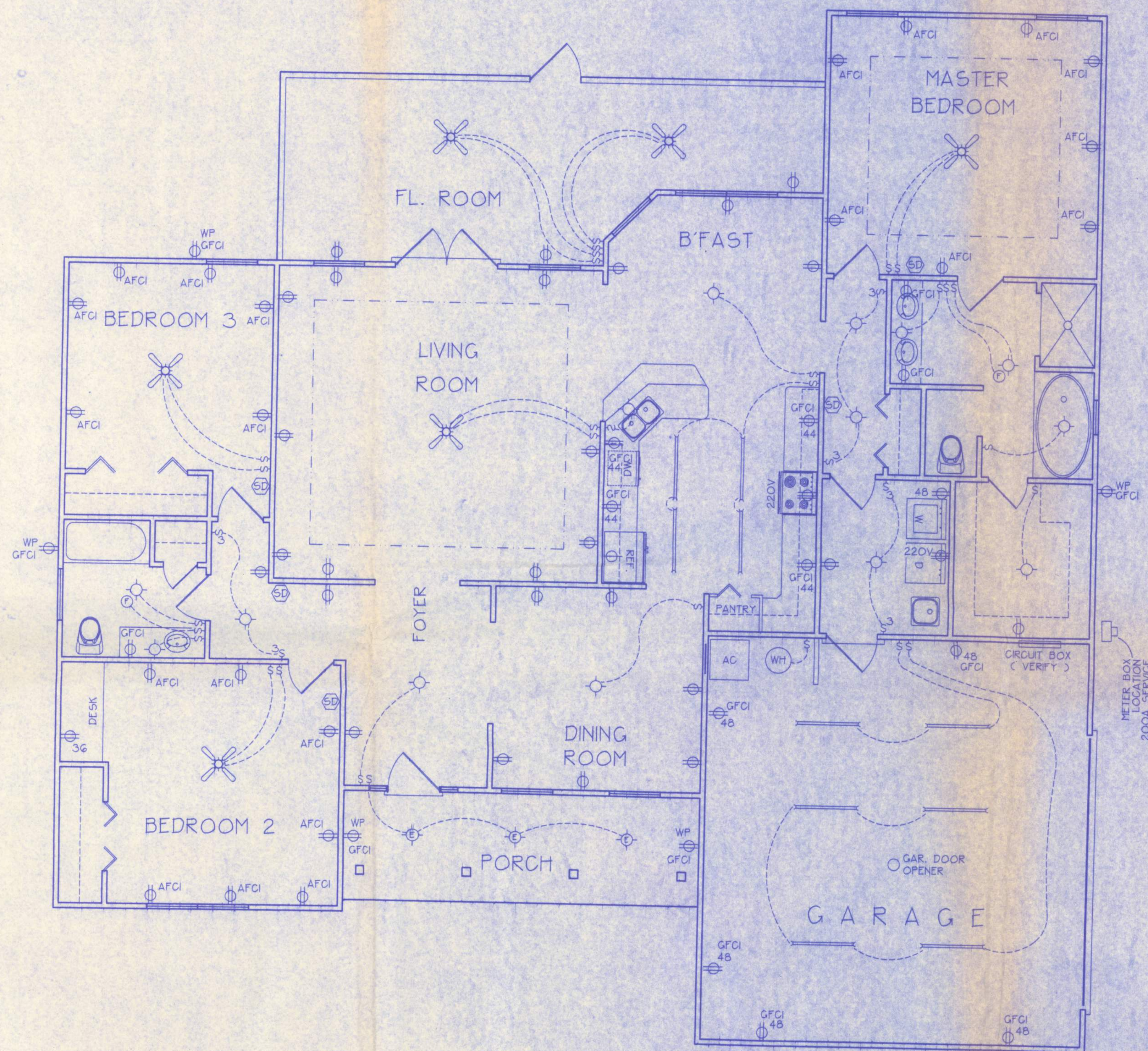




**ELECTRICAL PLAN**  
NOT TO SCALE

| ELECTRICAL SYMBOL LEGEND |                                       |
|--------------------------|---------------------------------------|
|                          | = FLOURESCENT LIGHTING FIXTURE        |
|                          | = CEILING LIGHT FIXTURE               |
|                          | = EXTERIOR LIGHTING FIXTURE           |
|                          | = LIGHT SWITCH                        |
|                          | = THREE-WAY SWITCH                    |
|                          | = 110 V. DUPLEX OUTLET                |
|                          | = SPECIAL HEIGHT 110 V. DUPLEX OUTLET |
|                          | = GROUND FAULT CIRC. OUTLET           |
|                          | = ARC FAULT CIRC. OUTLET              |
|                          | = 110 V. SINGLE RECEPTACLE OUTLET     |
|                          | = 220 VOLT OUTLET ( 4 WIRE )          |
|                          | = FAN LOCATION ( CEILING )            |
|                          | = FAN LOCATION ( EXHAUST )            |
|                          | = SMOKE DETECTOR                      |

**ELECTRICAL PLAN NOTES**

- WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUF. SPECIFICATIONS.
- CONSULT THE OWNER FOR THE NUMBER OF SEPERATE TELEPHONE LINES TO BE INSTALLED.
- ALL INSTALLATIONS SHALL BE PER NAT'L. ELECTRIC CODE.
- ALL SMOKE DETECTORS SHALL BE 120V W/ BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS.
- TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTIONS, + IN ACCORDANCE W/ APPLICABLE SECTIONS OF NEC-LATEST EDITION.
- ELECTRICAL CONTR' SHALL BE RESPONSIBLE FOR THE DESIGN + SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- ENTRY OF SERVICE ( UNDERGROUND OR OVERHEAD ) TO BE DETERMINED BY POWER COMPANY.

**A-5**

|                  |                                                                                                                              |                    |
|------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|
| FILE:<br>05-042  | <b>BAKER<br/>RESIDENCE</b>                                                                                                   | SHEET:<br>5 OF 5   |
| DATE:<br>8-29-05 |                                                                                                                              | CAD FILE:<br>05042 |
| DRAWN:<br>T A D  | PREPARED BY:<br>TIM DELBENE<br>Residential Drafting + Design<br>Rt. 4, Box 330, Lake City, FL 32055<br>Phone: (904) 375-5831 | REV:<br>12-9-04    |
| CHECK:<br>T A D  |                                                                                                                              | REV:               |