

DATE 05/06/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021835

APPLICANT RACHEL LEYBA PHONE 386.365.7275

ADDRESS 554 SW LANDRUM FT. WHITE FL 32038

OWNER BLAIR GOSS PHONE 386.758.9937

ADDRESS 554 SW LANDRUM LANE FT. WHITE FL 32038

CONTRACTOR DALE HOUSTON PHONE 386.752.7814

LOCATION OF PROPERTY 47-S TO CAUTION GH, TURN L., GO DOWN 1 MILE, TURN R., ON OLD
WIRE OAD, 1/2 MILE TUN R., ON MYSTIC WAY, 1ST CORNR LOT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-5S-16-03716-107 SUBDIVISION BUCKHEAD WOODS

LOT 7 BLOCK PHASE UNIT TOTAL ACRES 10.48

IH0000040 *Rachel Leyba*

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PRIVATE 04-0492-E BLK

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor

date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert

date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool

date/app. by date/app. by

Reconnection Pump pole Utility Pole

date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof

date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25

FLOOD ZONE DEVELOPMENT FEE \$ 000 CULVERT FEE \$ 000 TOTAL FEE 339.60

INSPECTORS OFFICE *CD* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 5-4-04

Building Official AD 5-6-04

AP# 0404-105

Date Received 1/30/09

By JW

Permit # 21839

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category AG

Comments

Vacant Property / Letter of Authorization from owner

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- 225
- Property ID RD3716-107 ^{25-SS-16} Must have a copy of the property deed
 - New Mobile Home _____ Used Mobile Home X Year 1998
 - Subdivision Information Buckhead Woods Lot # 7
 - Applicant Rachel Leyba 359 SW. Smyrna Pl. Phone # 386-365-7275
Fort White FL 32038 LEAVE MESSAGES 758-9935
 - Name of Property Owner Blair Goss Phone # 386-758-9935
 - 911 Address 554 SW. Landrum LN. Ft White, FL 32038
 - Name of Owner of Mobile Home Benigno + Ramonica Gomez Phone # 386-984-0724
 - Address 716 SW. 5 Ct. Hallendale FL 33009
 - Relationship to Property Owner Brother In Law
 - Current Number of Dwellings on Property 0
 - Lot Size _____ Total Acreage 10.48
 - Explain the current driveway PRIVATE -
 - Driving Directions Hwy 90 W to I 75 South to Fortwhite exit turn Right on Hwy 47 to Causion Light turn Left go down 1 mile turn Right on old wire Rd go down to stop sign turn Left on Landrum Ln go down 1/2 mile turn Right on Mystic way it is first corner Lot on the Right.
 - Is this Mobile Home Replacing an Existing Mobile Home NO
 - Name of Licensed Dealer/Installer DALE Houston Phone # 386-752-7811
 - Installers Address Rt 27 Box 1489 LAKE CITY FL 32024
 - License Number IH0000040 Installation Decal # 211675

PERMIT NUMBER

Installer Dale Houston License # ITH0000045

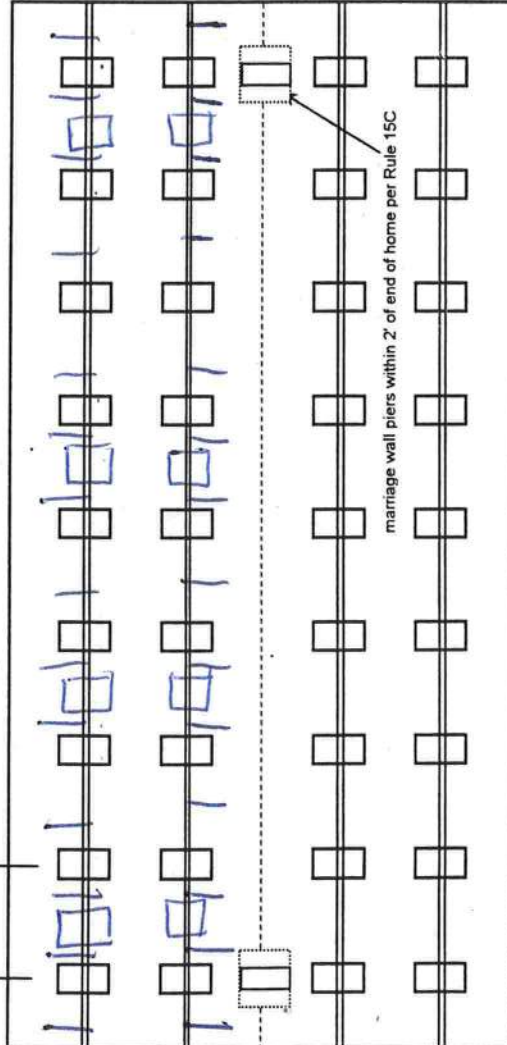
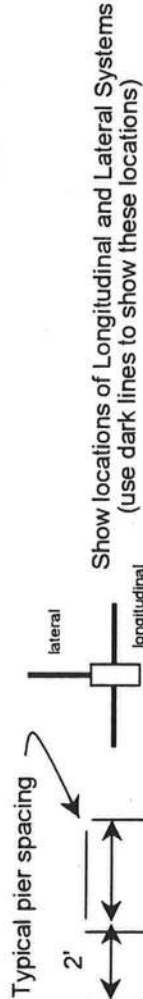
Address of home being installed 554 SW Landrum Lane

Manufacturer Skyjack Length x width 16' x 8'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



1500 sq ft - 17x22
Piers - 13 per side - 6' o.c.
Crankover 14 per side 5' o.c.
2- Longitudinal System

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 21675

Triple/Quad ☐ Serial # 8D610110K

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

X X

ANCHORS

4 ft X 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 1-23

OTHER TIES

Number 26

Sidewall 2
Longitudinal 2
Marriage wall
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer 2

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1600 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Houston

Date Tested

4/23/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed _____
Water drainage: Natural X Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____
Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No X
Dryer vent installed outside of skirting. Yes _____ N/A X
Range downflow vent installed outside of skirting. Yes _____ N/A X
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Dale Houston

Date

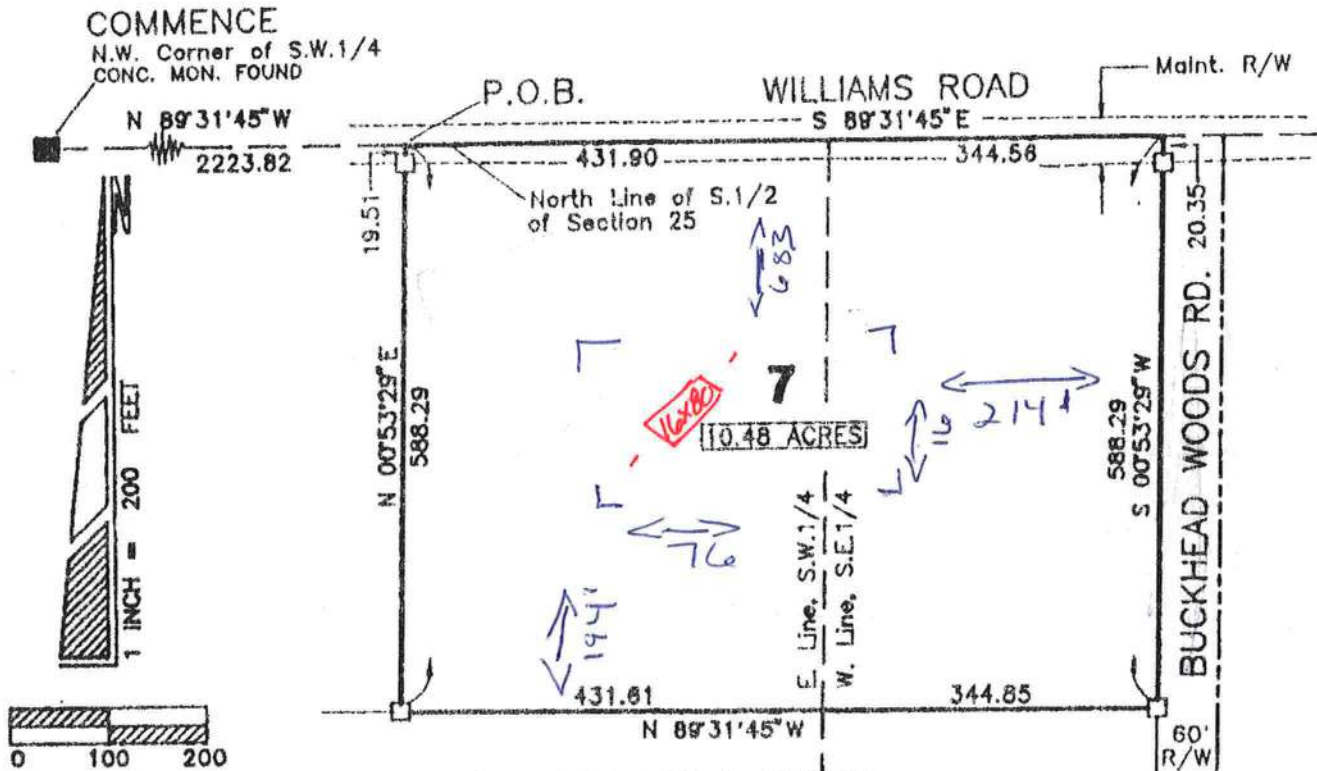
4/23/04

BOUNDARY SURVEY

IN SECTION 25
TOWNSHIP 5 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

LEGEND - NOTES

- 1.) ■ = CONC. MONUMENT FOUND IN PLACE.
- 2.) □ = CONC. MONUMENT SET, PLS 3628.
- 3.) BOUNDARY FROM CLIENT INSTRUCTION.
- 4.) BEARINGS FROM PRIOR WORK IN AREA.
- 5.) IMPROVEMENTS IF PRESENT, NOT LOCATED.
- 6.) UNDERGROUND ENCROACHMENTS NOT LOCATED.
- 7.) DATE OF SURVEY: NOVEMBER 14, 1994.



LOT NO. 7 - BUCKHEAD WOODS (Unrecorded)

COMMENCE at the Northwest corner of the Southwest 1/4 of Section 25, Township 5 South, Range 16 East, Columbia County, Florida and run S.89°31'45"E. along the North line of the South 1/2 of said Section 25 a distance of 2223.82 feet to the POINT OF BEGINNING; thence continue S.89°31'45"E. still along said North line of the South 1/2 a distance of 431.90 feet to a point on the West line of the Southeast 1/4 of said Section 25; thence continue S.89°31'45"E. still along the North line of the South 1/2 a distance of 344.56 feet to a point on the West line of Buckhead Woods Road (a private road); thence S.00°53'29"W. along said West line 588.29 feet; thence N.89°31'45"W. parallel to the North line of said South 1/2 a distance of 344.85 feet to a point on the East line of the Southwest 1/4; thence continue N.89°31'45"W. parallel to the North line of the South 1/2 a distance of 431.61 feet; thence N.00°53'29"E. 588.29 feet to the POINT OF BEGINNING. Containing 10.48 acres, more or less. SUBJECT TO: That part within the maintained Right-of-Way of Williams Road, across the North line thereof.

CERTIFICATION

I HEREBY CERTIFY that this Survey was made under my responsible charge and meets the Minimum Technical Standards as set forth by the Florida Board of Professional Land Surveyors in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

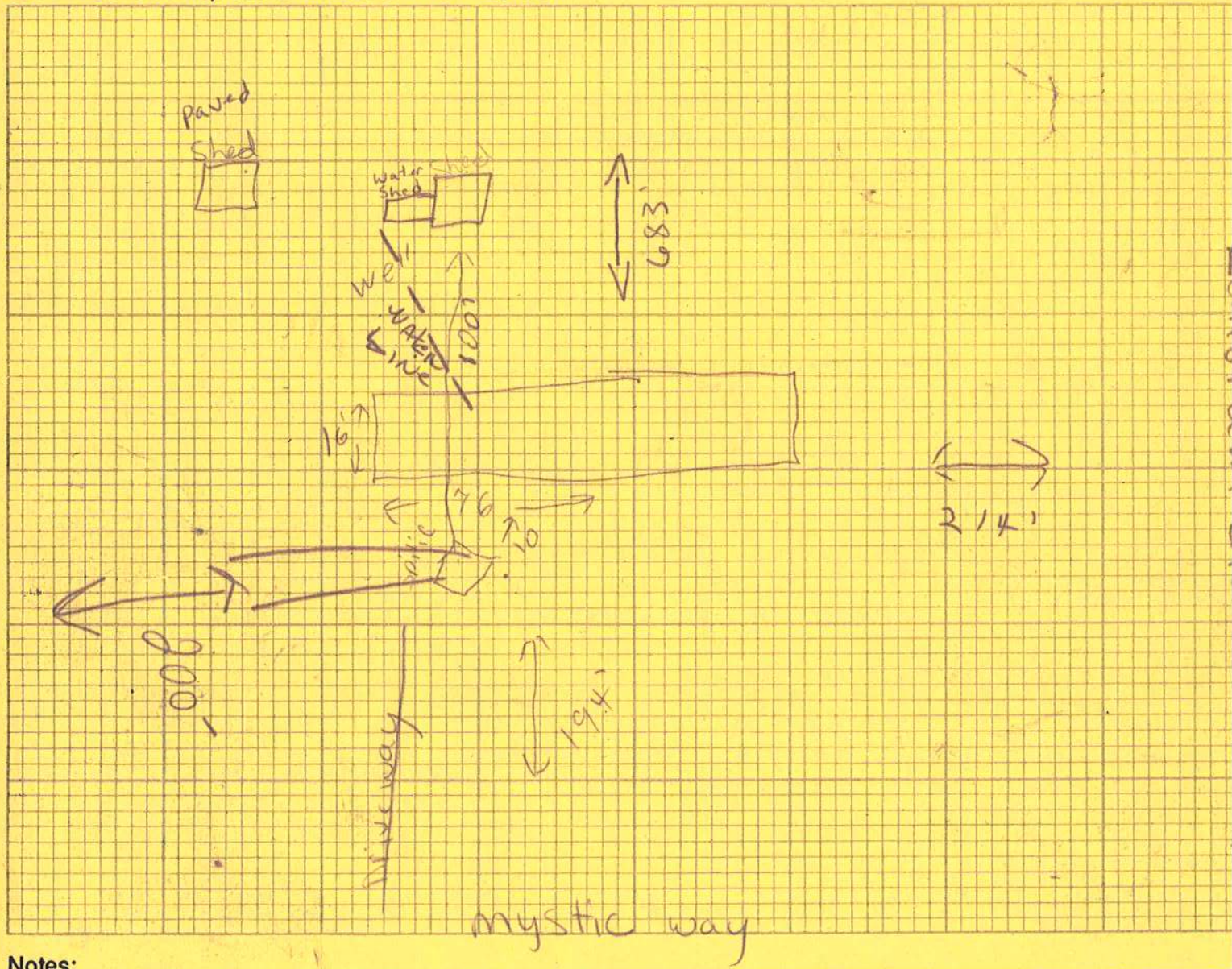
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0492E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Blair Loo

Signature

Plan Approved ☒

Not Approved ☐

Title

Date 4/26/04

By Salbi A. Spradley ESI. COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Dale's Mobile Home Set-Up
Rt 27 Box 1489
Lake City, Fl. 32024
386-752-7814

I hereby give permission to Rachel Leyba as my representative to
pull a mobile home move-on permit for Rachel Leyba
At 5534 Southwestway, LN.

Yr 1998 Make Skylark Model
Serial # 80610110K

Dale Houston

Dale Houston , Owner

4/13/04

I Blair Goss Give's
my permission for Rachel
and family to stay on my
property at, Buckhead Woods
Subdivision Lot #7
"554 S.W. Landrum Ln.
Fort White FL 32038

x Blair Goss

4/26/04 Ruth Murray, Public
Notary



RETURN TO

U.S. Title
642 N.E. Santa Fe Blvd.
High Springs, FL 32643
USA-3409

net: 2003014998 Date: 07/14/2003 Time: 12:02

cc Stamp-Deed : 231.00

MCK DC, P. DeWitt Cason, Columbia County 3:488 P.1420

PARCEL ID# R02718-107
BUYER'S TIN#

WARRANTY DEED

THIS INDENTURE, Made this 1st day of July, 2003, BETWEEN COLUMBIA TIMBERLANDS, LTD., a Florida Limited Partnership, grantor whose address is 5345 ORTEGA BLVD. #7, JACKSONVILLE, FL 32210, and BLAIR A. GOSS and ELIZ E. GOSS, HUSBAND AND WIFE grantees, whose post-office address is: 559 SW SYMRA PLACE, FT. WHITE, FL 32036.

[The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.]

WITNESSETH: That said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantees, and grantees's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to wit:

Lot 7, BUCKHEAD WOODS, being more particularly described by an Exhibit "A", attached hereto and made a part hereof.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

[Signature]
WITNESS NAIM MAWET
[Signature]
WITNESS Heather S. Leland

COLUMBIA TIMBERLANDS, LTD.

BY *[Signature]*
Lee D. Wedekind, Jr.
General Partner

STATE OF FLORIDA
COUNTY OF

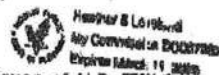
[CORPORATE SEAL]

The foregoing instrument was acknowledged before me this 1st day of July, 2003, by Lee D. Wedekind, Jr., General Partner of COLUMBIA TIMBERLANDS, LTD. on behalf of the corporation. She/He is personally known to me or who has produced a driver's license as identification and who did take an oath.

[Signature]
Notary Public, State of Florida
My Commission Expires:
My Commission Number:

RECORD & RETURN TO:

THIS INSTRUMENT WAS PREPARED BY: JANNETTE E. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by IL URM-2404.



Est: 2003014598 Date: 07/14/2003 Time: 12:03

cc Stamp-Ded: 231.00

DC, P. DeWitt Cason, Columbia County B: 988 P: 1421

EXHIBIT "A"

LOT NO. 7 - BUCKHEAD WOODS (Unrecorded)

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SIGNED:

Don F Lee
Donald F. Lee, P.L.S.
Florida Reg. No. 3628

DATE: 11-15-1994

NOT VALID UNLESS SIGNED AND EMBOSSED WITH SURVEYOR'S SEAL

**Donald F. Lee and Associates, Inc.**

SURVEYORS

— ENGINEERS

950 South Ridgewood Drive, Lake City, Florida 32055

Phone: (904) 755-6166

FAX: (904) 755-6167

Date: 11-15-1994

Drafting: T A D

Computations: T A D

Checked: D F L

COLUMBIA LAND GROUP

Scale: 1" = 200'

Field Book: 94-184

Work Order: 93-2042

File: 2042

Pre Insp.

DATE 4-12-04 INSPECTION TAKEN BY L/H

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT _____

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Racheal Leyba PHONE 365-7275

ADDRESS _____

CONTRACTOR _____ PHONE _____

LOCATION 47 south @ 240 @ Oldwire, come to a small curve in the road make a quick @ into 2846 to white m/H

COMMENTS: * Call to set up a time to go out. *
* * * * *

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: Tuesday

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab

_____ Under slab rough-in plumbing _____ Slab _____ Framing

_____ Rough-in plumbing above slab and below wood floor _____ Other _____

_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)

_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection

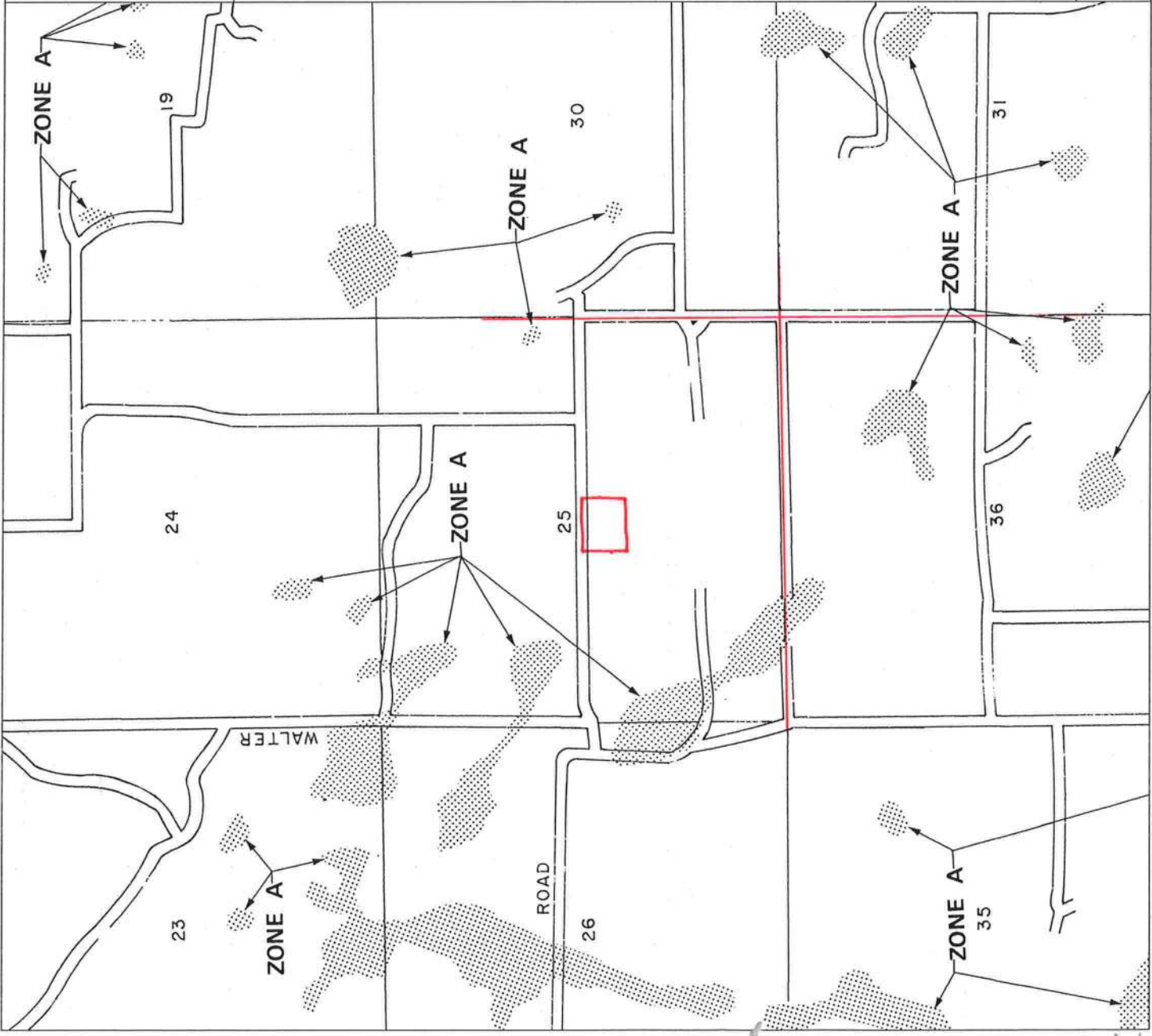
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole

_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS: _____

APPROVED X NOT APPROVED _____ BY ROP POWER CO. _____

INSPECTORS COMMENTS: _____



NATIONAL FLOOD INSURANCE PROGRAM	
FIRM FLOOD INSURANCE RATE MAP	
COLUMBIA COUNTY, FLORIDA (UNINCORPORATED AREAS)	
PANEL 225 OF 290	
PANEL LOCATION	
COMMUNITY-PANEL NUMBER 120070 0225 B	
EFFECTIVE DATE: JANUARY 6, 1988	
 Federal Emergency Management Agency	

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/fsc.