

* RELEASE 10-1-12
4.3.12

NEED copy of signed
Site Plan

Lot mailed check
Back to Alida

34
to
Re-check
Preliminary

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 26 JAN 2012 Building Official J.C. 1-24-12
AP# 1201-32 Date Received 1/21 By JL Permit # 30368
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Section 2.3.1 Replacing Existing mH
FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 12-0143 ☒ EH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☒ In County
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

35-45-17

Lot 6 BLK A

Property ID # 09033-106 Subdivision Brent Heights

New Mobile Home _____ Used Mobile Home ☒ MH Size 28/64 Year 1991

Applicant WILBERT AUSTIN Phone # -386-697-5037

Address -149 NE EMPIRE DR. L.C. 32025

Name of Property Owner Alida Gaskins Phone# 288-3461

911 Address 539 SE Brandon Pr Lake City FL 32025 243-8230

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Alida Gaskins Phone # 386-755-0439

Address 539 SE Brandon Dr, Lake City FL 32025

Relationship to Property Owner Owner

Current Number of Dwellings on Property 1

Lot Size _____ Total Acreage .66 acres

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home Yes

Driving Directions to the Property 90 to 441 S Take L County Rd 133C Alfred Markem Rd. Through Stop sign to Brandon Dr on L, 6th House on L

Name of Licensed Dealer/Installer Gayle Eddy Phone # 352-494-2326

Installers Address 10237 SW 40TH Terr Lake Butler FL 32054

License Number IH1025339 Installation Decal # 10895

Left a message for Wilbert 1-27-12
Called Wilbert 8-9-12

\$375.00

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Gayle Eddy License # IH1025339

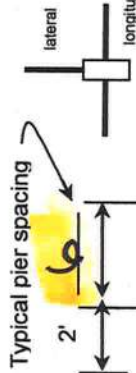
911 Address where home is being installed. 539 SE Brandon Dr
Lake City

Manufacturer Home of Merit Length x width 28 x 64

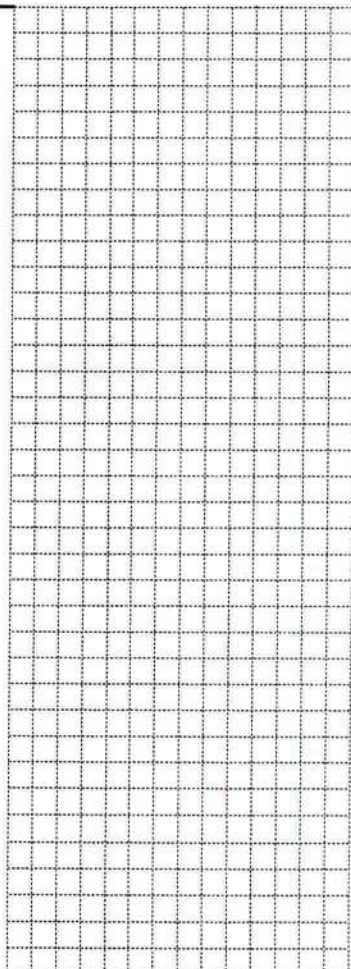
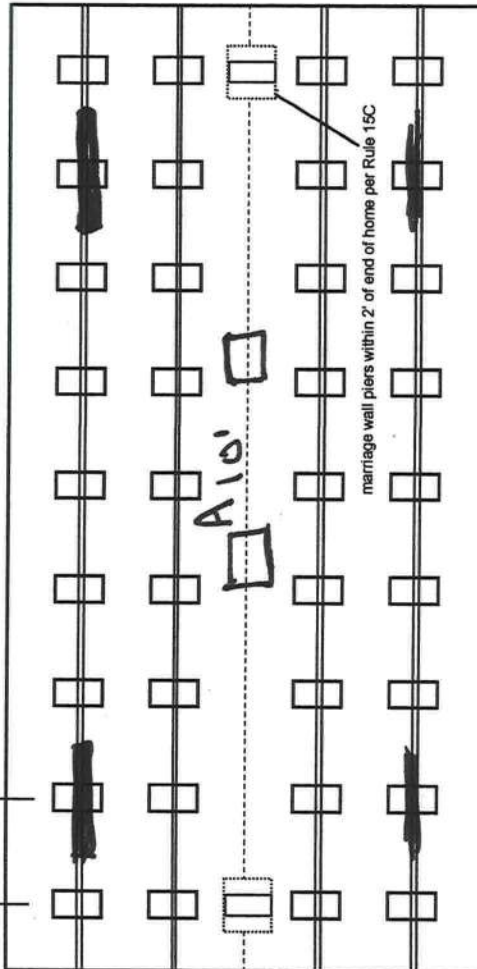
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials HE



