

DATE 04/01/2005

## Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022976

APPLICANT JEFFREY L. OGBURN PHONE 386.961.9521  
ADDRESS 253 NW BISON COURT WHITE SPRINGS FL 32096  
OWNER JOEI OGBURN PHONE 386.961.9521  
ADDRESS 253 NW BISON COURT WHITE SPRINGS FL 32096  
CONTRACTOR TERRY THRIFT PHONE 386.623.0115  
LOCATION OF PROPERTY 41-N TO CR 246, TR GO TO BISON COURT, TL AND IT'S THE 2ND  
DRIVE ON R.  
TYPE DEVELOPMENT M/H UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.  
PARCEL ID 14-2S-16-01608-120 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000036

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 05-0332-E BLK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MUST NOT MOVE M/H FARTHER AWAY FROM BISON CRT THAN THE SITE PLAN.

CAN MOVE CLOSER TO THE MINIMUM OF 30'. BECAUSE SOME FLOOD IS ON

PROPERTY. SEE ATTACHED FEMA MAP. 1 FOOT ABOVE ROAD. REPLACEMENT ONLY. Check # or Cash CASH REC'D

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

## This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



*Please print this out to the MH Installer*  
**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

For Office Use Only

Zoning Official BLK 31.03.05

Building Official DK JH 3-29-05

AP# 0503.45

Date Received 3/16/05

By JW

Permit # 22976 22976

Flood Zone X

Development Permit

Zoning A-3

Land Use Plan Map Category A-3

Comments

Must Not Move farther away from Bison Ct than the site plan. Can move closer to the minimum of 30 ft. Because some flood zone is on (Paying Assessment) the property.

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Well letter provided

☒ Existing Well

Revised 9-23-04

Property ID 14-25-16-01608-120 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home ☐ Year 2005

Subdivision Information

Applicant Jeffrey L. Ogburn Phone # 386-961-9521

Address 253 NW Bison Ct. White Springs Fl. 32098 Cell # 288-6764  
at 288-3891

Name of Property Owner Phone#

911 Address 253 NW Bison Ct. White Springs Fl. 32096

Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home Jeffrey L. Ogburn Phone # 386-961-9521

Address 253 NW Bison Ct. White Springs Fl. 32096

Relationship to Property Owner Same

Current Number of Dwellings on Property 1

Lot Size 5.00 Total Acreage 5.00

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 41 North Right on 246 Left on Bison Ct.  
2nd drive on Right

Is this Mobile Home Replacing an Existing Mobile Home Yes (REPLACEMENT)

Name of Licensed Dealer/Installer Terry L. Thrift Phone # (386) 623-0115

Installers Address 448 NW Nye Hunter Dr Lake City Fla. 32055

License Number IH-0000036 Installation Decal # 243070 mei

CASH - REC'D

- 01-0129



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 290 X 1500 290 X 1500 285

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 255 X 1700 285 X 1500 285

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 24"  
Walls: Type Fastener: Length: Spacing: 24"  
Roof: Type Fastener: Length: Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

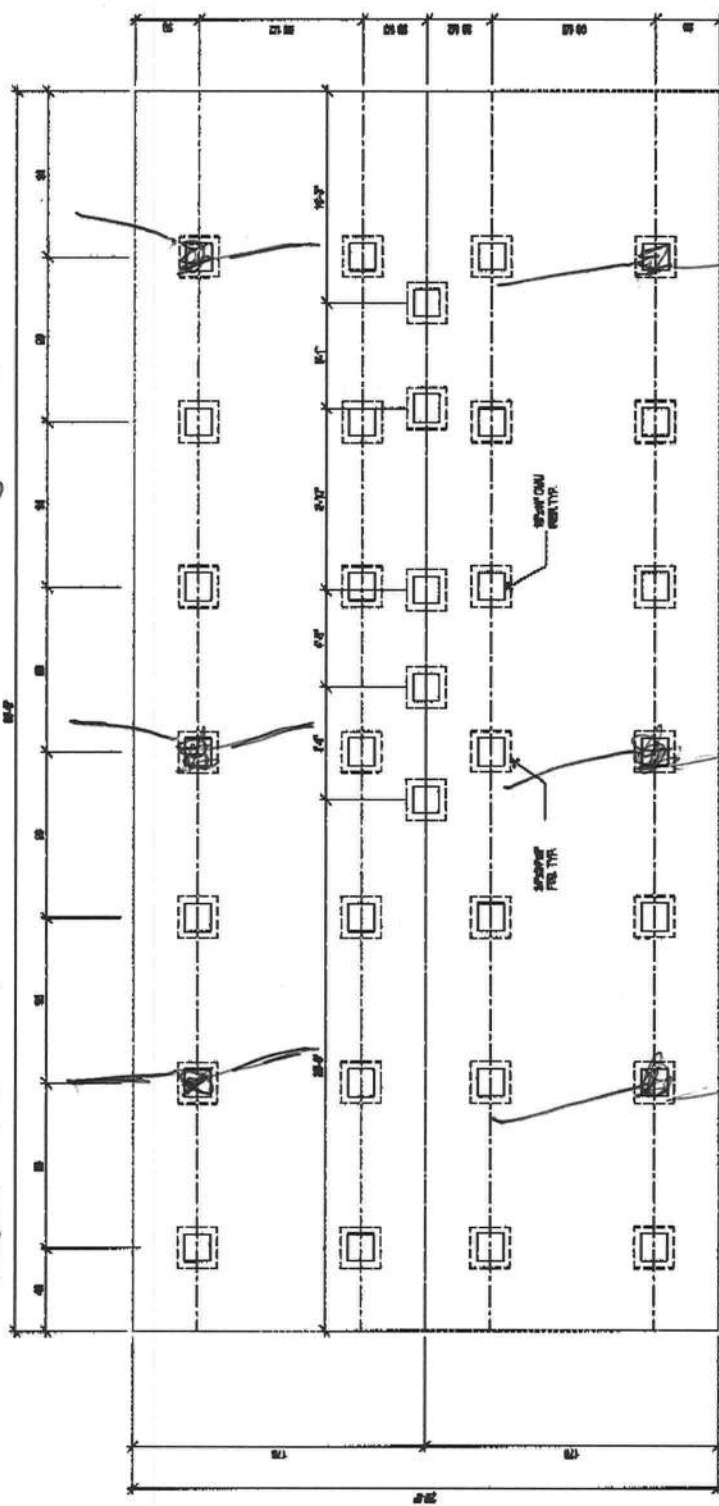
Date

3-16-05

PSF-1500 on 17"x25" Posts at 6'4" oc  
torque-285 with 3150 48" Anchors at 5'4" oc

O Goben 32x60

Modul 1200 All Steel Foundation System



1. FOUNDATION & ANCHORING FOR ALL CURTAIN WALL MANUFACTURED HOMES MUST COMPLY WITH THE REQUIREMENTS OF THE CURTAIN WALL ANCHORING MANUAL. THIS DRAWING IS NOT AN APPROVAL DRAWING AND DOES NOT REPRESENT THE MINIMUM REQUIREMENTS. IT IS A TYPICAL REPRESENTATION OF A TYPICAL FOUNDATION.

2. DIMENSIONS WILL REMAIN THE SAME EXCEPT FOR 2x8 BUSHING OPTION. (ADD 4" TO THE LENGTH AND WIDTH OF THESE HOMES. NOTE THAT HOLE SPACING IS SUBJECT TO CHANGE.)  
3. ALL PIER ARE 17"x17" CUBES ON 24"x24" CONCRETE FOOTINGS (18") AND ARE REQUIRED ON EACH SIDE OF EXTERIOR DOORS AND OTHER BUSHING OPENING GREATER THAN 6'0".

4. CURTAIN WALL IS 17" BRICK OR BLOCK ON 4"x12" CONTINUOUS FOOTING. PLASTER IS 4"x12" CUBES AND ARE REQUIRED WHEN CURTAIN WALL HEIGHT EXCEEDS 3'.  
5. CURTAIN SPACE TO BE COVERED WITH 6" POLY. VORIC BARRIER.

7. PIER CAPACITY 24" WIDE - 4000 PIER CAPACITY 24" WIDE - 2000 PIER CAPACITY 24" WIDE - 2000  
8. SOL BEARING CAPACITY - 20000 LBS/FT<sup>2</sup> MINIMUM  
9. FOUNDATION TO MEET ALL APPLICABLE STATE AND LOCAL BUILDING CODES.  
10. REMOVE BRICKS/PAINTS IF NECESSARY TO CLEAR PIER.

11. DO NOT ALTER THE AREA, CURTAIN WALL OR DIMENSIONS.  
12. FOR RIA APPROVAL, REFER TO THE GENERIC PIA DRAWING WHICH SHOWS THE ENGINEERED REQUIREMENTS.

DESTINY L.L.C.  
DRAFTING SERVICES DEPT.  
205 R.W. BRYANT ROAD  
MOUNTAIN VIEW, GEORGIA 31768  
PHONE: 1-866-752-6600

REVISIONS	

DRAWING TITLE  
FOUNDATION PLAN

32X84-48R-2B  
DRAWN BY: DONNY TRULL

PRODUCT	SOUTHERN PINES	WOOD NO.	E644-10-98
DATE	4-29-2004	NO. FT.	1780
SHEET	1-A17	REVISED	10-27-2004



PERMIT NUMBER

Installer Terry L. Thayer License # IA-0000036

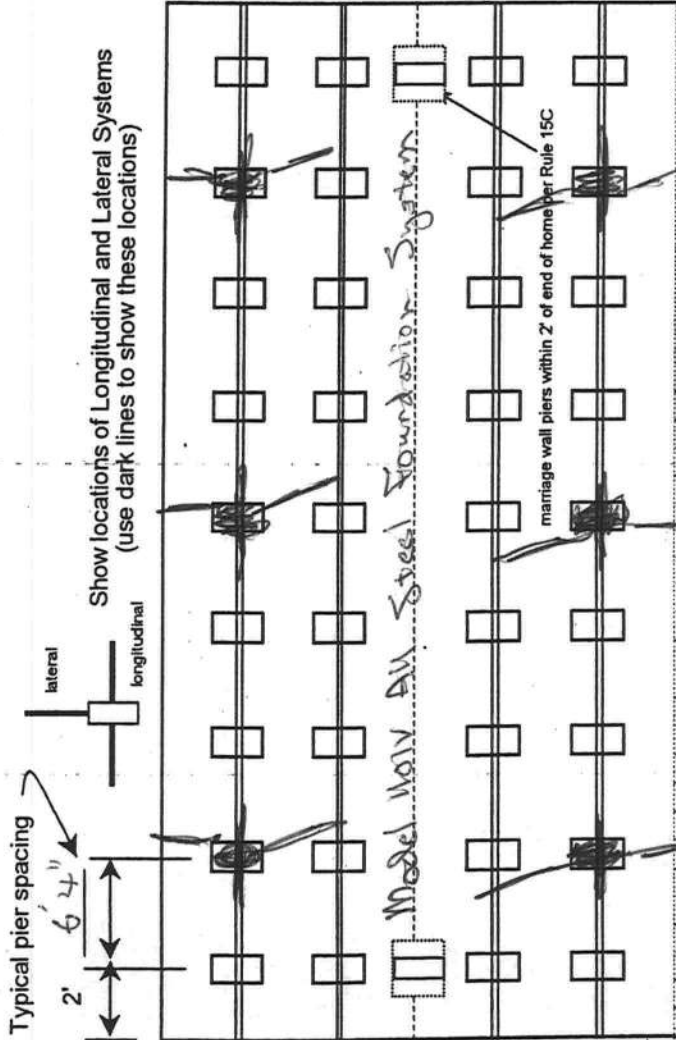
Address of home being installed \_\_\_\_\_

Manufacturer Destiny Length x width 60' x 32'

NOTE: *if home is a single wide fill out one half of the blocking plan*  
*if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 243070  
Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' x 25"  
Perimeter pier pad size \_\_\_\_\_  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8' Pier pad size 17' x 25"  
6' 17' x 25"

ANCHORS

4 ft ✓ 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS  
**Longitudinal Stabilizing Device (LSD)**  
Manufacturer \_\_\_\_\_

**Longitudinal Stabilizing Device w/ Lateral Arms**  
Manufacturer Oliver Tech

Number 22  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

## LIMITED POWER OF ATTORNEY

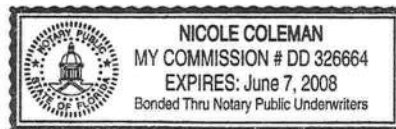
I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 09-30-2005. DO HEREBY  
AUTHORIZE Jeffrey L. Ogburn TO BE MY REPRESENTATIVE AND  
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE  
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Terry L. Thrift  
TERRY L. THRIFT

3-16-05  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16 DAY OF March  
2005.

Nicole Coleman  
NOTARY PUBLIC



PERSONALLY KNOWN: X  
PRODUCED ID: \_\_\_\_\_

YR 2005 MAKE Destiny SN# DISH00410AB

PROPERTY  
ID/LOCATION 253 NW Bison Ct. White Springs FL 32096





Prepared by and return to: Lenvil H. Dickds  
P.O. Box 1  
Lake City, FL 32056-0001

### AGREEMENT FOR DEED

1. **THIS AGREEMENT** is entered into this 1st day of February, 2001, by and between Subrandy Limited Partnership, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and Joei Ogburn ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to Rt. 1, Box 325, Lake City, FL 32055.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

#### TOWNSHIP 2 SOUTH, RANGE 16 EAST

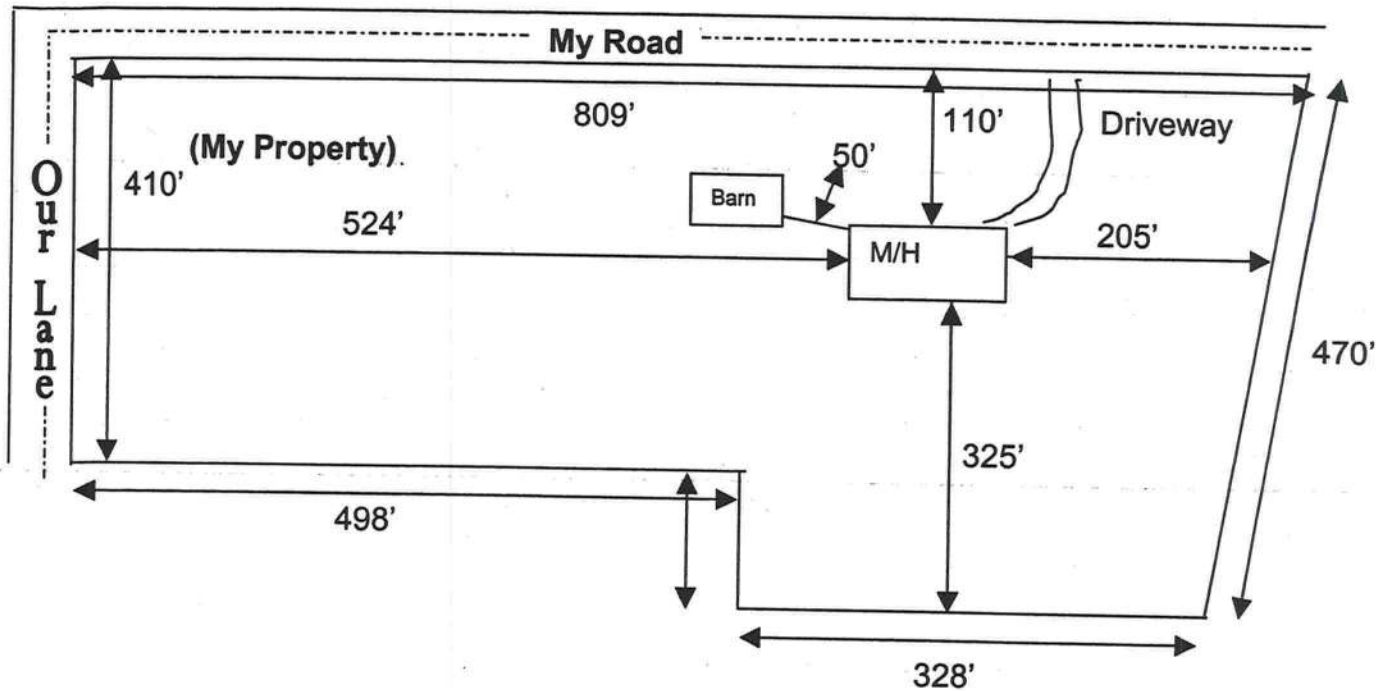
Section 14: A part of the NE 1/4 of Section 14, Township 2 South, Range 16 East, Columbia County, Florida, more particularly described as follows: Commence at the SE corner of the NW 1/4 of NE 1/4 of said Section 14 and run S 00 degrees 54'07" W, 235.00 feet to the POINT OF BEGINNING; thence continue S 00 degrees 54'07" W, 352.22 feet; thence run N 89 degrees 35' 46" W 627.47 feet to the right-of-way of a County Road; thence run N 00 degrees 59'30" E, 342.34 feet; thence run N 89 degrees 30'02" E, 627.10 feet to the POINT OF BEGINNING, containing 5.0 acres more or less. Subject to Power Line Easement and subject to Restrictions recorded in O. R. Book 0728, Pages 0722-0723, Columbia County, Florida.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Twenty Three Thousand and no/100 DOLLARS (\$ 23,000.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

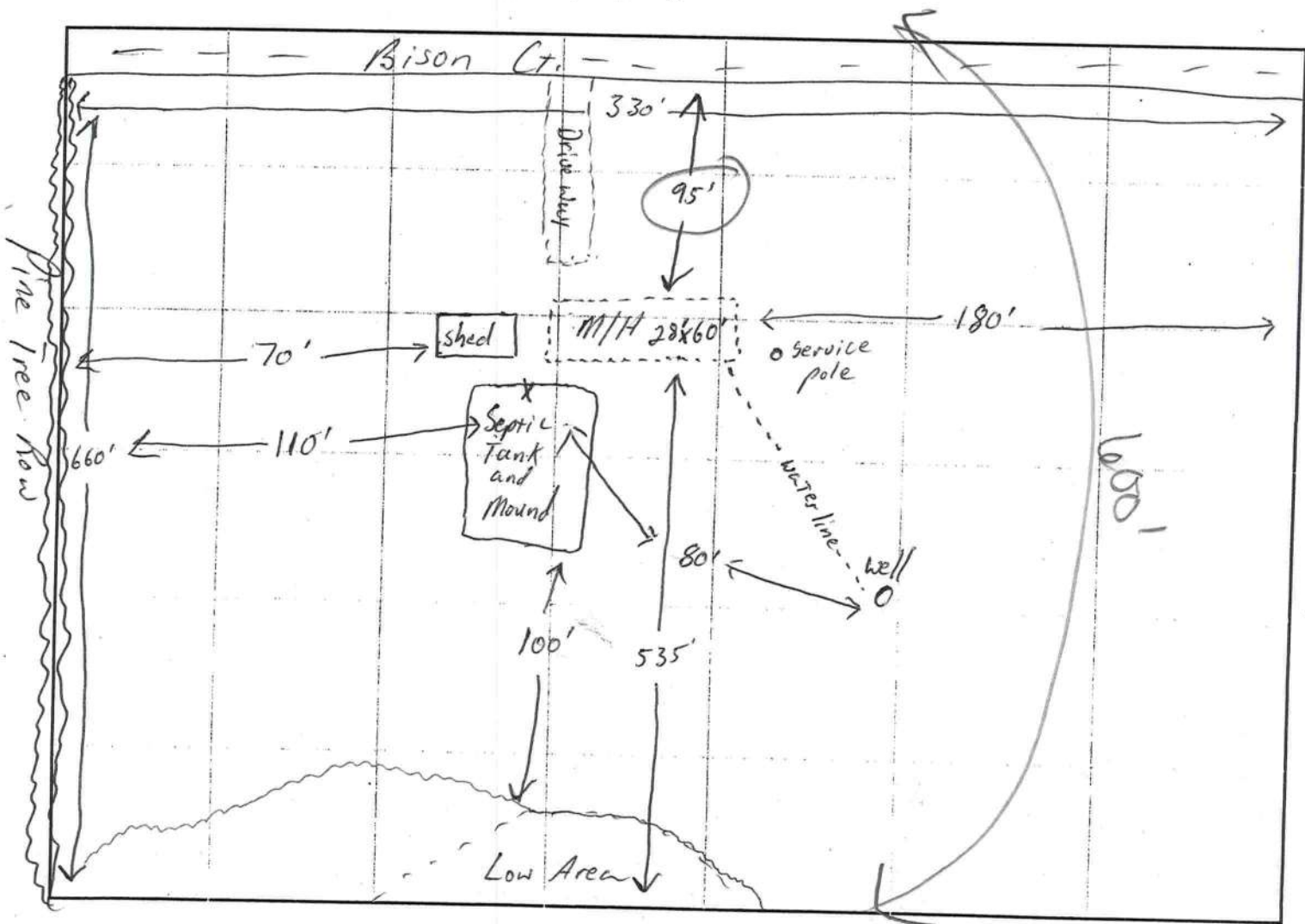
Down Payment of Five Hundred and no/100 DOLLARS (\$500.00 ) the receipt of which is hereby acknowledged by Seller ; Additional Down Payment of N/A DOLLARS (\$ N/A ) on or before N/A, N/A, And the balance of Twenty Two Thousand Five Hundred and no/100 DOLLARS (\$22,500.00 ) with interest thereon at the rate of twelve and one half percent ( 12.50 %) per annum in One Hundred Eighty ( 180 ) consecutive monthly installments in the amount of Two Hundred Seventy Seven and 32/100 DOLLARS (\$277.32 ) each, payable on the 15th day of each calendar month commencing on March 15, 2001.



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.





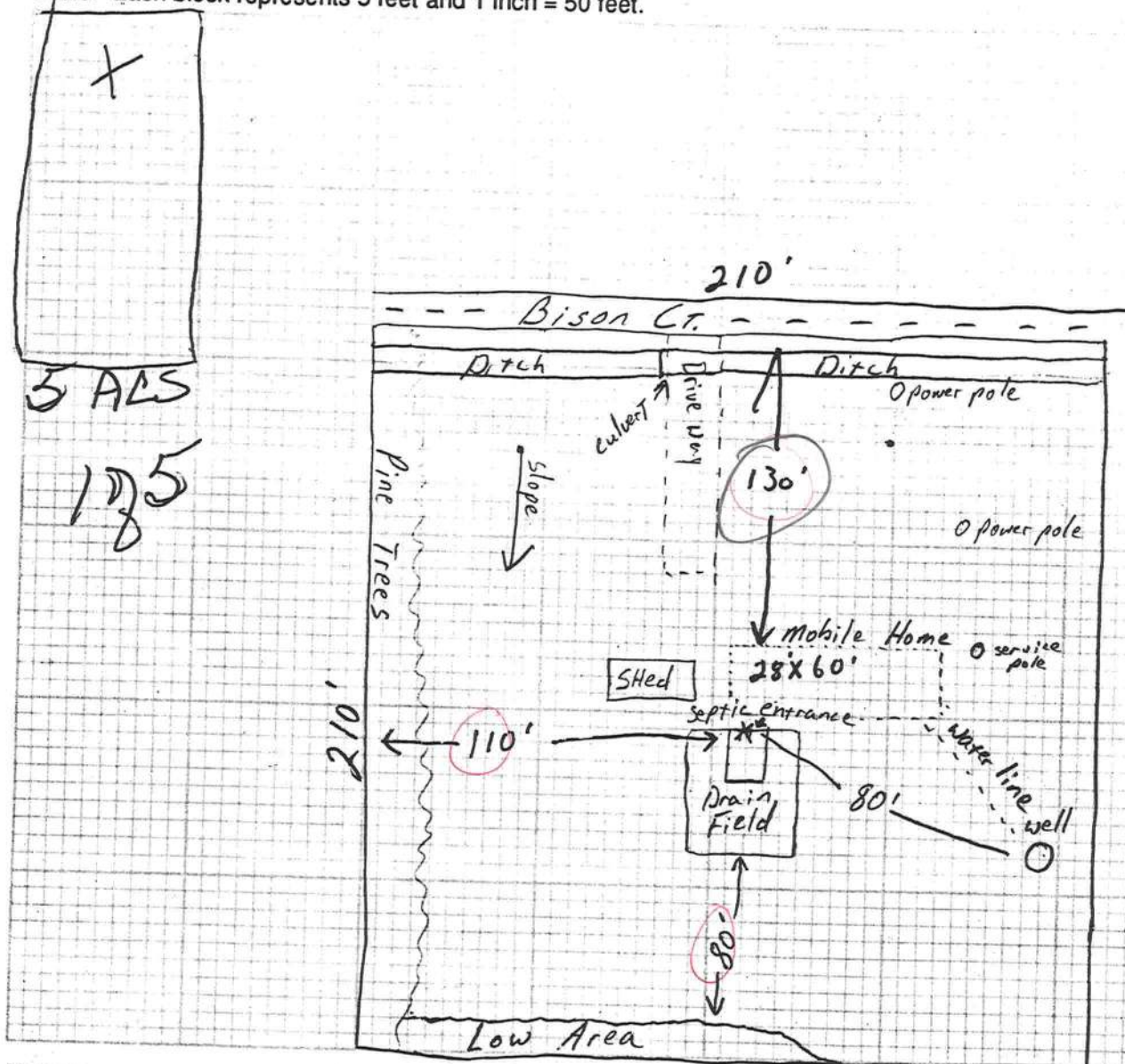
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 15-0332E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

5 ac. total 1 acre shown above.

Site Plan submitted by:

Jeffrey J. Ogden

Signature

Plan Approved X

Not Approved

OWNER

Title

Date 3-30-05

By Salbi Maddy ESI. COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

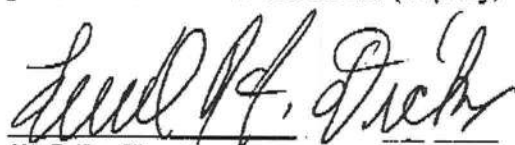


STATE OF FLORIDA  
COUNTY OF COLUMBIA

## AFFIDAVIT

This is to certify that I, (We) SUBRANDY LIMITED PARTNERSHIP as the

seller, by an Agreement for Deed, of the below described property:

Tax Parcel No. 4-28-16-0608-120Subdivision (Name, lot, Block, Phase) 5 ACRE MEETS AND BOUNDSGive my permission for JOEL OGBURN to place a  
(Mobile Home / Travel Trailer / Single Family Home)I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

(1) Seller Signature

(2) Seller Signature

Sworn to and subscribed before me this 30 day of MARCH, 2005. This(These) person (s) are personally known to me or produced ID \_\_\_\_\_

(Type)



Notary Public Signature

State of Florida

My commission expires: 12/26/05

Notary Printed Name



Prepared by and return to: Lenvil H. Dickds  
P.O. Box 1  
Lake City, FL 32056-0001

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Down Payment of Five Hundred and no/100 DOLLARS (\$500.00 ) the receipt of which is hereby acknowledged by Seller ; Additional Down Payment of N/A DOLLARS (\$ N/A ) on or before N/A,N/A, And the balance of Twenty Two Thousand Five Hundred and no/100 DOLLARS (\$22,500.00 ) with interest thereon at the rate of twelve and one half percent ( 12.50 %) per annum in One Hundred Eighty ( 180 ) consecutive monthly installments in the amount of Two Hundred Seventy Seven and 32/100 DOLLARS (\$277.32 ) each, payable on the 15th day of each calendar month commencing on March15,2001.





District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - George Skinner  
District No. 4 - Jennifer Flinn  
District No. 5 - Elizabeth Porter

## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



July 29, 2005

### MEMO

TO: Jennifer Flinn, Chairman Board of County Commissioners

FR: Laurie Hodson, *Laurie Hodson* Office Manager

RE: Refund letters

The Building & Zoning Department has received three requests for building permit fee refunds. In all three cases the owners paid for the permits.

Attached are the letters of explanation from each owner.

- 1) Permit # 22976 – Mobile Home fee \$200.00 Zoning fee \$50.00 = \$250.00  
Jeffrey Ogburn  
686 SE Defender Drive  
Lake City, FL 32025
- 2) Permit # 22875 – Mobile Home fee \$200.00 Zoning fee \$50.00 = \$250.00  
Nancy Schaupt  
9304 SW SR 47  
Lake City, FL 32024
- 3) Permit # 22234 – Mobile Home fee \$200.00 Zoning fee \$50.00 = \$250.00  
Carmen Cronon  
2773 W Covington Drive  
Deltona, FL 32738

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529 ▼

LAKE CITY, FLORIDA 32056-1529 ▼

PHONE (386) 755-4100



**COPY**

January 10, 2005

Building and Zoning  
135 NE Hernando Avenue  
Lake City, FL 32055

Re: Permit Number 000022234  
Application date 8/25/2004  
Property Address: 1402 NW Turner Avenue  
Lake City, FL 32024

To Whom It May Concern:

In August of 2004, I had my mobile home moved from St. Augustine to Lake City by Bruce Goodson. I applied for a permit to have this home set up. As you know, the hurricanes started to hit Florida, in our area, before I had an opportunity to have my mobile home secured and insured. As a result of the storms, the mobile home sustained significant damage and I did not have the funds to repair it and make it livable.

Also, during this time, I was put on bed rest from my doctor, as I am pregnant with twins, and considered a high risk which left me unable to work. Therefore, leaving me no other choice but to move home with family and sell the mobile home.

I sold the mobile home "as is" for \$200.00 to the landlord of the lot, Don Barfield, in late December of 2004. Please note your records accordingly that I am no longer the owner of record. The ID# for the mobile home is 5AAH2796.

I am therefore requesting the application fee I paid of \$250.00 or a prorated portion of the unused fee, to be refunded to me. I was instructed by an employee of the county to write this request.

Should you need any other information from me, my phone number is 386/789-5887. My temporary address now is 2773 W. Covington Drive, Deltona, FL, 32738.

Sincerely,



Carmen Cronon