#### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	For Office Use Only (Revised 7-1-15) Zoning Official LW Building Official
A	AP# 5537 Date Received ByMG Permit #
F	Flood Zone X Development Permit WA Zoning A-3 Land Use Plan Map Category Aq
(	Comments
_	
F	EMA Map# Elevation Finished Floor River In Floodway
	Recorded Deed or  Property Appraiser PO  Site Plan  EH #  Well letter OR
	Existing well   Land Owner Affidavit   Installer Authorization   FW Comp. letter  App Fee Paid
	DOT Approval  Parent Parcel # STUP-MH 911 App
	Ellisville Water Sys
	21.110.10
Pro	operty ID #31-45-18-10515-000 SubdivisionLot#
	New Mobile Home Used Mobile Home MH Size 28×48 Year 1993
п	Applicant Somp North Phone # 803-517-5701
ш	Address 3311 Sw State Rd 247 lake City F1 32024
ш	Name of Property Owner Tracy Harper Phone# 386-965-1361
ш	911 Address 11086 SE High Falls Rd Lake Cuty F1 32025
	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Duke Energy
	1 12 11 10- 200 015 131
п	Name of Owner of Mobile Home Wonie Hudson Phone # 386 - 965-134
	Address 1686 SE High Fails Rd Cake Coty F1 32025
	Relationship to Property Owner 500
	Current Number of Dwellings on Property
8	Lot Size Total Acreage
•	Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
	Is this Mobile Home Replacing an Existing Mobile Home UCS
ш	Driving Directions to the Property
	Name of Licensed Dealer/Installer Royald "Ryan" Norris Phone # 386- 234-1005
	Installers Address 1004 Sw Charles Ferr Lake City F1 32024
	License Number TH / 1135009 Installation Decal # 92024

### CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

CAIl Report Norrisology if you have questions 386. 234-1005

DATE RECEIVED BY IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?
OWNERS NAME Lanie Hudson PHONE CELL 386-965-1361
ADDRESS 1686 SE High Falls Rd Cake Crty F1 32025
MOBILE HOME PARKSUBDIVISION
DRIVING DIRECTIONS TO MOBILE HOME MUbile home is Sitting at 1004 Sw Charles Her
City FT 32024 - Ron US-9010, Lon 2475, Ron Cypress Lak
Kon Charles Fer, property on (mobile home there)
MOBILE HOME INSTALLER ROYALD Ripes Norris PHONE CELL 386-234-1005
MOBILE HOME INFORMATION
MAKE Homes of Merit YEAR 1993 SIZE 28 x 48 COLOR_
SERIAL No. FH LMLXP5379674A FLHMLCP5379674B
WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED
INSPECTION STANDARDS INTERIOR:
(P or F) - P= PASS F= FAILED
SMOKE DETECTOR () OPERATIONAL () MISSING
FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
DOORS () OPERABLE () DAMAGED
WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
WINDOWS ( ) OPERABLE ( ) INOPERABLE
PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING
EXTERIOR: WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT
ROOF ( ) APPEARS SOLID ( ) DAMAGED
STATUS
APPROVED WITH CONDITIONS:
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS
SIGNATURE ID NUMBER DATE

A STATE OF THE WAY OF

	way Satety and N	lotor Vehicles,	Neil Kirkmaı	n Building, Tallah	assee, FL 32399-0
Identification Number FHLMLXP5379674A	Year 1993	Make HOME	HS Body	WT-L-BHP	Vessel Regi

