

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1 SERIAL

6/28/18

For Office Use Only

(Revised 7-1-15)

Zoning Official

2/11/18-18

Building Official

2/11/18-18

AP#

1806-73

Date Received

6/22

By

TE

Permit #

37047

2654

Flood Zone

X

Development Permit

Zoning

A-3

Land Use Plan Map Category

A2

Comments

FEMA Map#

Elevation

Finished Floor

1 above

River

In Floodway

☒ Recorded Deed or ☐ Property Appraiser PO

☒ Site Plan

☒ EH #

18-0629

☒ Well letter OR

☒ Existing well

☐ Land Owner Affidavit

☒ Installer Authorization

☐ FW Comp. letter

☒ App Fee Paid

☐ DOT Approval

☐ Parent Parcel #

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment

owed

☐ Out County

☐ In County

☒ Sub VF Form

Property ID # 16-6S-16-03832-229

Subdivision

Spring Run Uninc. Ph 1

Lot# 29

New Mobile Home ☒ Used Mobile Home ☐ MH Size 28 x 64 Year 2018

Applicant CARLOS BARTER Phone # 352-494-8830

Address 15805 NE 12th Terrace, Gainesville, FL 32609

Name of Property Owner TraShonda Strawder Phone# 352-231-6390

911 Address 269 SW Chugwater Glen, Lot #29, Fort White, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home TraShonda Strawder Phone # 352-231-6390

Address 15805 NE 12th Terrace, Gainesville, FL 32609

Relationship to Property Owner Self

Current Number of Dwellings on Property 0

Lot Size 7.23 AC Total Acreage 7.23

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No

Driving Directions to the Property WEST ON 90 to S.R. 41, South on 41 to S.R. 47 South on S.R. 47 to Fort White. At Elm Church Road MAKE A RIGHT TO HENDERSON TERR. MAKE A RIGHT AND down to S.W. Chugwater Glen. MAKE A RIGHT AND ROAD ENDS AT ADDRESS IN CULDA SAC.

Name of Licensed Dealer/Installer Robert P Puckett Phone # 352-351-8153

Installers Address 1748 NW 58th Ln Ocala, FL 34475

License Number IH/1025336 Installation Decal # 52707

CARLOS is Awaiting of what's needed 6.22.18 & 7-9-18 & 7-23-18 \$ 493.42  
JW spoke w CARLOS 7.31.18

# Mobile Home Permit Worksheet

FLORIDA

Installer: **ROBERT PUCKETT**

License # **1H1025336**

Address of home  
being installed

Manufacturer

**Nobility**

Length x width

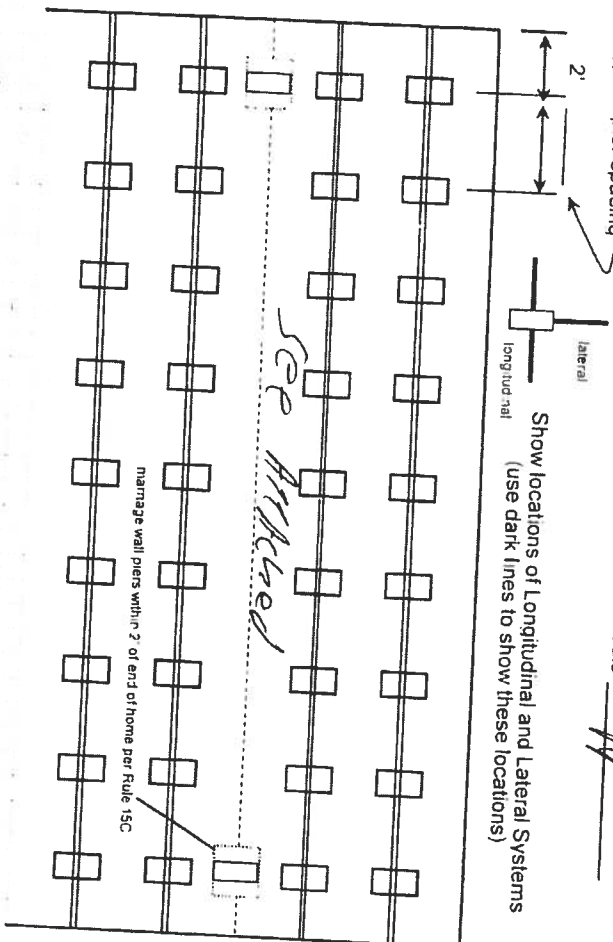
## NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing

Installer's initials

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



## Permit Number:

New Home ☒

Used Home ☐

Date

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☐

Wind Zone III ☐

Double wide ☒

Installation Decal #

Triple/Quad ☐

Serial #

**52707**

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

**17.5 X 25.5**

Perimeter pier pad size

**16 X 16**

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Opening

Pier pad size

ANCHORS

4 ft XX 5 ft XX

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer **OLIVER TECH**  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer **OLIVER TECH**

Sidewall  
Longitudinal  
Marriage wall  
Shearwall

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

### TORQUE PROBE TEST

The results of the torque probe test is 176 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors. *Cher-Tech, Inc.*

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

*Robert Puckett*

Date Tested

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. SU-48

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. SU-51

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. SU-49

Department of Growth Management  
Building Division

Permit Number:

Date:

### Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale

Pad ☒ Other

### Fastening multi wide units

Floor: Type Fastener: 3/8 LAG Length: 4" Spacing: 10" OC  
Walls: Type Fastener: NA Length: 4" Spacing: 8" OC  
Roof: Type Fastener: #10SCREW Length: 4" Spacing: 8" OC  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket MMATE LINE GASK Pg. 14

Installed: Between Floors Yes X  
Between Walls Yes X  
Bottom of ridgebeam Yes X

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

### Miscellaneous

Skirting to be installed. Yes X No  
Dryer vent installed outside of skirting. Yes X N/A  
Range downflow vent installed outside of skirting. Yes N/A X  
Drain lines supported at 4 foot intervals. Yes X  
Electrical crossovers protected. Yes X  
Other:

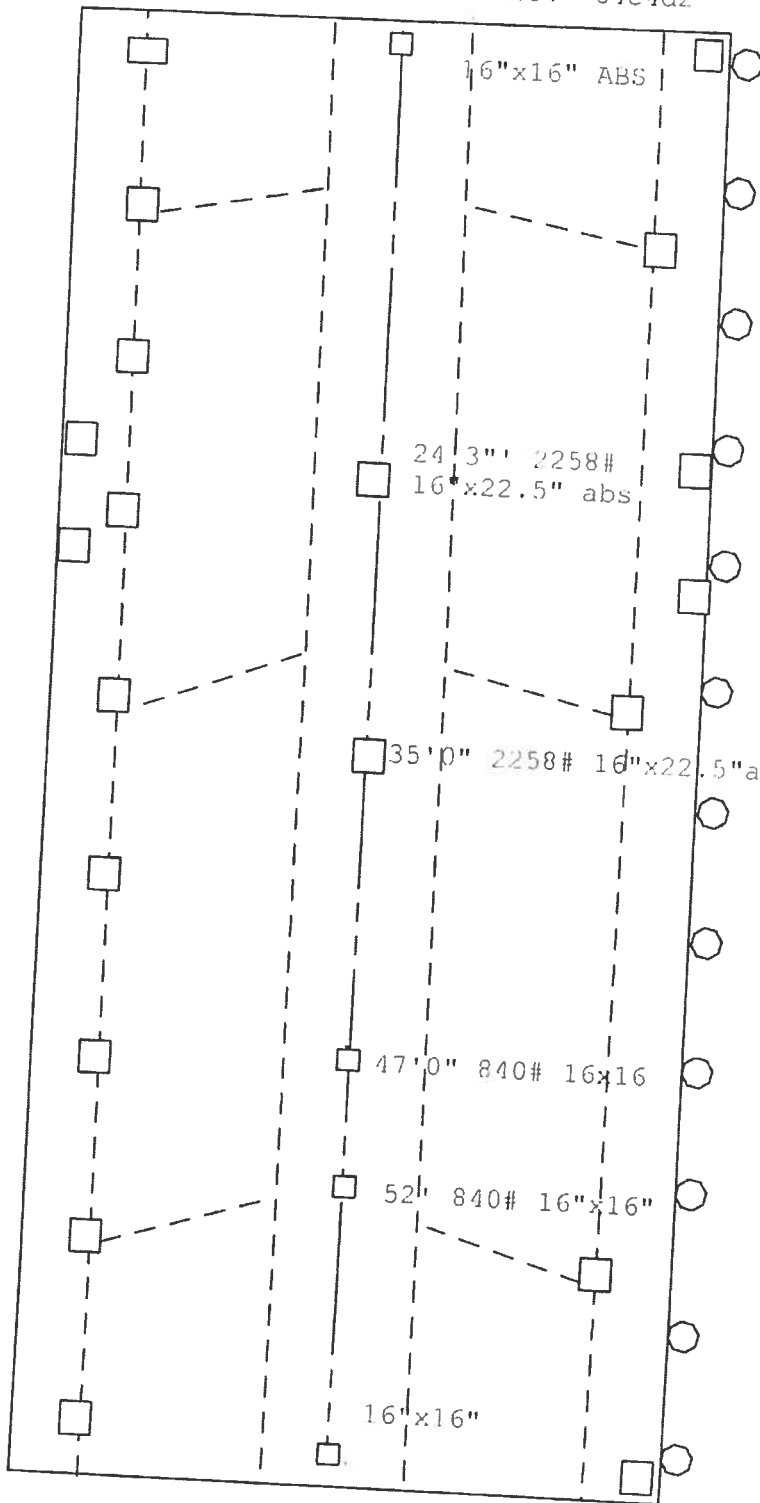
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