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 10885
Triple/Quad ☐ Serial # HM-LCP 28242216656A+B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18x18
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening A

Pier pad size 18x18

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Number _____

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver Tech
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

YE Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Gayle Eddy

Date Tested 1-17-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15-C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15-C
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15-C

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag Length: 6 Spacing: 24"
Walls: Type Fastener: screw Length: 18" Spacing: 24"
Roof: Type Fastener: strap Length: 24" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials YE

Type gasket: rolled foam Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Pg. 15-C

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15-C
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No Homeowner
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Gayle Eddy

Date 1-17-12

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1201-32 CONTRACTOR Gayle Eddy PHONE 352-494-2326

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>DAVID GASKINS</u> License #: <u>OWNER</u>	Signature <u>[Signature]</u> Phone #: <u>386-888-1803</u>
MECHANICAL/A/C ✓	Print Name <u>DAVID GASKINS</u> License #: <u>OWNER</u>	Signature <u>[Signature]</u> Phone #: <u>386-243-8230</u>
PLUMBING/GAS 759 ✓	Print Name <u>Gayle Eddy</u> License #: <u>IT1025339</u>	Signature <u>[Signature]</u> Phone #: <u>352-494-2326</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

DB Last Updated: 1/17/2012

2011 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 35-4S-17-09033-106

<< Next Lower Parcel Next Higher Parcel >>

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	GASKINS ALIDA JERRY		
Mailing Address	539 SE BRANDON DR LAKE CITY, FL 32025		
Site Address	539 SE BRANDON DR		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	35417
Land Area	0.660 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 6 BLOCK A BRENT HEIGHTS S/D. ORB 746-1491, 778-049, 822-1715, 835-626, 854-481.			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$11,750.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$4,202.00
XFOB Value	cnt: (1)	\$300.00
Total Appraised Value		\$16,252.00
Just Value		\$16,252.00
Class Value		\$0.00
Assessed Value		\$16,252.00
Exempt Value	(code: HX)	\$16,252.00
Total Taxable Value	Cnty: \$0 Other: \$0 Schl: \$0	

2012 Working Values

NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/1/1997	854/481	WD	V	Q		\$10,000.00
4/1/1996	822/1715	WD	V	Q		\$9,200.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
5	MOBILE HME (000800)	1980	AL SIDING (26)	924	1044	\$4,202.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2005	\$300.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1 LT - (0000000.660AC)	1.00/1.00/1.00/1.00	\$11,000.00	\$11,000.00
009947	SEPTIC (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

DB Last Updated: 1/17/2012

WARRANTY DEED
INDIVID TO INDIVID

This Warranty Deed Made the 1st day of December A. D. 19 97 by
LENVIL H. DICKS, a married man not residing on the property described herein.

hereinafter called the grantor, to ALIDA JERRY

whose postoffice address is Rt 19, Box 1242, Lake City, FL 32025
hereinafter called the grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-
mises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia
County, Florida, viz:

LOT 8, BLOCK A, BRENT HEIGHTS, a subdivision as recorded in Plat Book 6,
Pages 51-51A, Columbia County, Florida, subject to Restrictions recorded
in O. R. Book 0746, Page [REDACTED], Columbia County, Florida, and
subject to Power Line Easement.

98-03051

1998 FEB 27 10 53

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31, 19 97.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

Witness, Eva E. Timmons

LENVIL H. DICKS

STATE OF Florida
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly
authorized in the State aforesaid and in the County aforesaid to take
acknowledgments, personally appeared LENVIL H. DICKS

Personally
to me known to be the person described in and who executed the
foregoing instrument and he acknowledged before me that he
executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and
State last aforesaid this 1st day of
December, A. D. 19 97.

NOTARY PUBLIC

Eva E. Timmons

My Commission Expires

This Instrument prepared by: Lenvil H. Dicks

Address: U. S. 90 West, Lake City, Florida 32055

SPACE BELOW FOR RECORDERS USE

20-00
Intangible Tax
P. DeWitt Carson
Clerk of Court
D.C.



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 35-4S-17-09033-106 - MOBILE HOM (000200)

LOT 6 BLOCK A BRENT HEIGHTS S/D. ORB 746-1491, 778-049, 822-1715, 835-626, 854-481.

NOTES:

Name: GASKINS ALIDA JERRY				2009 Certified Values	
Site:	539 SE BRANDON DR			Land	\$18,650.00
Mail:	539 SE BRANDON DR			Bldg	\$6,139.00
	LAKE CITY, FL 32025			Assd	\$25,089.00
Sales	12/1/1997	\$10,000.00	V / Q	Exmpt	\$25,000.00
Info	4/1/1996	\$9,200.00	V / Q	Taxbl	Cnty: \$89
					Other: \$89 Schl: \$89



This information, GIS Map Updated: 5/6/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

Serts

DATE RECEIVED 7/17 BY TL IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME ALIDA GASKINS PHONE 55-0439 CELL

ADDRESS

MOBILE HOME PARK SUBDIVISION

* DRIVING DIRECTIONS TO MOBILE HOME 412 TO MOORE 1/2 TL TO 1/2 to Property on 16
right

MOBILE HOME INSTALLER Glen Williams PHONE CELL 673-1912

MOBILE HOME INFORMATION

MAKE Homes of North YEAR 1991 SIZE 28 x 64 COLOR LEARN

SERIAL No. 216656-ALB

WIND ZONE II Must be wind zone II or higher N WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

Date of Payment: 7.19.10

☒ FLOORS () SOLID ☒ WEAK () HOLES DAMAGED LOCATION

Paid By: ALIDA GASKINS

☒ DOORS () OPERABLE () DAMAGED

Notes: NO APPL. PERIOD

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID ☒ HOLES ☒ LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS Missing ☒ LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS ☒ CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID ☒ DAMAGED

STATUS

APPROVED WITH CONDITIONS:

NOT APPROVED ☒ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS Holes in ceiling/ Roof in

living Room, Middle Bedroom, Master Bedroom. Replace Roof, weak Floor
Master Bedroom

SIGNATURE Anthony S. Paul ID NUMBER 462 DATE 7.26.10



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Gayle Eddy, give this authority for the job address show below
Installer License Holder Name

only, 539 SE Brandon Dr. Lake City FL 32025, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Wilbert Austin	<i>Wilbert Austin</i>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Gayle Eddy
License Holder's Signature (Printed)

JH1025337
License Number

12/21/11
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Gayle Eddy
personally appeared before me and is known by me or has produced identification
(type of I.D.) E300-227-66-789-1 on this 16 day of November 2011

