

For Office Use Only (Revised 1-10-08) **Zoning Official** B2K 16 April 2012 **Building Official** T.C. 4-16-12

AP# 1204-16 Date Received 4-9-12 By LH Permit # 30090

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comment Revised 4-16-12

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 12-201 ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access ☐ VF Form

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ 911 Address

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____ ☒ Pre-Instp. ☒ Out of County

School _____ = TOTAL _____

Property ID # 27-2516-R01767-001 Subdivision _____

☐ New Mobile Home ☒ Used Mobile Home ☒ MH Size 32X56 Year 01

☒ Applicant Chris Paschall Jeff Harder Phone # 352 949-8592

Address Po Box 3591 Lake City FL 32056

Name of Property Owner James B Wilson Phone# 386-867-4396

☒ 911 Address 463 NW Boughn St Lake City FL 32055

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home James B Wilson Phone # 386 867-4396
Address Po Box 3591 Lake City FL 32056

Relationship to Property Owner same

Current Number of Dwellings on Property 0

Lot Size 772 X 563 10 AC Total Acreage 19.53

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home (over)

Driving Directions to the Property 41 N past I-10 7/L
onto Boughn St to TIR on to Property across from
Male Ave go past old swim pool 7/L then right to MH

☒ Name of Licensed Dealer/Installer ROONEY FEAGIE Phone # 352 949-8383

Installers Address 225 CAPITOL ST. BRONSON, FL 32621

License Number 1H025288 Installation Decal # 9818

103 Spoke to Jeff 4-16-12 OK 3789

PERMIT WORKSHEET

page 1 of 2

Installer RODNEY FEATKE License # TH002888
 Manufacturer FEETWOOD Length x Width 32x52
 Name of Owner of this Mobile Home JAMES WILSON
 Phone 386-867-4396
 Address NW BAUGHN ST LAKE CITY, UT 84005

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EC

New Home ☐ Used Home ☒ Year 2001
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☐ Wind Zone II ☐ Wind Zone III ☐
 Double wide ☒ Installation Decal # 9812
 Triple/Quad ☐ Serial # GAFL1758778C021
446 provided

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7'	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5x25.5
 Perimeter pier pad size 14x14
 Other pier pad sizes (required by the mfg.) 16x11

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

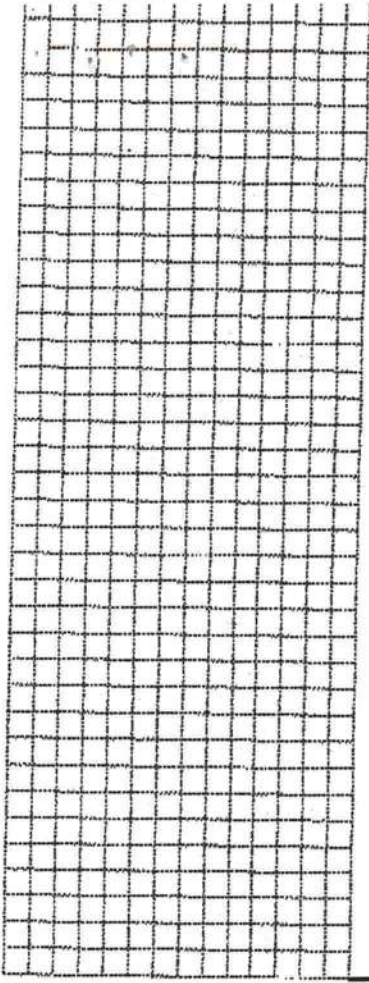
within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

Sidewall Longitudinal Marriage wall Shearwall
 Number _____



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RF Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

ROONEY TENSE

Date Tested

4-5-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8 lag Length: 6" Spacing: 18"
Walls: Type Fastener: 5/8 lag Length: 3" Spacing: 24"
Roof: Type Fastener: 6/8 lag Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials RF

Type gasket foam

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 10
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

[Signature]

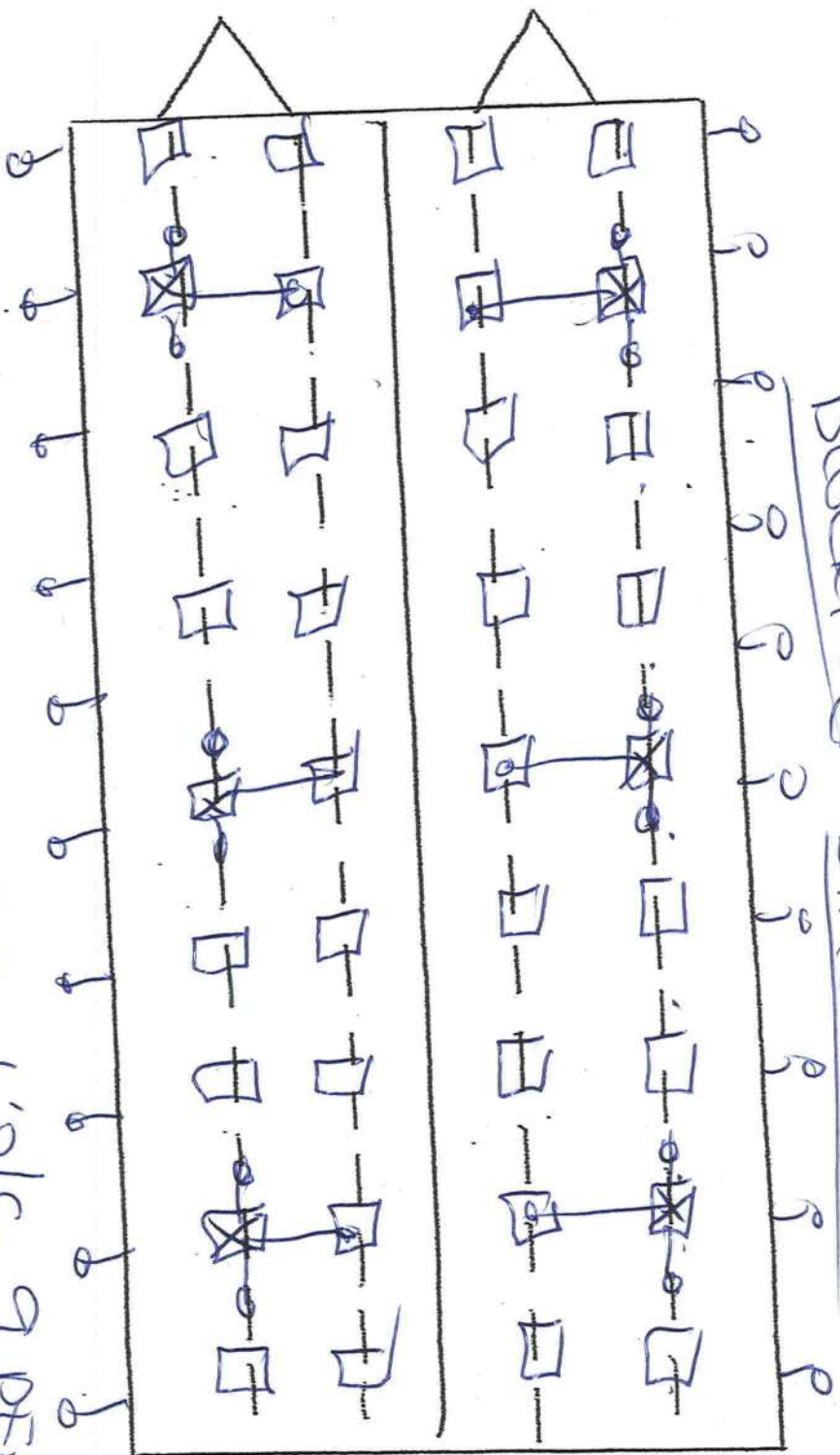
Date

4-5-12

James Wilson

32x52 DM

BaseLine Diagram



□ - PADS 13x255 60c 9 PER PAIR

⊠ - 50 x 6 Systems (Diver Tech)

⊙ - Anchors - 4ft @ 5'4" ok - 10 PER SIDE



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 27-2S-16-01767-001 - PASTURELAN (006200)

COMM AT NW COR OF SEC, RUN S 377.88 FT FOR POB, SE 711.98 FT, S 1280.52 FT, W 564.30 FT, N 1736.36 FT TO POB ORB 996- 1630

NOTES:

Name:	WILSON JAMES BERNARD	2011 Certified Values	
Site:		Land	\$0.00
Mail:	4688 NW FALLING CREEK RD LAKE CITY, FL 32055	Bldg	\$0.00
Sales Info	10/29/1993\$0.00 V / U	Assd	\$3,906.00
		Exmpt	\$0.00
		Taxbl	Cnty: \$3,906
			Other: \$3,906 Schl: \$3,906



Columbia County Property Appraiser

DB Last Updated: 3/12/2012

2011 Tax Year

[Tax Collector](#)
[Tax Estimator](#)
[Property Card](#)
[Parcel List Generator](#)
[Interactive GIS Map](#)
[Print](#)

Parcel: 27-2S-16-01767-001

[<< Next Lower Parcel](#)
[Next Higher Parcel >>](#)

Search Result: 1 of 1

Owner & Property Info

Owner's Name	WILSON JAMES BERNARD		
Mailing Address	4688 NW FALLING CREEK RD LAKE CITY, FL 32055		
Site Address			
Use Desc. (code)	PASTURELAN (006200)		
Tax District	3 (County)	Neighborhood	27216
Land Area	19.530 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM AT NW COR OF SEC, RUN S 377.88 FT FOR POB, SE 711.98 FT, S 1280.52 FT, W 564.30 FT, N 1736.36 FT TO POB ORB 996- 1630			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (1)	\$0.00
Ag Land Value	cnt: (0)	\$3,906.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$3,906.00
Just Value		\$60,864.00
Class Value		\$3,906.00
Assessed Value		\$3,906.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$3,906 Other: \$3,906 Schl: \$3,906	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/29/1993	781/1970	QC	V	U	01	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
006200	PASTURE 3 (AG)	19.53 AC	1.00/1.00/1.00/1.00	\$200.00	\$3,906.00
009910	MKT.VAL.AG (MKT)	19.53 AC	1.00/1.00/1.00/1.00	\$0.00	\$54,778.00

Tusfaller

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM LEVY COUNTY
OWNERS NAME JAME WILSON PHONE 386-867-4347 CELL N/A
INSTALLER RODNEY FEAGLE PHONE 352-949-8883 CELL 352-949-8883
INSTALLERS ADDRESS 225 CAPITAL ST. BRONSON, FL 32621

MOBILE HOME INFORMATION

MAKE FLEETWOOD YEAR 2001 SIZE 32 X 56
COLOR _____ SERIAL No. GAFL17SB7778CD1
WIND ZONE II SMOKE DETECTOR ✓

INTERIOR:

FLOORS ✓
DOORS ✓
WALLS ✓
CABINETS ✓
ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:

WALLS / SIDING ✓
WINDOWS ✓
DOORS ✓

STATUS:

APPROVED ✓ NOT APPROVED _____

NOTES: EVERYTHING LOOKS GOOD

INSTALLER OR INSPECTORS PRINTED NAME RODNEY FEAGLE

Installer/Inspector Signature [Signature] License No. IF1025288 Date 4-5-12

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 4-9-12

Prepared by and return to:

Denise Brown
ADVANTAGE TITLE SERVICES, INC.
44 Lake Morton Drive
Lakeland, Florida 33801

File Number: 12-0034 WILSON

(Space Above This Line For Recording Data)

Warranty Deed

This Warranty Deed made this March 28, 2012 between JAMES BERNARD WILSON, an unmarried man whose post office address is P O Box 3591, Lake City, Florida 32056, grantor, and JAMES BERNARD WILSON, an unmarried man whose post office address is P O Box 3591, Lake City, Florida 32056, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

See Attached Exhibit "A" for legal description of land lying in Section 27, Township 2 South, Range 16 East, Columbia County, Florida.

Parent Parcel Identification Number: R01767-001

More Commonly known as: XXX Baughn Street, Lake City, Florida 32055

SUBJECT TO easements and restrictions of record, if any, and taxes for the year 2012 and subsequent years.

Together with all the rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, structures, fixtures and replacements, all of which shall be deemed to be a part of the property.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except as stated herein.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Sign: _____

Print Witness Name: _____

JAMES BERNARD WILSON

Witness Sign: _____

Print Witness Name: _____

State of Florida

County of _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2012
by JAMES BERNARD WILSON, who is/are personally known or have produced driver's license(s) as identification.

(Notary Seal)

Notary Public

Printed Name: _____

My Commission Expires: _____

EXHIBIT "A"

12-0034 WILSON

Commence at the Southwest corner of the Northwest 1/4 of Section 27, Township 2 South, Range 16 East, Columbia County, Florida and run thence N00°31'55"W along the West line of said Section 27, 525.00 feet to the Point of Beginning. Thence continue N00°31'55"W still along said West line 772.37 feet; thence N88°28'15"E 564.72 feet; thence S00°35'16"W 772.40 feet to the North line of lands described in the Official Records Book 738, Page 821 of the Public Records of Columbia County, Florida; thence S88°28'15"W along said North line 563.97 feet to the Point of Beginning.

TOGETHER WITH a 60.00 foot ingress and egress easement being 60.00 feet to the right of the following described line: Commence at the Southwest corner of the Northwest 1/4 of Section 27, Township 2 South, Range 16 East, Columbia County, Florida and run thence N00°31'55"W along the West line of said Section 27, 525.00 feet; thence N88°28'15"E along the North line of lands described in the Official Records Book 738, Page 821 of the Public Records of Columbia County, Florida 563.97 feet to the Point of Beginning; thence S00°35'16"W 490.58 feet to the North line of NW Baughn Street and to the Point of Termination.

TOGETHER WITH that certain 2001 Fleetwood Manufactured Home, I.D. No(s). GAFL175A/B37778CD21.

Parent Parcel ID No.: R01767-001

Property Address: XXX Baughn Street, Lake City, Florida 32055

JAMES WILSON 32x56 0/W ,

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

9818

LABEL #

DATE OF INSTALLATION

RODNEY L. FEAGLE

NAME

IH / 1025288 / 1

717

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME
IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249,
320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR
VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2
YEARS. YOU ARE REQUIRED
TO PROVIDE COPIES WHEN
REQUESTED.

COPY OF DECAL TO
BE PUT HOME AT SET

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 4-16-12 BY CH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME James Wilson PHONE _____ CELL 862-4396

ADDRESS Baughn St

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 41 N, (L) Baughn St, (R) into property
Across from Mule Way, go past old pool, go left then to m/h
in rear of property

MOBILE HOME INSTALLER Rodney Feagle PHONE _____ CELL 352-949-8383

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 01 SIZE 32 X 56 COLOR _____

SERIAL No. GAF L17 SB 7778CD21

WIND ZONE II ✓ Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

Date of Payment: 4-9-12

Paid By: Jeff Hurdie

Notes: Out of County

Submitted

P SMOKE DETECTOR () OPERATIONAL () MISSING

P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

P DOORS () OPERABLE () DAMAGED

P WALLS () SOLID () STRUCTURALLY UNSOUND

P WINDOWS () OPERABLE () INOPERABLE

P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

P CEILING () SOLID () HOLES () LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 304 DATE 4-16-12

04-18-12:08:53AM:

HARDEE, JEFF

:386 758-2187

2/ ✓

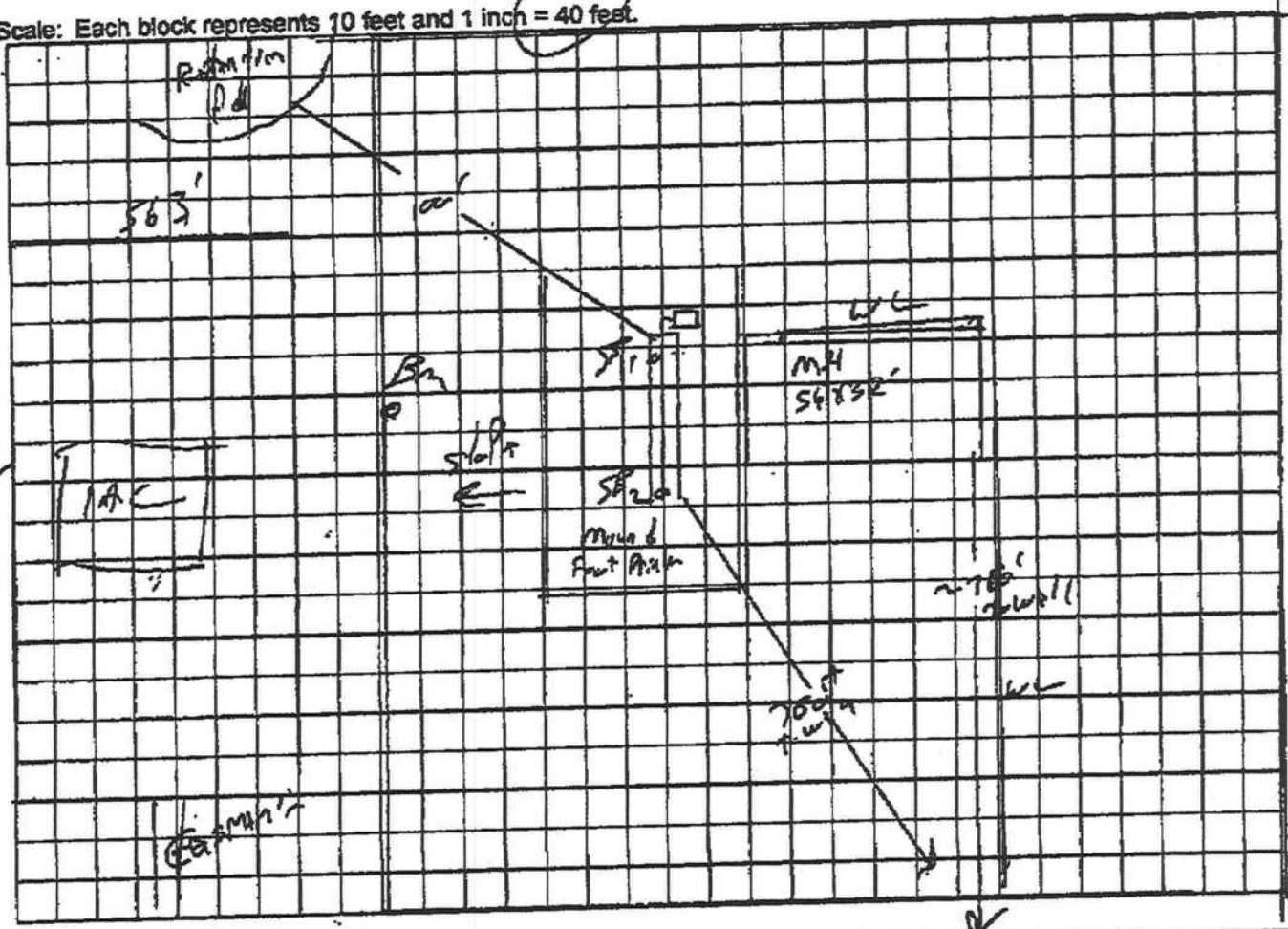
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-201-N

Wilson

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: [Signature]

Plan Approved ☒

Not Approved

By Sabine A Ford Env Health Director Columbia County Health Department

Agent

Date

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

APR-12-2012 19:53

From:

To: 8,1,3524906755

Page: 2/2

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/16/2011 **DATE ISSUED:** 8/24/2011**ENHANCED 9-1-1 ADDRESS:**

463 NW BAUGHN ST

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

27-2S-16-01767-001

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL.

Address Issued By:
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2055



COLUMBIA COUNTY BUILDING DEPARTMENT
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

I, Robney Feagle (license holder name), licensed qualifier
for UF Mobile Home Services (company name), do certify that
the below referenced person(s) listed on this form is/are **employed** by me directly or through an
employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Chris Paschall</u>	1. <u>[Signature]</u>
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you
must notify this department in writing of the changes and submit a new letter of authorization
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to
use your name and/or license number to obtain permits.

[Signature]
License Holders Signature (Notarized)

1H1025288
License Number

4-18-12
Date

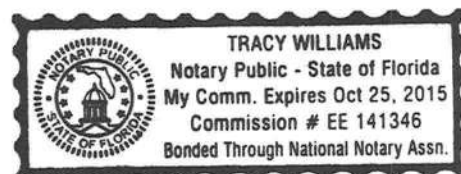
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rodney Feagle,
personally appeared before me and is known by me or has produced identification
(type of I.D.) DL on this 18 day of April, 20 12.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name	James B. Wilson	Signature	[Signature]
	License #:	Owner	Phone #:	386-867-4396
MECHANICAL/ A/C B 701	Print Name	Robert Grant	Signature	[Signature]
	License #:	CAC1814931	Phone #:	
PLUMBING/ GAS	Print Name	Rodney Feagle	Signature	[Signature]
	License #:	DAVID IH1025288	Phone #:	352-281-2156
ROOFING	Print Name		Signature	
	License #:		Phone #:	
SHEET METAL	Print Name		Signature	
	License #:		Phone #:	
FIRE SYSTEM/ SPRINKLER	Print Name		Signature	
	License #:		Phone #:	
SOLAR	Print Name		Signature	
	License #:		Phone #:	

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.