

DATE 02/24/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022844

APPLICANT MARY HAMILTON PHONE 758-6755

ADDRESS 513 SW DEP. J DAVIS LN LAKE CITY FL 32024

OWNER LANA WHONSETLER PHONE

ADDRESS 511 SW BUCHANAN DR LAKE CITY FL 32024

CONTRACTOR BRUCE GOODSON PHONE 755-1783

LOCATION OF PROPERTY 341, R 242, R FRIENDSHIP WAY, R BUCHANAN DR, NEAR THE END ON THE LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RR MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE XPP DEVELOPMENT PERMIT NO.

PARCEL ID 22-4S-16-03090-134 SUBDIVISION BLAINE ESTATES

LOT 4 BLOCK 2 PHASE 2 UNIT TOTAL ACRES .50

000000551 N IH0000702

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PERIT 05-0142-N BK RK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 4864

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 400.44

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

4864 2-14-05 551

For Office Use Only		Zoning Official <u>RLK 15-02-05</u>		Building Official <u>RLK 2-14-05</u>	
AP# <u>0502-21</u>	Date Received <u>2/9/05</u>	By <u>JW</u>	Permit # <u>22844</u>		
Flood Zone <u>X pr plnt</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>Res. V.L. Dev.</u>		
Comments _____					
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					
Revised 9-23-04					

- Property ID 22-48-16-03090-134 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information Lot 4 Blaine Estates Block 2 Phase 2
- Applicant GARY HAMILTON HOMES Phone # (386) 7586755
- Address 513 SW Dep. J. Davis Lane Lake City, FL 32024
- Name of Property Owner Lana Whonsetler Phone# _____
- 911 Address 511 SW Buchanan Dr. 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home SAME Phone # _____
- Address _____
- Relationship to Property Owner Agent
- Current Number of Dwellings on Property 0
- Lot Size 222.00 x 196.50 Total Acreage .50 Acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions US90 West, Then Sister's Welcome Rd, TR on CR 242, TR on Friendship Way (Blaine Estates SD), TR on Buchanan Dr, Near End on Left.
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Bruce B Goodson Phone # 755-1783
- Installers Address 1505 SW CR 252B Lake City, FL 32024
- License Number FLH0000702 Installation Decal # 235462

Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
111 East Howard Street
Live Oak, Florida 32064

ATS# 14609

Inst:2005002245 Date:02/01/2005 Time:10:55

Doc Stamp-Deed : 129.50

DC, P. DeWitt Cason, Columbia County B:1036 P:2410

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 28th day of January, 2005, Daniel Crapps and L. James Cherry, as Trustees of the CR-242 Land Trust dated November 14, 1996, hereinafter called the grantor, to Lana Whonsetler whose post office address is: 1418 NW Waynes Place Apt. 101, Lake City, FL 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID#

Lot 4, Block 2, of Blaine Estates, Phase II, a subdivision according to the plat thereof recorded in Plat Book 7, Pages 147-148, Public Records of Columbia County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lisa Hicks
Witness: Lisa Hicks

Mary Lynds
Witness: Mary Lynds

Daniel Crapps
Daniel Crapps

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 28th day of January, 2005 by DANIEL CRAPPS, AS TRUSTEES OF THE CR-242 LAND TRUST DATED NOVEMBER 14, 1996 personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.

Vera Lisa Hicks
Notary Public



Vera Lisa Hicks
My Commission DD181707
Expires August 28, 2006

Lana Whonsetler

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: February 3, 2005

ENHANCED 9-1-1 ADDRESS:

511 SW BUCHANAN DR (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 46D

PROPERTY APPRAISER PARCEL NUMBER: 22-4S-16-03090-134

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 4 BLOCK 2 BLAINE ESTATES PHASE 2 S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

PERMIT NUMBER

PERMIT WORKSHEET

Installer Bruce B. Goodson License # 240000702

Address of home being installed 511 SW Buchanan Dr. Lake City, FL 32024

Manufacturer DEER VALLEY Length x width 66' x 30'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BCG

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐

Double wide ☒ Installation Decal # 235462

Triple/Quad ☐ Serial # 01028

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24" x 17 1/2"

Perimeter pier pad size 16" x 16"

