

DATE 05/27/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023204

APPLICANT GLORIA TETI PHONE 386.719.9751
ADDRESS 6896 NW LAE JFFERY ROAD LAKE CITY FL 32055
OWNER GLORIA TETI PHONE 386.719.9751
ADDRESS 188 NW JORDAN COURT LAKE CITY FL 32055
CONTRACTOR JERRY CORBETT PHONE 386.362.4948
LOCATION OF PROPERTY LAKE JEFFEY ROAD TO NW JORDAN COURT, TL PAST HOUSE ON R.
PROPERTY ON R.
TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-3S-16-01990-005 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES .62

DIH000022
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0526-N BLK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD
SPECIAL FAMILY LOT. SECTION 14.9. DAUGHTER TO MOTHER.

Check # or Cash 1019

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 20.05.05 Building Official OK 5/17/5-10-05
AP# 0505-35 Date Received 5/9/05 By G Permit # 23204
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Special Family Lot Section 14.9 Daughter to
Mother -- RE-APPLY FOR PERMIT TO PERMIT ISSUANCE.
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Well letter provided ☐ Existing Well need
Revised 9-23-04

- 05-35-16
Property ID 01990-005 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1998
- Subdivision Information _____
- Applicant Gloria M. Teti Phone # 386-719-9751
- Address 6886 NW Lake Jeffery Rd - Lake City FL 32055
- Name of Property Owner Gloria M. Teti Phone# 386-719-9751
- 911 Address 188 NW Jordan Ct, Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Gloria M. Teti Phone # 386-719-9751
- Address 188 NW Jordan Ct Lake City FL 32055
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 172' x 139' x 171' x 138' Total Acreage .62
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions approx 6 miles from Hwy 90 - on Lake Jeffery Rd, To NW Jordan Ct - turn Left, Past House on Rt - property on Rt -
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Jerry Corbett Phone # 386-362-4948
- Installers Address 10314 US Hwy 90 E Live oak FL 32060
- License Number DIH000022 Installation Decal # 243045

PERMIT NUMBER

Installer Jerry Corbett License # DH000022

Address of home _____
being installed _____

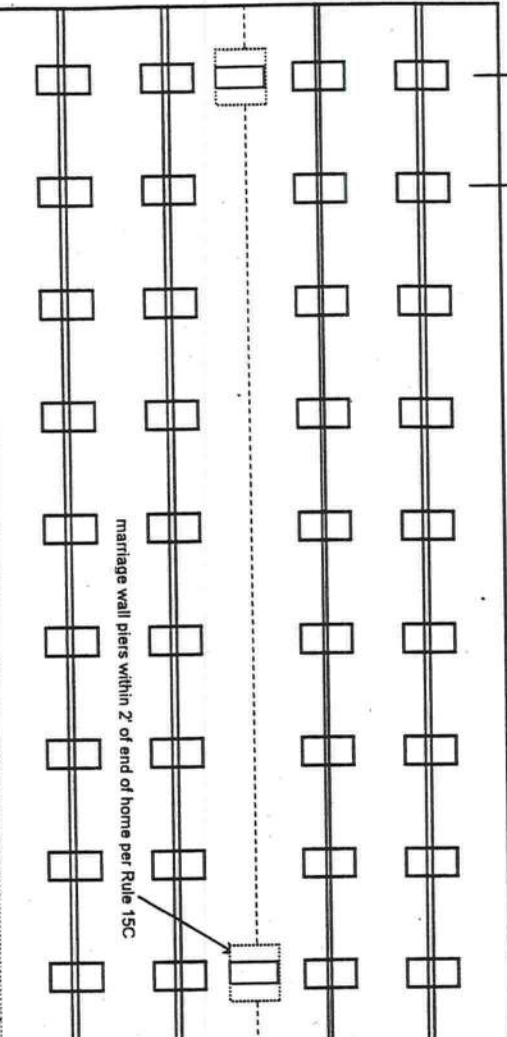
Manufacturer Darkwood Length x width 16 x 76

NOTE: *if home is a single wide fill out one half of the blocking plan*
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing  lateral
longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



See attached

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # _____

Triple/Quad ☐ Serial # #07130

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 25 x 1
Perimeter pier pad size 1.7 x 25 x 1
Other pier pad sizes 5/16
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 5/16 Pier pad size 5/16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 2x

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 14
14
N/A
N/A

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: SPW Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials S/W

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes _____ N/A ☒
Range downflow vent installed outside of skirting. Yes _____ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes N/A
Other: _____

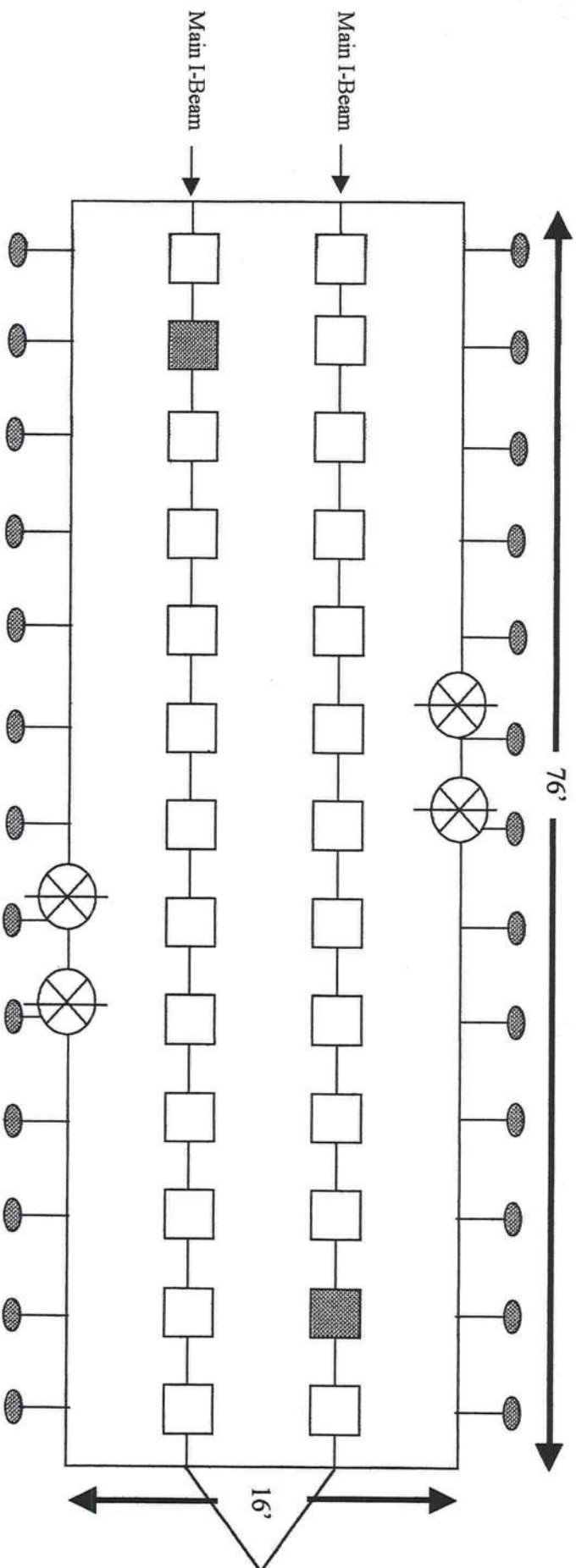
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

George Carveth

Date 4-18-05

16 x 76



□ = 17 x 25 x 1 A.B.S. Pad 6 FT O.C.

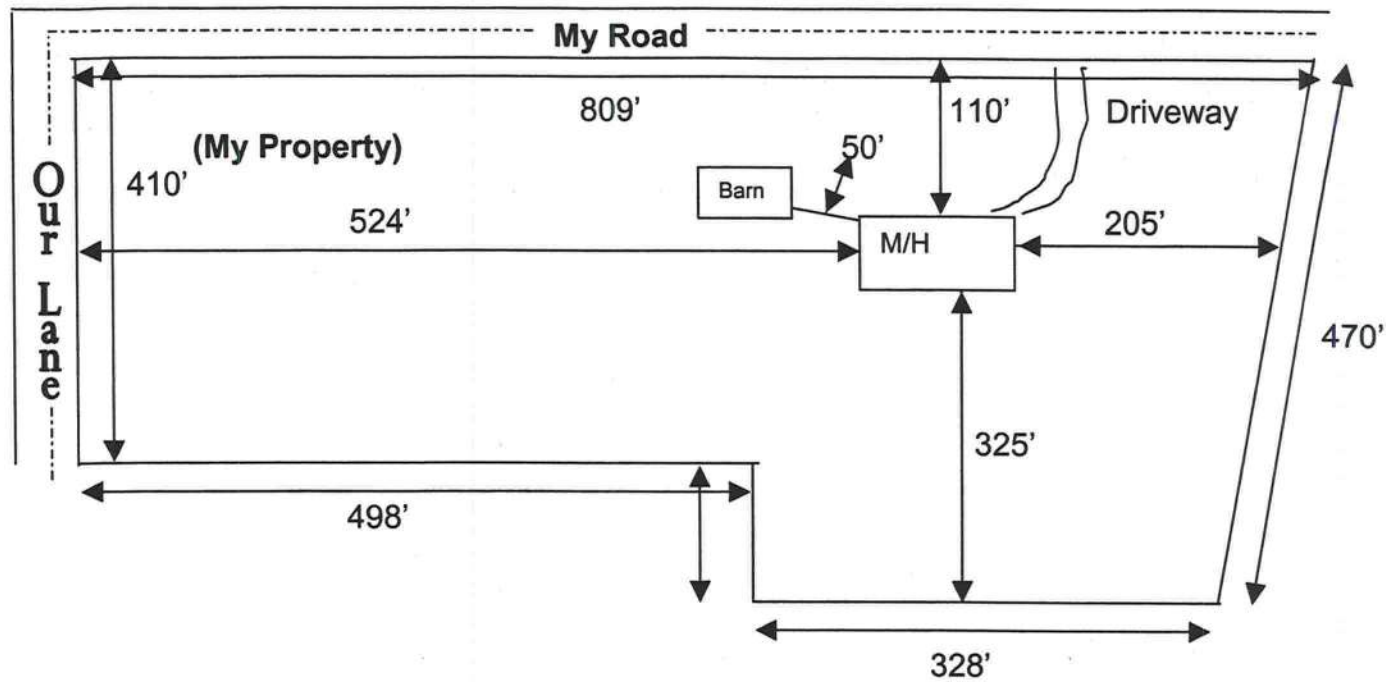
⊙ = 5 FT Anchor on 5'4" O.C.

■ = LSD Pad 2 - Total

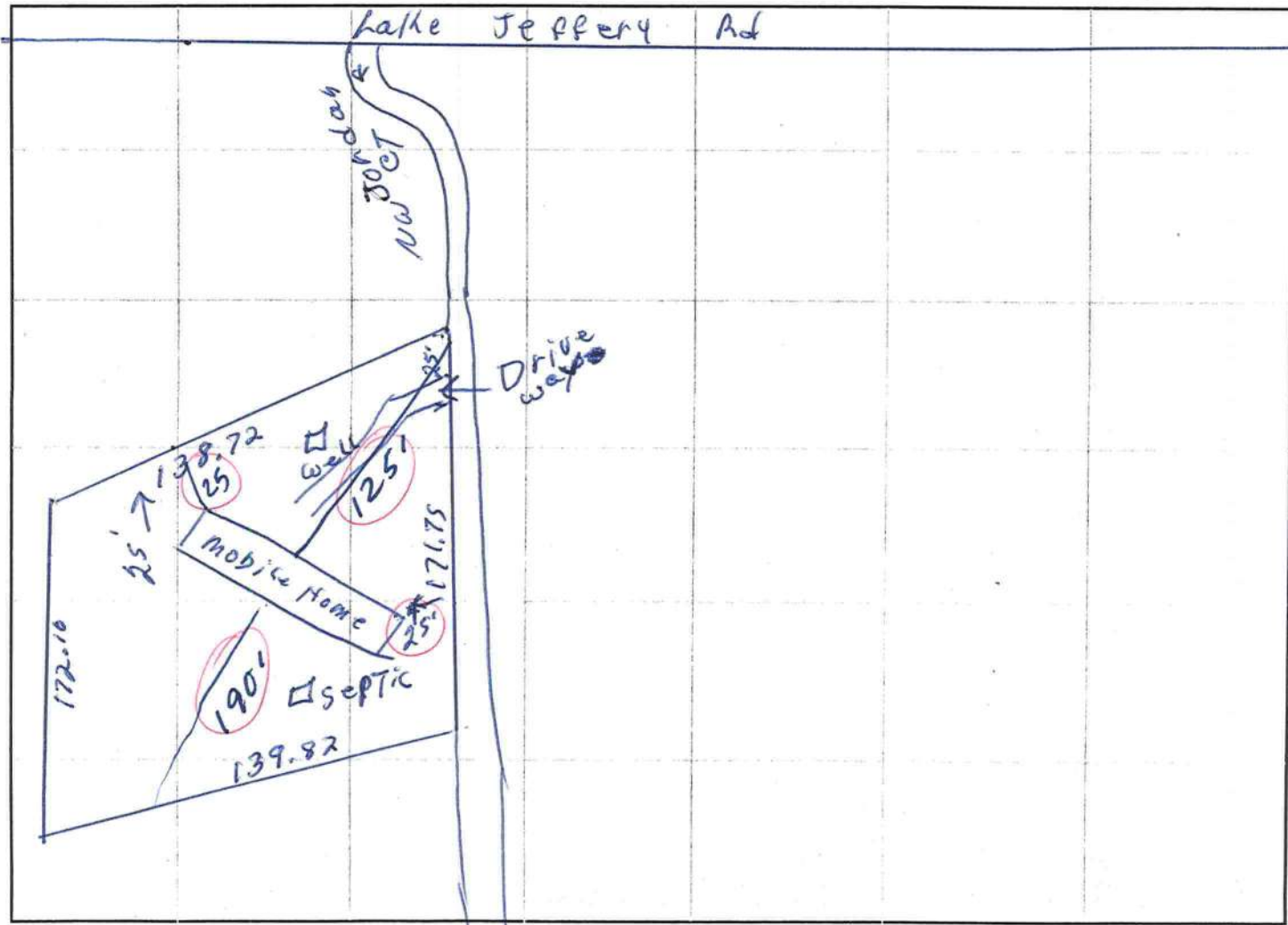
⊗ = 17x 25 x 1 A.B.S. Perimeter Pad

1000 PSI

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



LYNCH WELL DRILLING, INC.
173 SW YOUNG PI
LAKE CITY, FL 32025
PHONE (386) 752-6677
FAX (386) 752-1477

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # _____ Owners Name Aloria Titi
Well Depth _____ Ft. Casing Depth _____ Ft. Water Level _____ Ft.
Casing Size 4 PVC _____ Steel X
Pump Installation: Submersible X Deep Well Jet _____ Shallow Well _____
Pump Make Red Jacket Pump Model # 100F211-2068 Hp 1
System Pressure (PSI) _____ On 30 Off 50 Avg. Pressure 40
(PSI)
Pumping System GPM at average pressure and pumping level 20 (GPM)
Tank Installation: Precharged (Baldder) _____ Atmospheric (Galvanized) _____
Make Challenger Model PC244 Size 81
Tank Draw-down per cycle at system pressure 26.1 Gallons

I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER ABOVE INFORMATION.

Linda Newcomb Linda Newcomb
Signature Print Name
2609 5-9-05
License Number Date

JERRY CORBETT'S
Affordable
MOBILE HOME SALES

10314 U.S. Hwy. 90 East • Live Oak, FL 32060
(904) 362-4948 • Fax (904) 364-1979

Jerry Corbett of Jerry Corbett's Affordable Mobile Homes Sales gives:

Customer Name: Gloria M. Teti

Permission to pull the required mobile home permit on the following home:

Make: Oakwood

Year: 1998

Size: 16 x 76

Serial # 0730

Jerry Corbett 4-18-05
Jerry Corbett Date

LICENSE#DIH000022

Sworn before me this 18 day of April, 2005,
County of Suwannee

Tammie C. Williams
Notary Signature

Notary Seal



"Friends Helping Friends Buy A Home"

78L
This Instrument Prepared by & return to:

Name: KIM WATSON, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 05Y-03193KW

Inst: 2005010988 Date: 05/10/2005 Time: 16:47

Doc Stamp-Deed : 0.70

mk DC, P. DeWitt Cason, Columbia County B: 1045 P: 2048

Parcel I.D. #: 01990-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 6th day of May, A.D. 2005, by **BRICE M. JORDAN AND PATRICIA JORDAN, HIS WIFE, SHANNON MARIE DIXON, married**, hereinafter called the grantor, to **GLORIA M. TETI, a widow**, whose post office address is **7971 HOMESTEAD AVE., HOBE SOUND, FLORIDA 33455**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

PARCEL "G"

A PART OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 5, AND RUN NORTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 210.00 FEET, THENCE WEST, A DISTANCE OF 367.00 FEET; THENCE S 89°39'34" W, A DISTANCE OF 170.00 FEET, THENCE RUN N 30°15'30" E, 181.80 FEET, THENCE N 25°12'47" E, 8.23 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 25°12'47" E, 171.75 FEET, THENCE N 83°07'58" W, 138.72 FEET, THENCE S 25°33'42" W, 172.10 FEET, THENCE S 83°07'58" E, 139.82 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

A 20 FOOT EASEMENT OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL, COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN NORTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 210.00 FEET, THENCE WEST, A DISTANCE OF 367.00 FEET, THENCE RUN N 89°39'34" W, A DISTANCE OF 170.00 FEET, THENCE N 30°15'30" E, A DISTANCE OF 181.80 FEET TO THE POINT OF BEGINNING, THENCE N 25°12'47" E, A DISTANCE OF 187.00 FEET, THENCE N 24°58'01" E, A DISTANCE OF 131.12 FEET, THENCE N 17°46'27" E, A DISTANCE OF 232.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE ROAD #250, THENCE S 54°41'54" E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 20.97 FEET, THENCE S 17°46'27" W, A DISTANCE OF 226.94 FEET, THENCE S 24°58'02" W, A DISTANCE OF 132.46 FEET, THENCE S 25°12'47" W, A DISTANCE OF 185.44 FEET, THENCE N 69°14'02" W, A DISTANCE OF 20.06 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF SHANNON MARIE DIXON.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature Martha Bryan

Printed Name

Mitchell Brown
Witness Signature

Mitchell Brown
Printed Name

Brice M. Jordan L.S.
BRICE M. JORDAN

Address: BT
6896 NW Lake Jeffery Rd.
Lake City, FL 32055

Patricia Jordan
PATRICIA JORDAN

Shannon M. Dixon
SHANNON MARIE DIXON

Inst:2005010988 Date:05/10/2005 Time:16:47

Doc Stamp-Deed : 0.70

DC,P.DeWitt Cason,Columbia County B:1045 P:2049

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6th day of May, 2005, by BRICE M. JORDAN AND PATRICIA JORDAN, HIS WIFE AND SHANNON MARIE DIXON, who is known to me or who has produced Drivers License as identification.



Martha Bryan
Commission # DD232534
Expires August 10, 2007
Bonded Troy Fain - Insurance, Inc. 800-385-7019



Martha Bryan
Commission # DD232534
Expires August 10, 2007
Bonded Troy Fain - Insurance, Inc. 800-385-7019

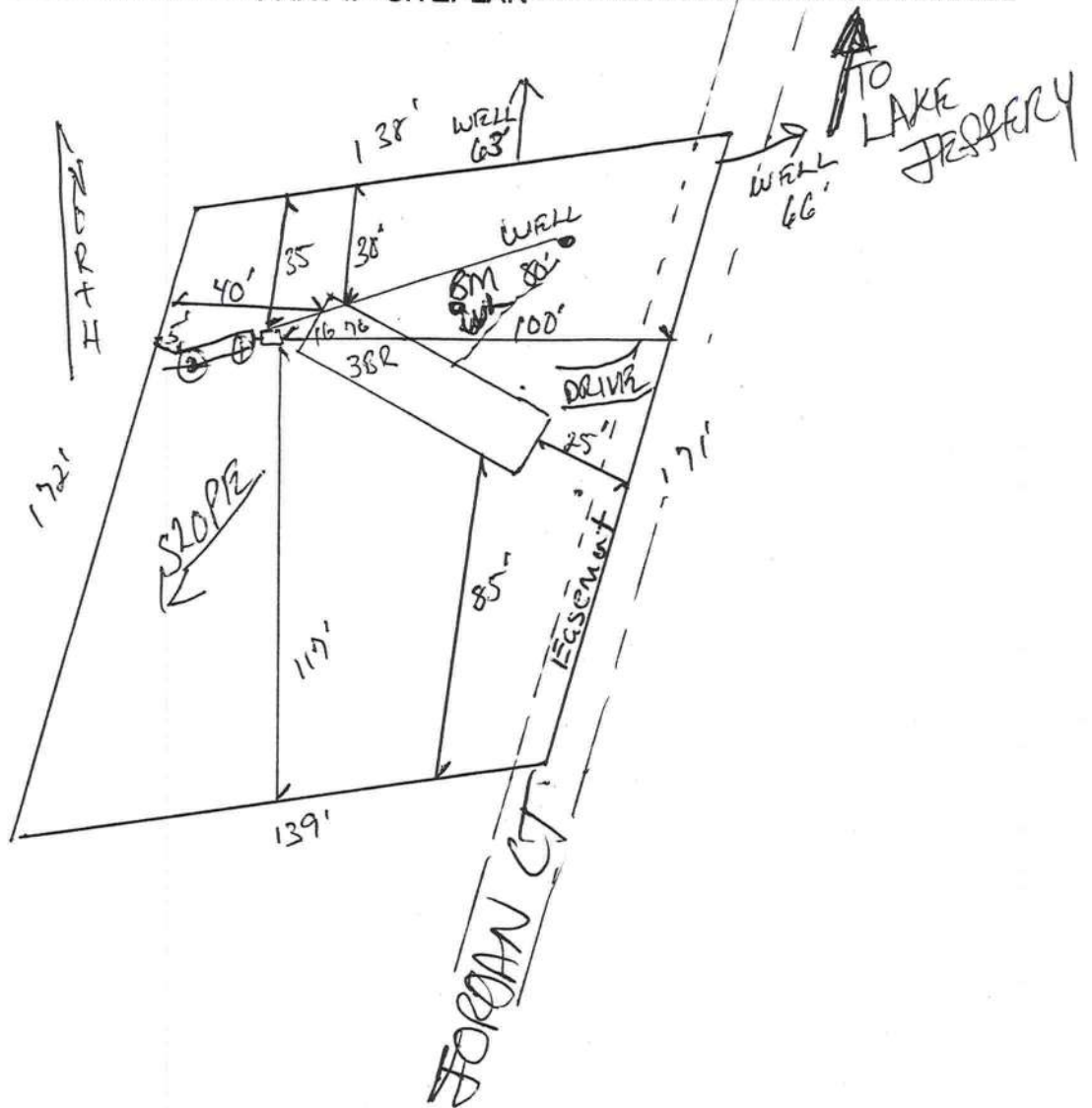
Martha Bryan
Notary Public
My commission expires _____

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0526N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 0.62 ACRES OF 1.47 ACRES

Site Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved ☒ Not Approved ☐

Date 5-17-05

By John D. In Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5-9-05 BY GP

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Gloria Teti PHONE 719-9751 CELL _____

911 ADDRESS 188 NW Jordan Court

MOBILE HOME PARK N/A SUBDIVISION N/A

DRIVING DIRECTIONS TO MOBILE HOME Go to Wellborn, FL

B+B, then E Lake Jeffrey, 6 miles,
RT Jordan, 2nd lot on right.

CONTRACTOR Corbells PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Oakwood YEAR 1998 SIZE 16 x 76

COLOR Tan SERIAL No. 0W0730

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR: ☒ FLOORS

DOORS ☒

WALLS ☒

CABINETS ☒

ELECTRICAL (FIXTURES/OUTLETS) ☒

EXTERIOR: ☒ WALLS / SIDING

WINDOWS ☒

DOORS ☒

STATUS: ☒ APPROVED WITH CONDITIONS: None

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE [Signature] NUMBER 307

(CH#)

- 1019.

5-26-05

FAVORED
G
COLUMBIA COUNTY
OR
CALVINY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-3S-16-01990-005

Building permit No. 000023204

Permit Holder JERRY CORBETT

Owner of Building GLORIA TETI

Location: 188 NW JORDAN COURT, LAKE CITY, FL

Date: 07/28/2005



Harry Dickel

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

23204

KEEN ENGINEERING & SURVEYING, INC.
9263 COUNTY ROAD 417
LIVE OAK, FLORIDA 32060
386/362-4787

June 21, 2005

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

RE: GLORIA TETI FLOOR ELEVATION
188 NW JORDAN COURT
LAKE CITY

The above mobile home site was inspected on June 17, 2005. The floor of the mobile home is several feet below the elevation of County Road 250 that NW Jordan Court connects to.

The floor of the mobile home is set at an adequate height to prevent flooding of the mobile home.

If additional information is required, please advise.



Curtis E. Keen, PE #23836
Eng. Bus. #3761