

Vic Ethelridge SOND & LIABILITY

BEVILLE
Labe Ethelridge

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official PAK 10 Jan. 2011 Building Official T.C. 12-27-11

AP# 1112-38 Date Received 12/19 By JW Permit # 30007

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 11-0535-E ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet

☐ Parent Parcel # 15-75-16-04226-117 ☐ STUP-MH _____ ☐ F W Comp. letter ☐ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ MA Out County pd In County _____

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 15-75-16-04226-117 Subdivision _____

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 32 x 70 Year 2004

▪ Applicant Vic Ethelridge Phone # 352-283-1510

▪ Address POB 3266 High Springs, FL 32655

▪ Name of Property Owner BANK OF AMERICA Phone# _____

▪ 911 Address 2613 SW FRY AVE FORT WHITE, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home BANK OF AMERICA Phone # 850-777-9393

Address 2613 SW FRY AVE FORT WHITE, FL

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property ONE (paid)

▪ Lot Size 20.5 ACRES Total Acreage 20.5 ACRES

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home SAME HOME

▪ Driving Directions to the Property Go South on Highway 27 FROM FORT WHITE 2 miles TO FRY AVE TURN RIGHT GO APPROX 3 miles TO ADDRESS ON MAIL BOX ON LEFT

▪ Name of Licensed Dealer/Installer Vic Ethelridge Phone # 352-283-1510

▪ Installers Address PO Box 3266 High Springs, FL 32655

▪ License Number TH 1025185 Installation Decal # 7784

Spoke to Vic 1-10-12
JW spoke w Vic 2-27-12

\$375.00
4806

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

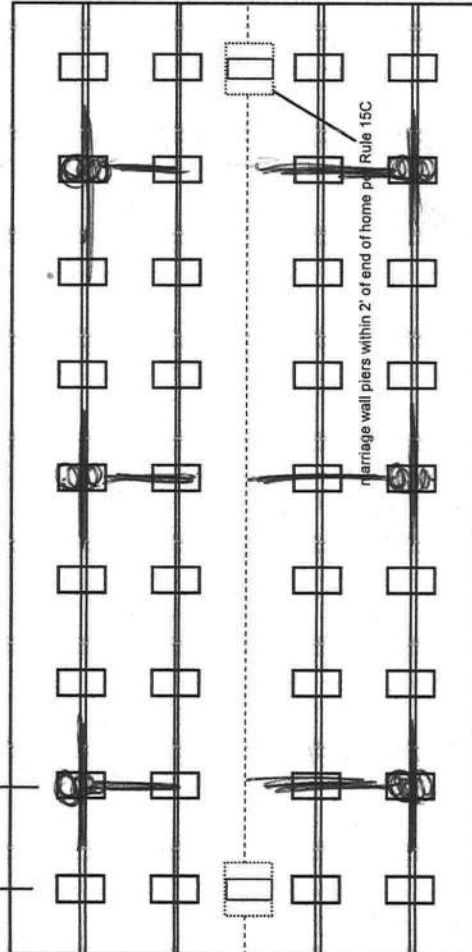
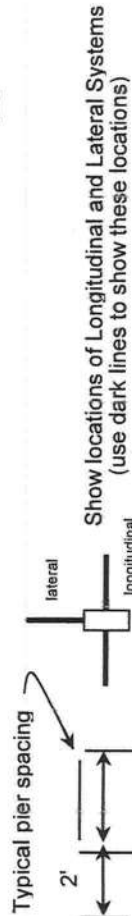
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Vic Edwards License # 11-1025-185
(RD)
911 Address where home is being installed. 2613 FRY AVE Fort White, FL
Manufacturer SFR Length x width 32x70

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials VE



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 7784
Triple/Quad ☐ Serial # 000200

400 provided

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20
Perimeter pier pad size N/A
Other pier pad sizes (required by the mfg.) 18 1/2 x 18 1/2

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

Living Room 18 1/2 x 18 1/2
Living Room 24 x 28

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Technology
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Technology
OTHER TIES
Number
Sidewall 16
Longitudinal 3
Marriage wall 3
Shearwall 3

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 1000 X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 2'
Walls: Type Fastener: LAGS Length: 6" Spacing: 2'
Roof: Type Fastener: LAGS Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. Understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Roller
Pg. _____
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature _____

Date 12-17-11

Inst:201012011470 Date:7/20/2010 Time:1:05 PM
Doc Stamp-Deed:0.70
P.C.P. DeWitt Cason, Columbia County Page 1 of 3 B:1198 P:72

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT OF THE STATE OF
FLORIDA, IN AND FOR COLUMBIA COUNTY
CIVIL DIVISION

BAC HOME LOANS SERVICING, L.P.,

Plaintiff,

vs.

CASE NO. 09000349CA

BRENDA K. BLANCHARD A/K/A BRENDA T.
BLANCHARD; THE UNKNOWN SPOUSE OF BRENDA
K. BLANCHARD A/K/A BRENDA T. BLANCHARD;
DENNIS L. SHELTON; THE UNKNOWN SPOUSE OF
DENNIS L. SHELTON; IF LIVING, INCLUDING ANY
UNKNOWN SPOUSE OF SAID DEFENDANT(S), IF
REMARIED, AND IF DECEASED, THE RESPECTIVE
UNKNOWN HEIRS, DEVISEES, GRANTEEES,
ASSIGNEES, CREDITORS, LIENORS, AND TRUSTEES,
AND ALL OTHER PERSONS CLAIMING BY,
THROUGH, UNDER OR AGAINST THE NAMED
DEFENDANT(S); UNKNOWN TENANT #1;
UNKNOWN TENANT #2;

Defendant(s).

CERTIFICATE OF TITLE

The undersigned Clerk of the Court certifies that (s)he executed and filed a
Certificate of Sale in this action on July 7, 2010, for the property described herein and
that no objections to the sale have been filed within the time allowed for filing such
objections.

2010 JUL 19 PM 4:41

The following property in COLUMBIA County, Florida, Parcel ID #R04226-117:

PARCEL NO.17: BEGIN AT THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 89 DEGREES 07 MINUTES 44 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 15, 642.77 FEET; THENCE NORTH 00 DEGREES 50 MINUTES 39 SECONDS WEST, 666.27 FEET; THENCE NORTH 89 DEGREES 04 MINUTES 44 SECONDS EAST, 654.85 FEET; THENCE SOUTH 00 DEGREES 50 MINUTES 20 SECONDS EAST, 666.83 FEET TO THE SOUTH LINE OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST; THENCE SOUTH 89 DEGREES 04 MINUTES 40 SECONDS WEST ALONG SAID SOUTH LINE OF SECTION 14, 12.01 FEET TO THE POINT OF BEGINNING. THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

AND PARCEL NO. 24: COMMENCE AT THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE SOUTH 89 DEGREES 07 MINUTES 44 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 15, 642.77 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 07 MINUTES 44 SECONDS WEST ALONG SAID SOUTH LINE, 656.37 FEET TO THE EAST MAINTAINED RIGHT-OF-WAY LINE OF FRY ROAD; THENCE NORTH 00 DEGREES 47 MINUTES 17 SECONDS WEST ALONG SAID EAST RIGHT-OF-WAY LINE, 665.70 FEET; THENCE NORTH 89 DEGREES 04 MINUTES 44 SECONDS EAST, 655.72 FEET; THENCE SOUTH 00 DEGREES 50 MINUTES 39 SECONDS EAST, 666.27 FEET TO THE POINT OF BEGINNING. THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

AND EASEMENT "A": A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4, SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE NORTH 00 DEGREES 50 MINUTES 04 SECONDS WEST ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, 666.66 FEET; THENCE SOUTH 89 DEGREES 04 MINUTES 44 SECONDS WEST, 620.60 FEET TO THE RADIUS POINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 04 MINUTES 44 SECONDS WEST ALONG SAID CENTERLINE, 3320.28 FEET TO THE EAST MAINTAINED RIGHT-OF-WAY LINE OF FRY ROAD AND TO THE POINT OF TERMINATION.

To include a:

2004 SPRINGER VIN GAFL434A76881SL21 91216744

2004 SPRINGER VIN GAFL434B76881SL21 91216839

A/K/A

2613 SW FRY AVE
FT WHITE, FL 32038

Was sold to BAC HOME LOANS SERVICING, L.P., whose mailing address is:

5401 N. BEACH MAIL STOP FWTX-35
FORT WORTH, TX 76137

WITNESS my hand and official seal of the Court on this 19 day of July
2010.



CLERK OF THE COURT

[Signature]
Deputy Clerk

cc:

Law Offices of Daniel C. Consuegra
9204 King Palm Drive
Tampa, FL 33619-1328

Attorneys for Plaintiff

All parties on Master Civil Service List

MASTER CIVIL SERVICE LIST

DENNIS L. SHELTON
10832 LEANNE DR.
TAMPA, FL 33610

Columbia County Property Appraiser

DB Last Updated: 11/15/2011

Parcel: 15-7S-16-04226-117

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

Owner's Name	BAC HOME LOANS SERVICING LP
Mailing Address	5401 N BEACH MAIL STOP FWX-35 FORT WORTH, TX 76137
Site Address	2613 SW FRY RD
Use Desc. (code)	MOBILE HOM (000200)
Tax District	3 (County)
Land Area	20.050 ACRES
Description	NOTE: This description is not to be used as the legal description for this parcel in any legal transaction. BEG SE COR OF SEC. RUN W 1298 14 FT TO E RW FRY RD, RUN ALONG RW 665 7 FT, E 1310 57 FT, S 666 83 FT TO S LINE OF SEC 14, RUN W 12 01 FT TO POB. (AKA PARCELS 17 & 24 SHLOH RIDGE S/D UNREC) (UTWROS) ORB 823-1693, QC 894-1709, COC 1020-2410 CT 1198-72
Neighborhood	15716
Market Area	02

2011 Tax Year

Search Result: 1 of 1



Property & Assessment Values

2011 Certified Values	
Mkt Land Value	cnt: (0) \$72,816.00
Ag Land Value	cnt: (2) \$0.00
Building Value	cnt: (1) \$48,978.00
XFOB Value	cnt: (4) \$7,100.00
Total Appraised Value	\$128,894.00
Land Value	\$128,894.00
Class Value	\$0.00
Assessed Value	\$128,894.00
Exempt Value	\$0.00
Total Taxable Value	Other: \$128,894 Sch: \$128,894

2012 Working Values

NOTE: 2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/7/2010	1198/72	CT	I	U	11	\$100.00
8/24/1999	894/1709	QC	I	U	01	\$0.00
6/14/1996	823/1693	WD	V	Q		\$49,000.00

Show Similar Sales within 1/2 mile

Building Characteristics

Bldg Item	Bldg Desc	Year Bld	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2004	(31)	1980	1980	\$47,327.00

Note: All S.F. calculations are based on exterior building dimensions.

Extra Features & Out Buildings

Code	Desc	Year Bld	Value	Units	Dims	Condition (% Good)
0190	FRIC PF	2004	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
0030	BARN/MT	2010	\$5,200.00	0000520.000	26 x 20 x 0	(000.00)
0294	SHED WOOD/	2010	\$400.00	0000001.000	0 x 0 x 0	(000.00)
0252	LEAN-TO W/	2010	\$300.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	20.05 AC	1.00/1.00/1.00/1.00	\$3,178.81	\$63,735.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 11/15/2011

>> Print as PDF <<

BEG SE COR OF SEC, RUN W
1299.14 FT TO E R/W FRY RD,
RUN N ALONG R/W 665.7 FT, E
1110.57 FT, S 666.83 FT TO S

BAC HOME LOANS SERVICING LP
5401 N BEACH NAIL STOP FWTX-35
FORT WORTH, TX 76137

15-7S-16-04226-117
PRINTED 11/15/2011 14:44
APR 10/21/2010 DFRP
Columbia County 2012 R
CARD 001 of 001
BY JEFF

