

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official [Signature]

Building Official [Signature]

AP#

1812-06

Date Received

12/4

By

Permit #

37566

Flood Zone

AE

Development Permit

NO

Zoning

FSA-2

Land Use Plan Map Category

Est

Comments

1' Rise Cart Road - Nothing else needed. Flood Zone. Normal Set

* Lowest adjacent grade is above the min. Ft. Elevation Req.

FEMA Map#

0469C

Elevation

34.5

Finished Floor

35.5'

River

Santa Fe

In Floodway

NO

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0935-N ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 01-7S-15-04149-714

Subdivision

Wilson Springs Community Phase 2

Lot# 14

New Mobile Home ☒ Used Mobile Home ☐ MH Size 28 X 56 Year 2019

Applicant Robert Minnella Phone # (352)472-6010

Address 25743 SW 22 Place, Newberry, FL 32669

Name of Property Owner Richard Muckle Phone# 386-984-0192

911 Address 149 SW Hugh Wilson Way, Ft. White, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Richard Muckle Phone # 386-984-0192

Address 281 SW Rose Lane, Ft White, FL

Relationship to Property Owner same

Current Number of Dwellings on Property 0

Lot Size 250 X 569 X 337 X 545 Total Acreage 3.67

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home no

Driving Directions to the Property SR 47 S just past light in Ft. White to Wilson Springs Rd. Right. Stay to left on Wilson Springs Rd and follow to end. Left onto Wilson Springs Rd. Stay on pavement and follow to SW Memorial Dr. Veer to right. Follow to Rose Lane. Right. Go to SW Hughs Wilson Way. Right. Follow to site.

Name of Licensed Dealer/Installer Glenn Williams Phone # (386)344-3669

Installers Address 660 SE Putnam St, Lake City, FL 32025

License Number IH 1054858 Installation Decal # 54331

Stu Sent email 12.4.18



See Survey for Elevations and site plan

Must be set on property just as site plan shows.

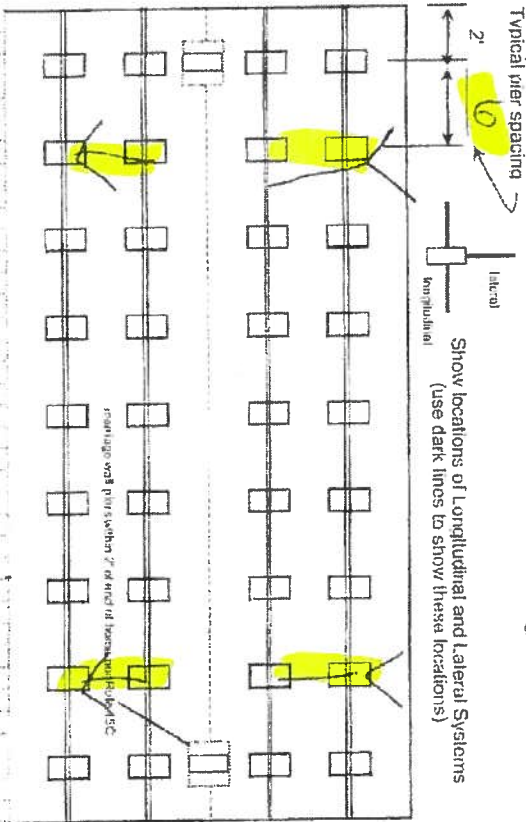
Mobile Home Forms Worksheet

Application Number: _____

Installer: Alvin Williams License # 1H1654858
 Address of home being installed: Sw. Hugh Wilson Way
ft. White, FL 32038
 Manufacturer: Lave Oak Length x width: 28 X 56

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: AW



22 Side Wall
 4 Frame Ties

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual. Home is installed in accordance with Rule 15-C.

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 54331
 Triple/Quad ☐ Serial # LOH GA 218340 AYB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	10' x 16" (250)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

Interpolate from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 18" x 18"
 Perimeter pier pad size: 16" x 16"
 Other pier pad sizes (required by the mfg.): _____
 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: _____ Pier pad size: _____

POPULAR PAD SIZES

Pad Size	Sq. ft.
16" x 16"	256
16" x 18"	288
16.5" x 18.5"	342
16" x 22.5"	360
17" x 22"	374
13 1/4" x 26 1/4"	348
20" x 20"	400
17 3/16" x 25 3/16"	441
17 1/2" x 25 1/2"	446
24" x 24"	576
26" x 26"	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

DOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer: _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer: _____

OTHER TIES

Sidewall 22
 Longitudinal Marriage wall 4
 Shearwall 5

Mobile Home Permit Worksheet

Application Number _____

Date _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 lb. soil without testing.

x 2000 x 2000 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Alan Williams

Date Tested 11-12-18

Electrical

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg _____

Connect all potable water supply piping to an existing water meter, water tap or other independent water supply systems. Pg _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pond ☒ Other ☐

Water drainage: Natural ☐ Swale ☐ Pond ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 6" Spacing: 24"
Walls: Type Fastener: 1/4" Length: 6" Spacing: 24"
Roof: Type Fastener: 1/4" Length: 6" Spacing: 24"
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AW

Type gasket foam
Pg. 97

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

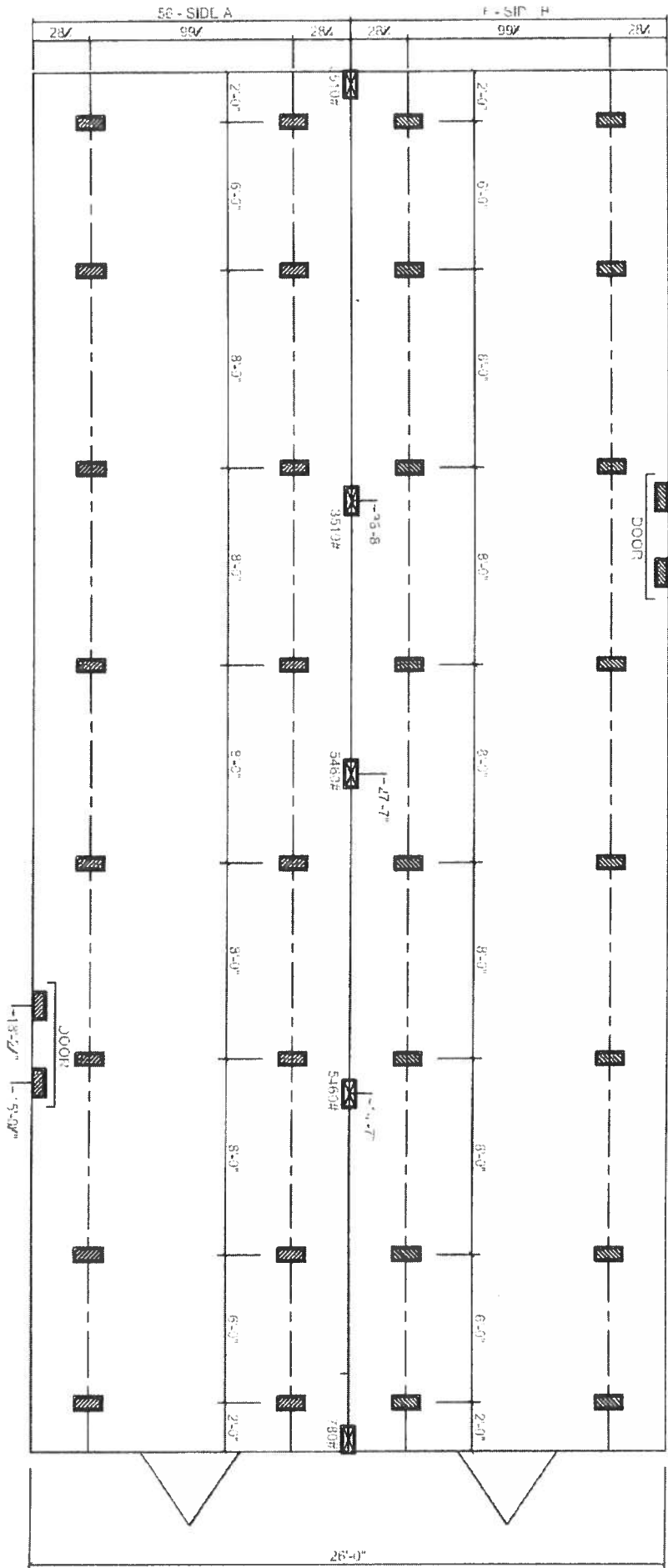
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Alan Williams

Date 11-12-18



[X] MARRIAGE LINE OPENING SUPPORT PIERTYP.
 [X] SUPPORT PIERTYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

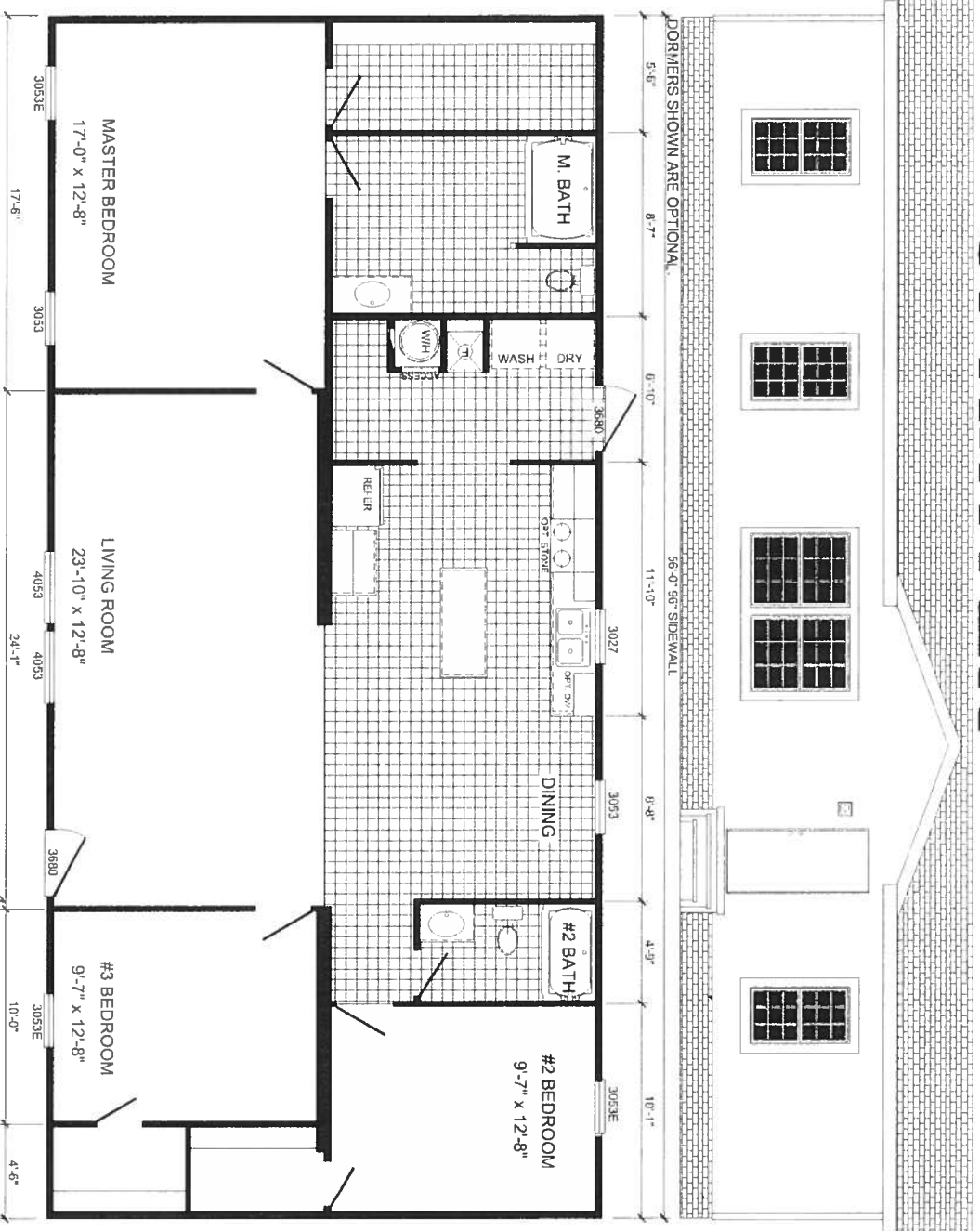
1-8-2014

Live Oak Homes
MODEL: L-2563G - 28 X 56
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) FUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

L-2563G

SPRINTER



L-2563G

3-BEDROOM / 2-BATH

28 x 60 - Approx. 1456 Sq. Ft.

Date: 10-30-2013

* All room dimensions include closets and square footage figures are approximate
 * Transom windows are available on optional 9'-0" sidewall houses only.

11-30-18
[Signature]

Parcel: << 01-7S-15-04149-714 >>

Owner & Property Info

Owner	MUCKLE RICHARD 1323 TAYLOR RD CHOCOWINITY, NC 27817		
Site			
Desc*	LOT 14 WILSON SPRINGS LOT 14 WILSON SPRINGS COMMUNITY PHASE 2 UNRECORDED COMMUNITY PHASE 2 UNRECORDED DESC AS FOLLOWS: COMM AT THE DESC AS FOLLOWS: COMM AT THE NE COR OF SE1/4 RUN S 1218.73 NE COR OF SE1/4 RUN S 1218.73 FT. TO A POINT ON THE N LINE FT. TO ...more>>>		
Area	3.67 AC	S/T/R	06-7S-16E
Use Code**	MISC RES (000700)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$10,856	Mkt Land (2)	\$10,856
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$500	XFOB (1)	\$500
Just	\$11,356	Just	\$11,356
Class	\$0	Class	\$0
Appraised	\$11,356	Appraised	\$11,356
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$11,356	Assessed	\$11,356
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$11,356 city:\$11,356 other:\$11,356 school:\$11,356	Total Taxable	county:\$11,356 city:\$11,356 other:\$11,356 school:\$11,356

Sales History

Sale Date	Sale Price	Bk/Pg	Deed	V/I	Qual (Codes)	RCode
2/27/2018	\$20,000	1354/0967	WD	V	Q	01
3/18/2011	\$5,000	1211/1264	QC	V	U	11
2/13/2006	\$5,000	1076/1463	WD	V	U	03

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0285	SALVAGE	2008	\$500.00	1.000	0 x 0 x 0	(000.00)

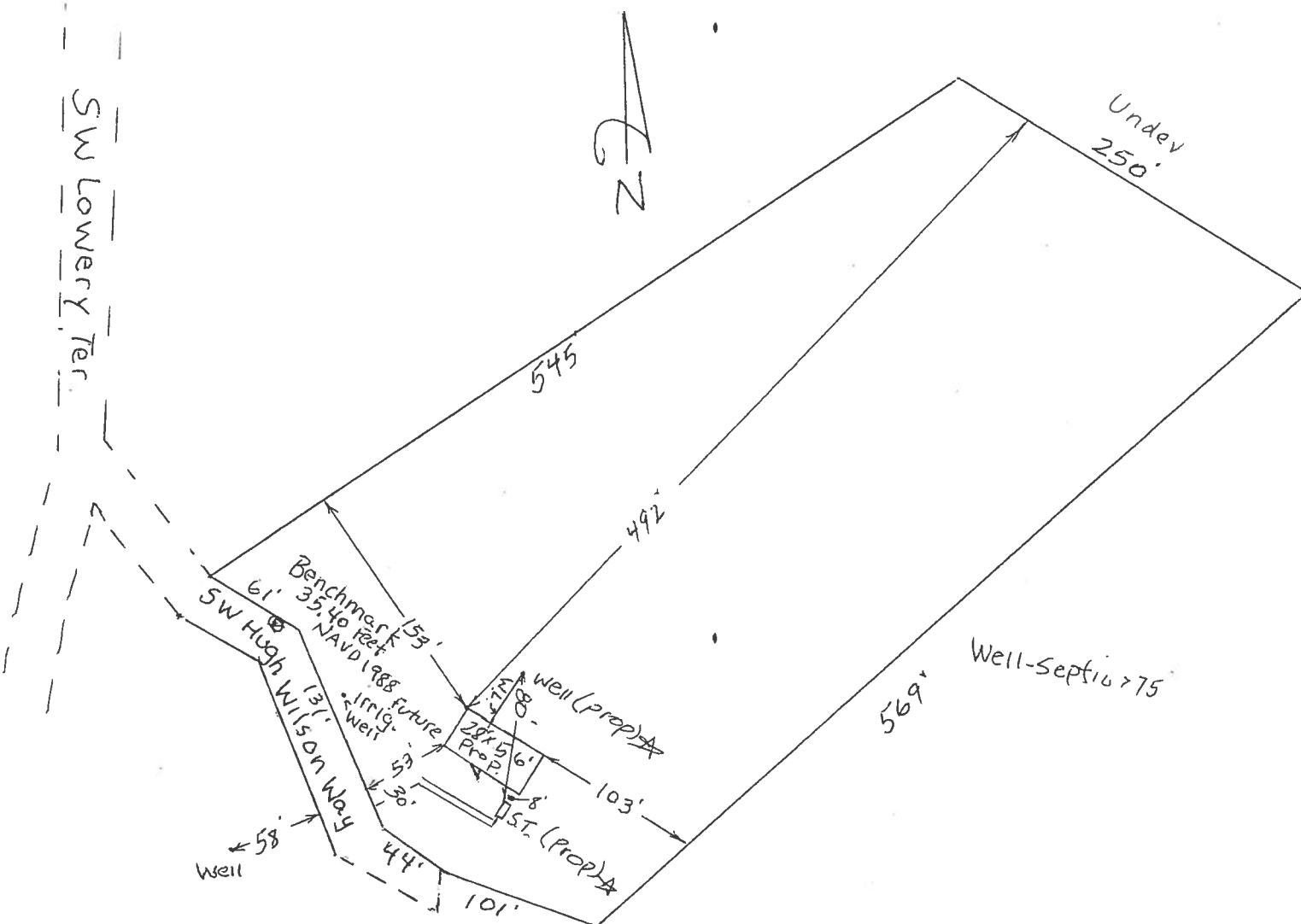
Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000700	MISC RES (MKT)	3.670 AC	1.00/1.00 1.00/0.40	\$2,617	\$9,606
009946	WELL (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$1,250	\$1,250

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Richard Muckle
01-07-15-04149-714

PART II - SITE PLAN 1=100'



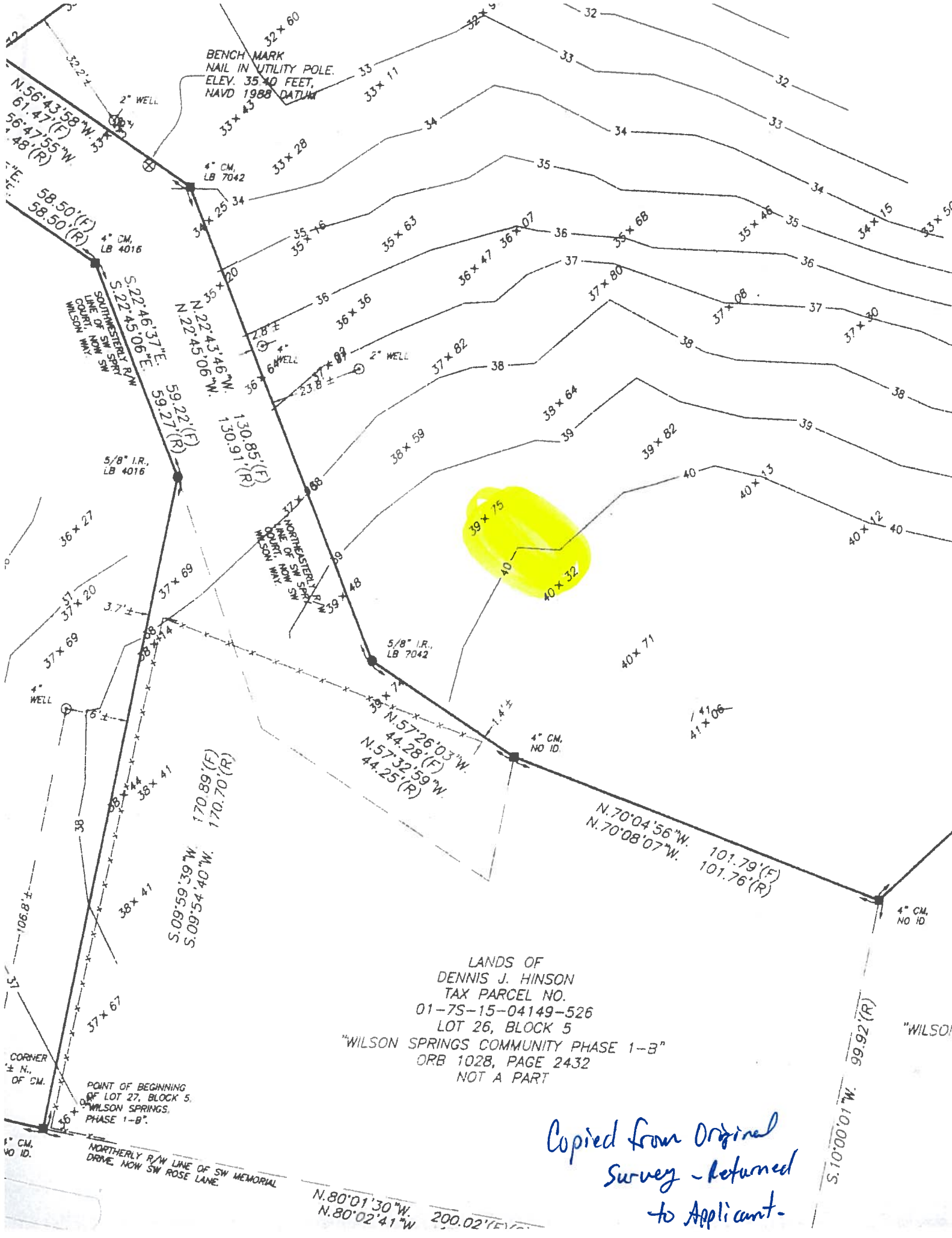
Notes: All new systems.

Site Plan submitted by: Klaus H. H. H. H. Date: 11-30-18 Agent ☒

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



LANDS OF
DENNIS J. HINSON
TAX PARCEL NO.
01-7S-15-04149-526
LOT 26, BLOCK 5
"WILSON SPRINGS COMMUNITY PHASE 1-3"
ORB 1028, PAGE 2432
NOT A PART

Copied from Original
Survey - returned
to Applicant.

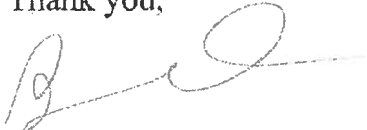
Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, Fl. 32054
386-867-0572
Well Lic # 2690

December 3, 2018

To: Columbia County Building Department

We will be drilling a 4" well for Richard Muckle located at 718 Sw Hugh Wilson Way Fort White, Fl. Parcel # 01-07-15-04149-714. The well should go approximately 100 feet with a casing depth of 80 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,

A handwritten signature in dark ink, appearing to read 'Barton Andrews', with a stylized, flowing script.

Barton Andrews



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Glenn Williams, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Robert Minnella		

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

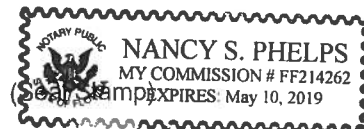
Glenn Williams 141054858 11-12-18
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Glenn Williams,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 12 day of Nov, 2018.

Nancy S. Phelps
NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1812-06 CONTRACTOR Glenn Williams PHONE (352)494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>Glenn Whittington</u> Signature <u><i>Glenn Whittington</i></u> License #: <u>EC13002957</u> Phone #: <u>(386)972-1700</u> Qualifier Form Attached <input checked="" type="checkbox"/>
MECHANICAL/A/C ✓ 950	Print Name <u>Michael A. Boland</u> Signature <u><i>Michael A. Boland</i></u> License #: <u>CAC1817716</u> Phone #: <u>(352)205-6722</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Robert Minnella	1. <u>[Signature]</u>
2. Nancy S Phelps	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

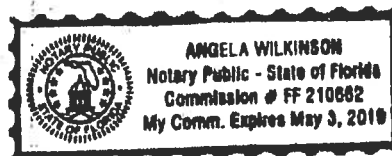
Glenn Whittington License Number EC13002957 Date 11-2-15
Licensed Qualifiers Signature (Notarized)

NOTARY INFORMATION:
STATE OF: Florida COUNTY OF: Putnam

The above license holder, whose name is Glenn Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) 2nd on this 2nd day of November, 2015.

Angela Wilkinson
NOTARY'S SIGNATURE

(Seal/Stamp)





Adam Collins Engineering, Inc.
c/o Adam Collins, P.E.
12558 Bass Road
Live Oak, FL 32060
850-888-2326
C of A # 31728

1 FT RISE CERTIFICATION

Client/Owner: Richard Muckle

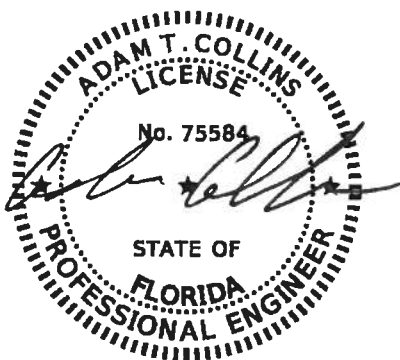
Property Description: 3.67 acres in Columbia County, FL
Parcel # 01-7S-15-04149-714

Structures in SFHA Zone AE: A 28 ft by 56 ft manufactured home with lowest
existing ground elevation adjacent to structure at 39.75 ft

Elevation of 100yr flood: 34.5 ft NAVD88

Community Panel: 12023C0469C

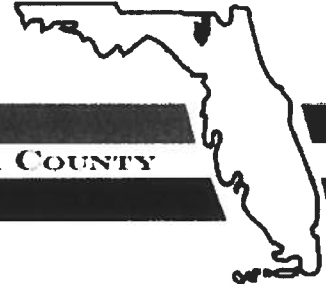
I hereby certify that construction of the proposed structure listed above is outside the 100yr flood elevation and will not increase flood elevations in the special flood hazard area in which the property lies. This is based off a site plan received from the client



Digitally signed by Adam Collins
DN: c=US, st=Florida, l=Live Oak,
o=Adam Collins Engineering, Inc.,
cn=Adam Collins,
email=adam@collinseng.com
Date: 2018.11.30 15:27:16 -05'00'
Adobe Acrobat version: 2019.008.20081

Adam T. Collins, P.E.
License No. 75584

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **12/6/2018 2:08:55 PM**
Address: **149 SW HUGH WILSON Way**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **04149-714**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

18.0935.N

- PART II - SITE PLAN 1=100'



Plan Approved X Not Approved _____ Date 12-19-10
By Sallie Lord Env Health Director Columbia County Health Department

(Stock Number 5744-002-4015-6)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0135
DATE PAID: 11/30/2018
FEE PAID: \$425
RECEIPT #: 12-110-36146
A/P 133570

APPLICATION FOR:

[✓] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Muckle, Richard

AGENT: Robert Minnella

TELEPHONE: 352-472-6010

MAILING ADDRESS: 25743 SW 22 Pl. Newberry, FL 32669

Fax 352-472-0104

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 14 BLOCK: SUBDIVISION: Wilson Springs Comm Phase 2 Unrec. PLATTED:

PROPERTY ID #: 01-07-15-01149-714 ZONING: I/M OR EQUIVALENT: [No]

PROPERTY SIZE: 3.67 ACRES WATER SUPPLY: [✓] PRIVATE PUBLIC [] ≤2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [No] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 149 SW Hugh Wilson Way Ft. White, FL ***Use directions below for now.***

DIRECTIONS TO PROPERTY: SR 47 south just past the light in Ft. White to Wilson Springs Rd. TR. Stay to the left onto Wilson Springs Rd and follow to the end ... FL onto Wilson Springs Rd. Stay on paved road and follow around to SW Memorial DR. Veer to the right. Follow to Rose Ln... TR. Go about 2-10 mile to Green flag on the right... drive between fence lines to site on the right.

BUILDING INFORMATION [✓] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DW Mobile Home	3	1456	2 People
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Robert Minnella

DATE: 11-30-18