Julia Elaine Risner
NOTARY'S SIGNATURE
Expires: 1-14-2014



Columbia County Tax Collector

generated on 1/20/2012 10:52:03 AM EST

Tax Record

Last Update: 1/20/2012 10:52:03 AM EST

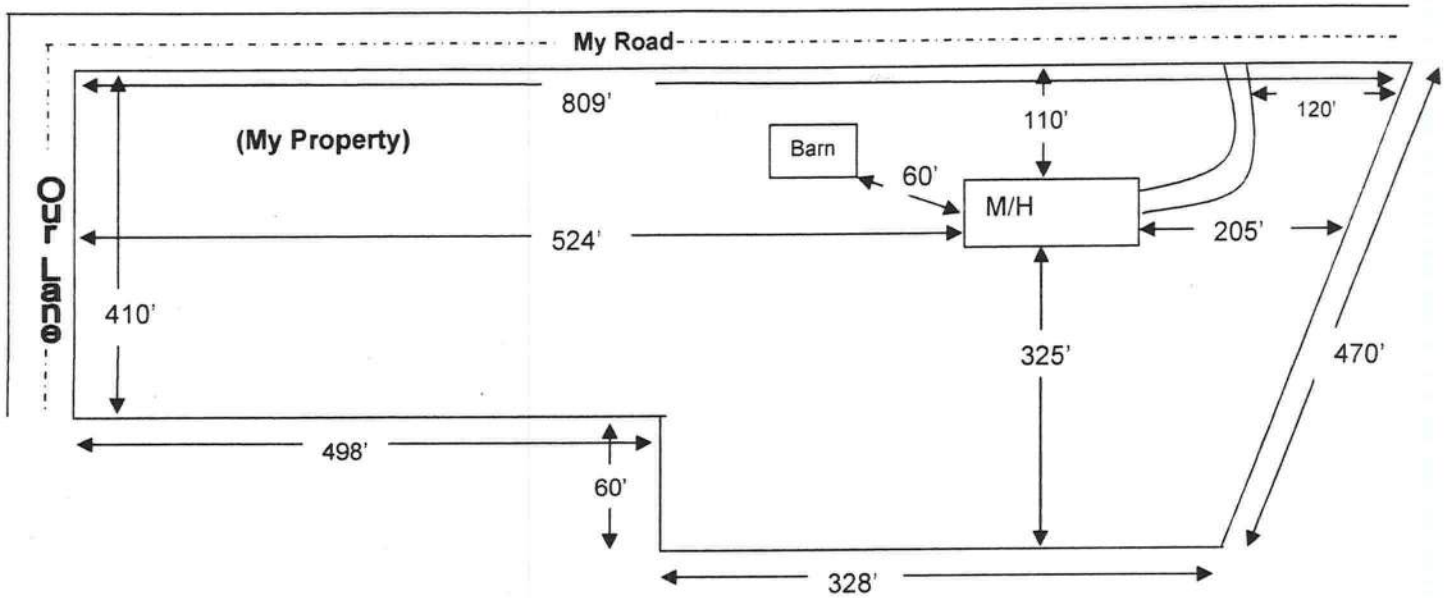
Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