BUSE 000200 SER MANUF	AE7 Y	1980	HTD AREA	106,900	INDEX	15716.01	SHL RGE	FOSE	000200	MOBILE HOME
MOD 2 MOBILE HSE BATH	2.00	1980	EFF AREA	27.794	E-RATE	100,000	INDX	STR	15-7S-16	
EXW 31 VINYL SID			55032 RCN			2004	AYB	MKT AREA 02		47,327 BLDG
			86.00	GOOD	47,327	B BLDG VAL		(PUDI		7,100 XFOB
RSTR 03 GABLE/HIP RMS								AC	20.050	65,735 LAND
RCVR 03 COMP SHINGL								NTCD		0 CLAS
								APPR CD		0 MKTUSE
INTW 05 DRYWALL								CNDO		120,162 JUST
								SUBD		120,162 APPR
FLOOR 14 CARPET								BLK		0 SOHD
108 08 SHT VINYL								LOT		0 ASSD
HTFP 04 AIR DUCTED								MAP#		0 EXPT
A/C N/A								TXDT	003	0 COTRL
QUAL 05 05										
FRND N/A										
SIZ2 N/A										
CEIL N/A										
ARCH N/A										
FRME 01 NONE										
RTCH 01 01										
WNDO N/A										
CLAS N/A										
OCC N/A										
COND 03 03										
SUB A-AREA E-AREA										
BA504 1980 100										

PERMITS	NUMBER	DESC	AMT	ISSUED
	22112	M H	250	7/21/2004
	12740	M H	125	7/07/1997

BOOK	PAGE	DATE	SALE	PRICE
1198	72	7/07/2010	U I	100

GRANTOR	CLERK	OF	COUNT	(BLANCHARD)
GRANTOR	BAC HOME LOANS SERVICING LP			
GRANTOR	DENNIS SHELTON			
GRANTOR	BRENDA BLANCHARD			

AE BN CODE	DESC	LEN	WID	HGHT	QTY	OL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SECD	%GOOD	XFOB	VALUE
Y 1 0190	EPIC PE	26	20		1		2004	1.00	1,000	UT	1200,000		1200,000			100.00		1,200
N 0030	BRNR,WT				1		2010	1.00	520,000	SF	10,000		10,000			100.00		5,200
Y 0294	SHED WOOD/VI				1		2010	1.00	1,000	UT	400,000		400,000			100.00		400
Y 0252	LEAN-TO W/O				1		2010	1.00	1,000	UT	300,000		300,000			100.00		300

LAND	DESC	ZONE	ROAD	(UD)	(UD3	FRONT	DEPTH	FIELD	CR:	UNITS	UT	PRICE	ADJ	UT	PR	SECD	%GOOD	XFOB	VALUE
AE CODE	TOPO	UTIL	(UD2	(UD4	BACK	UT	ADJUSTMENTS			20,050	AC	3178,810		3178,81					63,735
Y 000200 MBL RM	A-1	0002					1.00	1.00	1.00	1.00									
Y 009945 WELL/SEPT	00	0002					1.00	1.00	1.00	1.00									2,000
	0002	0003																	

1 Roy

This is the Double wide on
FRY ROAD THAT WAS Buoke APART
FOR THE BANK AS A REPO. BUT WAS
NEVER moved off of the Property.

IT needs to Be Re installed AT
THE SAME ADDRESS FOR THE BANK.

I WAS contacted By CHRIS GLOIN
who IS A CONTRACTOR FOR THE BANK
which IS BANK OF AMERICA.

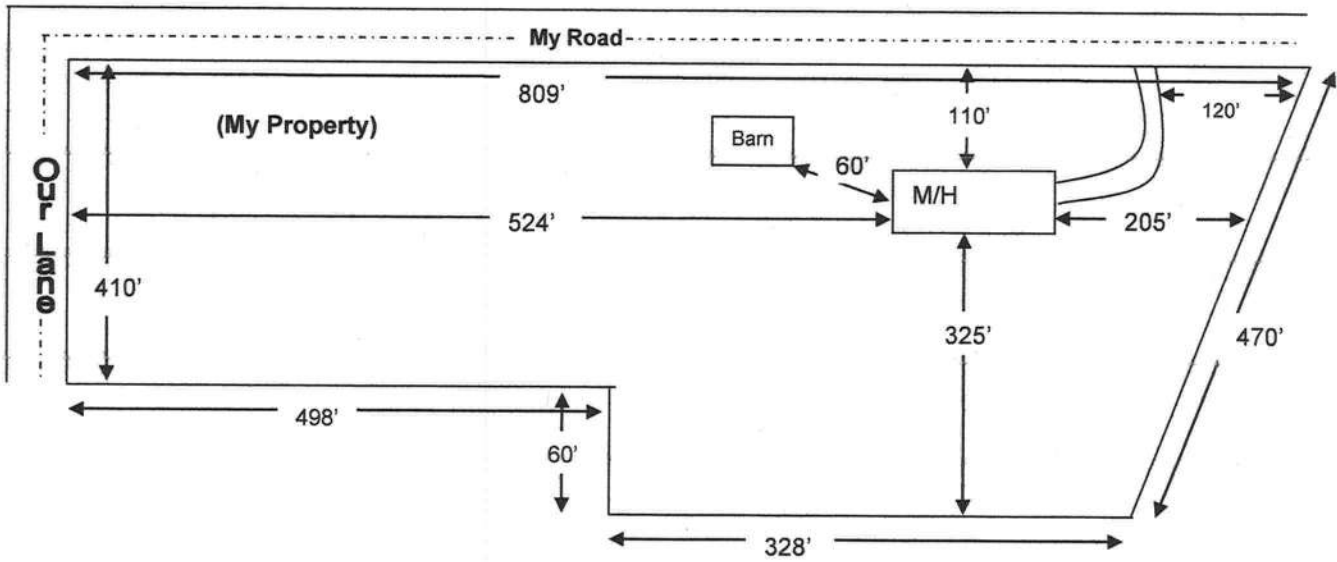
CHRIS GLOIN Phone # IS 850 777 9393
FAX 866 559 8838

My Phone
Vic Ethridge 352 2831510

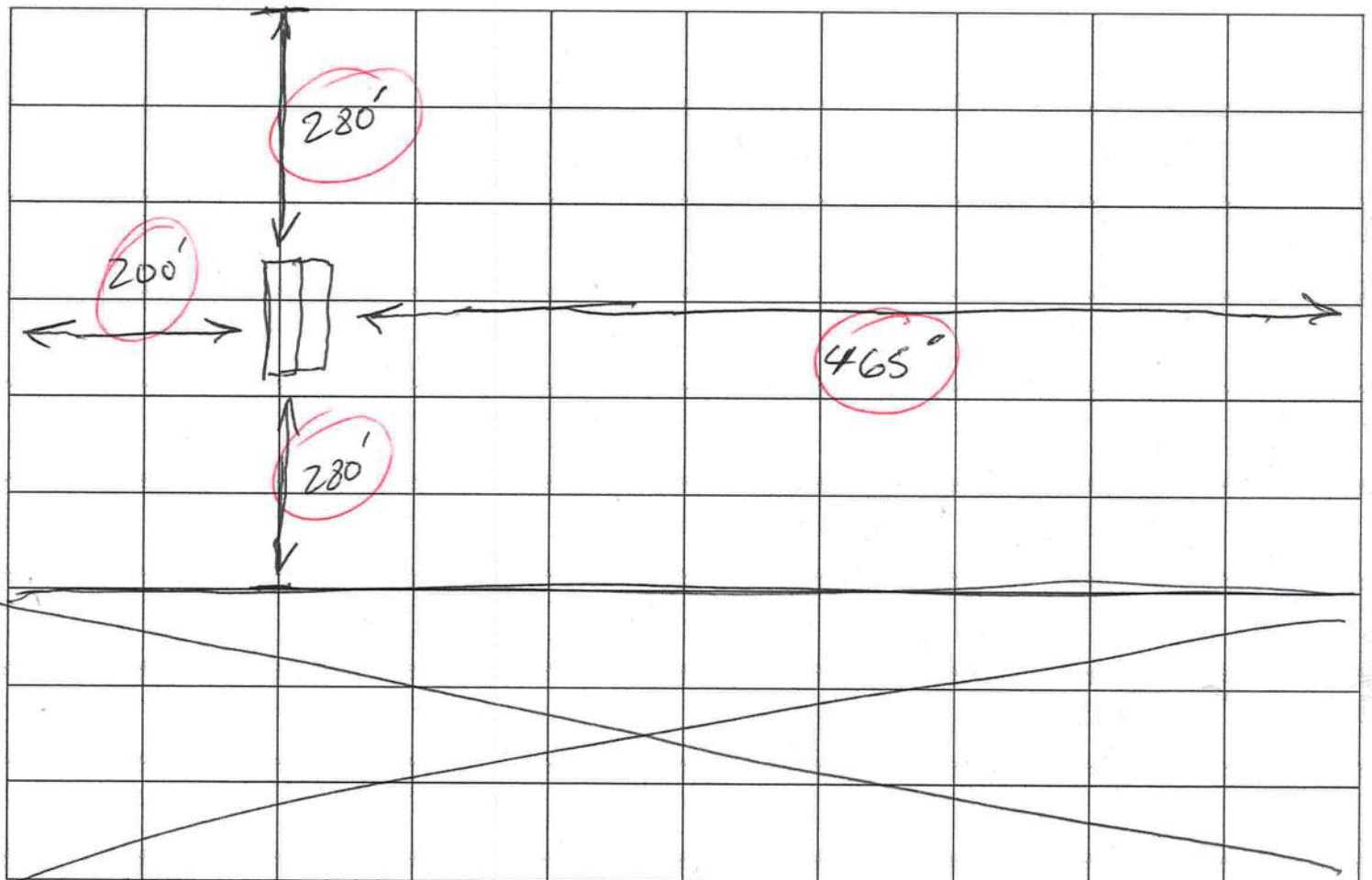
THANKS!

Vic

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Vick Ethridge PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

12-28-11

dc ✓ ELECTRICAL 811	Print Name <u>Ryan Beville</u>	Signature <u>[Signature]</u>
	License #: <u>EE 1300 4236</u>	Phone #: <u>352-339-0369</u>
MECHANICAL/ A/C _____	Print Name _____	Signature _____
	License #: _____	Phone #: _____
PLUMBING/ GAS	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form 1/13

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1112-38 CONTRACTOR Vic Ethendige PHONE 352 283 1510
IDA 1025 185

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

See Separate Sheet

✓ ELECTRICAL 811	Print Name <u>RBI Electric</u> License # <u>SC 1306 1236</u>	Signature <u>[Signature]</u> Phone # <u>352 334 0369</u>
MECHANICAL/ A/C	Print Name <u>N/A</u> License # <u>N/A</u>	Signature _____ Phone # _____
PLUMBING/ GAS 882	Print Name <u>Vic Ethendige</u> License # <u>IDA 1025 185</u>	Signature <u>[Signature]</u> Phone # <u>352 283 1510</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Janice Williams

From: Ron Croft
Sent: Monday, December 19, 2011 10:37 AM
To: Janice Williams
Subject: Requested Data

ADDRESS	CITY	STATE	ZIP	PARCEL NUMBER
2613 SW FRY AVE	FORT WHITE	FL	32038	15-7S-16-04226-117

Ronal N. Croft

Columbia County 911 Addressing / GIS Department

P.O. Box 1787

Lake City, FL 32056-1787

Phone: 386-758-1125

Fax: 386-758-1365

E-Mail: ron_croft@columbiacountyfla.com

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/19 BY JD IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES
OWNERS NAME Bank of America PHONE 850 779 9393 FAX 850 559 8838
ADDRESS 2413 SW 6th Ave Fort White, FL

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME Go South on Highway 27 From Fort White 2 miles to 6th Ave (RD) Turn Right
Go Approx 3 mile Address on mobile Box on left
MOBILE HOME INSTALLER V-c Edwards PHONE 2831510 CELL 352 2831510

MOBILE HOME INFORMATION

MAKE SICR YEAR 2004 SIZE 32 x 70 COLOR white

SERIAL No. 000200

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P = PASS F = FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () LEAKY
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: _____

SIGNATURE [Signature] ID NUMBER 10001025185 DATE 12-19-11

August 17, 2010

Angelina Hinojosa, Account Supervisor
Superior Home Services
15279 North Scottsdale Road, Suite 400
Scottsdale, AZ 85254

Re: Designation as Official Agent

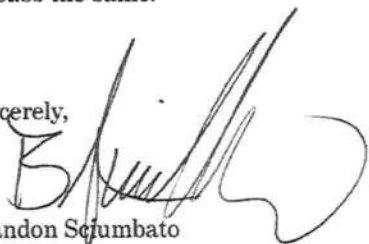
Dear Ms. Hinojosa,

This letter serves as a formal authorization to Superior Home Services ("Superior") to act as on behalf of Bank of America, N.A. ("Bank of America") in its efforts to pursue property damage claims and settlement from appropriate insurance carriers. Superior is fully authorized to file claims, pursue claims negotiations and settlement, and to collect insurance proceeds in trust on behalf of Bank of America.

In addition, Bank of America hereby directs Superior to acquire copies of the adjuster estimates after any site inspection. In addition, should any insurance claim be denied, you are directed and authorized to confirm or contest such denials under the policy contract. Moreover, Superior has our express permission to obtain a copy of the policy contract and any other documentation and information necessary and proper to handle all aspects of the property damage claims it files on behalf of Bank of America.

The effective date of this authorization shall be from 17 August 2010 and shall run for a period of three (3) years, however Bank of America reserves the right to cancel the authorization at any time. If there are any questions about this authorization letter, please contact Heather Goms at 559.297.2208 immediately in order to discuss the same.

Sincerely,


Brandon Scumbato

SVP; Mtg Servicing Executive

Bank of America



November 19, 2011

RE: Property located at
2613 SW Fry Avenue
Ft. White, FL 32038

Dear Sir or Madam:

This letter serves as a formal authorization to American ICF Builders, Inc, to act on behalf of Superior Home Services, Inc., and at the behest of the mortgagee, Bank of America, N.A., (designated agency letter attached hereto), in its efforts to complete property damage repairs to 2613 SW Fry Avenue, Ft. White, FL 32038. Superior Home Services, Inc., confirms that it appoints, authorizes and has contracted with Christopher Gloin to pull permits, complete all repairs, cure all unsafe structures violations and building code violations, etc, at the subject property.

The effective date of this authorization shall be from (date) and shall run for a period of one (1) year.

Please contact me directly at 480-391-5552 with any questions.

Sincerely,


Tony White

on behalf of and as authorized agent for
Bank of America

15279 N. Scottsdale
Road
Suite 400
Scottsdale, AZ 85254
800.548.2858

The Leader in Hazard Insurance Recovery and Property Repairs



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

11-05355
PERMIT NO. 1056270
DATE PAID: 12/11/11
FEE PAID: 125.00
RECEIPT #: 1792264

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

BAC Home Loans Servicing LP

AGENT:

Ronald Ford - Ford's Septic

TELEPHONE:

755-6288

MAILING ADDRESS:

116 NW Lawley Way

Lake City, Florida 32055

=====

Vic Stridger - 382-283-1510 (mobile home)

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES.

=====

PROPERTY INFORMATION

LOT: 24 BLOCK: SUBDIVISION: Shilon Ridge-unr. PLATTED: PP16

PROPERTY ID #: 15-75-16-04226-117 ZONING: Res. I/M OR EQUIVALENT: (Y/N)

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT.

PROPERTY ADDRESS: 2613 SW Fry Rd. Ft White, FL 32038

DIRECTIONS TO PROPERTY:

47 South. (L) on 27. (R) on Fry. go approx 3 miles to home # 2613 on (L)

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sq Ft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR-manuf.	3	1980	(built in 2004)
2				
3				held for further info. 1/6/12
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Q.C. Ford DATE: 12-20-2011

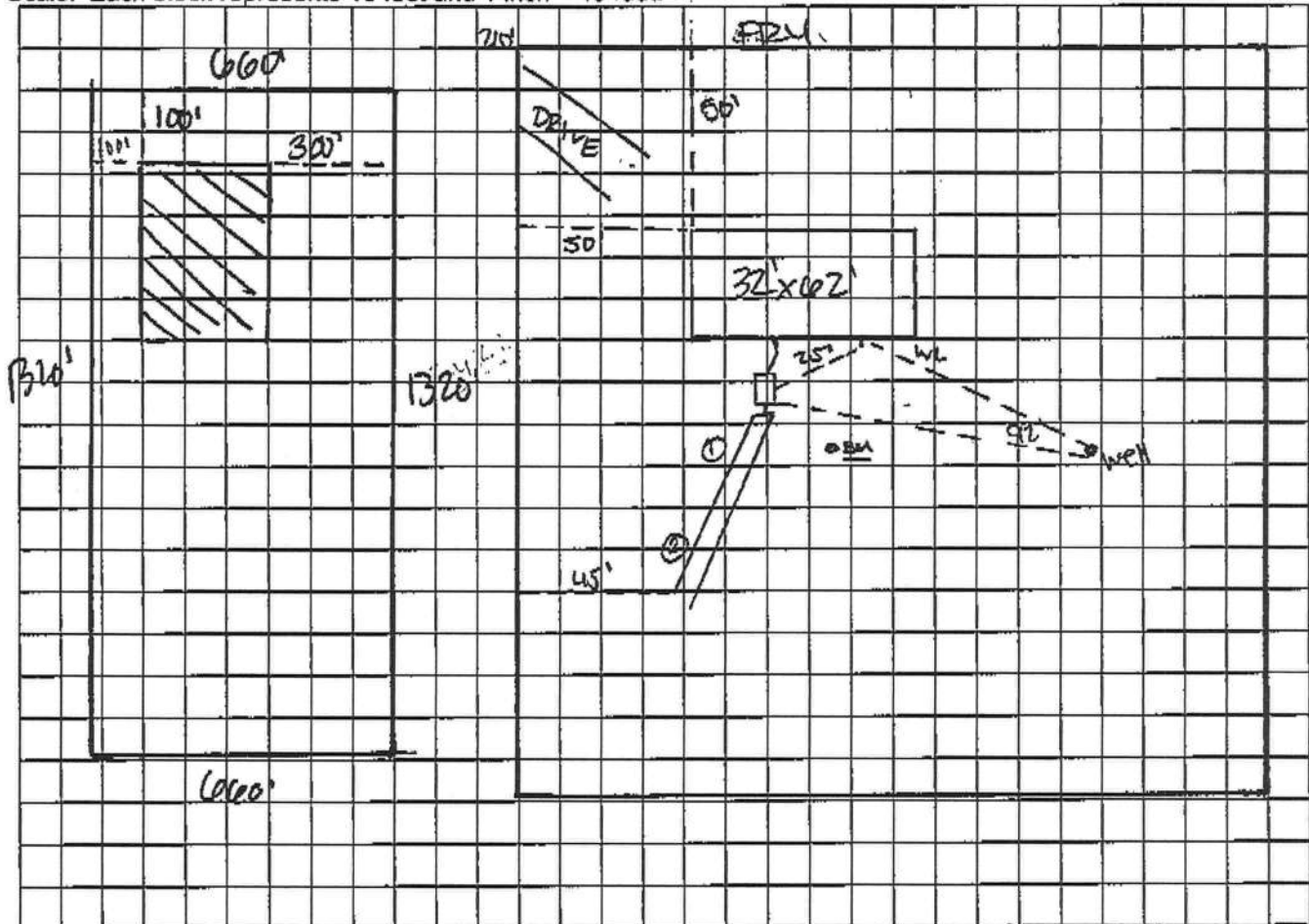
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 11-535 E

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

N →



Notes: _____

Site Plan submitted by: RC Ford

Plan Approved X

Not Approved _____

Agent

Date 2.9.12

by Sallie Ford, Env Health Director

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT