

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision :** To be the **Healthiest State** in the Nation

March 21, 2024

(STARS N STRIPES MH SALES)  
466 SW DEPUTY J DAVIS  
Lake City, FL 32024

RE: Contingency Letter  
Application Document No: AP2046826  
Centrax Permit Number: 12-SC-2870419  
OSTDS Number:  
ROGER CHAMBERS 24-0233  
204 SW EUREKA  
Fort White, FL 32038  
Lot:P/O OF G                      Block:

Subdivision: Country Oaks Farms

Dear Applicant:

This will acknowledge receipt of an application dated 03/14/2024 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely,

Sallie Ford, Environmental Health Director

Enclosures  
cc:

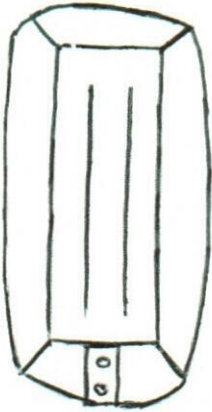
4  
N

1" = 30'

No offsite  
features within  
75'

Roger Chambers 24-0233  
204 SW Eureka Ct  
Fort White, FL 32038  
31-65-17-09818-015-36247

210'



Existing septic system

Proposed 2 Bd  
MH

Same location  
as previous MH

well

210'

1 acre shown out  
of 5.21 acres

Septic Site Plan  
Drawn By: *MAH*  
318124  
CHEP# 23-2182

APPROVED

Salli Ford EPH Director  
3-22-21





STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0233  
DATE PAID: 3/14/24  
FEE PAID: 100.00  
RECEIPT # 2076836

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Roger Chambers

EMAIL: permits@snsmh.com

AGENT: Mattew Baker

TELEPHONE: 863-206-5370

MAILING ADDRESS: 466 SW Deputy J Davis Ln. Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / ☒ N ]

LOT: Part of Lot G BLOCK:                      SUBDIVISION: Country Oak Farms Unrec PLATTED: 1/1/1984

PROPERTY ID #: 31-6S-17-09818-015-36247 ZONING: res I/M OR EQUIVALENT: ☐ ☒

PROPERTY SIZE: 5.21 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ ] DISTANCE TO SEWER: 1000+ FT

PROPERTY ADDRESS: 204 SW Eureka Ct Fort White FL 32038

DIRECTIONS TO PROPERTY: Turn right on NE Taylor Ave. Turn right on NE Franklin St. Turn left on Hwy 441. Turn right on SW County Road 18. Turn left on Eureka Ct. Property will be on the right.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	MH - New	2	830	
2	MH - Old	3	1156	
3				
4				

NO ORIGINAL  
FOUND

[ ] Floor/Equipment Drains [ ] Other (Specify)                     

SIGNATURE: [Signature]

DATE: 03/07/2024

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC