

**Columbia County Building Department
Culvert Waiver**

Culvert Waiver No.

000001958

- 30581 - 30582

Attn: Connie

DATE: 07/23/2012

BUILDING PERMIT NO. NA

APPLICANT DAVID MASSIE

PHONE 239-777-5110

ADDRESS 10454 169TH DRIVE

LIVE OAK

FL 32060

OWNER DAVID MASSIE

PHONE 239-777-5110

ADDRESS CR 245

LAKE CITY

FL 32025

CONTRACTOR OWNER

PHONE _____

LOCATION OF PROPERTY EAST BAYA AVE, R 245, JUST SOUTH OF HIGH FALLS ROAD ON

THE RIGHT (ACROSS FROM ADDRESS 8701)

SEE SURVEY MARKER FOR EDGE OF DRIVEWAY****

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 11-5S-17-09211-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *David Massie*

A SEPARATE CHECK IS REQUIRED

MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

☒ APPROVED

☐ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: *James Du*

DATE: 7-24-12

ANY QUESTIONS PLEASE CONTACT THE
PUBLIC WORKS DEPARTMENT AT 386-752-5955



repared by:

Heritage Title Services of North Florida, Inc.

01 Parshley Street S.W.

Jacksonville, Florida 32064

File Number: 12-6114A

11-55-17-09211-000

1958

239-777-5110

Inst: 201212010425 Date: 7/12/2012 Time: 3:25 PM

Stamp-Deed: 42.00

DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1238 P: 537

General Warranty Deed

Made this 7-6, 2012 A.D. By **Edward Mitchell Powell and Judith A. Powell, husband and wife**, whose address is: P.O. Box 7044, Jacksonville, FL 32236, hereinafter called the grantor, to **David F. Massie**, whose post office address is: 10454 169th Drive, Live Oak, FL 32060, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, except whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in County, Florida, viz:

PARCEL 2

2 ACRES IN THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.
SUBJECT TO EXISTING ROAD RIGHT-OF-WAY FOR STATE ROAD NO. 245.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 11 AND RUN S. 87 DEGREES 41'08" W., ALONG THE NORTH LINE THEREOF, 22.82 FEET TO THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 245 AND TO THE POINT OF BEGINNING; THENCE CONTINUE S. 87 DEGREES 41'08" W., 272.43 FEET; THENCE S. 00 DEGREES 26'03" E., 295.18 FEET; THENCE N. 87 DEGREES 41'08" E., 271.66 FEET TO THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE; THENCE N. 00 DEGREES 17'05" W., ALONG SAID RIGHT-OF-WAY LINE, 295.21 FEET TO THE POINT OF BEGINNING.

Parcel ID Number: 09212-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2011.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Margherita N. Palmisano
As to both
Witness Printed Name Margherita N. Palmisano

Brenda Nelson
As to both
Witness Printed Name Brenda Nelson

Edward Mitchell Powell (Seal)
Edward Mitchell Powell

Address: P.O. Box 37044, Jacksonville, FL 32236

Judith A. Powell (Seal)
Judith A. Powell

Address: P.O. Box 37044, Jacksonville, FL 32236

GERMANIC CANAL
OF

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-5S-17-09211-001

Building permit No. 000030582

Permit Holder ROBERT SHEPPARD

Owner of Building WILLIAM MASSIE

Location: 8714 SE CR 245, LAKE CITY, FL 32025

Date: 11/07/2012

Joey C.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 30 Oct. 2012 Building Official 7/10-30-12

AP# 120-56 Date Received 10/26 By 16 Permit # 30582

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1' above Rd River N/A In Floodway N/A

☐ Site Plan with Setbacks Shown ☒ EH # 12-0447 ☒ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☐ App Fee Pd ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☐ In County

Road/Code _____ School _____ = TOTAL Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 11-55-17-09211-001 Subdivision N/A

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 16x60 Year 2013

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Ft White FL 32038

▪ Name of Property Owner William M. Massie Phone # 386-249-0082

▪ 911 Address 8714 SE CR 245 Lake City FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home William Massie Phone # 386-249-0082

Address 10454 169th DR. Live Oak FL 32060

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 5.02

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property Hwy 41 south to Myrtle's Rd turn (L) to CR 245 turn (L) 4th property on (L) new driveway installed

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245 Lake City FL 32025

▪ License Number IH1025386 Installation Decal # 12809

Spoke to Wendy 11-1-12

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

COLUMBIA COUNTY PERMIT WORKSHEET

14

page 1 of 2

Installer Edwin Shepard License # 141025386

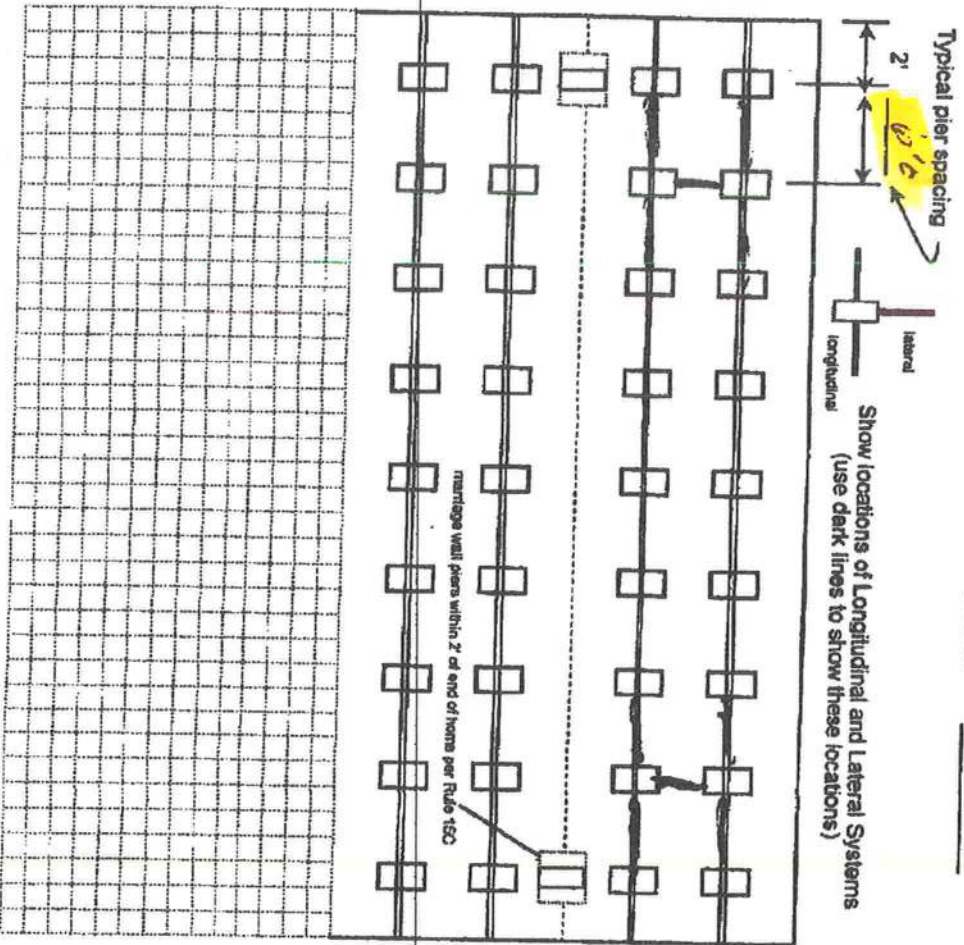
911 Address where home is being installed 8714 SE Clark Ave Lake City FL 33005

Manufacturer Live Oak Length x width 16' x 60'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ES



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 12809

Triple/Quad ☐ Serial # (425) ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	16' 1/2" x 16' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' x 25'

Perimeter pier pad size 17' x 25'

Other pier pad sizes (required by the mfg.) 17' x 25'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 6' 4" oc ✓

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Clayco LLC

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Clayco LLC

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number 24

4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1600 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1600 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 270 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

P.S. Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

10-15-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2.9

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2.8

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 2.8

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 2.9
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

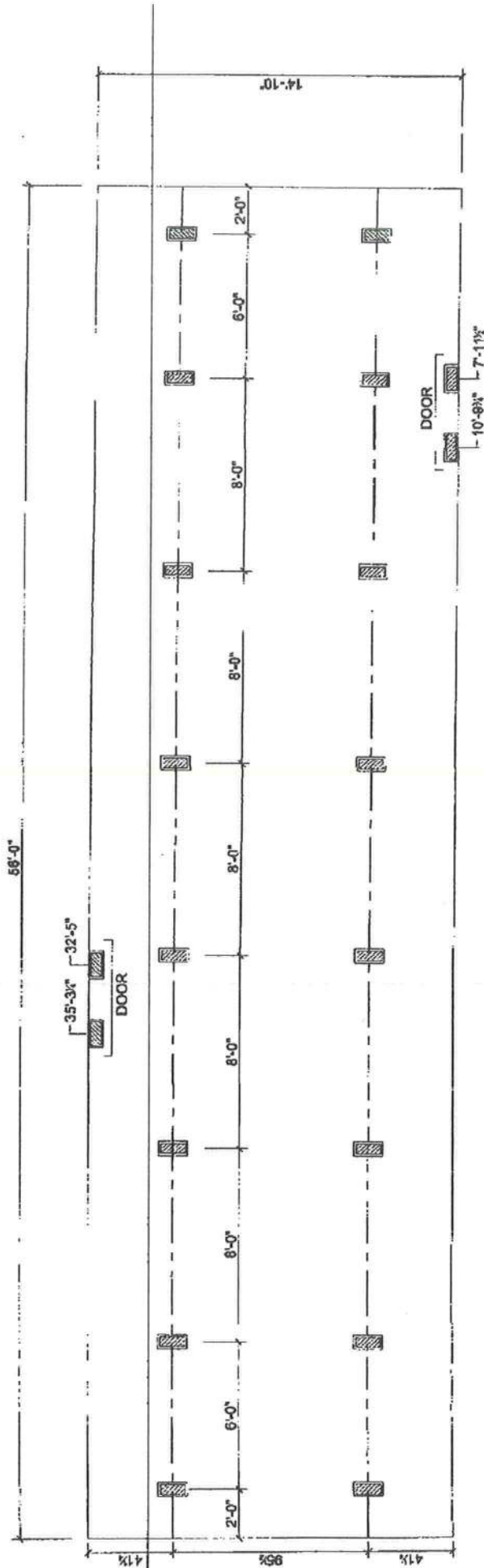
Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓ N/A ✓
Electrical crossovers protected. Yes ✓ N/A ✓
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard

Date 10-20-12



MARRIAGE LINE OPENING SUPPORT PIER/TYP.

SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

11/29/07

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

Live Oak Homes
MODEL: L-5562A - 16 X 60
2-BEDROOM / 2-BATH

L-5562A

Parent Parcel
See Deed

>> Print as PDF <<

BEG AT SW COR OF SE1/4 OF NE 1/4 OF SEC, RUN N 483.14 FT, E 1302.31 FT TO W R/W OF CR-245, S ALONG CURVE OF R/W 213.74 FT										MASSIE DAVID F 10454 169TH DRIVE LIVE OAK, FL 32060										11-5S-17-09211-000										Columbia County 2012 R CARD 001 of 001 BY JEFF									
																				PRINTED 8/02/2012 11:51 APPR 9/27/2005 DF																			
BUSE										AE?										HTD AREA .000 INDEX 11517.00 DIST 3										PUSE 005600 TIMBERLAND 70-7									
MOD BATH																				EFF AREA 25.737 E-RATE .000 INDX										STR 11- 5S- 17									
EXW																				RCN										AYB									
%																				%GOOD										BLDG VAL									
RSTR										RMS										-----										EYB									
RCVR										UNTS										FIELD CK:										AC 27.160									
%										C-W%										LOC:										NTCD									
INTW										HIGHT																				APPR CD									
%										PMTR																				CNDO									
FLOR										STYS																				SUBD									
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HTTP										FUNC																				LOT									
A/C										SPCD																				MAP#									
QUAL										DEPR																				TXDT 003									
FNDN										UD-1																													
SIZE										UD-2																													
CEIL										UD-3																				BLDG TRAVERSE									
ARCH										UD-4																													
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CLAS										UD-8																													
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																														GRANTEE DAVID F MASSIE									
																														1238 536 7/11/2012 U V 100									
																														GRANTOR ERNEST NEIL PHILLIPS & JASON F PHI									
																														GRANTEE EDWARD & JUDITH POWELL									
TOTAL																																							
-----EXTRA FEATURES-----																				FIELD CK:																			
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																														XFOB VALUE									

Prepared by and return to:
Record and return to:
David F. Massie
10454 169th Drive
Live Oak, FL 32060

Inst: 201212012205 Date: 8/15/2012 Time: 12:31 PM
Doc Stamp-Deed: 0.70
DC P. DeWitt Cason, Columbia County Page 1 of 1 B: 1239 P: 2618

Warranty Deed

Made this August 15, 2012, A.D., By David F. Massie, a single person, whose post office address is: 10454 169th Drive, Live Oak, FL 32060, hereinafter called the grantor, to William Michael Massie, a single person, whose post office address is: 10454 169th Drive, Live Oak, FL 32060, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Commence at the Northwest corner of the NE ¼ of the SE ¼ of Section 11, Township 5 South, Range 17 East, Columbia County, Florida, and run N 87 degrees 41' 08" E, along the North line thereof, 1299.01 feet to a point on the West right of way line of State Road No. 245; thence S 00 degrees 17' 05" E, along said right of way line, 74.99 feet to the Point of Beginning; thence continue S 00 degrees 17' 05" E, 336.77 feet; thence S 87 degrees 36' 53" W, 649.78 feet; thence N 00 degrees 13' 58" W, 336.77 feet; thence N 87 degrees 36' 53" E, 649.78 feet to the Point of Beginning.

Parcel ID Number: A part of 09212-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, [user input prior year].

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cheryl E. Beatty
Witness Printed Name: Cheryl E. Beatty

David F. Massie (Seal)
David F. Massie

Jawet Donald
Witness Printed Name: Jawet Donald

State of Florida
County of Suwannee

The foregoing instrument was acknowledged before me this 15th day of August, 2012, by David F. Massie, who is/are personally known to me or who have produced _____ as identification.



Cheryl E. Beatty
Notary Public
Print Name: Cheryl E. Beatty
My Commission Expires: 7-31-2016

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

William

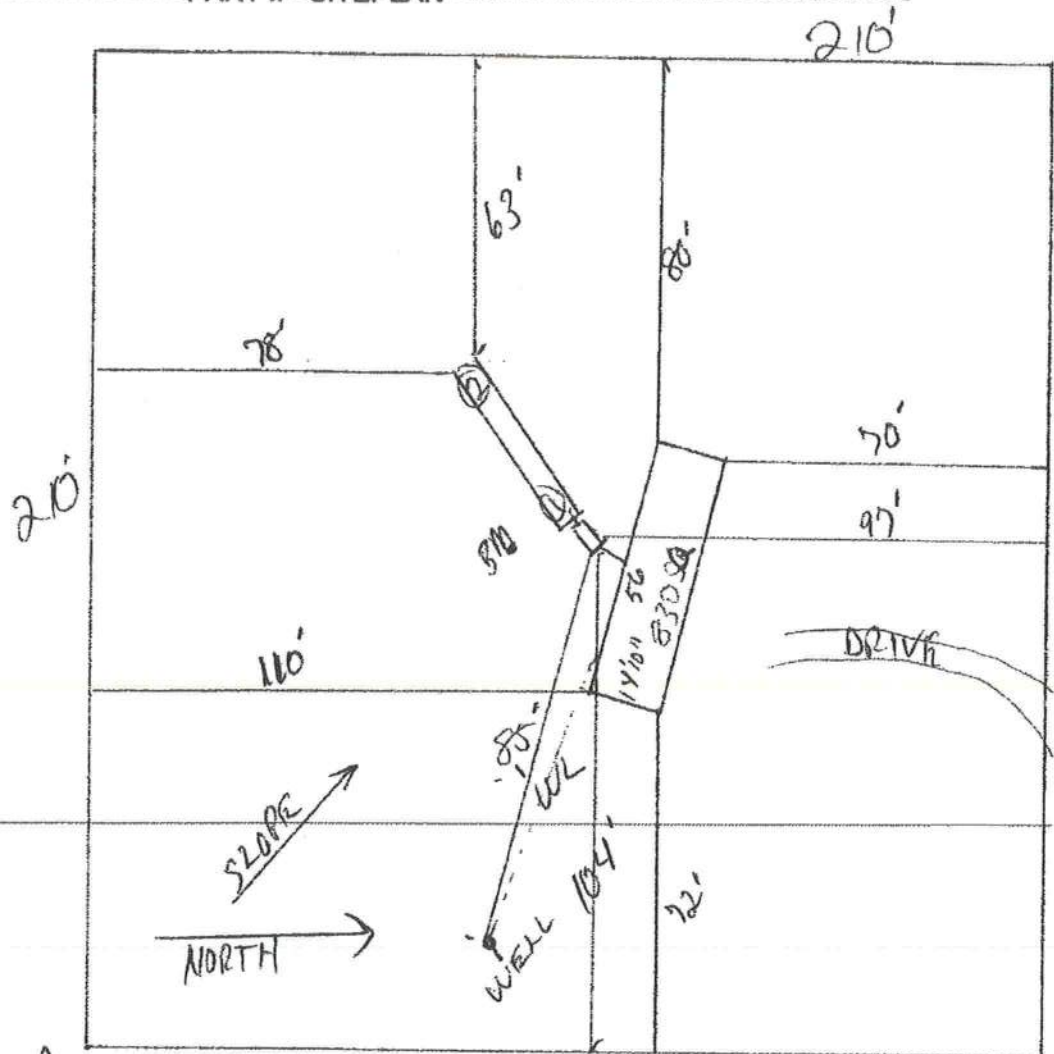
MASSIE

Permit Application Number

12-0447

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes:

1 of 5.02 ACRES SEE ATTACHED

Site Plan submitted by:

Rocky D F - D

Wendy Sunell

MASTER CONTRACTOR

Plan Approved ☒Not Approved ☐

Date 10-12-12

By Salhi Ford Env Health Director. Col. Mgr

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/15/2012 DATE ISSUED: 9/28/2012

ENHANCED 9-1-1 ADDRESS:

8714 SE COUNTY ROAD 245
LAKE CITY FL 32025
PROPERTY APPRAISER PARCEL NUMBER:
11-5S-17-09211-001

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

10/23/2012

To: Columbia County Building Department

Description of well to be installed for Customer: William Massie
Located at Address: 8714 SE CR 245 Lake City 32025

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce H Park

Sincerely
Bruce Park
President

Oct 25 12 03:20p

Oct 24 12 01:08p

A & B Constrution

Oct 24 12 07:39a

Wendy Grennell

WEL 24 12 07:39a

WEL 24 12 07:39a

William M. Massie

386-491-4000

386-7551031

p.3

p.3

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1210-56

CONTRACTOR

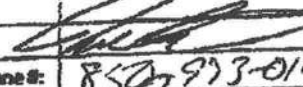
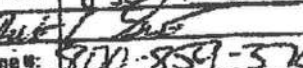
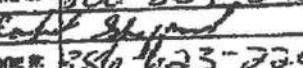
Robert Sheppard

PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name: Mike Reader	Signature: 	Phone #: 850-973-0111
<input checked="" type="checkbox"/> MECHANICAL/A/C	Print Name: Robert Firant	Signature: 	Phone #: 800-859-3708
<input checked="" type="checkbox"/> PLUMBING/GAS	Print Name: Robert Sheppard	Signature: 	Phone #: 386-623-2203

MASON			
CONCRETE FINISHER			

F.S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form 1-Subcontractor Form 2/11