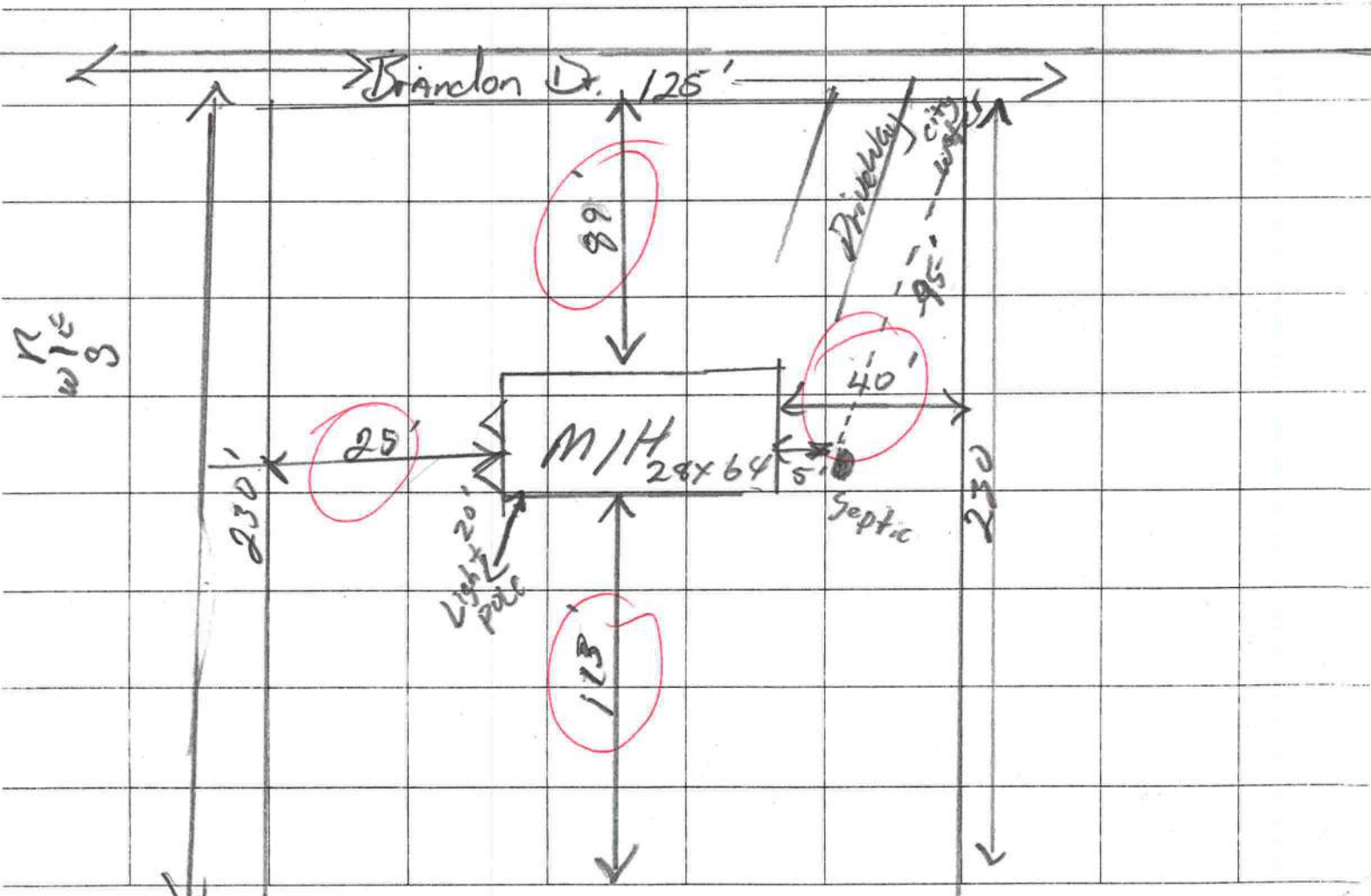
Account Number	Tax Type	Tax Year
R09033-106	REAL ESTATE	2011
Mailing Address GASKINS ALIDA JERRY 539 SE BRANDON DR LAKE CITY FL 32025		
Property Address 539 BRANDON SE LAKE CITY GEO Number 354S17-09033-106		
Exempt Amount	Taxable Value	
See Below	See Below	
Exemption Detail	Millage Code	Escrow Code
HX 16252	003	049
Legal Description (click for full description) 17-4S-35 0200/0200 .66 Acres LOT 6 BLOCK A BRENT HEIGHTS S/D. ORB 746-1491, 778-049, 822-1715, 835-626, 854-481.		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Value
BOARD OF COUNTY COMMISSIONERS	8.0150	16,252
COLUMBIA COUNTY SCHOOL BOARD		16,252
DISCRETIONARY	0.7480	16,252
LOCAL	5.3670	16,252
CAPITAL OUTLAY	1.5000	16,252
SUWANNEE RIVER WATER MGT DIST	0.4143	16,252
LAKE SHORE HOSPITAL AUTHORITY	0.9620	16,252
		16,252
Total Millage	17.0063	Total Taxes
		\$0.00
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$77.00
GGAR	SOLID WASTE - ANNUAL	\$201.00
Total Assessments		\$278.00
Taxes & Assessments		\$278.00
If Paid By	Amount Due	
	\$0.00	

