

DATE 05/24/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023186

APPLICANT CINDY HOUSTON

PHONE 752-7814

ADDRESS 136 S W BARRS GLEN

LAKE CITY FL 32024

OWNER CAROLYN FOSTER

PHONE

ADDRESS 138 SW GREENBRIER COURT

LAKE CITY FL 32024

CONTRACTOR DALE HOUSTON

PHONE 752-7814

LOCATION OF PROPERTY 90E, TL ON 252B, TR ON ROY ROAD, TR ON GREENBRIER COURT, 3RD LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RR MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 09-4S-16-02824-000

SUBDIVISION TIMBERLANE MHP

LOT 15 BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000040

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

05-0502-E

BK

N

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, SECTION 2.3.8 LDRS

Check # or Cash 7425

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ GULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BLK 13.05.05

Building Official

OK JTH

AP#

OS05-30

Date Received

5/9/05

By

JW

Permit #

23186

Flood Zone

X

Development Permit

N/A

Zoning

RR

Land Use Plan Map Category

RES. V.2. Dev.

Comments

Section 2.3.8 LDR's

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Well letter provided

☒ Existing Well

Revised 9-23-04

Property ID RO 2824-000(09-45-16) Must have a copy of the property deed

New Mobile Home X Used Mobile Home _____ Year 2005

Subdivision Information Timberlane Mobile Home Community

Applicant Cindy Houston Phone # 386-752-7814

Address 136 S.W. Barrs Glenn Lake City FL 32024

Name of Property Owner Patti Goodson Phone# 755-6795

911 Address 138 S.W. Greenbrier Court Lake City FL

Circle the correct power company - FL Power & Light - Clay Electric 32024

(Circle One)

Suwannee Valley Electric

Progressive Energy

Name of Owner of Mobile Home Carolyn Foster Phone # _____

Address 138 S.W. Greenbrier Ct. Lake City FL 32024

Relationship to Property Owner JENNAT

Current Number of Dwellings on Property None

Lot Size 75X150 Total Acreage 5 Acres.

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions Hwy 90-252-B- to Troy Rd turn (R)

Go to Greenbrier Ct. turn @ 3rd Lot on Left

Lot # 15 Phase I.

Is this Mobile Home Replacing an Existing Mobile Home Yes (No Assessment)

Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814

Installers Address 136 S.W. Barrs Glenn Lake City FL 32024

License Number TH0000040 Installation Decal # 244293

- ADVISED CINDY: 5.18.05

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

PERMIT WORKSHEET

PERMIT WORKSHEET

Installer DATE thousm
License # Ib000000

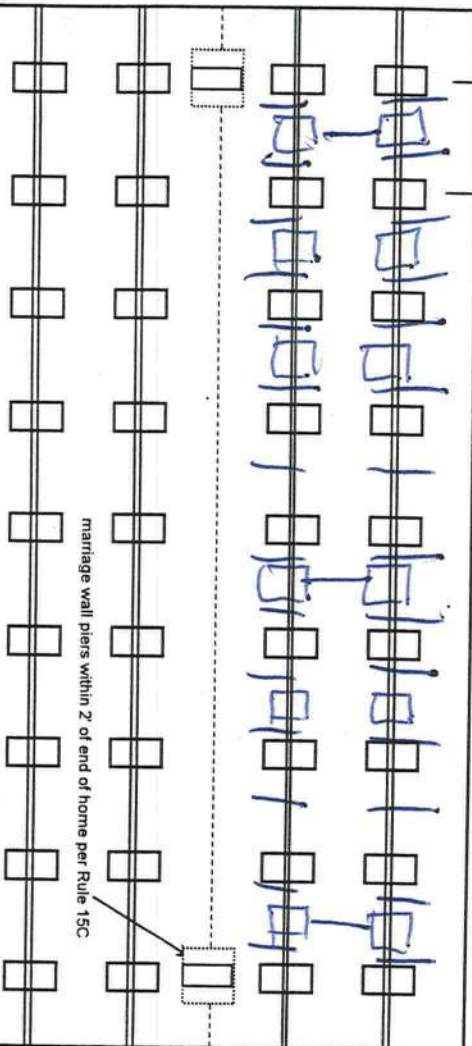
Address of home being installed
13826 Greenbrier Ct.

Manufacturer	Length x width
Hyfa	12x16

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewalk ties exceed 5 ft 4 in.

Installer's initials DB



100000 - 17x25
Pum 150000 - 5'000
ochers 140000 - 5'400
La-Hangifundel - 100000
System

New Home	Used Home
☒	☐

☒ Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 244753

Triple/Quad	Serial #
☐	14173

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	
1500 psf	4' 6"	6'	7'	8'	8'	8'	
2000 psf	6'	8'	8'	8'	8'	8'	
2500 psf	7' 6"	8'	8'	8'	8'	8'	
3000 psf	8'	8'	8'	8'	8'	8'	
3500 psf	8'	8'	8'	8'	8'	8'	

* Interpolated from Data 15C-1 sizes used in Table 15C-1

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x75

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
12 in.	12 in.
18 in.	18 in.
24 in.	24 in.
30 in.	30 in.
36 in.	36 in.
42 in.	42 in.
48 in.	48 in.
54 in.	54 in.
60 in.	60 in.
66 in.	66 in.
72 in.	72 in.
78 in.	78 in.
84 in.	84 in.
90 in.	90 in.
96 in.	96 in.
102 in.	102 in.
108 in.	108 in.
114 in.	114 in.
120 in.	120 in.
126 in.	126 in.
132 in.	132 in.
138 in.	138 in.
144 in.	144 in.
150 in.	150 in.
156 in.	156 in.
162 in.	162 in.
168 in.	168 in.
174 in.	174 in.
180 in.	180 in.
186 in.	186 in.
192 in.	192 in.
198 in.	198 in.
204 in.	204 in.
210 in.	210 in.
216 in.	216 in.
222 in.	222 in.
228 in.	228 in.
234 in.	234 in.
240 in.	240 in.
246 in.	246 in.
252 in.	252 in.
258 in.	258 in.
264 in.	264 in.
270 in.	270 in.
276 in.	276 in.
282 in.	282 in.
288 in.	288 in.
294 in.	294 in.
300 in.	300 in.

4 ft	✓	5 ft
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FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Boeing

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft	✓	5 ft
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FRAME TIES

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall



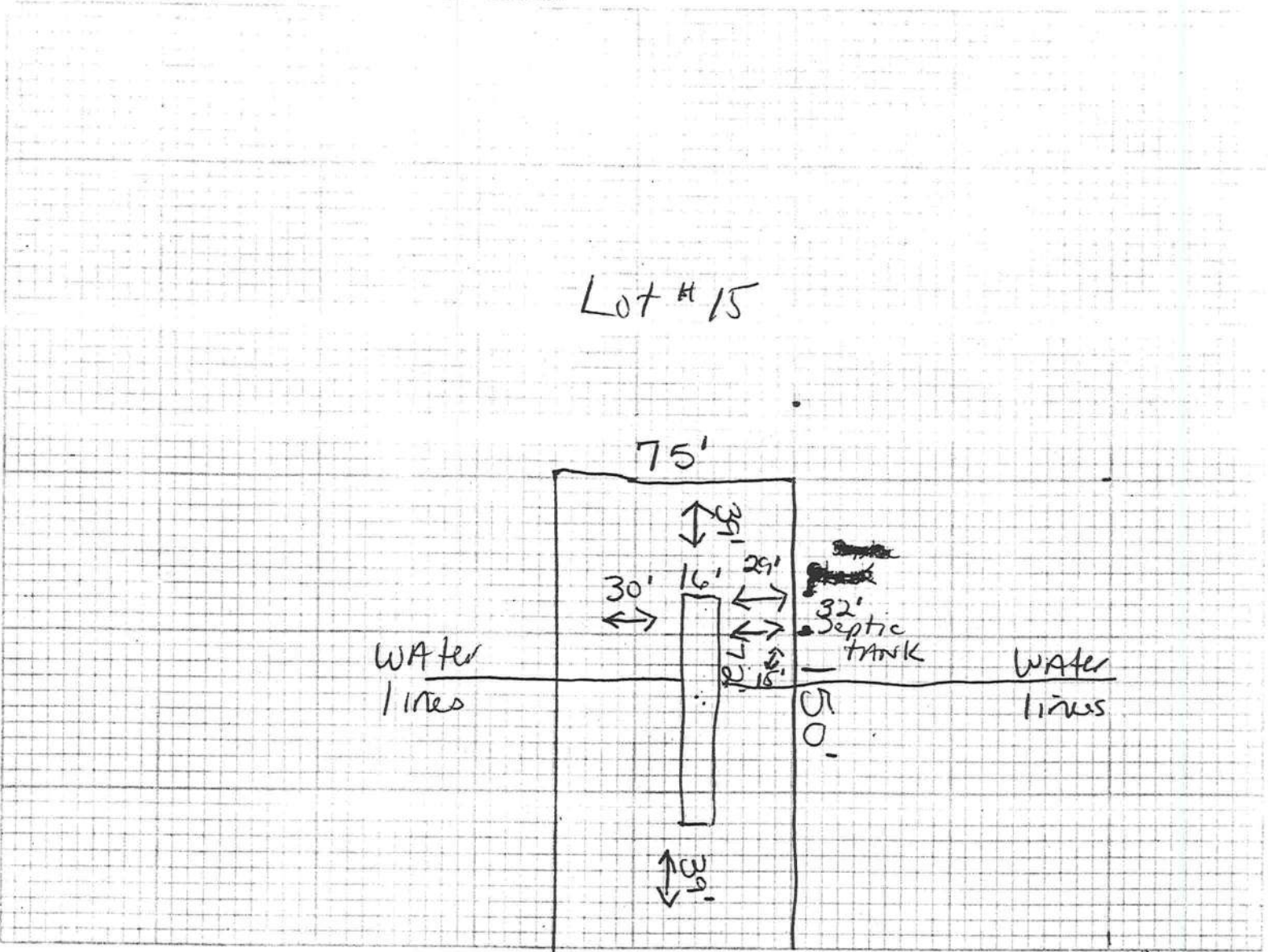
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Cindy Honst

Signature

Title

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Timberlane Mobile Home Community

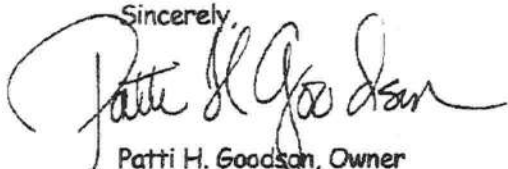
337 SW Tompkins Street
Lake City, Florida 32024
386-755-6795
pgoodson@se.rr.com

March 8, 2005

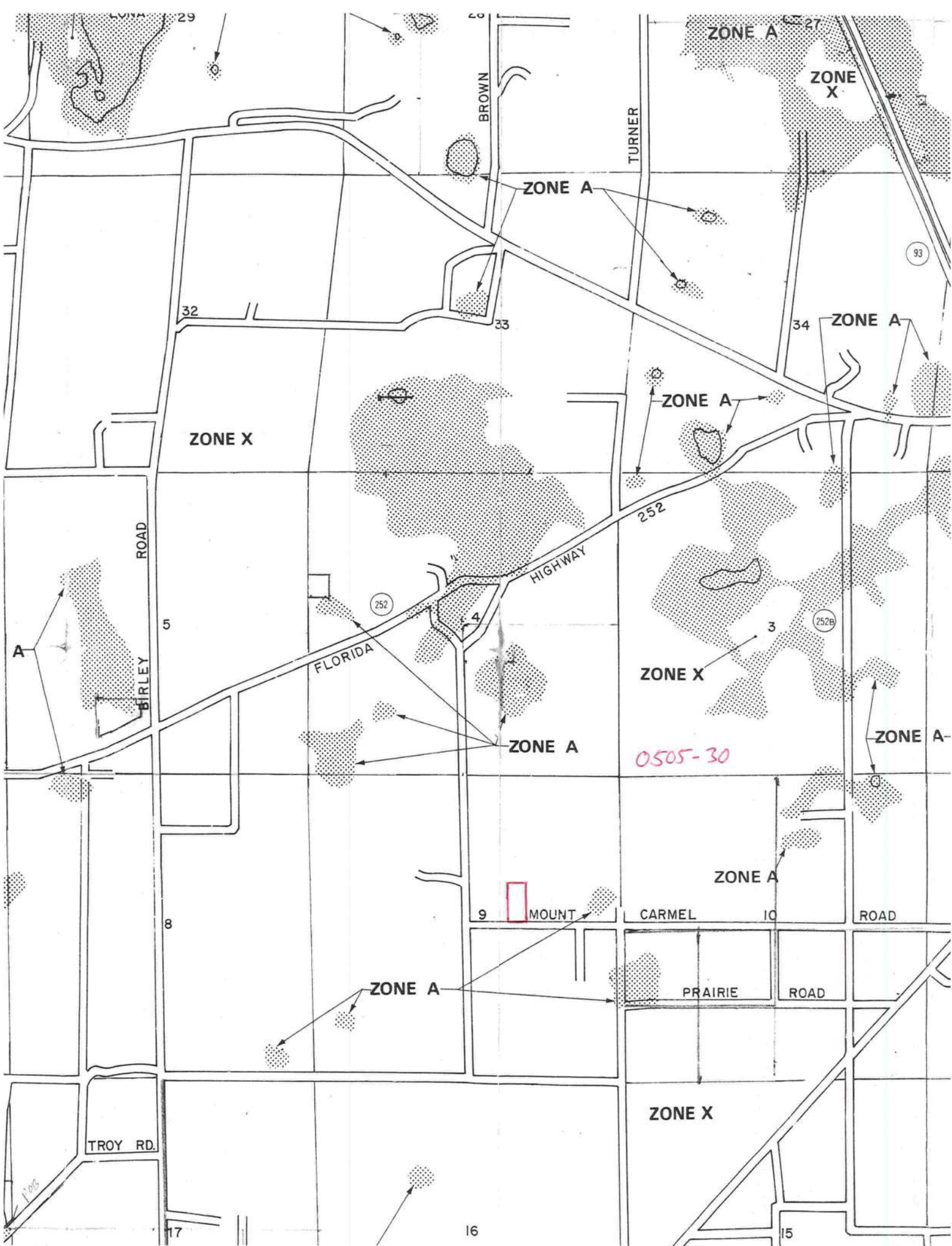
To Whom It May Concern:

Timberlane Mobile Home Community has granted permission to Royals Mobile Home Sales to place a mobile home belonging to Carolyn Foster in our park. It will be located in Phase I, lot 15. The address of the home is 138 SW Greenbrier Court, Lake City, Florida 32024.

