



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-7837

PERMIT NO. 20-1021
DATE PAID: 12/1/20
FEE PAID: 205.00
RECEIPT #: 168252

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ MODIFICATION

APPLICANT: JOHN SCHILDKNECHT

AGENT: HOWARD SEPTIC

TELEPHONE: (386) 935-1518

MAILING ADDRESS: PO BOX 180

BRANFORD

FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: B SUBDIVISION: SUWANNEE HILLS S/D PLATTED: _____

PROPERTY ID #: 28-2S-16-01772-134 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 5.260 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 358 NW CRACKNEL WAY LAKE CITY

DIRECTIONS TO PROPERTY: US 41 NORTH TURN LEFT ON BAUGHN ST. TURN RIGHT ON NW CRACKNEL WAY. SITE ON LEFT

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>3</u>	<u>1,980</u>	<u>ADDING HOUSE TO EXISTING SYSTEM</u>
2				<u>INSTALLED IN 2018</u>
3				<u>ORIGINAL ATTACHED</u>
4				

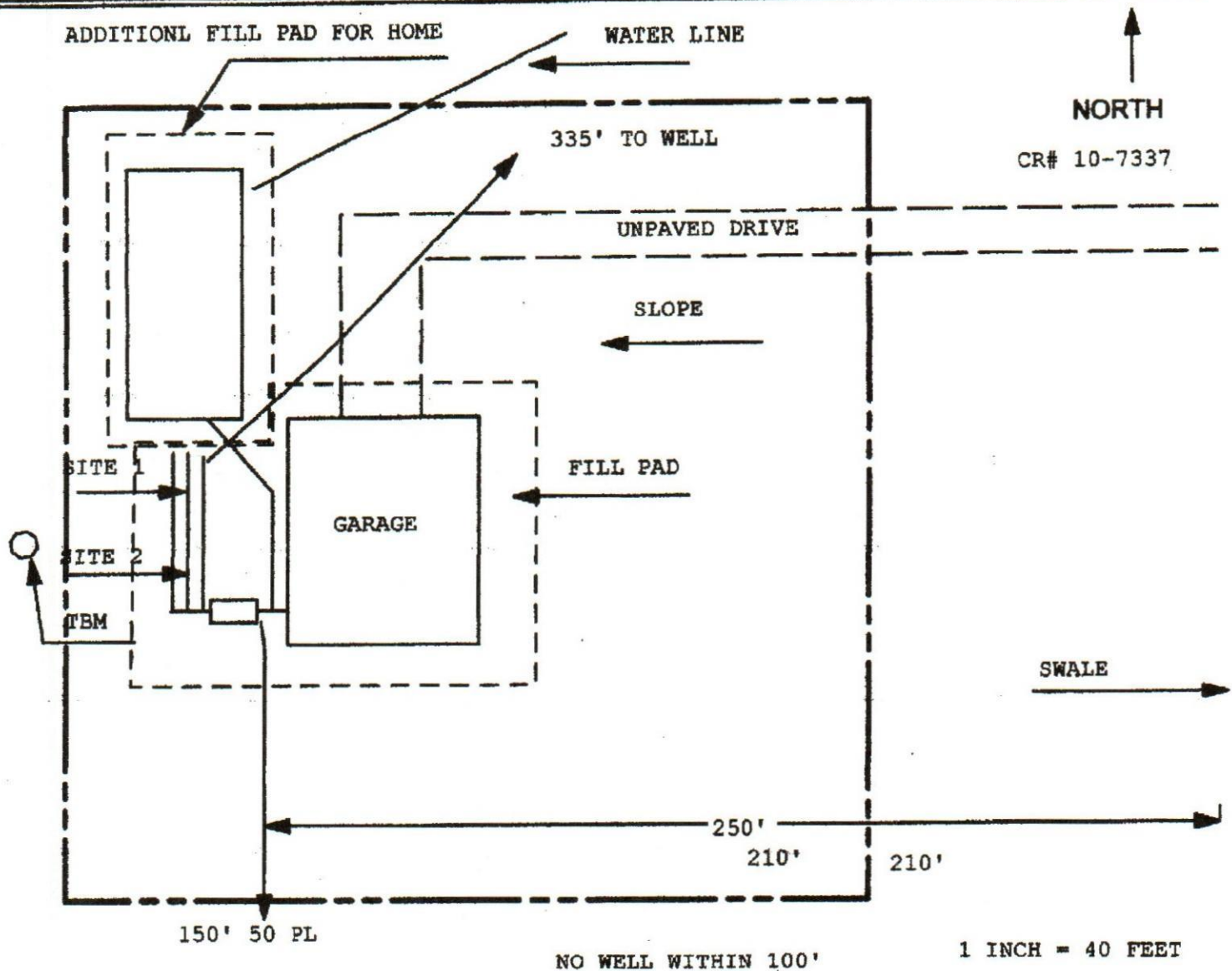
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Fulton Newell

DATE: 11/6/2020

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 20-2021 ¹⁰²¹

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. [Signature] Date 11/11/2020
Plan Approved [Signature] Not Approved [Signature] Date 12/22/20

By [Signature] ES2 Columbia CPHU

Notes: _____