T# 1645660317 B# 1227493

FHLMLXP5379674A	Year 1993	HOME	Body	A STATE OF THE PARTY OF THE PAR	Vessel Regis. No. —	Title Number	B# 1227493
Registered Owner:		OPIE	HS	48'		64309718	
MATTHEW THOMAS LANCE				Date of Iss	ue 05/04/	2022	Lien Release
7631 SW 137TH AVE			*)				Interest in the described vehicle is hereby releasely.
ARCHER, FL 32618							Title
						TIMODEL	Date
						1. When o	NT INFORMATION ownership of the vehicle described herein is
						uansiei	red, the seller MUST complete in full the
Mail To:						ine cen	r of Title by Seller section at the bottom of ificate of title.
MATTHEW THOMAS : 7631 SW 137TH A	LANCE					tile nou	ale of this vehicle, the seller must complete ce of sale on the reverse side of this form.
ARCHER, FL 326	18					o. Kelliovi	your license plate from the vehicle. web address below for more information and
						uic app	opliate forms required for the purchases to
						http://wv	register the vehicle, mobile home or vessel: ww.hsmv.state.fl.us/html/titlinf.html
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	APP SHI	MAN		COAN			
					no componenta de la compo	windows and a second	Name of the second seco
Identification Number FHLMLXP5379674A	Year —	Make HOME	Body -	WT-L-BHP -	Vessel Regis. No.	Title Number	
		nome.	HS	48'		54309718	Lien Release
Prev. Color	Primary Brand _	Sec	condary Bra	ind No of			Interest in the described vehicle is hereby released
FL UNK				Brands		Prev Issue Date	Bý
Odometer Status or Vessel Manufactur	TOTAL OLD		16 Sept.		PRIVATE 1	1/19/2009	Title
or social manufactor	rei di OH use	PASTIA	Engine (	Orive Hull Materia	23.4	— Date of Issue —	ALTERNATION OF THE STATE OF THE
gistered Owner					0	5/04/2022	Date
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DIVISION OF MOTORIST SERVICES	ARM	### PS18111		ATTERNA			
O /		TALLAHASSEE		FLOI	RIDA	PARTMENT OF HIGH	MANY CAFEDOME
Ralat & King						7 0	WAY SAFETY AND MOTOR VEHICLES
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Utol Wikilik		11 /5	1568	374199			
	N. S. W. D. S.	TRANSFER	OF TITLE	BY SELLED (TELL			
Fede	eral and/or state lav				tion must be completed at me, selling price and date so ent may result in fines and/or		
This ti	tle is warranted to	be free from any li	iens except a	providing a false statem is noted on the face of the	me, selling price and date sol ent may result in fines and/or ecertificate and the motor vel	imprisonment.	transfer of ownership.
	51/2 VI	18 ME 18		Lauren.	Address:	ucie or vessel described	is hereby transferred to:
ler Must Enter Selling Price:		1.04					
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NA CONTRACTOR OF THE PROPERTY			OR IRANS	FER WITHIN 30 DAYS	AFTER DATE OF PURCE	HASE	

HSMV 82250 (REV. 3/15)

Identification Number	Year	Make	- Body	T WT-L-BHF	- Vae	sel Regis. N
FLHMLCP5379674B	1993	MERI	HS	481	Ves	iei negia. N
Registered Owner:		-	-	Date of	T	
MATTHEW THOMAS LANCE				Date of	rasne	05/
7631 SW 137TH AVE						
ARCHER, FL 32618						
* 2						
Mail To:	ANCE					
7631 SW 137TH AV	E					
ARCHER, FL 3261	В					

1#	T042001412
B#	1227493
	发生的 的复数 医二甲基甲基

Lien Release Interest in the described vehicle is hereby released By

Date IMPORTANT INFORMATION

Title

Title Number 64309717

Vessel Regis. No.

05/04/2022

When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of

the certificate of title.
Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.

Remove your license plate from the vehicle.

See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: http://www.hsmv.state.fl.us/html/titlinf.html

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FLHMLCP5379674B 199	Bar Make Body 03 MERI HS	WT-L-8	HP - Vess	el Regis. No	Title Number 64309717	Lien Release Interest in the described vehicle is
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FL UNK			25 St. 18 18 19 19 19 19 19 19 19 19 19 19 19 19 19	PRIVATE	11/19/2009	
Odometer Status or Vessel Manufacturer or Of	fuse Eng	gine Drive T Hu	Material	Prop	Date of Issue - 05/04/2022	Date
Registered Owner MATTHEW THOMAS LANCE 7631 SW 137TH AVE ARCHER, FL 32618			OUPLICAT	E		
lst Lienholder NONE						
ROLA R. Kywal	TALLAHASSEE		FLORIDA			GHWAY SAFETY AND MOTOR VEHIO Rholl
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11 VVN 5908

AUDIT# 156874199



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#### STATE OF FLORIDA APPLICATION FOR VEHICLE/VESSEL CERTIFICATE OF TITLE

1774263 T# 1645660317 B# 1227493 91400016

1					EHICLE/VESSEL IDENTIFICATION #		YR. MAKE	MANUFACTURER		BODY TYPE	VEHICLE COLOR		R WT/LENG		NGTH G		/W/LOC	
643				FHLMLXP537	9674A		1993	НОМЕ		HS	UNK	T	48'				-	
MO. [	YAC	ISSUE YEAR	TRANS CODE	VEHICLE USE	HULL MATERIAL	PROPL	JLSION	FUEL	VESSEL TYPE	WA	TER	FLNL	JMBER		AU		TION	
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	2	Annlican	t/Oumaria A	Name & Address							SEV E	IRTHDAT	E	1	RESIDE	NT	CN	
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11 VVN 5908 AUDIT# 156874200



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#### STATE OF FLORIDA APPLICATION FOR VEHICLE/VESSEL CERTIFICATE OF TITLE

L# 1774266 T# 1645661475 8# 1227493 S# 91400100

TITL	LEN	UMBE		VEHICLE/VESSE	LIDENTIFICAT	TION#	YR. MAI		KE or ACTURER	BODY	VEHICE	E COLOR	WT/LE	NGTH	GV	Nn t
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	772								1		E	IRTHDATE		RESI	DENT	C
	N	AAIT	HEW T	Name & Address HOMAS LANC	E						SEX	MO. DAY	YEAR	YN	ALIEN	RI
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RESS LERLICE LES T. NSFER EXEMPRIDA TAX	ELLE ENSE	NFOF ENO.	RMAT RIDA DEA	E REPORT  PURCHASES  EXEMPTION  VEHICLE / USED EXC	R HOLDS N CERTIF / VESSEL LUSIVELY	VALID	DR	CONS INDICATE TO UNPAID BAL	UMER OR SA	ALES TAX E ASE PRICE ELLER, BA	XEMPTION: , INGLUDING NK OR OTH	# GANY ERS	s	DMVA	CCOUNT	#
LLER E OF SE  ER LICE  LES T.  NSFER  EXEMP  RIDA  TAX  SON (S.	R IN ELLE	NFOF ENO. XAN DF TI FROM LLES DR TH CHEC	RMAT RIDA DEA  TILE OR OR E	E REPORT  PURCHASE  EXEMPTION  VEHICLE  USED EXCI	REVIOUS OWN	VALID	DR	CONS INDICATE TO UNPAID BAL	UMER OR SA	ALES TAX E ASE PRICE ELLER, BA	XEMPTION: , INGLUDING NK OR OTH	# GANY ERS ED BY CHAP	s			0.
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#### John Power Alachua County Tax Collector

Transaction Cashier:	 VM
Paid By:	
LANCE, MATTHEY	V THOMAS
Posted Date:	05/04/2022 12:19PM
Received Via:	In Person
Num. Items:	
Total Tendered:	
Receipt #:	
Batch:	
Drawer:	vivm
Status:	Complete

Receipt				
ltem	Details	Effective Date	Due	Paid
FRVIS	Southwest-MV Batch# VIN: FHLMLXP5379674A Code: TDL	05/04/2022	\$85.75	\$85.75
FRVIS	Southwest-MV Batch# VIN: FLHMLCP5379674B Code: TDL	05/04/2022	\$85.75	\$85.75
	Total:		\$171.50	\$171.50
Payment	Details			
Credit or	Visa			
Debit Card	Confirmation number:			\$171.50
	3			
	Balance:			
rocessing				\$0.00
ee:				\$4.29
otal harged:				\$175.79

