



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0198  
DATE PAID: 3/21/21  
FEE PAID: 310.88  
RECEIPT #: 11e33811

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Andrew & Beverly Hamrick

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: 26    BLOCK: NA    SUB: Oaks of Lake City P1    PLATTED: \_\_\_\_\_

PROPERTY ID #: 18-5S-17-09280-126    ZONING: \_\_\_\_\_    I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 1.04 ACRES    WATER SUPPLY: ☒ PRIVATE    PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ]    DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Mandiba Drive, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto US-41S, TR onto SW Tustenuggee Ave, TR onto SW mandiba Dr.

BUILDING INFORMATION

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	2061	
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2				
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3				
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[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II    DATE: 2/24/2021

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0198

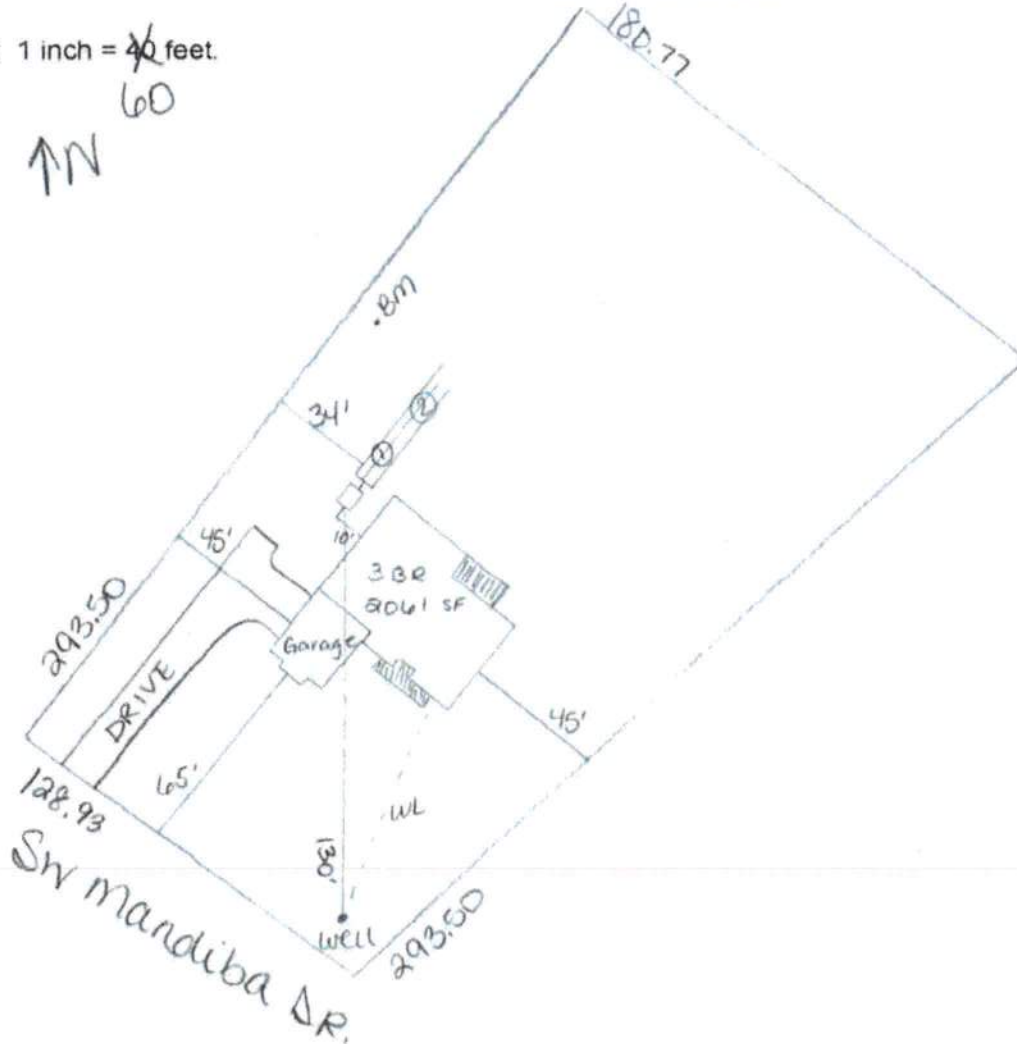
Hamrick

----- PART II - SITEPLAN -----

Scale: 1 inch = ~~40~~ feet.

60

↑N



Notes: \_\_\_\_\_

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Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR

Plan Approved ☒ Not Approved \_\_\_\_\_ Date 2-24-21

By Kirk R. Edmonia 3/2/2021 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT