

\$753.55

City Availability Letter

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP# 1811-38

Date Received 11-13-18

By LH

Permit # 37456

Flood Zone X

Development Permit NO

Zoning PL

Land Use Plan Map Category RPLD

Comments Per site plan m/h being placed outside zone A

Need Elevation Confirmation Letter before power

FEMA Map#

Elevation

Finished Floor 126' per plat

River

In Floodway

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0901 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☐ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 15-4S-17-08355-513

Subdivision Eagles Ridge PH 2

Lot# 13

New Mobile Home X Used Mobile Home MH Size 28 x 60 Year 2018

Applicant Dale Burd Phone # 386-365-7674

Address 20619 County Road 137, Lake City, FL, 32024

Name of Property Owner Daniel & Lauren Rosenberg Phone# 727-282-7148

911 Address 344 SE Valerie Ct. Lake City FL 32025

Circle the correct power company - FL Power & Light - (Clay Electric)  
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Same Phone # 727-282-7148

Address 344 Valerie Court, Lake City, FL, 32025

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size 150 x 291 Total Acreage 1

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No

Driving Directions to the Property US 90 East, TR SR 100, TR CR 245, TR Sharon Lane, TL  
Bonnie, TL Bennie, TR Valerie Court, To end on right (Just before Cul-de-sac)

Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8099

Installers Address 22204 SE US Hwy 301, Hawthorne, FL, 32640

License Number IH-1025249 Installation Decal # 53974

Emailed Dale 11-16-18 & Left a message for E.S. Johnson 11-16-18

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Ernest Scott Johnson License # IH-1025249

Address of home being installed 352-494-8099 244 VALERIE COURT

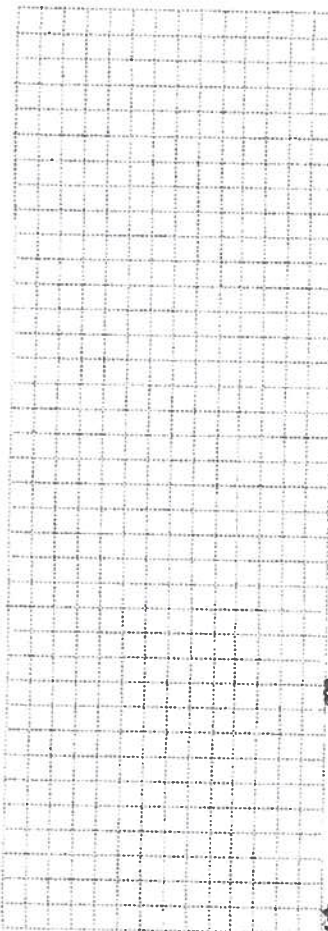
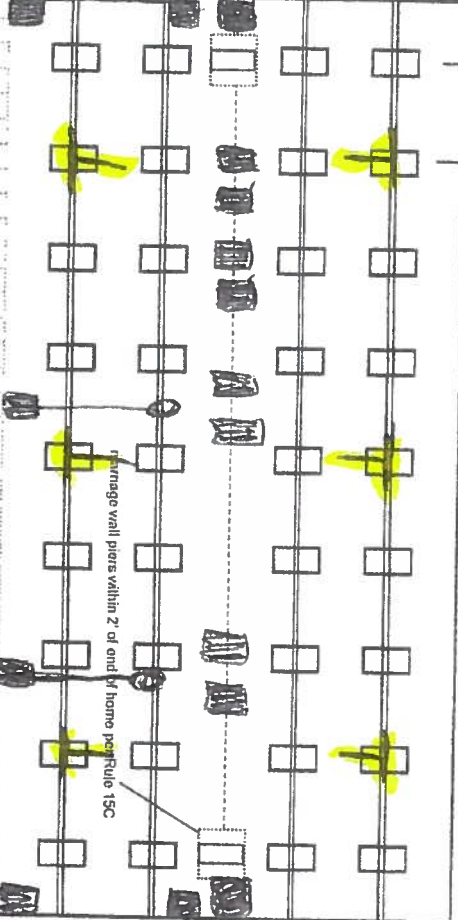
Manufacturer Town Homes Length x width 60X25

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

*[Signature]*



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 53974

Triple/Quad ☐ Serial # ELTHLT 28356-3613AB

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23X31

Perimeter pier pad size 155 11 08 14X18

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## Opening

## Pier pad size

- 17.5X25.5 17.5X25.5
- 17.5X25.5 17.5X25.5
- 17.5X25.5 17.5X25.5
- 17.5X25.5 17.5X25.5

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver 1101V

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

2

6

4

# PERMIT NUMBER

# PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S. Johnson

Date Tested

Assessed Oliver 11/01/12  
Uses 485 foot Anchors

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1/4 x 5 Length: 6 Spacing: 20  
Walls: Type Fastener: 1/4 x 5 Length: 6 Spacing: 20  
Roof: Type Fastener: 1/4 x 5 Length: 6 Spacing: 20  
For used homes 4/min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

[Signature]

Type gasket Pg. 2-11

Installed:  
Between Floors Yes /  
Between Walls Yes /  
Bottom of ridgebeam Yes /

## Weatherproofing

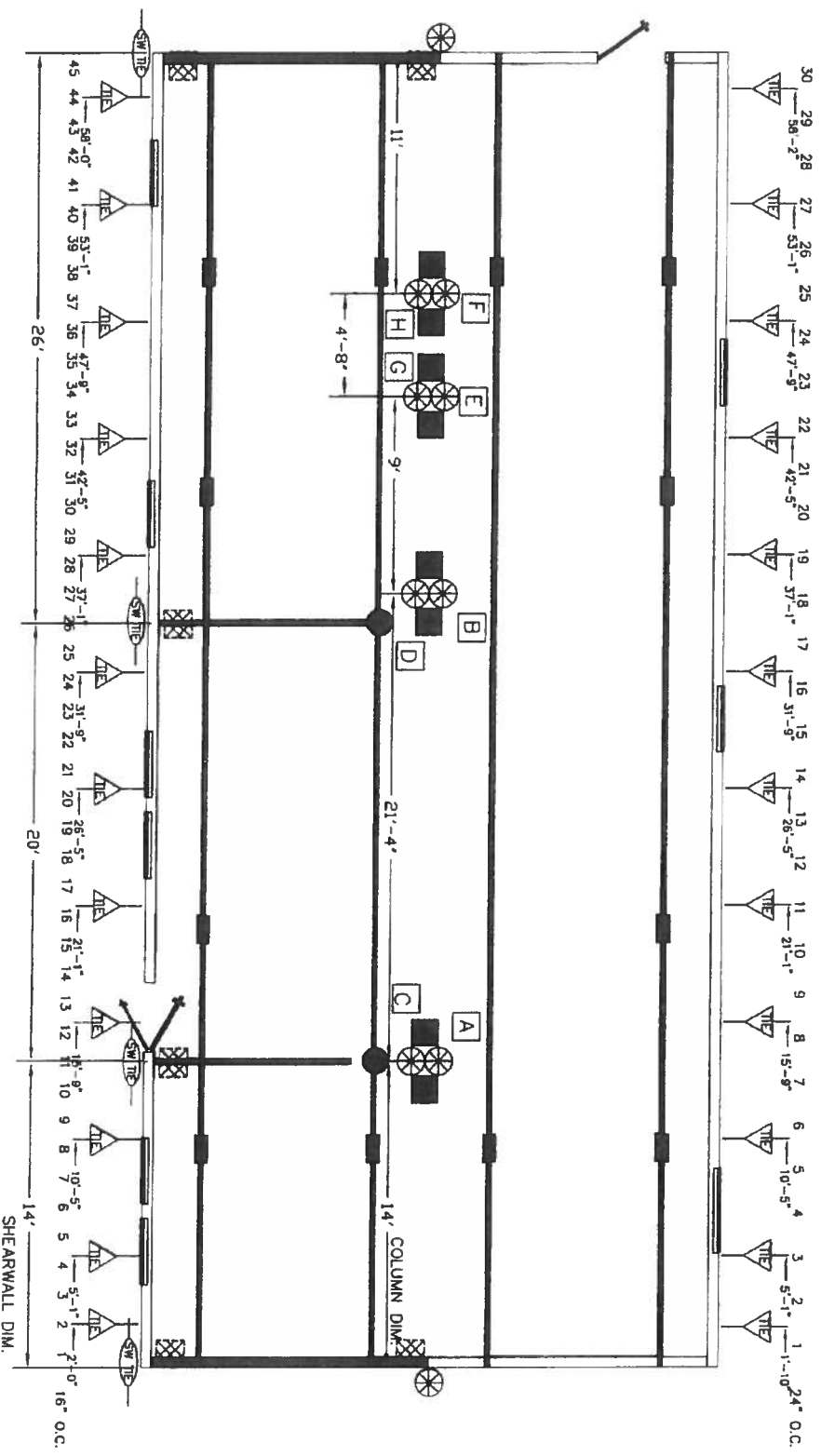
The bottomboard will be repaired and/or taped. Yes / Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes /  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes /

## Miscellaneous

Skirting to be installed: Yes / No /  
Dryer vent installed outside of skirting. Yes / N/A /  
Range downflow vent installed outside of skirting. Yes / N/A /  
Drain lines supported at 4 foot intervals. Yes /  
Electrical crossovers protected. Yes /  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Curtis Johnson Date \_\_\_\_\_



1-BEAM BLOCKING  
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING

COLUMN BLOCKING  
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

SHEARWALL BLOCKING

SHEARWALL FRAME TIE

CENTER LINE TIES

VERTICAL TIE  
MAX. SPACING 9'-9" CENTER TO CENTER

LONGITUDINAL TIES

SHEARWALL TIE

BLOCKING LEGEND:

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.