Name Sig

BASIS DESIGN COOTING HEATING AND

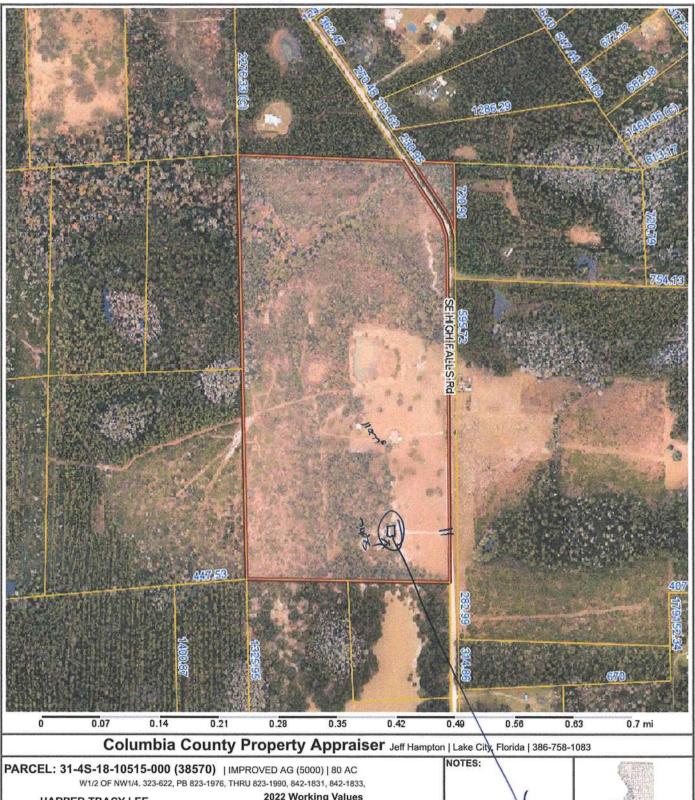


### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

#### MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rorald "Ryan" No Installers Name	give this author	rity and I do certify that the below						
referenced person(s) listed on t	his form is/are under my direc	t supervision and control and						
is/are authorized to purchase permits, call for inspections and sign on my behalf.								
Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name						
Song North	Songa North							
Dylan Hinson	7							
under my license and I am fully		nits purchased, and all work done vith all Florida Statutes, Codes, and						
Local Ordinances.								
		nd authority to discipline a license						
holder for violations committed document and that I have full re-		ranted by issuance of such permits.						
	,	•						
License Holders Signature (Not	tarized) Licens	135009   L   21   22   Date						
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: Colum	mbia						
The above license holder, whose personally appeared before me (type of I.D.)	se name is Royald (and is known by me or has pon this 21	oroduced identification day of June, 20 22.						
Linda Rith Cred NOTARY'S SIGNATURE		Notary Public State of Florida						



	W1/2 O	F NW1/4. 32	23-622, PB	323-1976, THRU	823-1990, 842-	1831, 842-1833	i.
	HARPER TRACY LEE				2022 Wor	king Values	ř.
Owner	1572 SE HIGH F	ALL RD		Mkt Lnd	\$2,300	Appraised	\$152,444
	LAKE CITY, FL 32025			Ag Lnd	\$18,094	Assessed	\$108,542
Site:	Site: 1686 SE HIGH FALLS Rd, LAKE		Bldg	\$121,090	Exempt	\$50,000	
	CITY			XFOB	\$10,960		county:\$58,542
Sales Info	7/21/1997 5/10/1974	\$0 \$100	V (U) V (Q)	Just	\$293,143	Total Taxable	city:\$0 other:\$0

1686 SE High Falls Rd



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.co GrizzlyLogic.com

#### **Columbia County Property Appraiser**

Jeff Hampton

Parcel: << 31-4S-18-10515-000 (38570) >>>

**Aerial Viewer Pictometery** Google Maps

2022 Working Values updated: 6/9/2022

Owner & Pr	roperty Info	Result:	2 of 5
Owner	HARPER TRACY LEE 1572 SE HIGH FALL RE LAKE CITY, FL 32025	)	
Site	1686 SE HIGH FALLS Rd, LAKE CITY 1572 SE HIGH FALLS Rd		Y
Description*	W1/2 OF NW1/4. 323-622, PB 823-1976, THRU 823 1990, 842-1831, 842-1833,		
Area	80 AC	S/T/R	31-45-18
Use Code**	IMPROVED AG (5000)	Tax District	3

\*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the <u>Property Appraiser's office</u>. Please contact your city or expert to the property Appraiser's office.

Property &	Assess	ment Va	lues		
2021 Cer	rtified Va	alues	2022 Wo	rking V	alues
Mkt Land		\$8,800	Mkt Land		\$2,300
Ag Land		\$16,899	Ag Land		\$18,094
Building		\$102,783	Building		\$121,090
XFOB		\$4,460	XFOB		\$10,960
Just		\$274,836	Just		\$293,143
Class		\$132,942	Class		\$152,444
Appraised		\$132,942	Appraised		\$152,444
SOH Cap [?]		\$28,229	SOH Cap [?]		\$43,902
Assessed		\$104,713	Assessed		\$108,542
Exempt	нх нв	\$50,000	Exempt	нх нв	\$50,000
Total Taxable		y:\$54,713 city:\$0 other:\$0 ol:\$79,713	Total Taxable		city:\$58,542 city:\$0 other:\$0



Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/21/1997	\$0	0842/1833	QC	V	U	01
5/10/1974	\$100	0323/0622	WD	V	Q	01

<b>Building Charact</b>	eristics				
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MANUF 1 (0200)	2006	2908	3040	\$121,090

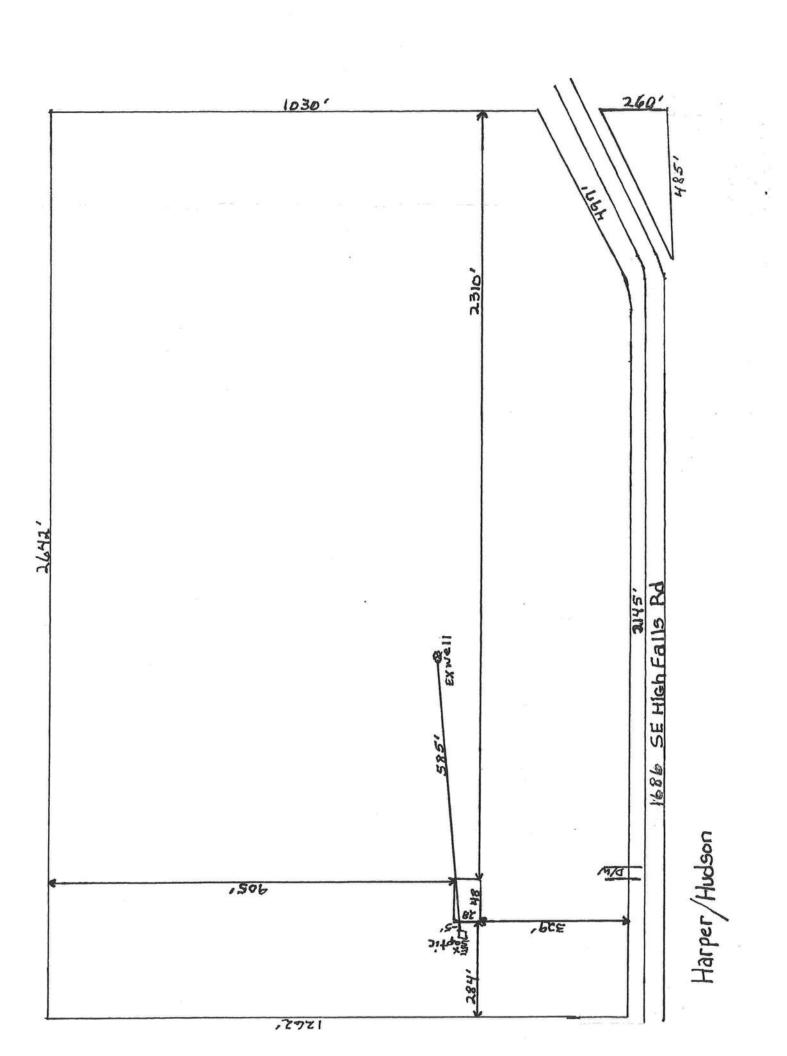
\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	2001	\$2,160.00	864.00	24 x 36
0190	FPLC PF	2005	\$1,200.00	1.00	0 x 0
9945	Well/Sept		\$3,250.00	1.00	0 x 0
0060	CARPORT F	2013	\$600.00	1.00	0 x 0
0252	LEAN-TO W/O FLOOR	2013	\$300.00	1.00	0 x 0
0261	PRCH, UOP	2013	\$200.00	1.00	0 x 0
9945	Well/Sept		\$3,250.00	1.00	0 x 0

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUM	CONTRACTOR ROCALD "RIPA" NOTT'S PHONE 3810-234-101
	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
Ordinance 89-	ounty one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and 5, a contractor shall require all subcontractors to provide evidence of workers' compensation or neral liability insurance and a valid Certificate of Competency license in Columbia County.
Any changes, i start of that si	the permitted contractor is responsible for the corrected form being submitted to this office prior to the abcontractor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL	Print Name Tracy Hayer Lohnia Signature Tyr Franci Androne License #: Phone #: 352-359-1478 386-965-1361  Qualifier Form Attached
MECHANICAL/	Print Name Tracy Harpe, Comre Holen Signature Trach, Lanai 74 Jan. License #: Phone #: 352-339-1478 386965-1361
	Qualifier Form Attached

F. 5. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



		t and the Polymer of Constitution
Вичер	EINT FOR HOUSE	
	BATHROOM # 1	
KITCHEN	BEDROOM # 1	
Poom	LIVING	
7 #		
moos HTA?	2 # 20000038	



#### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

6/22/2020 2:47:49 PM

Address:

1686 SE HIGH FALLS RD

City:

LAKE CITY

State:

FL

Zip Code

32025

Parcel ID

31-4S-18-10515-000

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: 1c23f05f-e5b6-4730-84c1-5e2f87a8c54f

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

**GIS Specialist** 

Columbia County GIS/911 Addressing Coordinator

#### Typical pier spacing Address of home being installed Installer: Long Manufacturer NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Mobile Home Permit Worksheet 080 lateral longitudinal mennage Show locations of Longitudinal and Lateral Systems JOTTIS License # THAT (use dark lines to show these locations) arriage wall piers within 2' of end of home per Rule 150 Installer's initials Length x width 606 Application Number: capacity bearing List all marriage wall openings greater than 4 foot and their pier pad sizes below. Load Single wide New Home (required by the mfg.) Perimeter pier pad size Triple/Quad Double wide Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer //O/V 071 I-beam pier pad size interpolated from Rule 15C-1 pier spacing table Other pier pad sizes S 2500 pst 000 Qpening ps Draw the approximate locations of marriage wall openings 4 foot or greater. Use this ps ps Footer symbol to show the piers. (sq in) size TIEDOWN COMPONENTS 16" x 16" PIER PAD SIZES PIER SPACING TABLE FOR USED HOMES (256)4 7 6 00 Used Home Serial # Installation Decal # Wind Zone II 7.5×25.5 18 1/2" x 18 Pier pad size 1/2" (342) 16216 00 00 SXCSS 20" x 20" X (400)œ 00 42028 Wind Zone III 22" x 22" (484)\* Longitudinal Marriage wall Shearwall 4 ft within 2' of end of home spaced at 5' 4" oc Sidewall 00 o o 17 3/16 x 25 3/16 POPULAR PAD SIZES Date: 13 1/4 x 26 18.5 x 18.5 16 x 22.5 Pad Size 26 x 26 OTHER TIES 16 x 16 16 x 18 20 x 20 FRAME TIES 24" X 24" ANCHORS (576)\*œ 00 5ft