*Robert Puckett*

Date

1/8"=1' 28'x64' 64e4d2



Nobility

□ 17"x16" ABS on I-beams soil 1599# torq 176 in# = 7.3" ✓

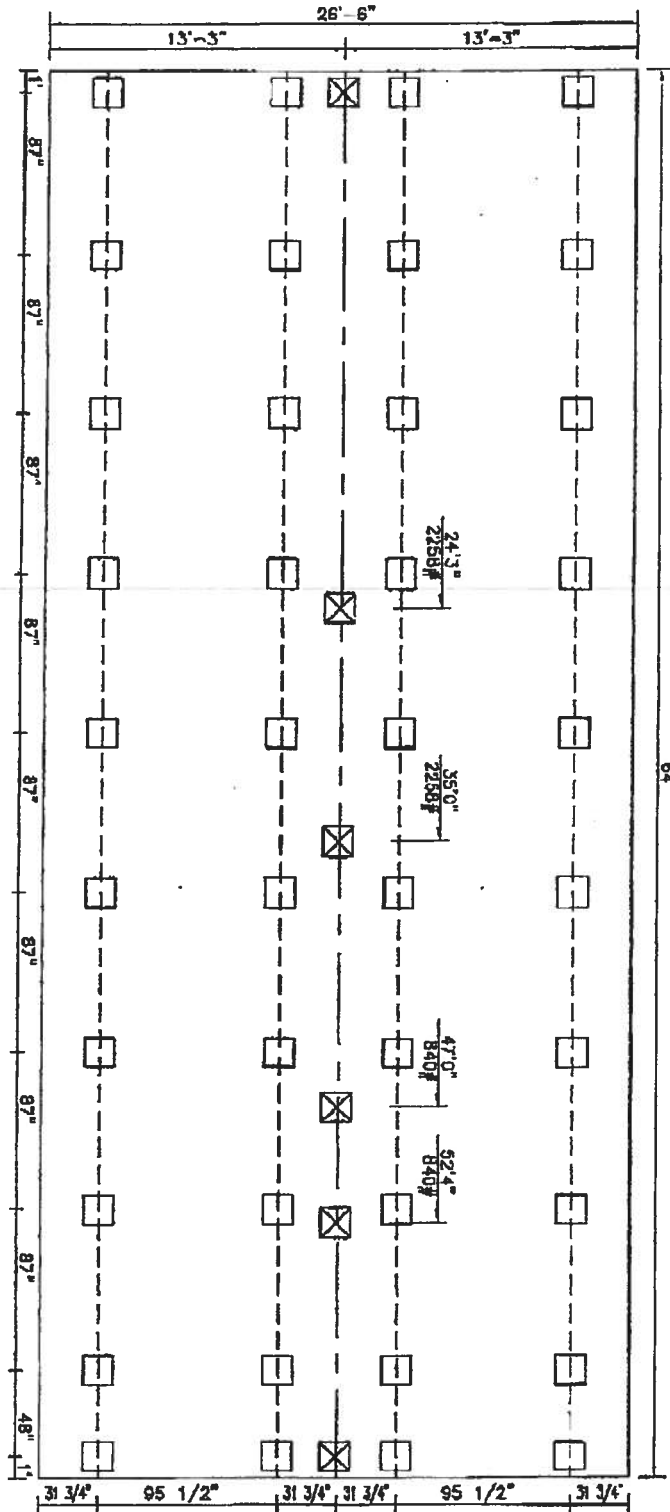
○ 4' anchors on 5'4" 5' anchors on center line

□ 16"x16"ABS for door parts and shearwalls clearly marked on house

longitudinal part stabilization 1 per half 6 total may be moved due to obstruction on house

- ☒ COLUMN SUPPORT PIERS  
☐ 17 1/2" X 25 1/2" BASE PAD

NOTES: (1. COLUMN SUPPORT PIERS MAY BE WITHIN 8" OF OPENINGS GREATER THAN 48"  
 (2. ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.  
 (3. THIS IS A TYPICAL DRAWING FOR THIS MODEL. SPACING MAY BE DIFFERENT IF MAX. SPACING IS NOT EXCEEDED.



2	REVISIONS
1	DWG BY: BITECOUR
10-28-15	DATE
SCALE	

WAYNE Stretch  
 PRINT NUMBER  
 64E40(2)

SPACING FOR 1500 PSF SOIL WITH 17 1/2" X 25 1/2" BASE PAD  
 MAXIMUM SPACING FOR THE I-BEAM PIERS IS 8'-7"

OLIVER TECHNOLOGIES, INC.  
FLORIDA INSTALLATION INSTRUCTIONS FOR THE  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
MODEL 1101"V" (STEPS 1-15)  
LONGITUDINAL ONLY: FOLLOW STEPS 1-9  
FOR ADDING LATERAL ARM : Follow Steps 10-15  
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**  
a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT  
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE  
Tube Length

1.50" ADJUSTABLE  
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.  
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
**1-800-284-7437**

Telephone: 931-796-4555  
Fax: 931-796-8811  
www.olivertechnologies.com

## INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

### LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

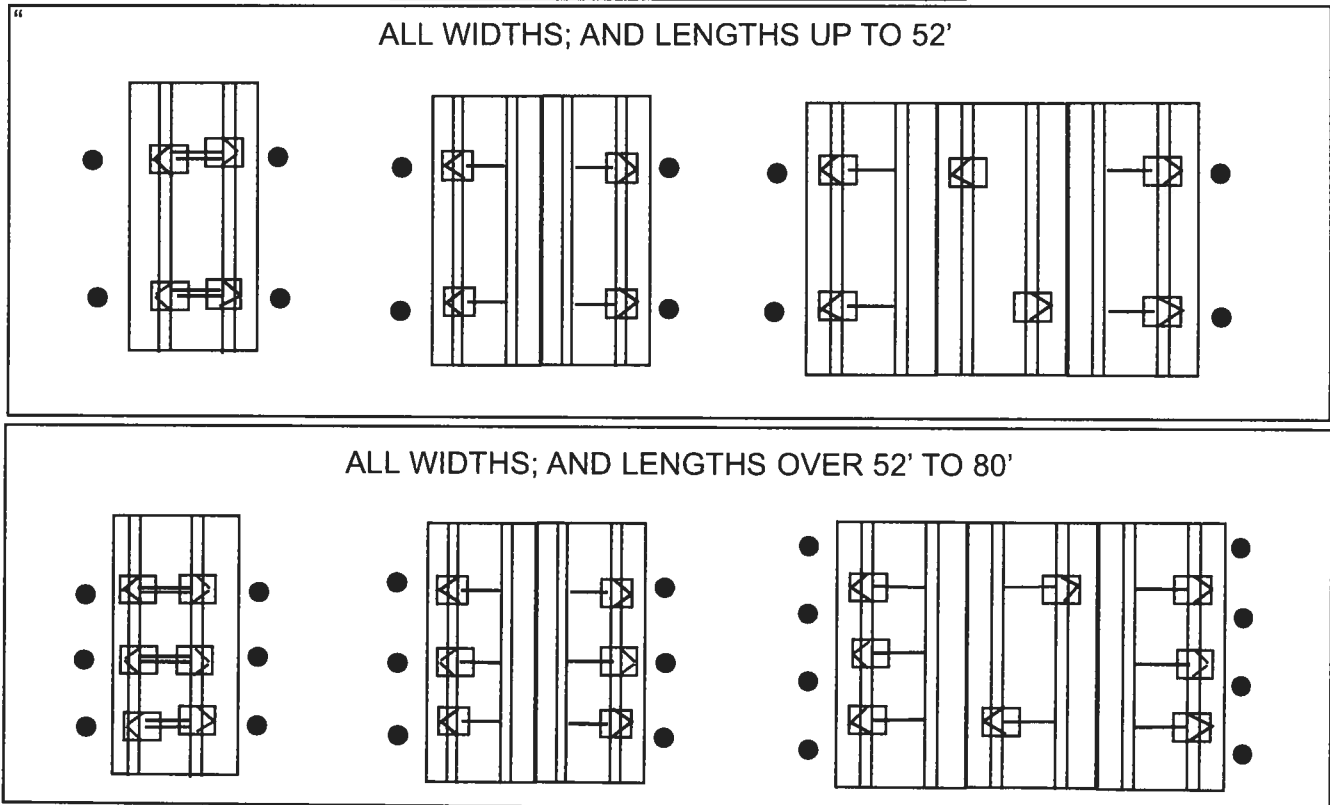
18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

### Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

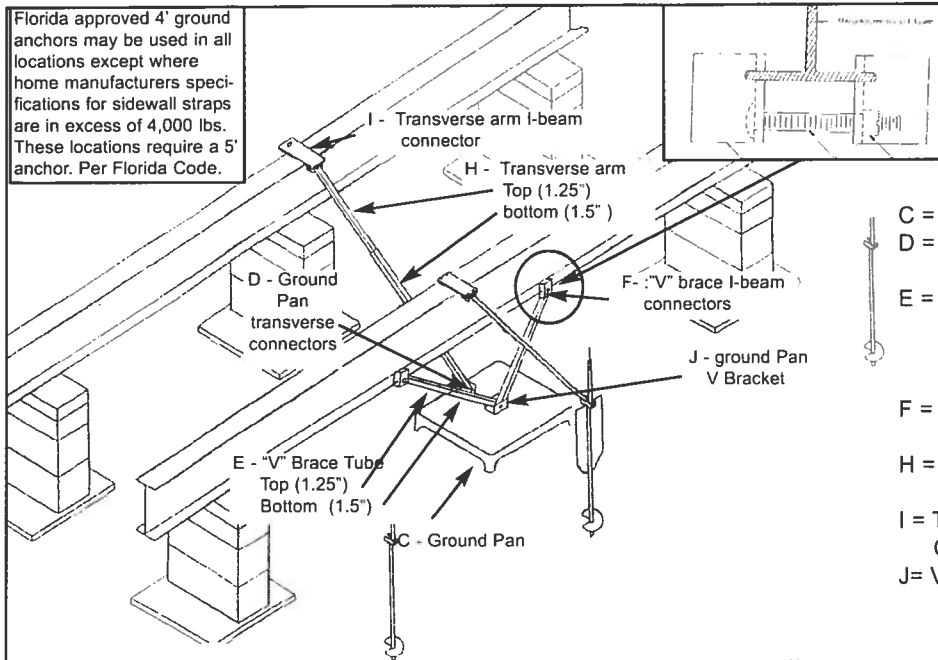
## REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.

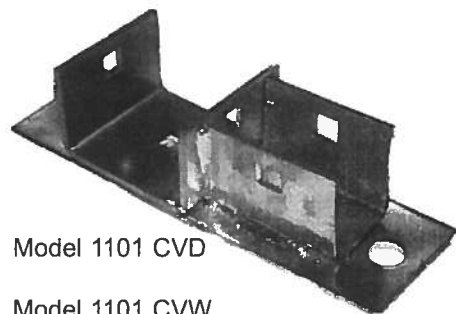
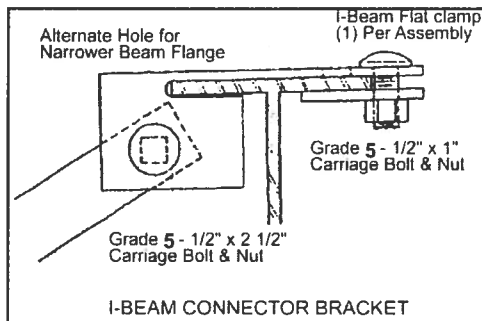
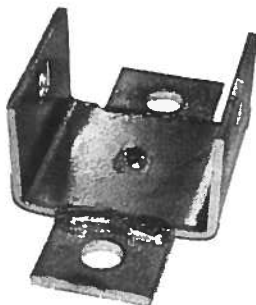


- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS TRANSVERSE
- E = TELESCOPING V BRACE
- TUBE ASSEMBLY W/ 1.5 BOT-
- TOM TUBE AND 1.25 TUBE
- INSERT
- F = "V" BRACE I-BEAM CONNec-
- TORS ASSEMBLY
- H = TELESCOPING TRANSVERSE
- ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM
- CONNECTOR
- J= V PAN BRACKET

Model # 1101 "V"

Longitude dry  
concrete bracket  
part # 1101 D-CPCA

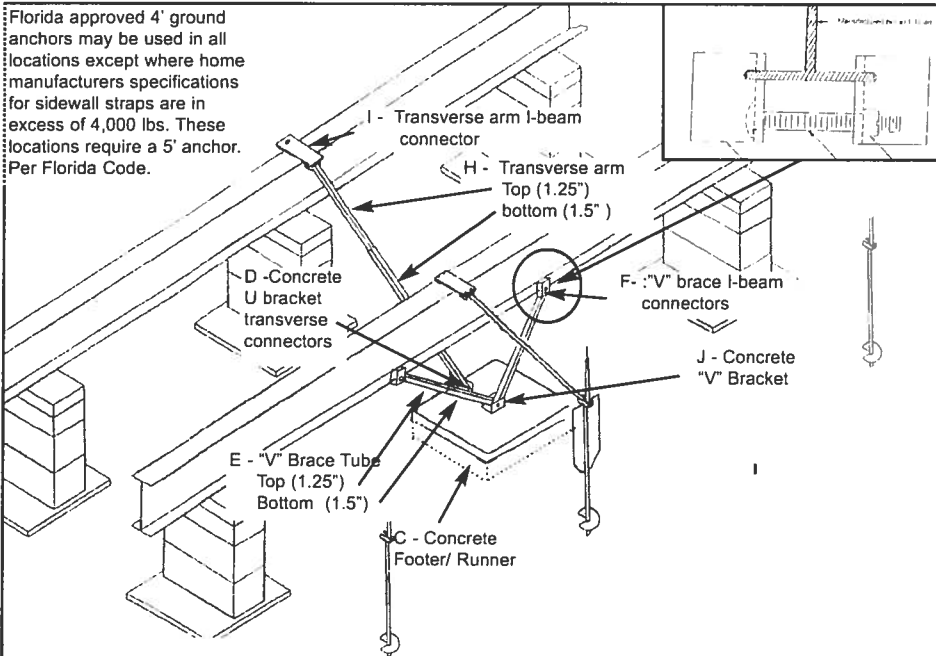
Wet bracket part #  
1101 W-CPCA not  
shown



Model 1101 CVD

Model 1101 CVW  
not shown

Florida approved 4' ground  
anchors may be used in all  
locations except where home  
manufacturers specifications  
for sidewall straps are in  
excess of 4,000 lbs. These  
locations require a 5' anchor.  
Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE
- CONNECTOR (connects with grade 5 - 1/2" x 2
- 1/2" carriage bolt & nut)
- E = TELESCOPING V BRACE
- TUBE ASSEMBLY W/ 1.5 BOT-
- TOM TUBE AND 1.25 TUBE
- INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY
- (connects with grade 5 - 1/2" x 4" carriage bolt
- & nut)
- H = TELESCOPING TRANSVERSE ARM
- ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- (connects with grade 5 - 1/2" x 2 1/2" carriage bolt
- & nut)
- J= CONCRETE "V" BRACKET (connects with
- grade 5 - 1/2" x 4" carriage bolt & nut)

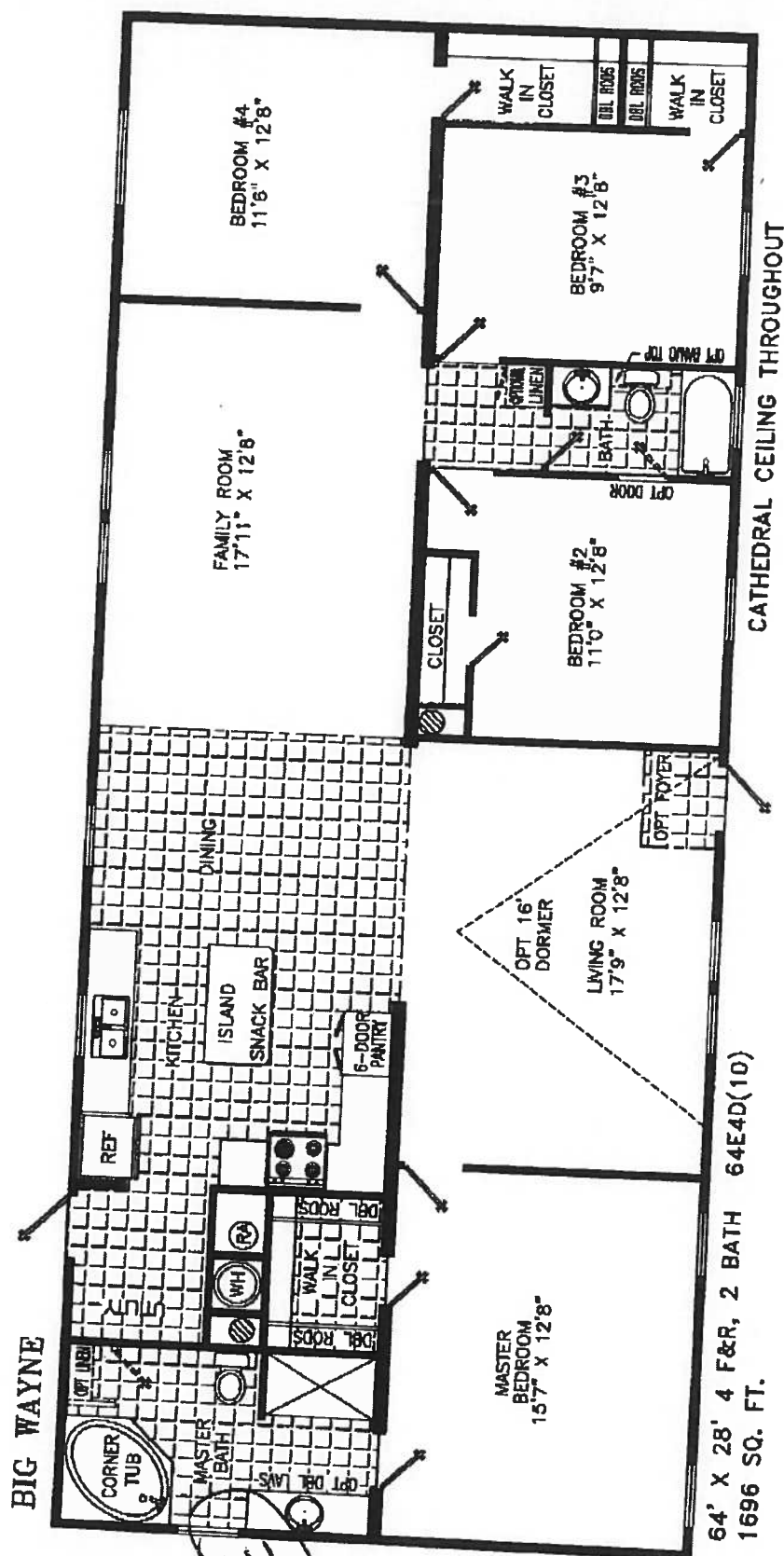
Model # 1101 C "V"



OLIVER TECHNOLOGIES, INC.  
1-800-284-7437

Telephone: 931-796-4555  
Fax: 931-796-8811  
www.olivertechnologies.com

# Prestige Home Centers



MANUFACTURED IN ACCORDANCE WITH STANDARDS DEVELOPED AND ENFORCED BY HUD. DUE TO OUR CONTINUING PROGRAM OF PRODUCT IMPROVEMENT, PRICES AND SPECIFICATIONS ARE SUBJECT TO CHANGE. WITHOUT NOTICE, SOME ITEMS SUCH AS TIRES, RIMS, AXLES AND HITCHES MAY HAVE BEEN RECYCLED AFTER INSPECTION FOR SAFETY AND APPEARANCE. ALL DIMENSIONS ARE NOMINAL.

*Homes Designed, Built & Serviced  
By NOBILITY HOMES*



APPLICATION NUMBER 1806-73 CONTRACTOR Robert P Puckett PHONE 352-351-8153

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<div>✓</div> <div>ELECTRICAL</div>	<div>Print Name <u>TraShonda Strawder</u></div> <div>License #: <u>                    </u></div>	<div>Signature <u><i>TraShonda Strawder</i></u></div> <div>Phone #: <u>352-231-6390</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
<div>✓</div> <div>MECHANICAL/ A/C <u>950</u></div>	<div>Print Name <u>A.C.E. Air Conditioning</u></div> <div>License #: <u>CAC1817716</u></div>	<div>Signature <u><i>Michael Boland</i></u></div> <div>Phone #: <u>352-274-9326</u></div> <div>Qualifier Form Attached <input checked="" type="checkbox"/></div>

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert P Puckett, give this authority for the job address show below  
Installer License Holder Name

only, SW Chugwater Glen, Ft White, Florida 32038, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Carlous Barte		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert P Puckett IH/1025336 6/22/18  
License Holders Signature (Notarized) License Number Date

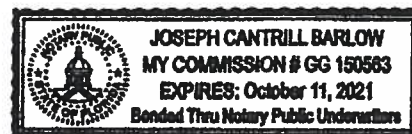
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Levy

The above license holder, whose name is Robert P. Puckett, personally appeared before me and is known by me or has produced identification (type of I.D.) Drivers License on this 22<sup>nd</sup> day of June, 20 18.

Joseph Cantrill Barlow  
NOTARY'S SIGNATURE

(Seal/Stamp)



PLEASE GIVE DIMENSIONS !!

# SITE PLAN CHECKLIST

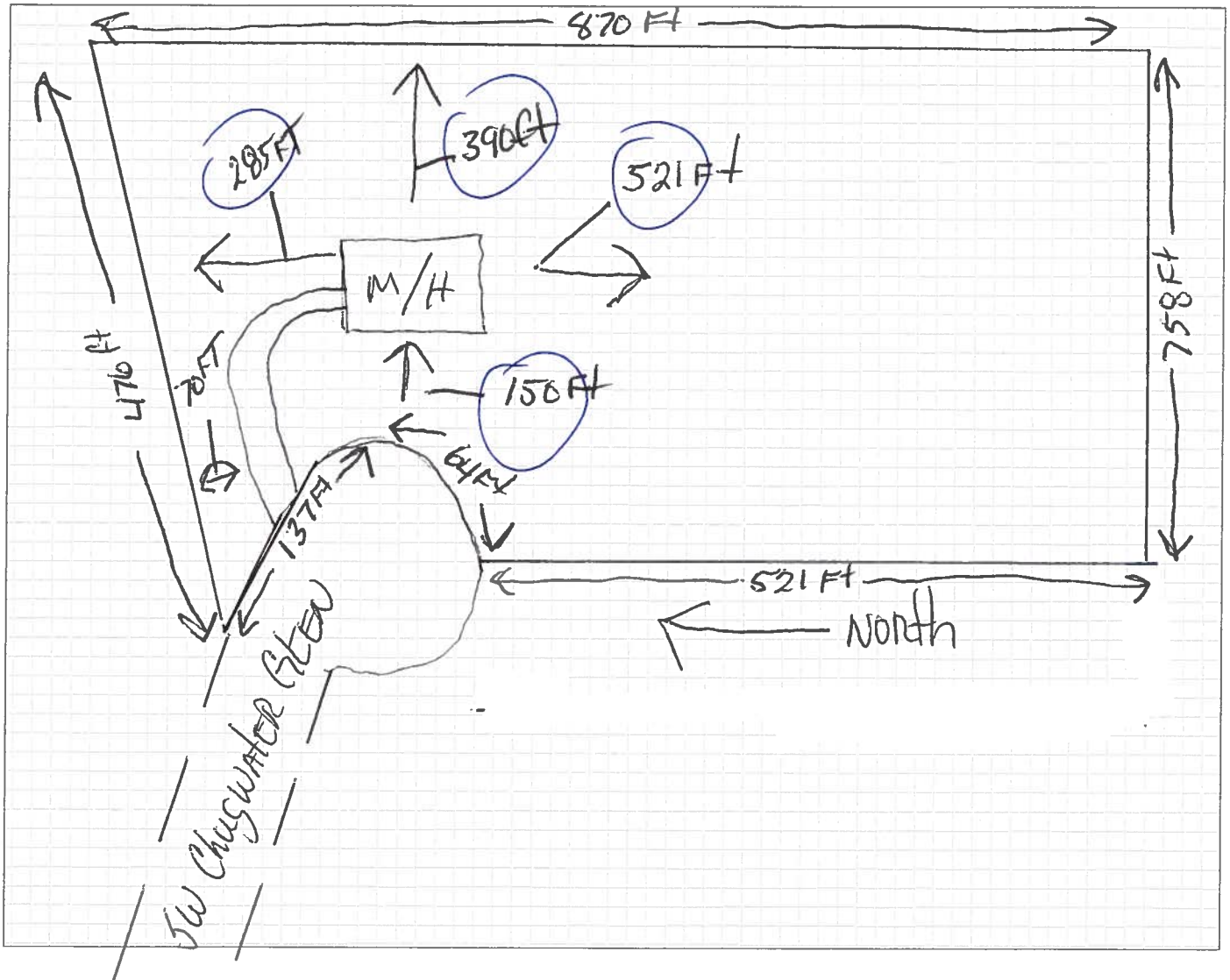
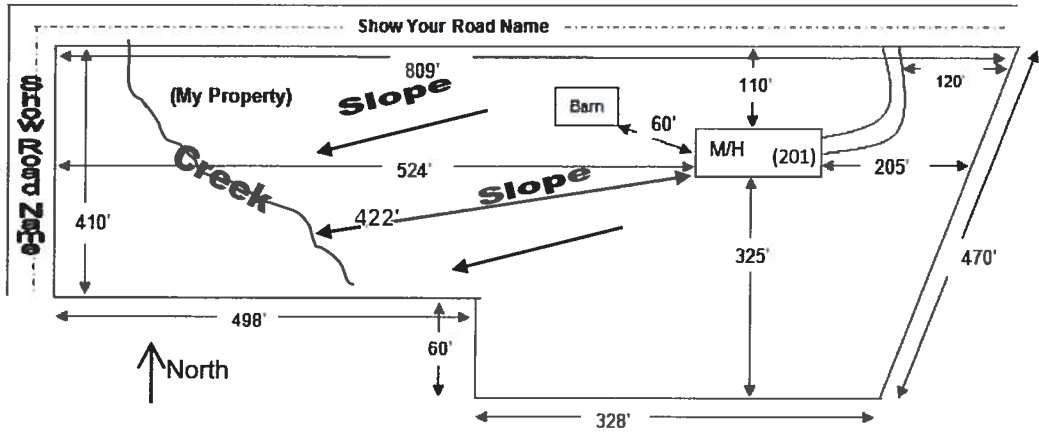
- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- 3) Distance from structures to all property lines
- 4) Location and size of easements
- 5) Driveway path and distance at the entrance to the nearest property line
- 6) Location and distance from any waters; sink holes; wetlands; and etc.
- 7) Show slopes and or drainage paths
- 8) Arrow showing North direction

## SITE PLAN EXAMPLE

Revised 7/1/15

### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Prepared by:  
Holly Helgeson  
Security Title Services Inc., d/b/a Gilchrist Title Services  
302 North Main Street  
Trenton, Florida 32693

File Number: 2018-8608

Inst: 201812011671 Date: 06/07/2018 Time: 2:49PM  
Page 1 of 2 B: 1361 P: 2710, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy ClerkDoc Stamp-Deed: 202.30

### General Warranty Deed

Made this 31 day of May, 2018 A.D. By Ellen Snyder, a single woman, whose address is: 6815 Starpass Court, Lake Worth, Florida 33463, hereinafter called the grantor, to Trashinda T. Strawder, a single woman, whose post office address is: 15805 NE 12th Terrace, Gainesville, Florida 32609, hereinafter called the grantee.

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and their legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$28,900.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: 16-6S-16-03832-229

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land, that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence

Witness Printed Name

Karyling Garcia

Ellen Snyder

Address: 6815 Starpass Court, Lake Worth, Florida 33463

Witness Printed Name

Jennifer Garcia

State of Florida

County of Palm Beach

The foregoing instrument was acknowledged before me this 31st day of May, 2018, by Ellen Snyder, a single woman, who is personally known to me or who has produced as identification



Karyling Garcia  
Commission # GG036331  
Expires: October 5, 2020  
Bonded thru Aaron Notary

Notary Public  
Print Name:

Karyling Garcia

My Commission  
Expires:

10/05/2020

Prepared by:  
Holly Helgesson  
Security Title Services Inc., d/b/a: Gilchrist Title Services  
302 North Main Street  
Trenton, Florida 32693

File Number: 2018-8608

"Schedule A"

Lot 29 Spring Run, an unrecorded subdivision being in a part of the West 1/2 of Section 16 and all of the West 1/2 of the Northeast 1/4 of Section 16, Township 6 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Northwest corner said Section 16, and run N88°11'19"E 25.00 feet to the East right-of-way line of Lazy Oak Road (a 50 foot wide County, maintained dirt road as now established); thence continue along the North line of said Section 16, N88°11'19"E a distance of 2618.11 feet; thence continue N88°11'42"E, 1332.58 feet to the Easterly line of the West 1/2 of the Northeast 1/4 of Section 16, Township 6 South, Range 16 East; thence run along said Easterly line S00°44'12"E, 2649.27 feet to its intersection with the Southerly line of the Northeast 1/4 of Section 16, Township 6 South, Range 16 East; thence run along the Southerly line S88°04'28"W, 1328.87 feet to its intersection with the Easterly line of the West 1/2 of Section 16, Township 6 South, Range 16 East; thence run along the said Easterly line S00°30'01"E, 1766.07 feet to the point of beginning; thence continue S00°30'01" East, 877.85 feet to its intersection with the Southerly line of Section 16, Township 6 South, Range 16 East; thence run along the said Southerly Section line S88°16'39"W, 398.63 feet, thence N00°28'58"W, 555.89 feet to its intersection with the Southerly right-of-way line of a 60 foot wide road right-of-way and the point of curvature of a curve being concave to the left and having a radius of 50.00 feet and a chord bearing and distance of N13°05'48"E and 97.20 feet; thence continue Northerly along the arc of said curve 133.38 feet to the point of tangency; thence continue N63°19'26"W, 90.75 feet; thence N66°24'28"E, 496.00 feet to the point of beginning.



ANDREWS SITE PREP, INC.  
8230 SW STATE ROAD 121  
LAKE BUTLER, FL 32054  
386-867-0572  
WELL LIC # 2690

DATE:

TO: COLUMBIA COUNTY BUILDING DEPARTMENT

WE WILL BE DRILLING A 4" WELL FOR TRASHONDA STRAWDER LOCATED AT SW CHUGWATER GLEN, FORT WHITE FL. PARCEL #16-6S-16-03832-229. THE WELL SHOULD GO APPROXIMATELY 120 FEET DEEP WITH A CASING DEPTH OF 80 FEET. WE WILL INSTALL A 1HP AERMOTOR SUBMERSIBLE PUMP AND A 32 GALLON CHALLENGER BLADDER TANK.

THANK YOU,



BARTON ANDREWS

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **7/11/2018 4:08:09 PM**  
Address: **269 SW CHUGWATER Gln**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **03832-229**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

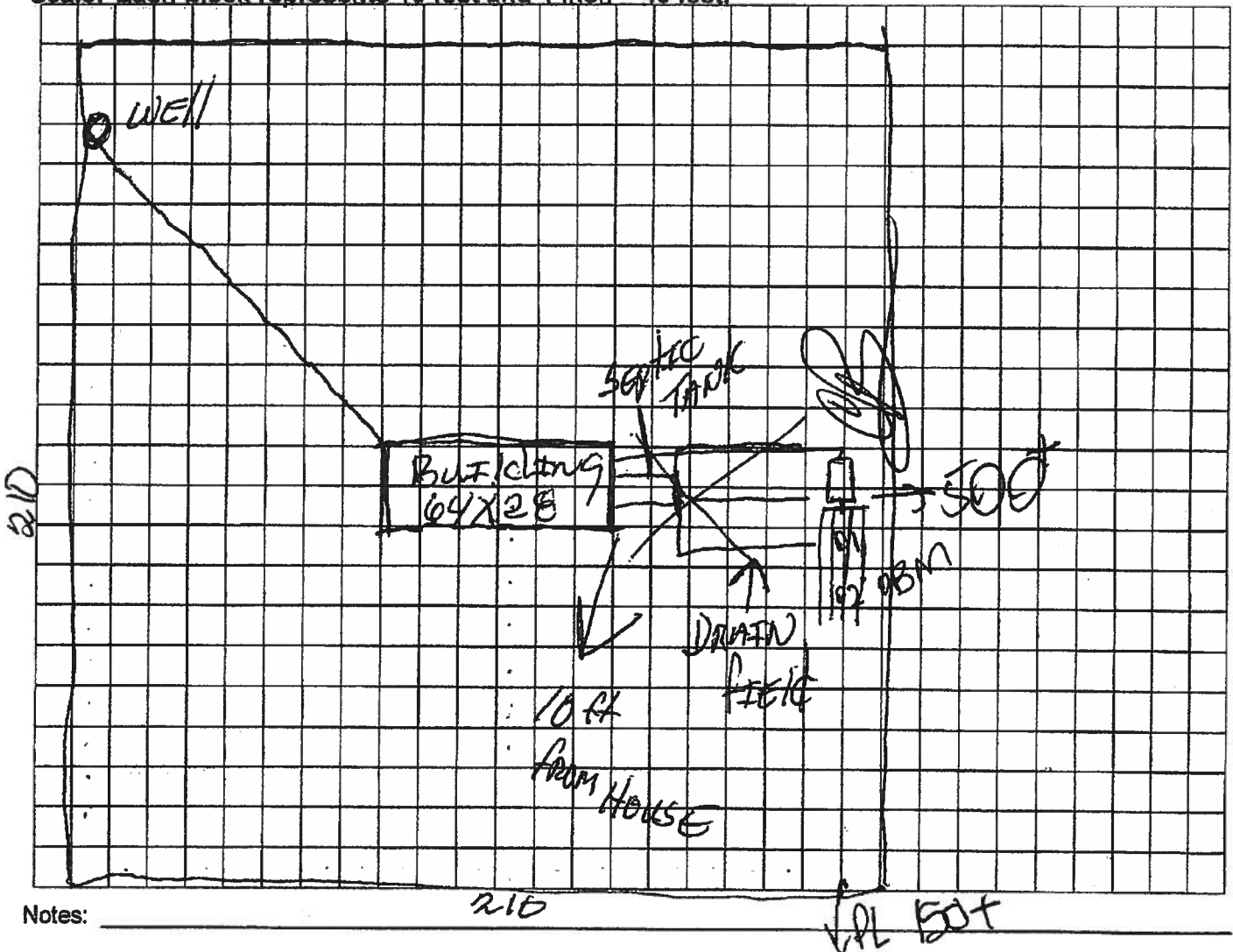
263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0629

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Site Plan submitted by: CARLOS BARTEE 07/09/2018  
Plan Approved [initials] Not Approved \_\_\_\_\_ Date 7/27/18  
By [signature] BSI Wuamla County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

880 201 808319



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0629  
DATE PAID: 7/10/18  
FEE PAID: 425.00  
RECEIPT #: AP1354214

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: X Trashonda Strawder

AGENT: Carlous Bar tee

TELEPHONE: 352-231-6390

MAILING ADDRESS: 15805 N.E. 12<sup>th</sup> TER. GAINESVILLE, FL 32609

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: X 16-65-16-03832-229 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y / ☐ N ]

PROPERTY SIZE: X 1.23 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 26951 Chugwater Glen Lot 29

DIRECTIONS TO PROPERTY: Directions on site plan

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	<u>Dun H 26x164</u>	<u>3</u>	<u>1696</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: 07/09/2018