Townhomes  
P.O. BOX 1058  
LAKE CITY, FLORIDA  
32056

Revisions		Cod#
Date:	1-5-08	
Dr'n:	ROB	8-30-10
Parent:	NEW	8-18-11
Code:	T (09)	
Model:	2837-212	
Print:		

2

BLOCKING PLAN





## OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

**MODEL 1101 "V" (Steps 1-14)**  
**LONGITUDINAL ONLY: Follow Steps 1-9**  
**LATERAL ONLY: Follow Steps 1-3 and Steps 10-14**  
**FOR CONCRETE APPLICATIONS: Follow Steps 15-18**

ENGINEERS STAMP

ENGINEERS STAMP

### 1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437:**

- a) Pier height exceeds 48"
- b) length of home exceeds 76'
- c) Roof eaves exceed 16"
- d) Sidewall height exceed 96"
- e) Location is within 1500 feet of coast

### INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.

**SPECIAL NOTE:** The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

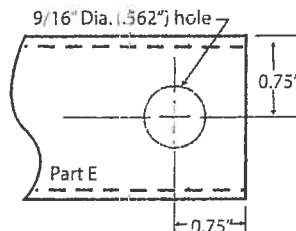
### INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")

**NOTE:** WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four (4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

### INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

**NOTE:** THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



## INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
  - a) The concrete shall be minimum 2500 psi mix
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE:** The bottom of all footings, pads, slabs and runners must be per local jurisdiction.




### LONGITUDINAL: (Model 1101 LC "V")

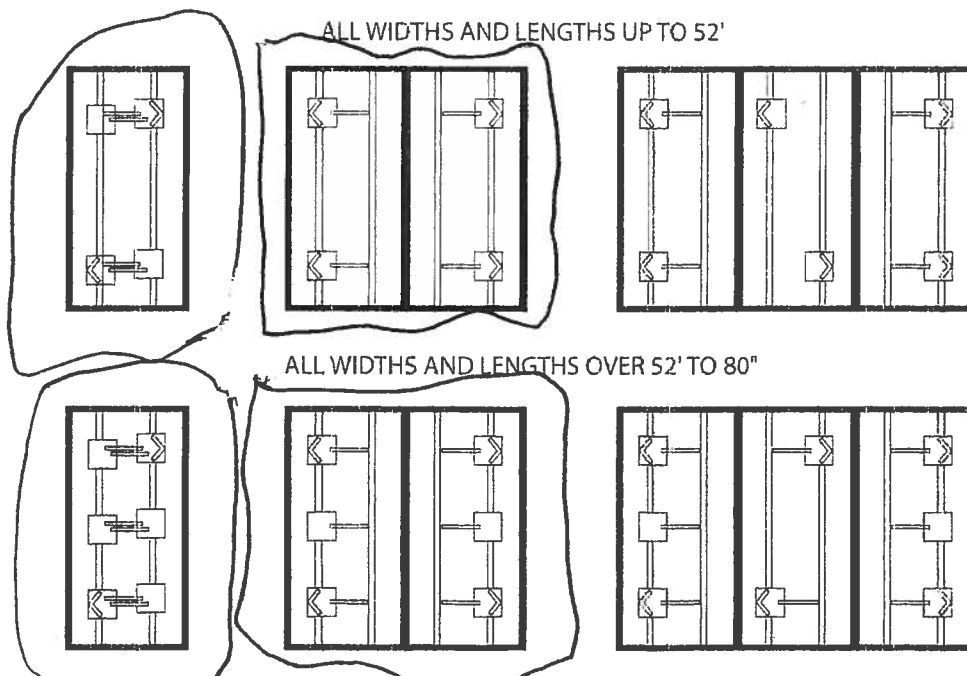
16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

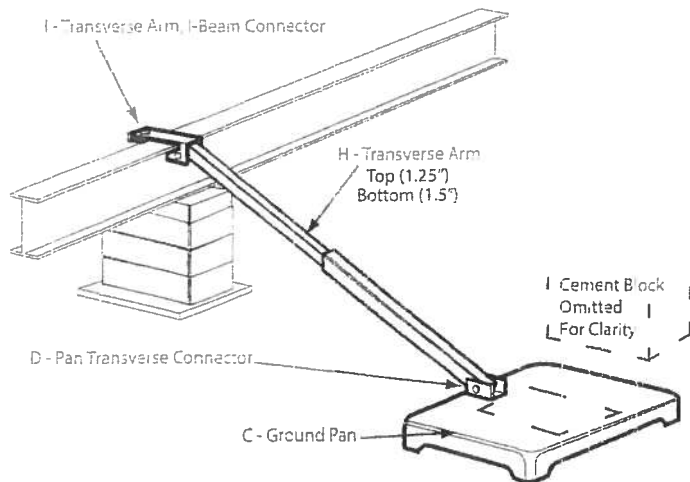
17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

#### Notes:

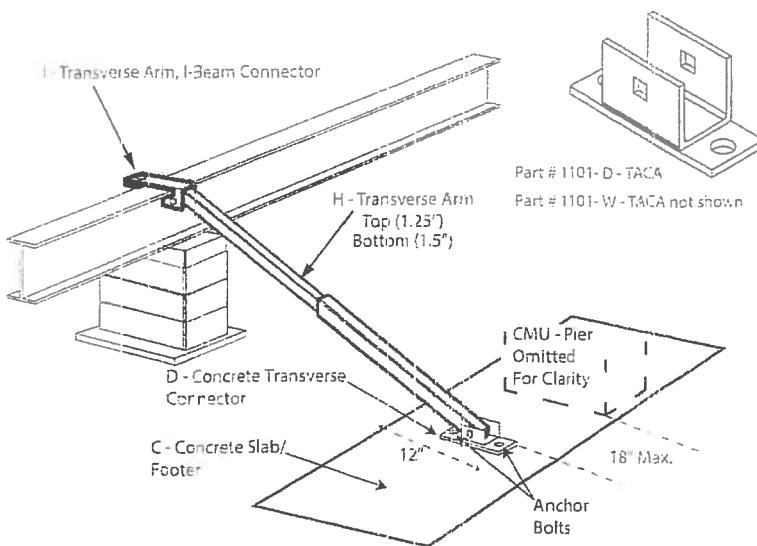
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS  
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.



**Model # 1101 T "V"**



**Model # 1101 TC "V"**

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

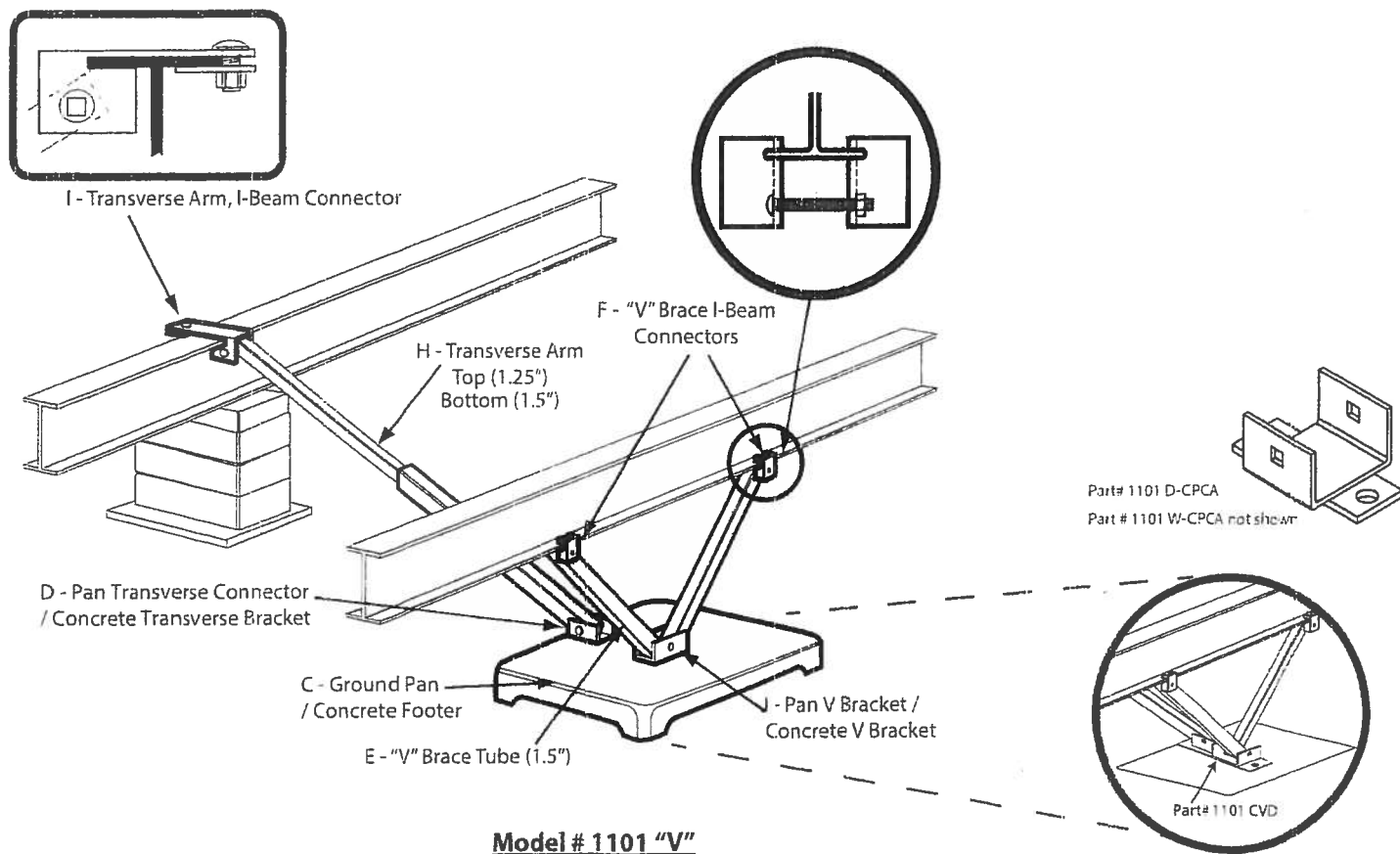
E = TELESOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

H = TELESOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



**Model # 1101 "V"**

**Model # 1101 C "V"**

**Columbia County Property Appraiser**

Jeff Hampton

**2017 Tax Roll Year**

updated: 8/1/2018

Parcel: **15-4S-17-08355-513****Owner & Property Info**

Result: 1 of 1

Owner	ROSENBERG DANIEL R & LAUREN GAY ROSENBERG 1679 NE GOOSEBERRY STREET LEE, FL 32059		
Site	344 VALERIE CT, LAKE CITY		
Description*	LOT 13 EAGLES RIDGE S/D PHASE 2. AG 1043-1207, QC 1252-47,48 WD 1363-449,		
Area	1 AC	S/T/R	15-4S-17E
Use Code**	VACANT (000000)	Tax District	2

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2017 Certified Values		2018 Working Values	
Mkt Land (1)	\$14,256	Mkt Land (1)	\$15,256
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$14,256	Just	\$15,256
Class	\$0	Class	\$0
Appraised	\$14,256	Appraised	\$15,256
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$14,256	Assessed	\$15,256
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$14,256 city:\$14,256 other:\$14,256 school:\$14,256	Total Taxable	county:\$15,256 city:\$15,256 other:\$15,256 school:\$15,256

2016 2013 2010 2007 2005 2004 1999 Sales parcel) click hover

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/20/2018	\$13,000	1363/0449	WD	V	Q	01



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1811-39 CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Rosenberg

IN Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>Glenn Whittington</u>	Signature 
	License #: <u>EC13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
<b>MECHANICAL</b>	Print Name <u>Ronald E. Bonds Sr.</u>	Signature 
	License #: <u>CAC1817658</u>	Phone #: <u>800-259-3470</u>
A/C	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier  
for Whittington Electric Inc (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dave Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

EL13002957  
License Number

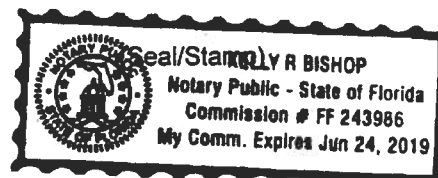
3/7/16  
Date

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

[Signature]  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier  
for STYLE CREST ENTERPRISES, INC (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized) License Number CRC 1817658 Date 2-16-16

#### NOTARY INFORMATION:

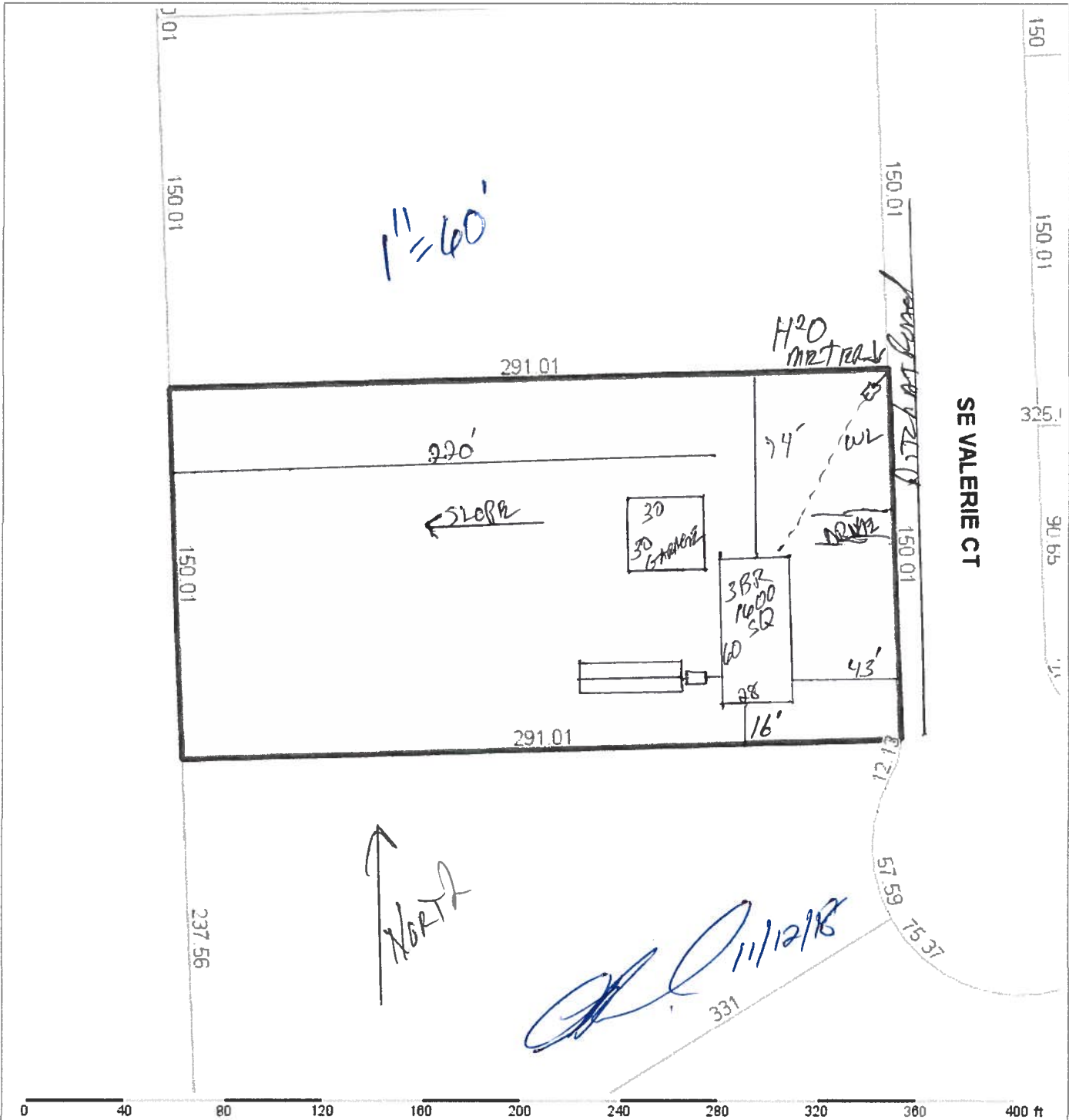
STATE OF: FL COUNTY OF: Bay


The above license holder, whose name is Ronald Edward Bonds Sr  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 16<sup>th</sup> day of FEB, 20 16.

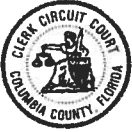
Stacey Ann Hopkins  
NOTARY'S SIGNATURE

(Seal/Stamp)





Columbia County Property Appraiser Jeff Hampton   Lake City, Florida   386-758-1083										
<b>PARCEL: 15-4S-17-08355-513</b>   VACANT (000000)   1 AC						<b>NOTES:</b>				
LOT 13 EAGLES RIDGE S/D PHASE 2, AG 1043-1207, QC 1252-47,48 WD 1363-449,										
<b>ROSENBERG DANIEL R &amp;</b>			<b>2017 Certified Values</b>							
Owner:	LAUREN GAY ROSENBERG		Mkt Lnd	\$15,256	Appraised	\$15,256				
	1679 NE GOOSEBERRY STREET		Ag Lnd	\$0	Assessed	\$15,256				
	LEE, FL 32059			Bldg	\$0	Exempt	\$0			
Site:	344 VALERIE CT, LAKE CITY			XFOB	\$0	county:\$15,256				
Sales	6/20/2018	\$13,000	V (Q)			Total	city:\$15,256			
Info	1/5/2016	\$0	I (U)			Taxable	other:\$15,256			
	2/14/2013	\$11,200	V (U)		Just	\$15,256	school:\$15,256			
Columbia County, FL										
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.										
GrizzlyLogic.com										



FILE NUMBER 200401000  
FILED AND RECORDED IN THE OFFICIAL RECORDS  
OF COLUMBIA COUNTY, FLORIDA  
S/24 180000 AT 16:00 CLOCK L.M.  
RECORD VERIFIED  
**P. DEWITT CASON**  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY: Marcel H. Hume D.C.

OFFICIAL RECORDS  
BOOK 173 PAGE 173

# "EAGLES RIDGE PHASE 2"

IN SECTION 15, TOWNSHIP 4 SOUTH, RANGE 17 EAST,  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK **173**  
PAGES 173  
SHEET 2 OF 2

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90°31'19"	39.50'	25.00'	39.50'	S 89°59'41" W
2	25.00'	65°41'03"	28.66'	16.43'	33.51657'E	S 35°16'57"E
3	60.00'	65°41'03"	68.23'	44.31'	81.457	S 34°00'17" W
4	60.00'	75°48'57"	81.45'	51.3545'	N 33°03'04" W	N 33°03'04" W
5	60.00'	57°21'59"	60.00'	32.83'	51.3545'	S 11°35'45" W
6	25.00'	28°04'21"	12.25'	6.83'	12.13'	

LINE TABLE

LINE	BEARING	DISTANCE
1	S 89°59'41" W	39.50'
2	S 35°16'57" E	33.51657'
3	S 34°00'17" W	81.457'
4	N 33°03'04" W	51.3545'
5	S 11°35'45" W	51.3545'
6		12.13'
7		6.83'
8		12.25'
9		60.00'
10		68.23'
11		28.66'
12		39.50'
13		25.00'
14		25.00'
15		25.00'
16		25.00'
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95		25.00'
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97		25.00'
98		25.00'
99		25.00'
100		25.00'

LINE TABLE

LINE	BEARING	DISTANCE
1	S 89°59'41" W	39.50'
2	S 35°16'57" E	33.51657'
3	S 34°00'17" W	81.457'
4	N 33°03'04" W	51.3545'
5	S 11°35'45" W	51.3545'
6		12.13'
7		6.83'
8		12.25'
9		60.00'
10		68.23'
11		28.66'
12		39.50'
13		25.00'
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95		25.00'
96		25.00'
97		25.00'
98		25.00'
99		25.00'
100		25.00'

100 YEAR FLOOD NOTICE  
LOTS 11, 12, 13, 14, 15, 16, 17, 18, AND 19  
ARE SUBJECT TO THE 100 YEAR FLOOD AND A MINIMUM FLOOD  
IS ESTABLISHED FOR THE 100 YEAR FLOOD TO BE 126.00 FEET BY  
CURTS KERN, PE #23836.

DEVELOPER:  
BRITT SURVEYING AND MAPPING

BRITT SURVEYING AND MAPPING  
320 WEST BAYVIEW STREET  
LANE CITY, FLORIDA 32053  
PHONE 754-754-7543 FAX 754-754-7543  
WWW.BRITTSURVEYING.COM



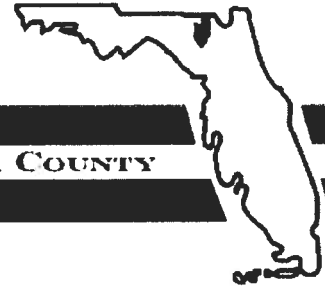
BRITT SURVEYING  
LAND SURVEYORS AND MAPPERS

BRITT SURVEYING AND MAPPING  
320 WEST BAYVIEW STREET  
LANE CITY, FLORIDA 32053  
PHONE 754-754-7543 FAX 754-754-7543  
WWW.BRITTSURVEYING.COM

POINT OF BEGINNING  
SECTION 15

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	11/14/2018 4:20:56 PM
Address:	344 SE VALERIE Ct
City:	LAKE CITY
State:	FL
Zip Code	32025
Parcel ID	08355-513

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



## Legend

### Addresses

Addressing:2018 Base Flood Elevations Group

### 2018 Base Flood Elevations

#### DEFAULT

- Base Flood Elevations
- 2018 Base Flood Elevation Zones
- 0.2 PCT ANNUAL CHANCE

#### A

#### AE

#### AH

### 2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE

#### A

#### AE

#### AH

### Parcels

### 2016Aerials

### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

### DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-I
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Nov 15 2018 17:43:57 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 15-4S-17-08355-513

Owner: ROSENBERG DANIEL R &

Subdivision: EAGLES RIDGE PHASE 2

Lot: 13

Acres: 1.00211024

Deed Acres:

District: District 4 Everett Phillips

Future Land Uses: Residential - Very Low

Flood Zones: A,

Official Zoning Atlas: RR



FILE NUMBER **200401066**  
FILED AND RECORDED IN THE OFFICE OF RECORDS  
OF COLUMBIA COUNTY, FLORIDA  
RECORD VERIFIED  
**P. DeWITT CASON**  
CLERK OF COURT  
COLUMBIA COUNTY, FLORIDA  
BY: *Marshall Thomas* D.C.

OFFICIAL RECORDS  
BOOK **173** PAGE **1149**

*Five Back*

# "EAGLES RIDGE PHASE 2" IN SECTION 15, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

CURVE TABLE

ARC	ANGLE	CHORD BEARING
100.00	90.00	100.00
125.00	112.50	125.00
150.00	135.00	150.00
175.00	157.50	175.00
200.00	180.00	200.00
225.00	202.50	225.00
250.00	225.00	250.00
275.00	247.50	275.00
300.00	270.00	300.00
325.00	292.50	325.00
350.00	315.00	350.00
375.00	337.50	375.00
400.00	360.00	400.00
425.00	382.50	425.00
450.00	405.00	450.00
475.00	427.50	475.00
500.00	450.00	500.00
525.00	472.50	525.00
550.00	495.00	550.00
575.00	517.50	575.00
600.00	540.00	600.00
625.00	562.50	625.00
650.00	585.00	650.00
675.00	607.50	675.00
700.00	630.00	700.00
725.00	652.50	725.00
750.00	675.00	750.00
775.00	697.50	775.00
800.00	720.00	800.00
825.00	742.50	825.00
850.00	765.00	850.00
875.00	787.50	875.00
900.00	810.00	900.00
925.00	832.50	925.00
950.00	855.00	950.00
975.00	877.50	975.00
1000.00	900.00	1000.00



DEVELOPER:



BRITT SURVEYING

11679

PLAT BOOK  
PAGES **173**  
SHEET 2 OF 2

SCALE: 1" = 100'





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0901  
DATE PAID: 11/7/18  
FEE PAID: 310.00  
RECEIPT #: 1322451

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☒ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Daniel RosenbergAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 13 BLOCK: Ph2 SUB: Eagles Ridge PLATTED: N/APROPERTY ID #: 15-43-17-08355-513 ZONING: RES I/M OR EQUIVALENT: [ Y / N ]PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ [ Y / N ] DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 344 Valarie Ct Lake City FL

DIRECTIONS TO PROPERTY: 100 Right on Price Creek Rd Right on Sharon Lane Left on  
Bennie Lane Right on Valarie Ct #344 on right

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	3F Residential	3	1600	
2				
3				

☐ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_SIGNATURE: Rocky FordDATE: 11/6/2018

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

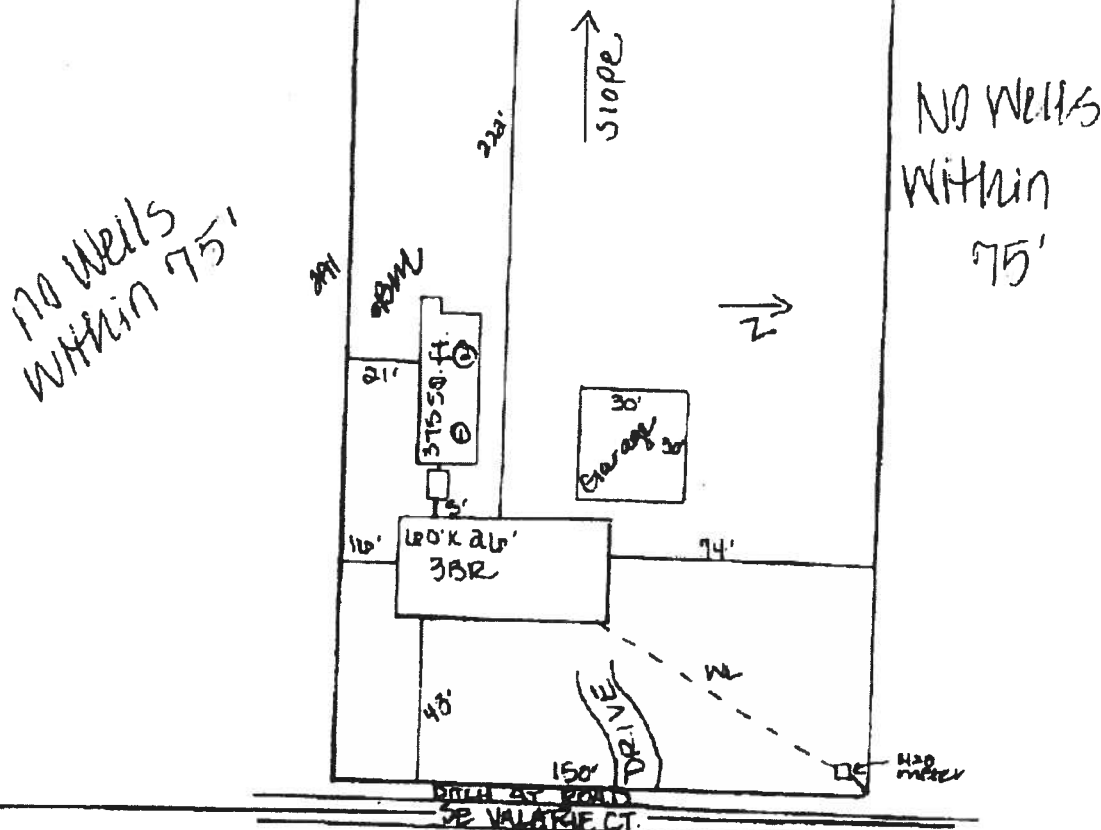
Permit Application Number

18-090

Rosenberg

**PART II - SITEPLAN**

**Scale: 1 inch = 40 feet.**



**Notes:-**

**Site Plan submitted by:**

**Plan Approved**

By

**Not Approved**

**MASTER CONTRACTOR**

Date NOV 07 2018

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

CITY OF



Florida's Gateway Est. 1859

November 19, 2018

Dan and Lauren Rosenberg  
344 SE Valerie Ct  
Lake City, FL 32024

RE: Service Availability Letter

To Whom It May Concern,

Thank you for your inquiry regarding the availability of city utilities. The City of Lake City has potable water available to tap into at 344 SE Valerie CT., Parcel 15-4S-17-08355-513.

This availability response does not represent the City of Lake City's commitment for or reservation of capacity. In accordance with the City of Lake City's policies and procedures, commitment to serve is made only upon the City of Lake City's approval of your application for service and receipt of your payment of all applicable fees.

If you have any questions, please feel free to contact me at (386) 719-5786 during our normal business hours of 8:00 am to 4:30 pm, Monday through Friday. I will be happy to assist you.

Sincerely,

Brandy McGhin  
Customer Service Coordinator

Brian Scott   
Director of Distribution and Collections