Date Paid	Transaction	Receipt	Item	Amount Paid
11/7/2011	PAYMENT	3500135.0002	2011	\$266.88

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



AIRC #1201-32
CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT697-5037 / 697-5037
Wilken / Eddy
352. 494.0439Sert's
DATE RECEIVED 7/17 BY TL IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME ALIDA GASKINS PHONE 55-0439 CELL

ADDRESS

MOBILE HOME PARK SUBDIVISION

* DRIVING DIRECTIONS TO MOBILE HOME 4th to HOME 1/2 TL to 1/2 to Property on 1st

→ to Brandon on 2nd TL and it's the 4th. Place on L.

MOBILE HOME INSTALLER Glen Williams PHONE CELL 673-1912

MOBILE HOME INFORMATION

MAKE House of Nails YEAR 1991 SIZE 28 x 69 COLOR TEAL

SERIAL No. 216656-ALB

WIND ZONE II Must be wind zone II or higher No WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

\$50.00

✓ SMOKE DETECTOR () OPERATIONAL () MISSING

Date of Payment: 7.19.10

F FLOORS () SOLID ~~WEAK~~ () HOLES DAMAGED LOCATION

Paid By: ALIDA GASKINS

✓ DOORS () OPERABLE () DAMAGED

Notes: NO APPL. REPAIR

✓ WALLS () SOLID () STRUCTURALLY UNSOUND

1201-32

✓ WINDOWS () OPERABLE () INOPERABLE

✓ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

F CEILING () SOLID ~~X~~ HOLES ~~X~~ LEAKS APPARENT

✓ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

F WALLS ~~(MISSING)~~ SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANINGF WINDOWS ~~X~~ CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHTF ROOF () APPEARS SOLID ~~X~~ DAMAGED

STATUS

APPROVED WITH CONDITIONS:

NOT APPROVED ✓ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS Holes in ceiling/ Roof in living Room, Middle Bedroom, Master Bedroom. Replace Roof, weak Floor Master Bedroom

SIGNATURE [Signature] ID NUMBER 402 DATE 7-26-10

Items
Required T.C.
1-26-12

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/17/2012 DATE ISSUED: 2/17/2012

ENHANCED 9-1-1 ADDRESS:

539 SE BRANDON DR

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

35-4S-17-09033-106

Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
CONSTRUCTION INSPECTION AND FINAL APPROVAL
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT # 12-043-E
RECEIPT # 3-13-12
FEE PAID \$ 185.00
DATE PAID

APPLICANT: Aida Gaskins AGENT: _____

PROPERTY STREET ADDRESS: 539 SE Brandon Cir.

LOT: C6 BLOCK: A SUBDIVISION: Brent Heights

PROPERTY ID #: 09033-100 [SECTION/TOWNSHIP/RANGE/PARCEL NUMBER]
[OR TAX ID NUMBER]

CHECKED [X] ITEMS ARE NOT IN COMPLIANCE WITH CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

- TANK INSTALLATION
- | | |
|---|--|
| [] [01] TANK SIZE [1] <u>900</u> [2] _____ | [] [27] SURFACE WATER <u>W/L</u> |
| [] [02] TANK MATERIAL <u>concrete</u> | [] [28] DITCHES <u>W/L</u> |
| [] [03] OUTLET DEVICE <u>Exist</u> | [] [29] PRIVATE WELLS <u>W/L</u> |
| [] [04] MULTI-CHAMBERS <u>Exist</u> | [] [30] PUBLIC WELLS <u>200'</u> |
| [] [05] LEGEND <u>116-065-04</u> | [] [31] IRRIGATION WELLS <u>W/L</u> |
| [] [06] WATERTIGHT <u>Exist</u> | [] [32] POTABLE WATER LINES <u>20</u> |
| [] [07] LEVEL <u>Exist</u> | [] [33] BUILDING FOUNDATION <u>15</u> |
| [] [08] DEPTH OF LID _____ | [] [34] PROPERTY LINES <u>45</u> |
| | [] [35] OTHER <u>W/L</u> |

- DRAINFIELD INSTALLATION
- | | |
|--|--|
| [] [09] AREA [1] <u>315</u> [2] _____ SQFT | [] [36] DRAINFIELD COVER <u>W/L</u> |
| [] [10] DISTRIBUTION <u>BOX/HEADER</u> | [] [37] SHOULDERS <u>W/L</u> |
| [] [11] NUMBER OF DRAINLINES <u>2</u> | [] [38] SLOPES <u>W/L</u> |
| [] [12] DRAINLINE SEPARATION _____ | [] [39] STABILIZATION MATERIAL <u>W/L</u> |
| [] [13] DRAINLINE SLOPE _____ | |
| [] [14] DEPTH OF COVER _____ | |
| [] [15] SYSTEM ELEVATION <u>75" Below Grade</u> | |
| [] [16] SYSTEM LOCATION _____ | |
| [] [17] DOSING PUMPS <u>W/L</u> | |
| [] [18] AGGREGATE SIZE _____ | |
| [] [19] AGGREGATE SOURCE <u>Exist</u> | |
| [] [20] AGGREGATE WASHED _____ | |
| [] [21] AGGREGATE DEPTH _____ | |

- FILL/EXCAVATION MATERIAL
- | | |
|-------------------------------------|--------------------------------------|
| [] [22] FILL AMOUNT <u>W/L</u> | [] [40] UNOBSTRUCTED AREA _____ |
| [] [23] FILL TEXTURE _____ | [] [41] STORMWATER RUNOFF _____ |
| [] [24] EXCAVATION DEPTH _____ | [] [42] ALARMS _____ |
| [] [25] EXCAVATION AREA _____ | [] [43] MAINTENANCE AGREEMENT _____ |
| [] [26] REPLACEMENT MATERIAL _____ | [] [44] BUILDING AREA _____ |
| | [] [45] PLUMBING FIXTURES _____ |
| | [] [46] FINAL SITE GRADING _____ |
| | [] [47] CONTRACTOR _____ |
| | [] [48] OTHER _____ |

- ABANDONMENT
- | |
|--|
| [] [49] TANK PUMPED _____/_____/_____ |
| [] [50] TANK CRUSHED AND FILLED _____/_____/_____ |

EXPLANATION OF VIOLATIONS:
[] All connections @ inspection
[] _____
[] _____
[] _____

CONSTRUCTION [APPROVED/DISAPPROVED] _____
FINAL SYSTEM [APPROVED/DISAPPROVED] _____

Columbia CHD DATE: 3/30/12
Columbia CHD DATE: 3/30/12



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-0142E
DATE PAID: 3/13/12
FEE PAID: 185.00
RECEIPT #: 1854127
App # 1065171

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT:

Alida Garkins

AGENT:

Same

TELEPHONE:

288-3461

MAILING ADDRESS:

539 SE Brandon Drive, Lake City

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: A SUBDIVISION: Brent Heights PLATTED: 12-14-90

PROPERTY ID #: 35-45-1709033-106 ZONING: Res. I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 3.36 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [X] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 539 SE Brandon Circle, Lake City

DIRECTIONS TO PROPERTY: 90 to Country Club Rd Go to 2
Stop sign (Alfred Markham St) next to water plant

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MH</u>	<u>3</u>	<u>1536</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE:

Alida Garkins

DATE:

3/8/12



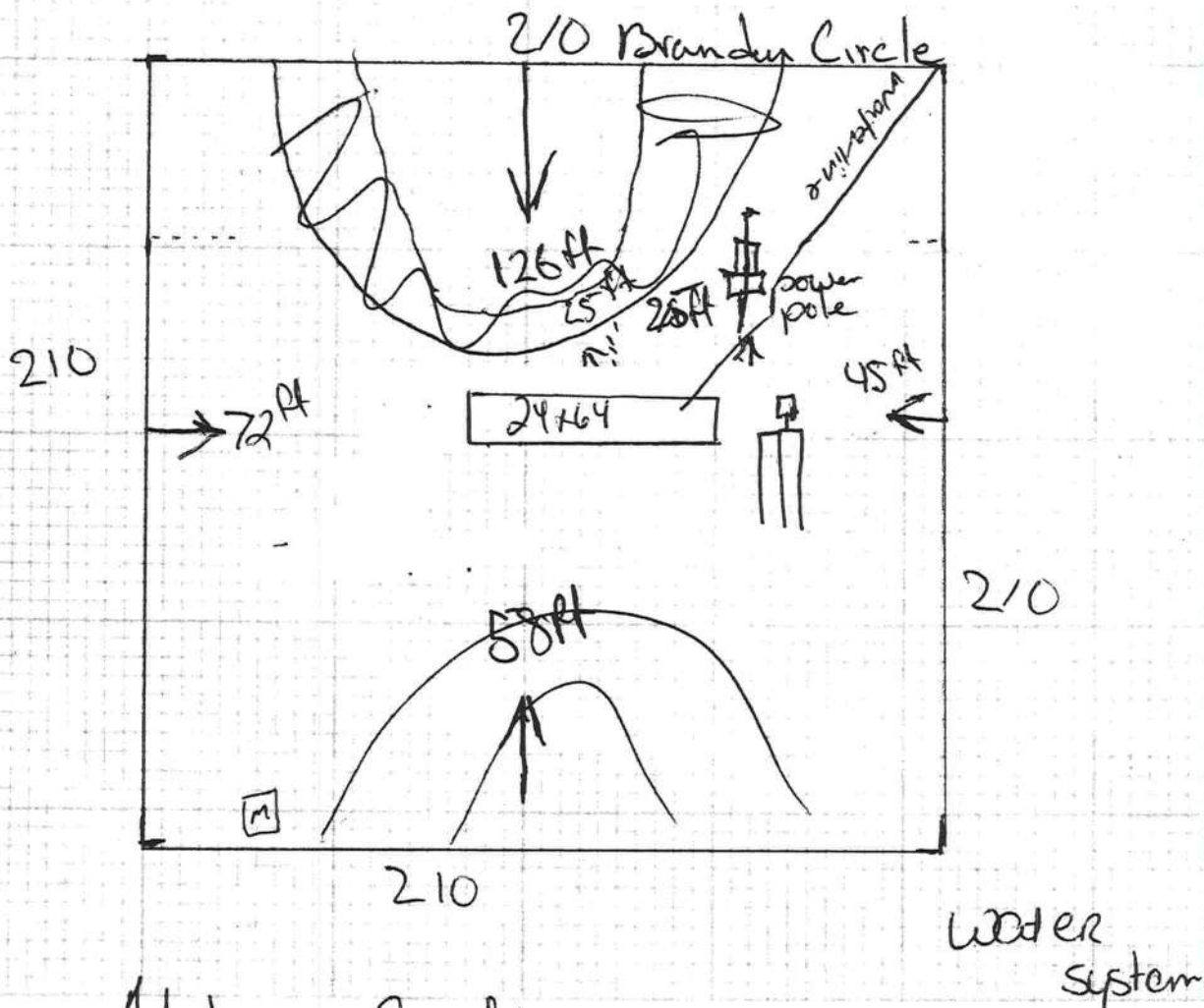
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0143

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Alida Gasking

Site Plan submitted by: Gloria Williams Signature

Plan Approved X Not Approved _____

By Salhi Maddy ESII

Columbia CHD

7-7-07 Title

Date 3-30-12

Per Jeranie
County Health Department
at Env. Health

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT