Ave, Lake City, FL.

DIRECTIONS TO PROPERTY: TR onto NW Lake Jeffery Rd, TL onto NW Nash Rd, TL onto NW Bert Ave, TL onto NW Slappy Dr, TR onto NW Ash Dr, TR onto NW Turner Ave, TR onto NW Florice Glen.

BUILDING INFORMATION

☒ RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SF Residential</u>	<u>3</u>	<u>16x76 = 1216</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William J. Bishop II

DATE: 6-20-24