



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0804
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [] STORAGE BLDG

APPLICANT: LAFARIONUS T. MULLINS EMAIL: MULLINS386@gmail.com

AGENT: _____ TELEPHONE: 386-867-0729

MAILING ADDRESS: 911 NE CHERRY LN, LAKE CITY, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 1 BLOCK: B SUBDIVISION: COUNTRY LAKE ESTATES PLATTED: _____

PROPERTY ID #: 27-2S-16-01770-241 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2.52 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] ☐ ≤2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 430 NW MULE WAY, LAKE CITY, FL 32055

DIRECTIONS TO PROPERTY: 41 N, LEFT ON BAUGHN ST, ON CORNER OF BAUGHN AND MULE ON LEFT.

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>STORAGE BLDG</u>	<u>NA</u>	<u>1200</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

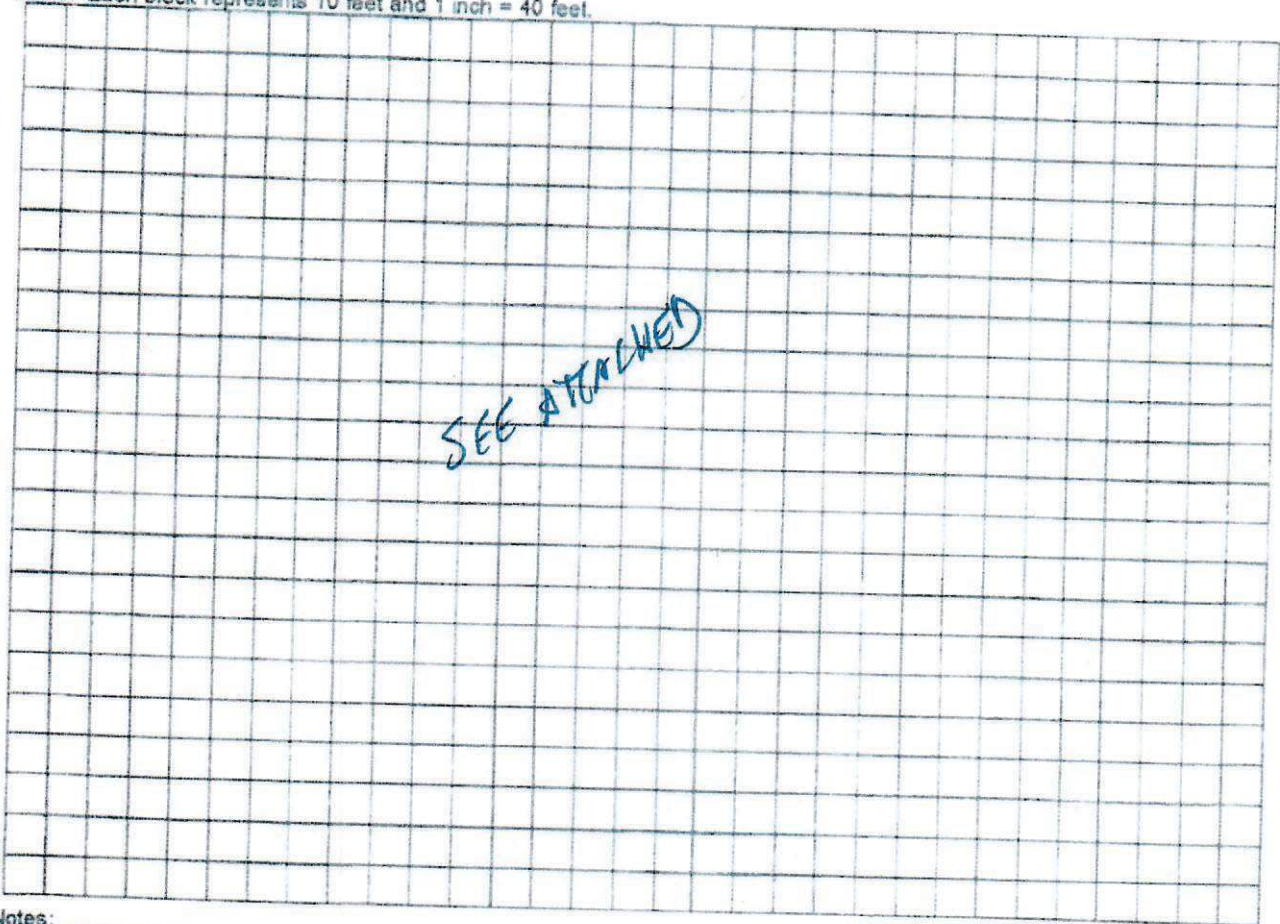
SIGNATURE: [Signature] DATE: _____

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Permit Application Number 25-0804

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature]

Plan Approved ☒ _____

Not Approved ☐ _____

By [Signature]

Columbia

Date 10/21/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-8.004, F.A.C.

MULLINS
SITE
PLAN

25-0804

PROPERTY ID

27-25-16-01770-241



Lot 1 Block B
Country Lane Estates S/D

