

DATE 11/06/2006

Columbia County Building Permit

PERMIT
000025203

This Permit Expires One Year From the Date of Issue

APPLICANT	KENNETH & ASHLEY COX		PHONE	386.867.0737	
ADDRESS	1118	SW DAIRY ROAD	LAKE CITY	FL	32024
OWNER	KENNETH & ASHLEY COX		PHONE	386.867.0737	
ADDRESS	486	SE JAMES CROFT DRIVE	LULU	FL	32061
CONTRACTOR	PAUL E. ALBRIGHT		PHONE	386.3655314	
LOCATION OF PROPERTY	C-252 BY HIGH SCHOOL PAST POUNDS HAMMOCK RD TO JAMES CROFT, TR TO A 90 DEGREE TURN, TURN R & YOU'LL SEE LOT ON THE R.				
TYPE DEVELOPMENT	M/H/UTILITY		ESTIMATED COST OF CONSTRUCTION	0.00	
HEATED FLOOR AREA			TOTAL AREA	HEIGHT	STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR		
LAND USE & ZONING	A-3		MAX. HEIGHT		
Minimum Set Back Requirments:	STREET-FRONT	30.00	REAR	25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	X	DEVELOPMENT PERMIT NO.	

PARCEL ID	33-4S-18-10537-002		SUBDIVISION		
LOT	BLOCK	PHASE	UNIT	TOTAL ACRES	2.00

000001250	IH0000333				
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor		
18"X32"MITERED	06-0902-N	CFS	JTH	N	
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident	

COMMENTS: SPECIAL FAMILY LOT PERMIT. 14.9. 1 FOOT ABOVE ROAD.

Check # or Cash 1003

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	61.38
				WASTE FEE \$	184.25
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	25.00
				TOTAL FEE	545.63
INSPECTORS OFFICE			CLERKS OFFICE		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

Building Official

API

Date Received

By

Permit #

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

- ☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☐ Well letter ☒ Existing well
- ☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

Property ID #

Must have a copy of the property deed

- New Mobile Home _____ Used Mobile Home Fleetwood Year 1995
- Applicant Kenneth & Ashley Cox Phone # 386-867-0737
- Address 1118 SW DAIRY RD, LAKE CITY, FL 32024
- Name of Property Owner SAME as Above Phone# _____
- 911 Address 486 SE JAMES CROFT DRIVE, LAKE CITY, FL 32061
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home SAME Phone # 1
- Address 1118 SW DAIRY RD, LAKE CITY, FL 32024
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 2.00

- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home ☒ (uare)

- Driving Directions to the Property 252 East From Columbia High School
Go Past Ponds hammok RD to next Rd (James Croft Dr)
take a Right. Go Past 90° Turn to the Right
and you'll seen a newly cleared lot on Right.

- Name of Licensed Dealer/Installer Paul E Albright Phone # 386-365-5314
- Installers Address 1995 W Thomas Ter.
- License Number TH0000333 Installation Decal # 11943

TW talked with Kenneth 10.25.06

PERMIT NUMBER

Installer

PALE ALBERT

License #

TH0000333

Address of home
being installed

Manufacturer

WILSON

Length x width

28 x 44

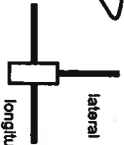
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

PALE

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

2'
5' 4"

marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 11943

Triple/Quad ☐ Serial # 2537

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'			5'	6'	7'	8'
1500 psf	4' 6"		4' 6"	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 174 x 22

Perimeter pier pad size 20 x 20

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

12 20 x 20

doors

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Sidewall 10

Longitudinal 3-4

Marriage wall 3-4

Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

4 ft 5 ft

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 185 X 185 X 185

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale

Pad Other

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 8" Spacing: 24"
Walls: Type Fastener: 5/8" Length: 4" Spacing: 24"
Roof: Type Fastener: 4/8" Length: 8" Spacing: 24"
For used homes 8'x11ft, 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes

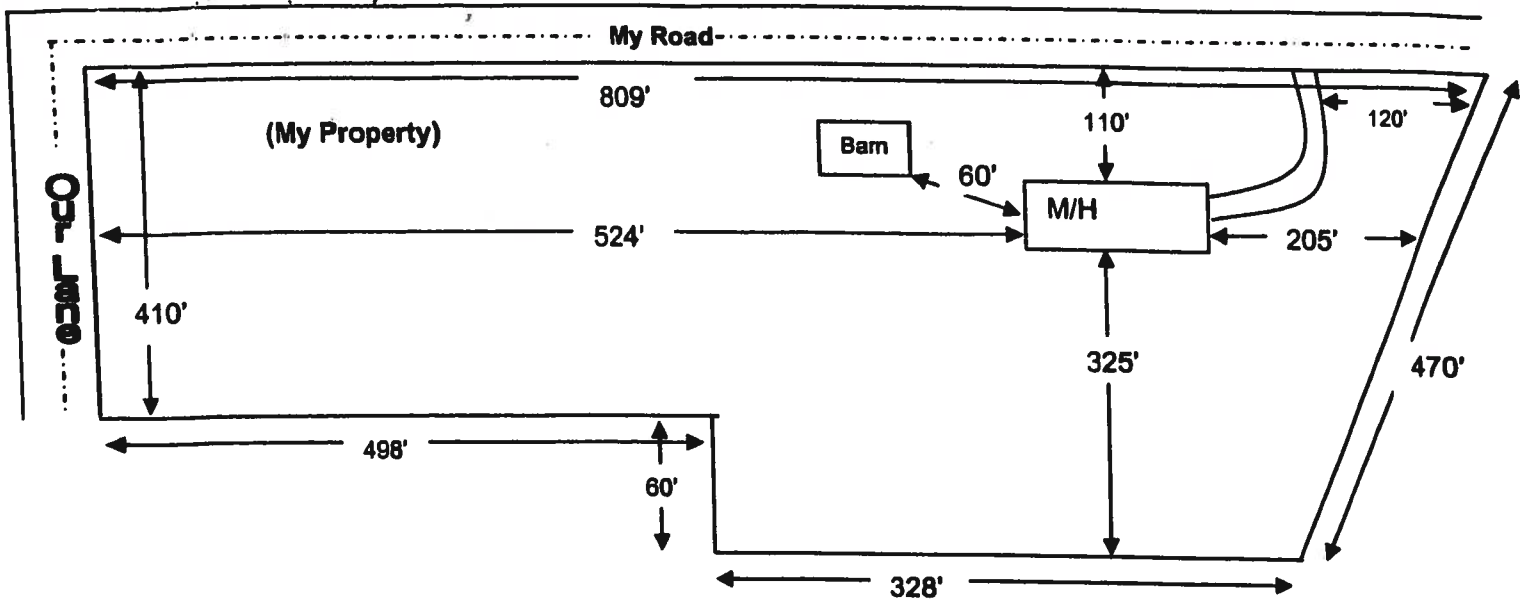
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

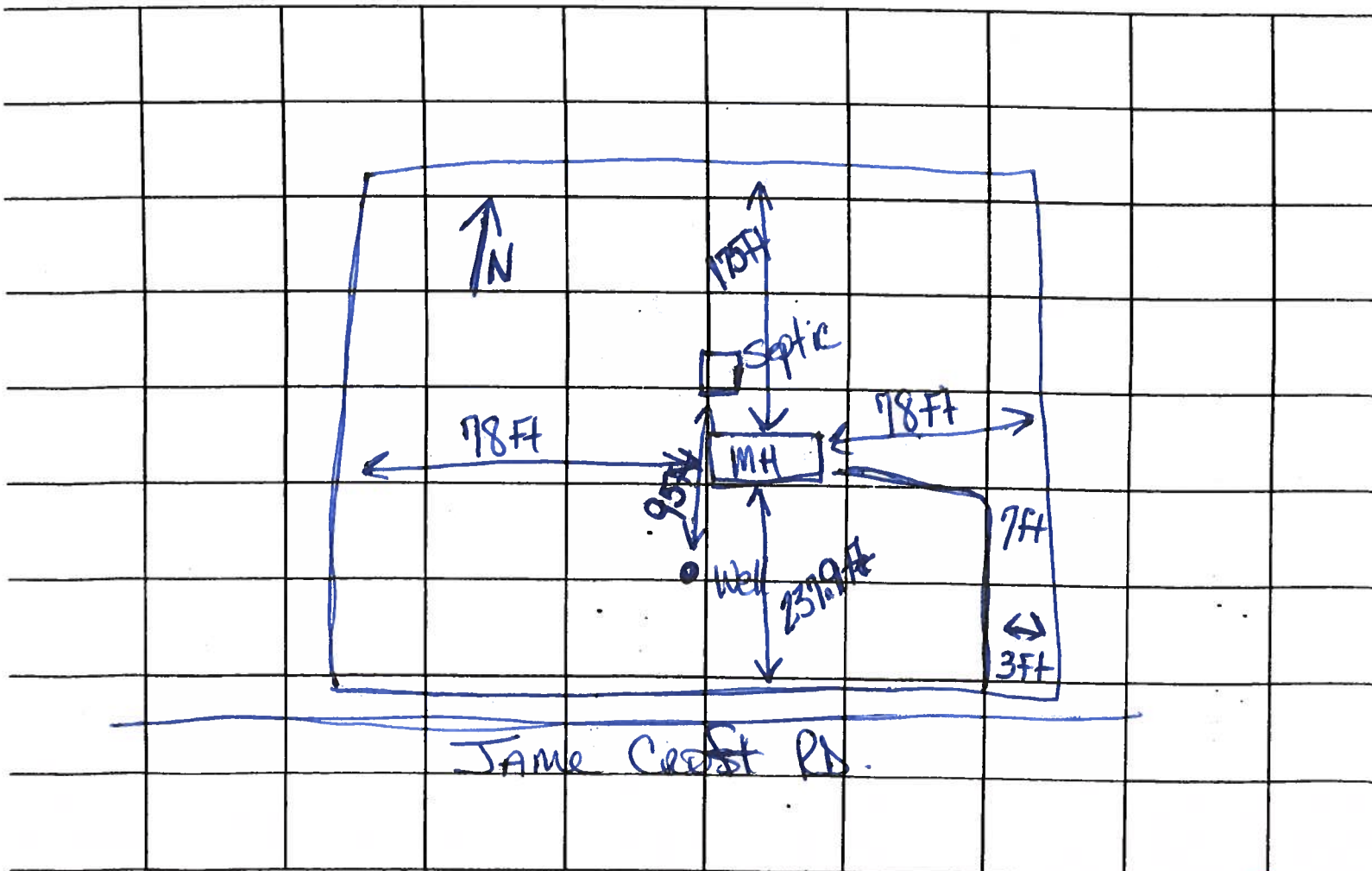
Installer Signature

Date

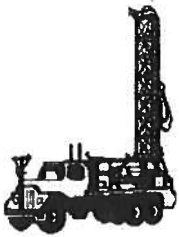
SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



By: C*J



LYNCH WELL DRILLING, INC.

**173 SW YOUNG PLACE
LAKE CITY, FL 32025**

Invoice

Date	Invoice #
10/17/2006	10307

Bill To
Kenneth Cox 1118 SW Gary Rd. Lake City, FL 32024

Due Date
10/25/2006

Quantity	Description	Rate	Amount
1	4" well to 100' with 1 HP pump, 1 1/4 drop pipe, 81 gallon bladder tank	2,700.00	2,700.00
60	4" well over 100'	12.00	720.00
Every 30 days 1.5% finance charges will be added to balance Well 160, Water depth 87 pump set 105		Total	\$3,420.00

Phone #	Fax #	E-Mail	Web Site
(386) 752-6677	(386) 752-1477	lynchwell@bizsea.rr.com	lynchwelldrilling.com

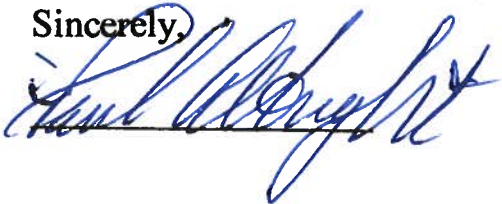
LETTER OF AUTHORIZATION

Date: 10.18.2006

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I PAUL ALBRIGHT, License No. 1H0000333 do hereby
Authorize KENNETH T ASHLEY COX to pull and sign permits on my
behalf.

Sincerely,



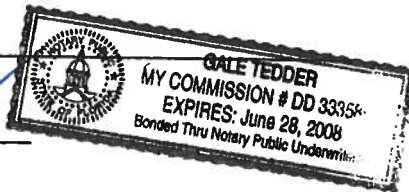
Sworn to and subscribed before me this 18th day of Oct., 2006.

Notary Public:



My commission expires:

Personally Known ☒



Produced Valid Identification: _____

Return to: (enclose self-addressed stamped envelope)

Name: Ashley P Cox
Address: 1118 SW Dairy St.
Lake City FL 32024

This Instrument Prepared by:

Name:

Address:

Property Appraiser Parcel Identification

Cadastral Number(s):

Grantee(s) B.B. # (s):

Inst: 2006023321 Date: 08/29/2006 Time: 12:06

Doc Stamp-Deed: 0.70

DC, P. Dewitt Cason, Columbia County B: 1097 P: 1688

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed, Made the 29th day of September, 2006, by James and Julia Croft, husband and wife hereinafter called the Grantor, to Kenneth Cox and Ashley Douglas Cox, husband and wife whose post office address is 1118 SW Dairy Street, Lake City, Florida 32024 hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in Columbia County, State of Florida, viz:

SEE EXHIBIT "A"

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31,

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Diane Waters
Witness Signature (as to First Grantor)Diane Waters
Printed NameRenee Markham
Witness Signature (as to First Grantor)Renee Markham
Printed NameDiane Waters
Witness Signature (as to Co-Grantor, if any)Diane Waters
Printed NameRenee Markham
Witness Signature (as to Co-Grantor, if any)Renee Markham
Printed NameSTATE OF FloridaCOUNTY OF UnionJames Croft
Grantor SignatureJames Croft
Printed Name314 SE James Croft Drive, Lulu FL 32061
Post Office AddressJulia Croft
Grantor Signature (if any)Julia Croft
Printed Name314 SE James Croft Drive, Lulu FL 32061
Post Office Address

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

known to me to be the person S described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. (Check one: ☒ Said person(s) is/are personally known to me. ☐ Said person(s) provided the following type of identification: _____

NOTARY RUBBER STAMP SEAL



Witness my hand and official seal in the County and State last aforesaid
this 20th day of September, A.D. 2006
Lacey Renfro
Notary Signature
Lacey Renfro
Printed Name

EXHIBIT "A"

Inst:2006023321 Date:09/29/2006 Time:12:06

Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B:1097 P:1689

DESCRIPTION:

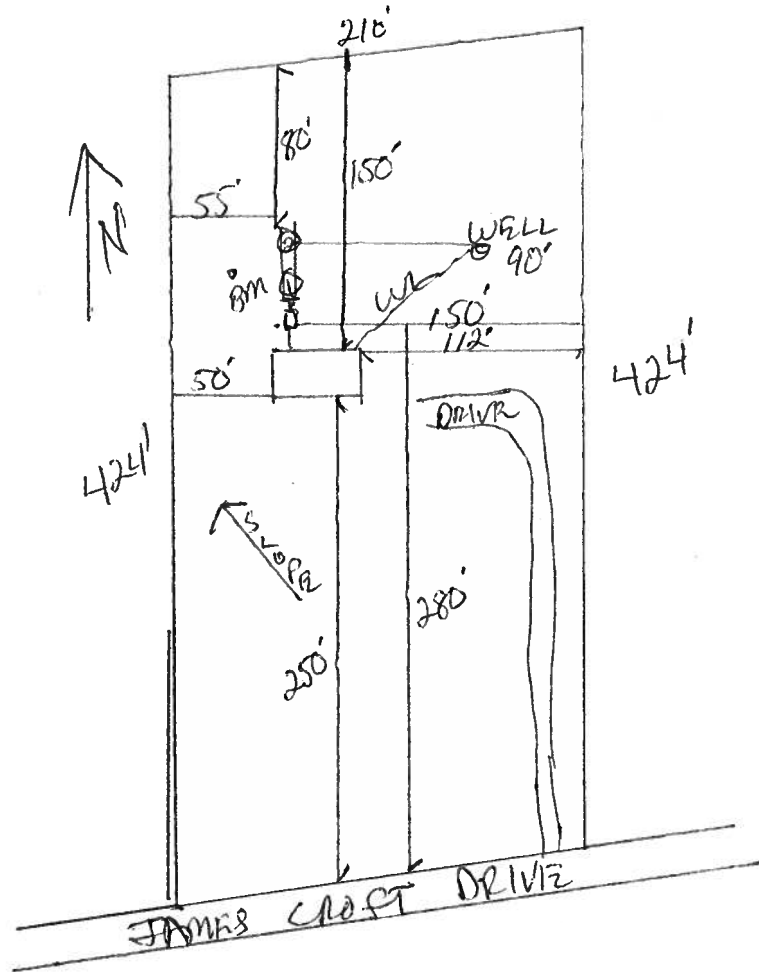
PART OF SECTION 33 OF TOWNSHIP 4 SOUTH, RANGE 18 EAST, AND SECTION 4, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID SECTION 33 AND RUN S.87°55'34"W., ALONG THE SOUTH LINE THEREOF, 664.24 FEET; THENCE N.01°40'15"W., 54.64 FEET; THENCE S.76°11'49"W., 811.64 FEET TO A POINT ON THE NORTHERLY MAINTAINED RIGHT-OF-WAY OF A COUNTY ROAD AND TO THE POINT OF BEGINNING; THENCE S.76°11'49"W., ALONG SAID NORTHERLY MAINTAINED RIGHT-OF-WAY LINE, 210.00 FEET; THENCE N.01°40'15"W., 424.33 FEET; THENCE N.76°11'49"E., 210.00 FEET; THENCE S.01°40'15"E., 424.33 FEET TO THE POINT OF BEGINNING. CONTAINING 2.00 ACRES, MORE OR LESS.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0902N

----- PART II - SITEPLAN -----

Scale: 1 inch = ^{100'}~~50~~ feet.



Notes: _____

Site Plan submitted by Rock D F

MASTER CONTRACTOR

Plan Approved ☒ Not Approved ☐

Date 10/12/06

By M. A. L. Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PRELIMINARY MOBILE HOME INSPECTION REPORT

PLEASE CALL 1 day before.

DATE RECEIVED 10-2-06 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
 OWNERS NAME Ashley Cox PHONE (386) 754-6517 CELL _____
 ADDRESS 4149 SE High Falls Rd, L.C. 32025

MOBILE HOME PARK _____ SUBDIVISION _____
 DRIVING DIRECTIONS TO MOBILE HOME 4415 TL on Murtis Rd, TL Price Creek, TR on High Falls, 1 mile on right.

MOBILE HOME INSTALLER Paul Albright PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1995 SIZE 28 x 44 COLOR Cherne
 SERIAL No. FLFLR 10AB225376 H/34034

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P = PASS F = FAILED

INSPECTION STANDARDS

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 306 DATE 10-6-06

@ CAM112M01 S CamaUSA Appraisal System
 10/23/2006 10:58 Legal Description Maintenance
 Year T Property Sel
 2007 R 33-4S-18-10537-002

Columbia County
 14300 Land 001
 AG 000
 Bldg 000
 Xfea 000
 14300 TOTAL B

COX KENNETH & ASHLEY DOUGLAS

1	COMM AT SE COR SEC, RUN W	664.24 FT, N 54.64 FT, S 76 DG	2
3	W 811.64 FT TO A PT ON N R/W	OF CO MAINT R/W FOR POB, CONT	4
5	S 76 DG W ALONG R/W 210 FT,	N 424.33 FT, N 76 DG E 210 FT,	6
7	S 424.33 FT TO POB	WD 1097-1688	8
9	. . . . .	. . . . .	10
11	. . . . .	. . . . .	12
13	. . . . .	. . . . .	14
15	. . . . .	. . . . .	16
17	. . . . .	. . . . .	18
19	. . . . .	. . . . .	20
21	. . . . .	. . . . .	22
23	. . . . .	. . . . .	24
25	. . . . .	. . . . .	26
27	. . . . .	. . . . .	28

Mnt 10/11/2006 WANDA

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/27/2006 DATE ISSUED: 11/6/2006

ENHANCED 9-1-1 ADDRESS:

486 SE JAMES CROFT DR

LULU FL 32061

PROPERTY APPRAISER PARCEL NUMBER:

33-4S-18-10537-002

Remarks:

NEW PARCEL

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000001250**

DATE 11/06/2006 PARCEL ID # 33-4S-18-10537-002

APPLICANT KENNETH & ASHLEY COX PHONE 386.867.0737

ADDRESS 1118 SW DAISY ROAD LAKE CITY FL 32024

OWNER KENNETH & ASHLEY COX PHONE 386.867.0737

ADDRESS 486 SE JAMES CRODFT DRIVE LULU FL 32061

CONTRACTOR PAUL E. ALBRIGHT PHONE 386.365.5314

LOCATION OF PROPERTY C-252 BY HIGH SCHOOL TO POUNDS HAMMOCK ROAD TO JAMES CROFT DRIVE, TR
GO PAST 90 DEGREE TURN TO THE R & YOU'LL SEE TH CLEARED LOT ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

SIGNATURE

[Handwritten Signature]

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00