Sincerely,

A handwritten signature in cursive script, appearing to read "Patti H. Goodson".

Patti H. Goodson, Owner





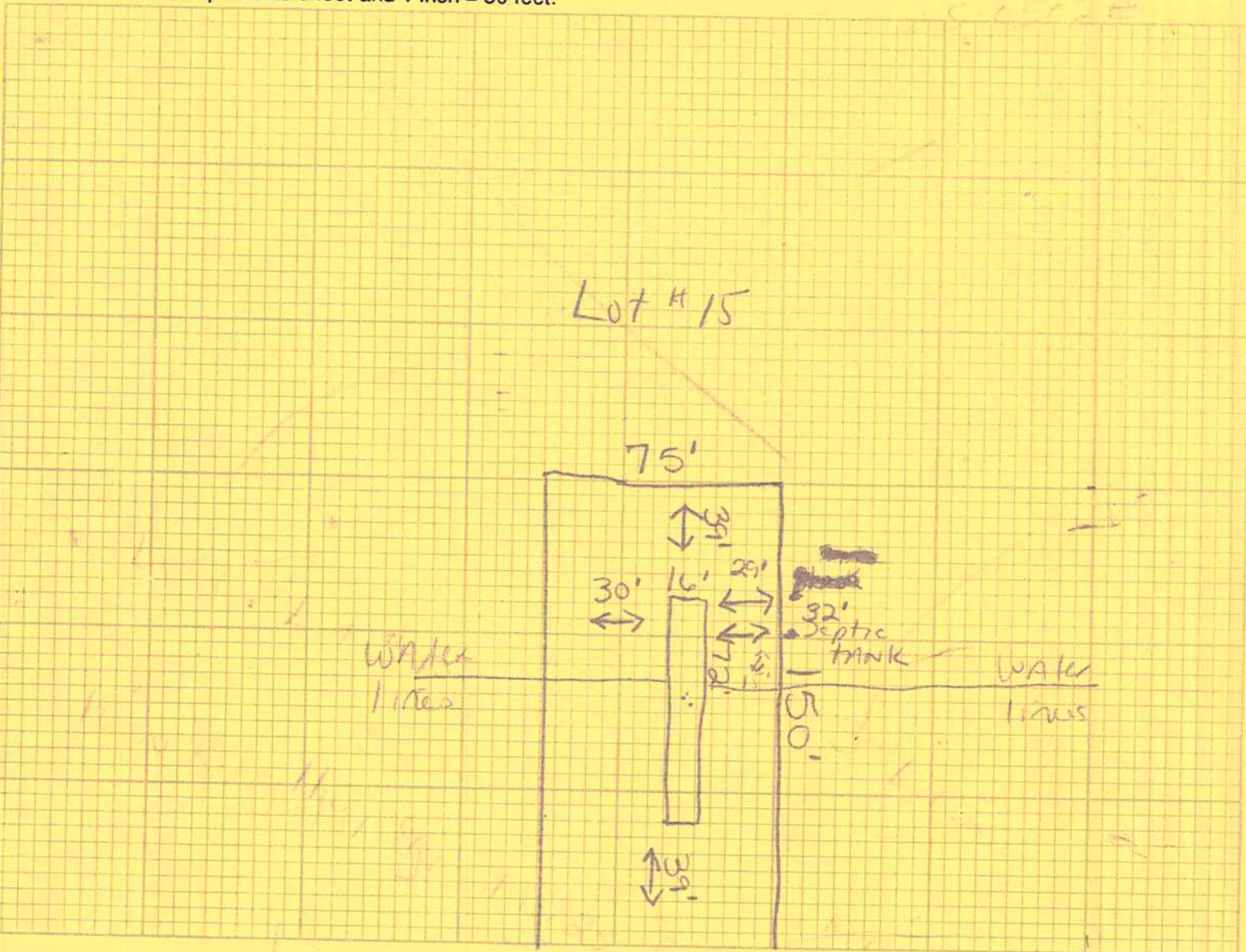
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0502 E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Cindy Houston Signature

Plan Approved X Not Approved _____ Title

by Salhi Maddy - ESI - Columbia Date 5-12-05

County Health Department

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