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

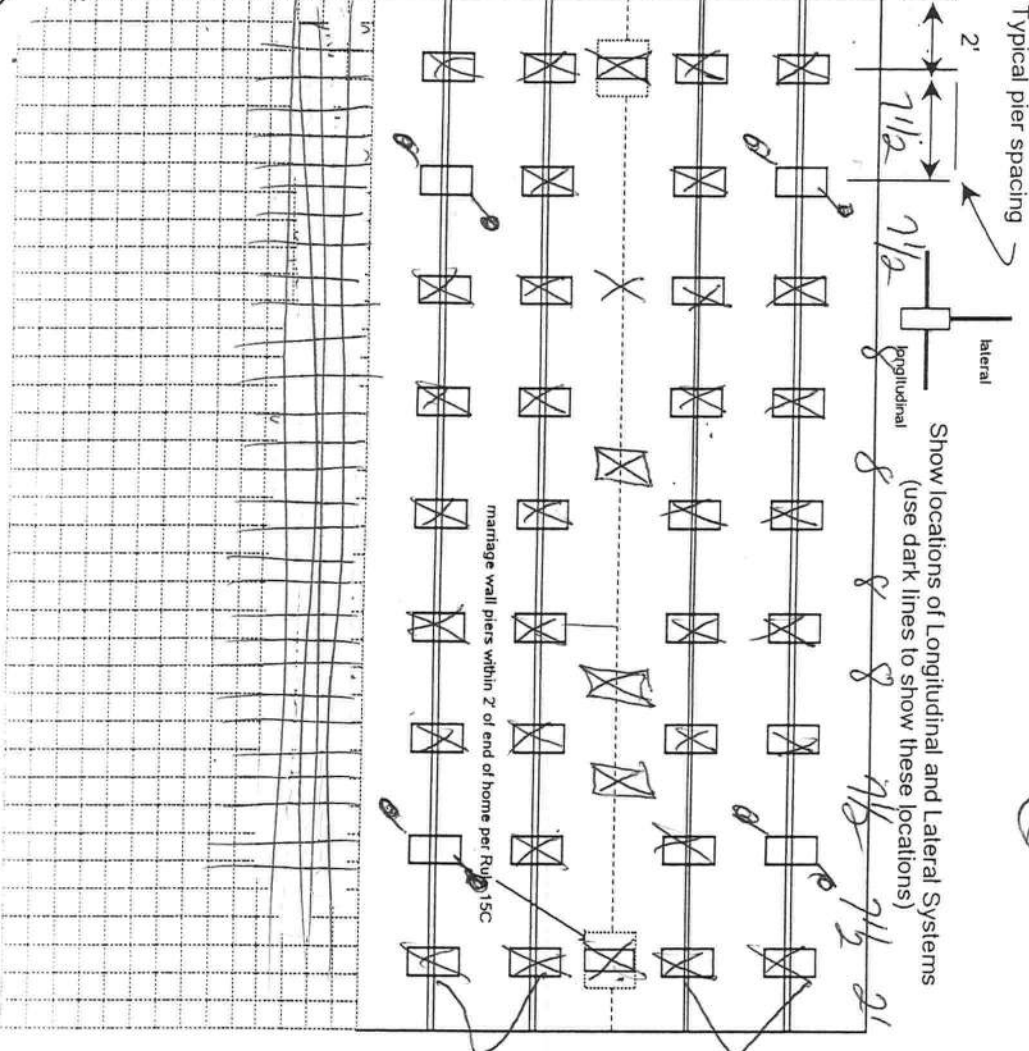
within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Quikrete
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____



$$\frac{\times}{1800}$$

2000 x

2/7/05

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Date 2/7/05

RON E. BIAS WELL DRILLING

Route 2, Box 5340
Ft. White, Florida 32038.
(386) 497-1045
Mobile: 364-9233

Private Well Affidavit

Customer: Lana Whonsetler

Address: 511 SW Buchanan Drive
Lake City, FL 32024

Size of Pump Motor: 1 HP

Size of Pressure Tank: 120 Press Tank

Cycle Stop Value: ☒ Yes Or No

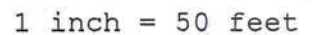
Other: 1 1/4 Drop 20 GPM

RON E. BIAS WELL DRILLING

X Ron E. Bias
Ron E. Bias

Permit Application Number:

WHONSETLER/CR 04-2590



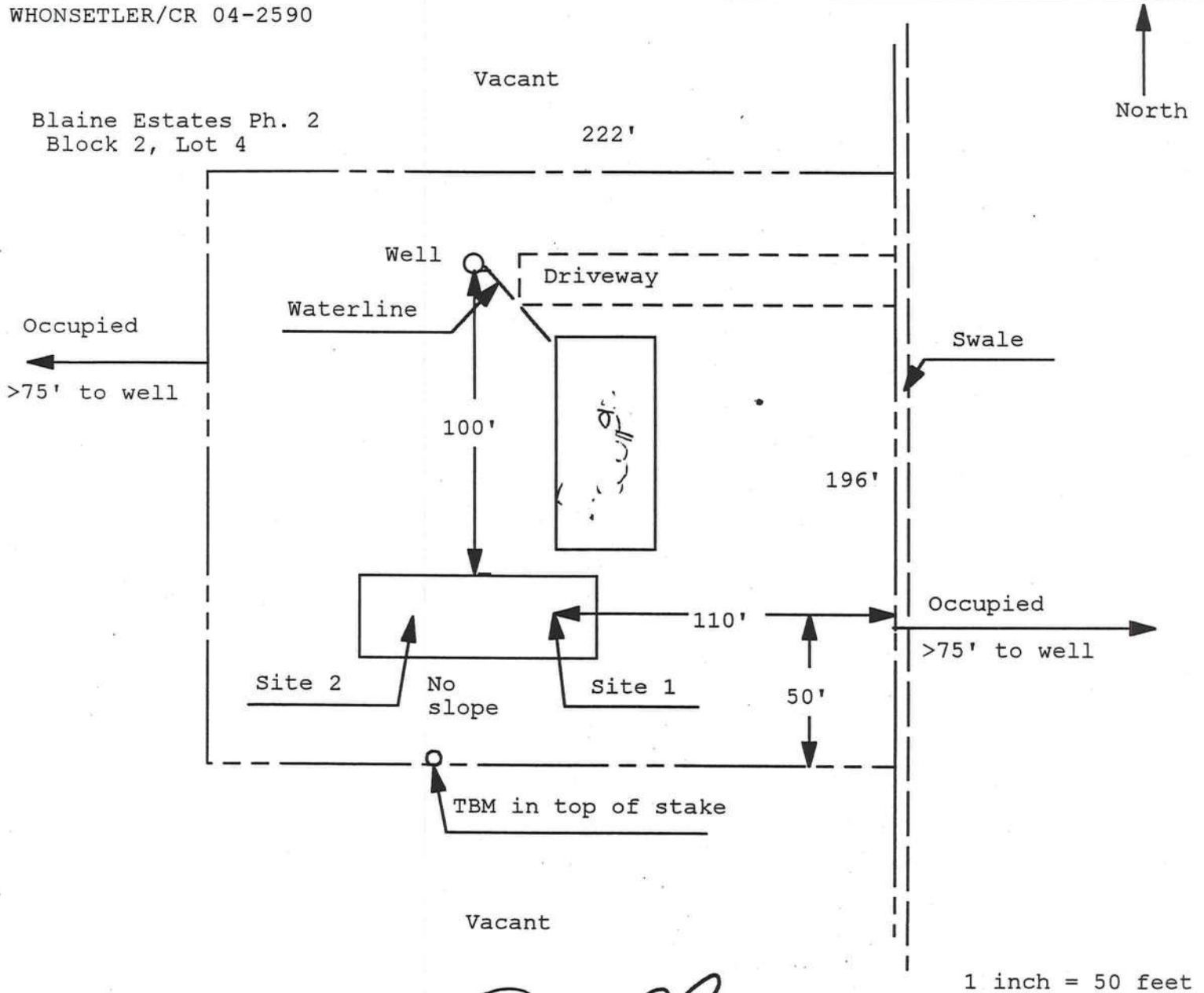
Notes: _____

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan

Permit Application Number: 05-0142N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

WHONSETLER/CR 04-2590



Site Plan Submitted By Paul Lopez Date 2/7/25
Plan Approved ✓ Not Approved _____ Date 2-11-05

By Julia Lee Columbia CPHU

Notes: _____

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000551**

DATE 02/24/2005 PARCEL ID # 22-4S-16-03090-134
APPLICANT MARY HAMILTON PHONE 758-6755
ADDRESS 513 SW DEP J DAVIS LANE LAKE CITY FL 32024
OWNER LANA WHONSETLER PHONE _____
ADDRESS 511 SW BUCHANAN DR LAKE CITY FL 32024
CONTRACTOR BRUCE GOODSON PHONE 755-1783
LOCATION OF PROPERTY SISTERS WELCOME RD, R 242, R FRIEDSHIP WAY, R BUCHANAN DR, NEAR END
ON LEFT _____

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLAINE ESTATES 4 2 2

SIGNATURE _____

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-4S-16-03090-134

Building permit No. 0000222844

Permit Holder BRUCE GOODSON

Owner of Building LANA WHONSETTLER

Location: 511 SW BUCHANAN DR, LAKE CITY, FL 32024



Date: 03/09/2005

[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)