Sq In

6/6

400

360 288 œ œ

26" x 26" (676)

# Mobile Home Permit Worksheet

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The pocket penetrometer tests are rounded down to 1000 or check here to declare 1000 lb. soil without testing. without testing. psf

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# POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- 12 Take the reading at the depth of the footer
- Using 500 lb. increments, take the lowest reading and round down to that increment

X OCO

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of A

# TORQUE PROBE TEST

showing 275 inch pounds or less will require 5 foot anchors here if you are declaring 5' anchors without testing The results of the torque probe test is 285 inch pounds or check A test

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Konald Ryan Norns

Date Tested

2202-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 4

independent water supply systems. Pg. 15 Connect all potable water supply piping to an existing water meter, water tap, or other

County Or Co Monderstand a properly installed gasket is a requirement of all new and used Walls

Cotumbia

Site Preparation

Swale Pad C

Other

Water drainage: Natural

Debris and organic material removed

Fastening multi wide units

Type Fastener: Metan Type Fastener: Type Fastener:

Floor:

Length: Length: Length:

Spacing: // Spacing: //

なっと

will be centered over the peak of the roof and fastened with galv For used homes a min. 30 gauge, 8" wide, galvanized metal strip roofing nails at 2" on center on both sides of the centerline. L

Gasket (weatherproofing requirement)

homes and that condensation, mold, meldew and buckled marriage walls are

a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket 1 om

Between Floors Yes Between Walls Yes Installed

Bottom of ridgebeam

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. Siding on units is installed to manufacturer's specifications. The bottomboard will be repaired and/or taped. Yes

Miscellaneous

Skirting to be installed. Yes Other: Electrical crossovers protected. Yes Drain lines supported at 4 foot intervals. Yes Range downflow vent installed outside of skirting. Dryer vent installed outside of skirting. Yes No Yes

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature

Date 4.21.20



Order #: 5475	Label #: 92024	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single
Address:		Length & Width:	Double
City/State/Zip:		Type Longitudinal System:	HUD Label #:
Phone #:	All the second control of the second	Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:		New Home: Used Home:	Torque Probe / in-lbs:
Installed Wind Zone:		Data Plate Wind Zone:	Permit #:

## STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL 92024

LABEL# DATE OF INSTALLATION RONALD "RYAN" NORRIS

IH / 1135009 / 1 5475

NAME

LICENSE # ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

## Hudson

# Misson

# INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

#### STATE OF FLORIDA COUNTY OF COLUMBIA

#### LAND OWNER AFFIDAVIT

This is to certify that I, (We), Trocy	1/2
This is to certify that I, (We), /rocy	Name as it appears on the Property Appraisers Office website
as the owner of the below described propert	
Property tax Parcel ID number/	03 13 - 600
Subdivision (Name, lot, Block, Phase)	
Give my permission for	Hudson to place a
<u>Circle one</u> Mobile Home / Travel Trailer / or more — Barn – Shed – Garage / Culver	
I (We) understand that the named person(s) permit on the property number I (we) have assessment for solid waste and fire protection	
Owner Signature	7-1-2022 Date
Owner Signature	Date
Owner Signature	Date
Sworn to and subscribed before me this physical presence or online nota personally known to me or produced l	
Notary Rublic Signature	Liza Williams Notary Printed Name
Notary Stamp/ LIZAW, WILLIAMS MY COMMISSION # GG 953180	