



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 230258
DATE PAID: 4/4/23
FEE PAID: 260.00
RECEIPT #: 1957148

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Chris Paschall EMAIL: paschallbox@hotmail.com

AGENT: Chris Paschall TELEPHONE: 386-365-1690

MAILING ADDRESS: 269 SW Woodview Way Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 17 BLOCK: _____ SUBDIVISION: Woodcrest U2 PLATTED: ☒

PROPERTY ID #: 11-45-16-02905-317 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: .5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 269 SW Woodview Way Lake City FL 32024

DIRECTIONS TO PROPERTY: turn onto 247 off 90, go down past 1-75 overpass, TL onto Kinby, left into Woodcrest SO
Turn onto woodview, house is left one on cul-de-sac

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>metal garage</u>	<u>NA</u>	<u>1400</u>	
2				ORIGINAL ATTACHED
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 4-3-23

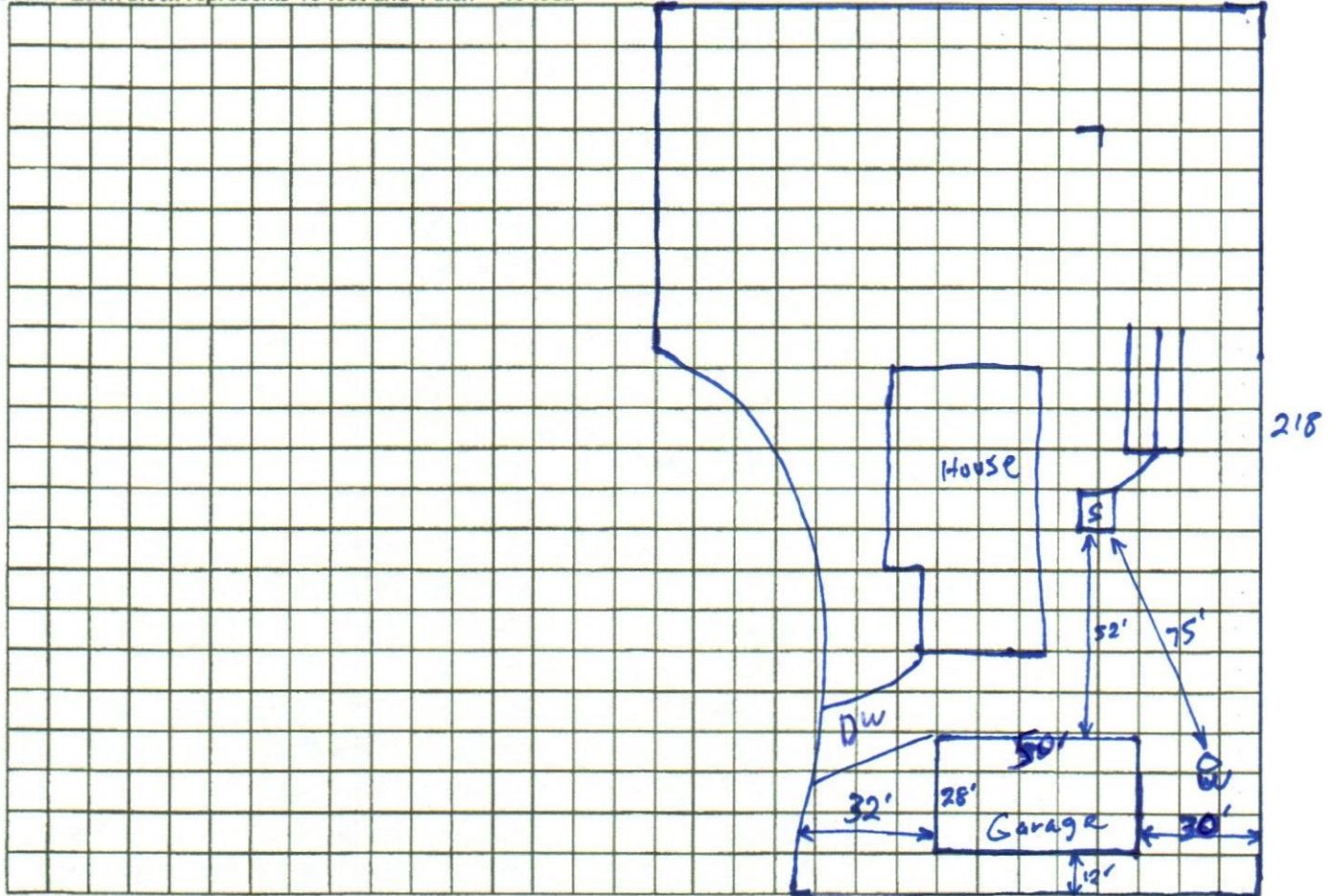
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Permit Application Number

23-0258

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

installing 28x50 garage/metal building

Site Plan submitted by: Chris Paschall

Plan Approved

Not Approved

Date

4-3-23

By

[Signature]

ES2

Columbia

County Health Department

4/6/23

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.