

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official <u>LW</u>	Building Official <u>42985</u>
AP# <u>52015</u>	Date Received <u>10/6</u>	By <u>JW</u>	Permit # _____
Flood Zone <u>X</u>	Development Permit _____	Zoning <u>RR</u>	Land Use Plan Map Category <u>RVLO</u>
Comments _____			
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
<input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>21-0816</u>	<input type="checkbox"/> Well letter OR
<input type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter <input checked="" type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input checked="" type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input type="checkbox"/> Assessment _____	<input type="checkbox"/> Out County <input type="checkbox"/> In County	<input checked="" type="checkbox"/> Sub VF Form

Property ID # 12-3S-16-02080-00 Subdivision Alpata Village Lot# 8

- New Mobile Home NEW Used Mobile Home _____ MH Size 16x80 Year 2020
- Applicant Michelle Russell Phone # 772-284-9090
- Address 295 NW Commons Lp. Suite 115-177, Lake City FL 32055
- Name of Property Owner ATRAC PROPERTIES LLC Phone# 772-284-9090
- 911 Address 154 NW ALPATA CT. UNIT 8 LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home ATRAC PROPERTIES LLC Phone # 772-284-9090
 Address 295 NW Commons Lp Suite 115-177, Lake City FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 8
- Lot Size _____ Total Acreage 4.00
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 25A North to Bell Rd
Right onto Bell Rd. Left onto Maxmore Dr
Left onto Alpata Ct
- Name of Licensed Dealer/Installer David Albright Phone # 386-344-3645
- Installers Address 353 Mauldin Ave, Lake City FL 32024
- License Number 1H1129420 Installation Decal # 83020

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 9/30/2021

Parcel: << 12-3S-16-02080-000 (6845) >>

Owner & Property Info

Result: 3 of 3

Owner	ATRAC PROPERTIES, LLC 295 NW COMMONS LP 115-117 LAKE CITY, FL 32055		
Site	154 NW ALPATA Ct, LAKE CITY		
Description*	BEG SE COR OF SW1/4 OF SE1/4, RUN W 200 FT, N 871 FT, E 200 FT, S 871 FT TO POB. 652-467, TD 1210-1394, FJ 1217-199, WD 1346-2447,		
Area	4 AC	S/T/R	12-3S-16
Use Code**	MH PARK (2802)	Tax District	3

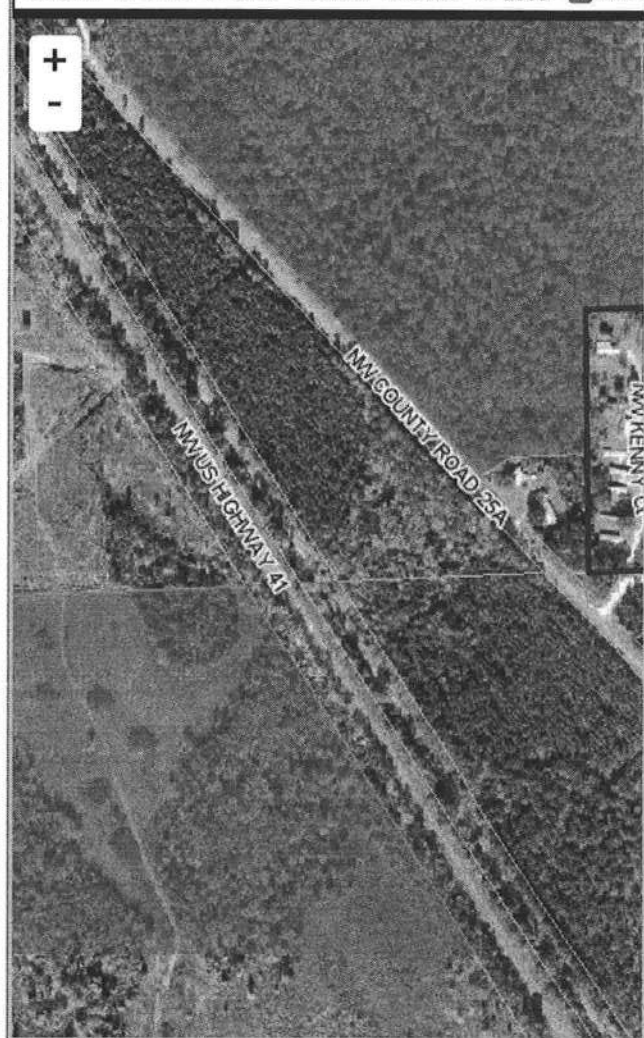
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$31,278	Mkt Land	\$31,370
Ag Land	\$0	Ag Land	\$0
Building	\$104,001	Building	\$94,620
XFOB	\$0	XFOB	\$0
Just	\$135,279	Just	\$125,990
Class	\$0	Class	\$0
Appraised	\$135,279	Appraised	\$125,990
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$135,279	Assessed	\$125,990
Exempt	\$0	Exempt	\$0
Total	county:\$135,279 city:\$135,279	Total	county:\$125,990 city:\$0
Taxable	other:\$135,279 school:\$135,279	Taxable	other:\$0 school:\$125,990

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales
**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
10/27/2017	\$290,000	1346/2447	WD	I	Q	03
2/28/2011	\$8,600	1210/1394	TD	V	U	18
5/6/1988	\$10,000	0652/0467	WD	V	U	

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1985	1248	2548	\$17,493
Sketch	MOBILE HME (0800)	1995	1056	1136	\$9,856
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Sketch	MOBILE HME (0800)	1997	858	938	\$9,804
Sketch	MOBILE HME (0800)	1999	1064	1064	\$13,932
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*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 154 NW Alpatract - Unit 8, Lake City FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Darren Attarac		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Michelle Russell		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) 14-1129420 10/6/2021
License Number Date

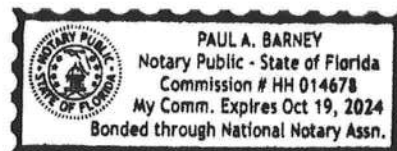
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is DAVID ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 6 day of OCTOBER, 20 21.

NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 52015 CONTRACTOR Albright, David PHONE 386 344-3648

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____
✓ MECHANICAL/ A/C	Print Name <u>Ronald E Bonds</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>SR [Signature]</u> Phone #: <u>850-872-8339</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 52015 CONTRACTOR Albright, David PHONE 386 365 3648

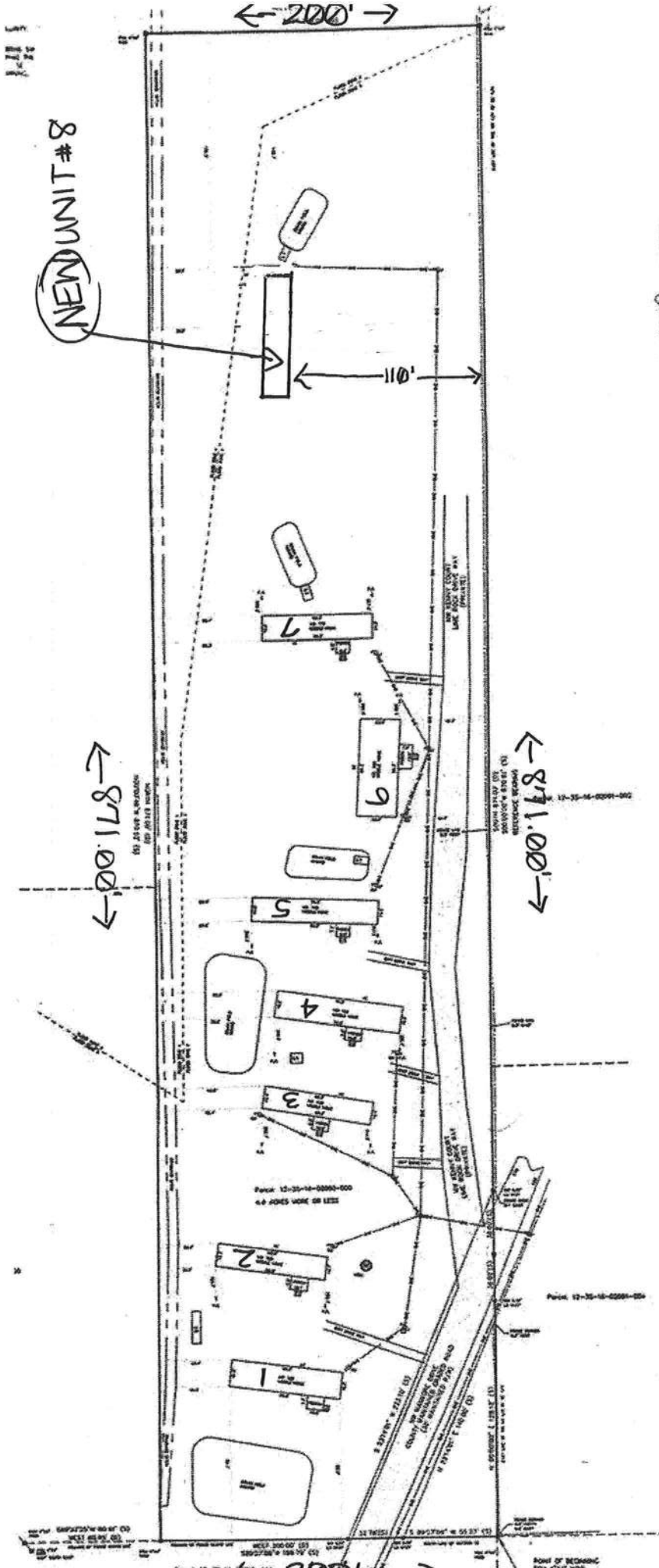
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ELECTRICAL ✓	Print Name <u>Matthews Electric, LLC</u> Signature <u>[Signature]</u> License #: <u>EC13005459</u> Phone #: <u>386-344-2029</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

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SITE PLAN
 154 NW ALPATA CT
 LAKE CITY FL 32055
 Parcel ID#
 12-35-16-02080-00

Prepared by:
Michael Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201712019802 Date: 10/27/2017 Time: 4:13 PM
Page 1 of 2 B: 1346 P: 2447 P.DeWitt Cason, Clerk of Court
Columbia County, FL 32055
Deputy Clerk Doc Stamp Deed: 2030.00

ATT# 4-7935

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 27th day of October, 2017, By Jay S. Davis, hereinafter called the grantor, to ATRAC Properties, LLC, A Florida Limited Liability Company, whose post office address is: 295 NW Common Loop, Suite 115-177, Lake City, FL 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The Lands Described in Exhibit "A" is not the Homestead, nor has it ever been the Homestead of the Grantor, who in fact resides at: 1925 NW Lake Taylor Rd

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Wendy E. Shaw
Witness:
Printed Name:

Jay S. Davis
Jay S. Davis

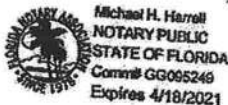
Mr. Paul F. Frazier
Witness:
Printed Name:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 27th day of October, 2017 by JAY S. DAVIS personally known to me or, if not personally known to me, who produced for for identification and who did not take an oath.

(Notary Seal)

Notary Public



47299

ATT# 7935

Exhibit "A"

Section 12, Township 3 South, Range 16 East: Begin at the Southeast corner of the SW 1/4 of SE 1/4 of Section 12, Township 3 South, Range 16 East, and run West along the Section line 200 feet; thence North parallel to the East line of said SW 1/4 of SE 1/4 871 feet; thence East 200 feet; thence South 871 feet to the POINT OF BEGINNING. Columbia County, Florida.

Less and except any portion thereof lying within a public road right of way.

Together with a 1985 CATA Doublewide with VIN# 6200A & 6200B;
Together with a 1995 FLEE Doublewide with VIN# GAFLR05A22562CW & GAFLR05B22562CW;
Together with a 1995 GENE Singlewide with VIN# GMHGA251944755;
Together with a 1988 WEST Singlewide with VIN# GAFLJ75A04573WE;
Together with a 1997 LIMI Singlewide with VIN# FLA14611511;
Together with a 2007 SCTB Singlewide with VIN# SBHGA1460602172;
Together with a 1999 COUG Singlewide with VIN# GMHGA2049922869;
Together with a 1998 DEST Singlewide with VIN# 0W58521.



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	12/17/2020 6:09:29 PM
Address:	154 NW ALPATA Ct LOT 8
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	02080-000

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Signed:/ GIS Specialist

Columbia County
Department of Information & Technology
135 NE Hernado Ave., Lake City, FL 32055 Telephone 386 719-1456
Email: gis@columbiaocountyfla.com

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 9/30/2021

Parcel: << 12-3S-16-02080-000 (6845) >>

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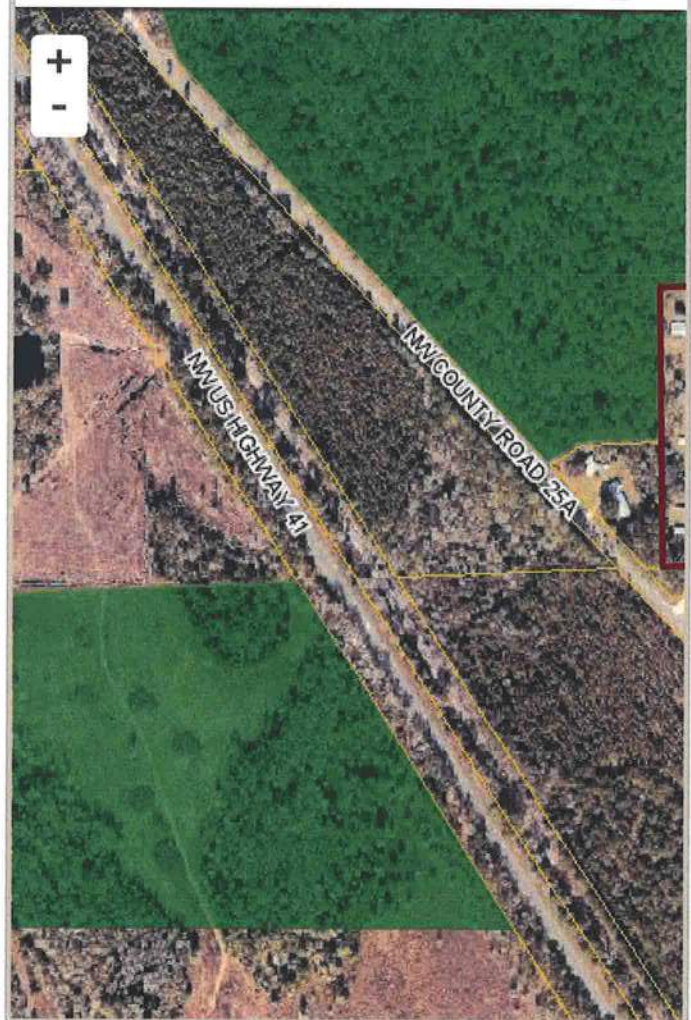
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Result: 1 of 1

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Exempt	\$0	Exempt	\$0
Total	county:\$135,279	Total	county:\$125,990
Taxable	city:\$135,279	Taxable	city:\$0
	other:\$135,279		other:\$0
	school:\$135,279		school:\$125,990

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▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
------	------	----------	-------	-------	------



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0814
DATE PAID: 10/8/21
FEE PAID: 60.00
RECEIPT #: 1755241

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: ATRAC PROPERTIES, LLC

AGENT: Michelle Russell TELEPHONE: 772.284.9090

MAILING ADDRESS: 295 NW Commons Ln, Suite 115-177 Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 8 BLOCK: _____ SUBDIVISION: Alpata village PLATTED: _____

PROPERTY ID #: 12-35-16-02080-00 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 4 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 154 NW Alpata Ct, Lot 8, Lake City FL 32055

DIRECTIONS TO PROPERTY: 25A North to Bell Rd

Right onto Bell Rd. Left onto Maxmore Dr.

Left onto Alpata Ct.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>2020 Manufactured Home</u>	<u>3</u>	<u>1127</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: MR Russell DATE: 10/5/2021

21-0816

SITE PLAN

154 NW ALPATA CT
LAKE CITY FL 32055

Parcel ID#
12-35-16-02080-00

