

DATE 09/08/2009

# Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028061

APPLICANT GLEN MUSSELWHITE PHONE 623-5688  
ADDRESS 1898 N US HIGHWAY 441 LAKE CITY FL 32055  
OWNER RALPH & LEONA JOHNSON PHONE 755-4619  
ADDRESS 1884 N US HIGHWAY 441 LAKE CITY FL 32055  
CONTRACTOR AL PINSON PHONE 352 485-1303  
LOCATION OF PROPERTY 441 NORTH, 6TH LOT PAST MEEKS ST ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSF/MH2 MAX. HEIGHT 25  
Minimum Set Back Requirments: STREET-FRONT 15.00 REAR 10.00 SIDE  
NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 20-3S-17-05481-000 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 0.69

IH0000019  
Culvert Permit No. Culvert Waiver Contractor's License Number X Applicant/Owner/Contractor  
EXISTING X09-261 CS WR Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident  
COMMENTS: ONE FOOT ABOVE THE ROAD, 3RD UNIT ON PROPERTY

Check # or Cash 1413

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Insulation  
date/app. by date/app. by  
Rough-in plumbing above slab and below wood floor Electrical rough-in  
date/app. by date/app. by  
Heat & Air Duct Peri. beam (Lintel) Pool  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing  
date/app. by date/app. by date/app. by  
Reconnection RV Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 348.17  
INSPECTORS OFFICE Alfred Tedder CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CK# 143

For Office Use Only

(Revised 1-10-08)

Zoning Official

Building Official

AP#

0908-48

Date Received

8-27-09

By

CSB

Permit #

280611

Flood Zone

X

Development Permit

FMH2

Zoning

Land Use Plan Map Category

RLD

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

Site Plan with Setbacks Shown

EH #

X-09-261

Release

Well letter

Existing well

Recorded Deed or Affidavit from land owner

Letter of Auth. from installer

State Road Access

Parent Parcel #

STUP-MH

F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

School

= TOTAL

OC Pre -

IC Pre -

Property ID #

20-35-17-05481-000

Subdivision

N/A

New Mobile Home

Used Mobile Home

MH Size

14x66 year 1988

Applicant

Glen Musselwhite

Phone #

386-623-5688

Address

1898 N. US Hwy 441 LAKE CITY, FL 32055

Name of Property Owner

Ralph & Leona Johnson

Phone #

755-4619

911 Address

1898 N. US Hwy - 441 LAKE CITY, FL 32055

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

Ralph & Leona Johnson

Phone #

755-4619

Address

1884 N. US Hwy. 441 LAKE CITY, FL 32055

Relationship to Property Owner

self

Current Number of Dwellings on Property

3

Lot Size

Total Acreage

.688

Do you : Have Existing Drive on Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

owes

yes - 1 MH destroyed

Driving Directions to the Property

3rd unit

by drunk driver

441 N, 1 mile past weigh station, property

located on left. (6th lot past WEEKS St on left)

Name of Licensed Dealer/Installer

Al PINSON

Phone #

352-485-1303

Installers Address

3131 N. 182 PL Gainesville, FL 32609

License Number

0000019

Installation Decal #

304080

spoke to Musselwhite

- TR Doo



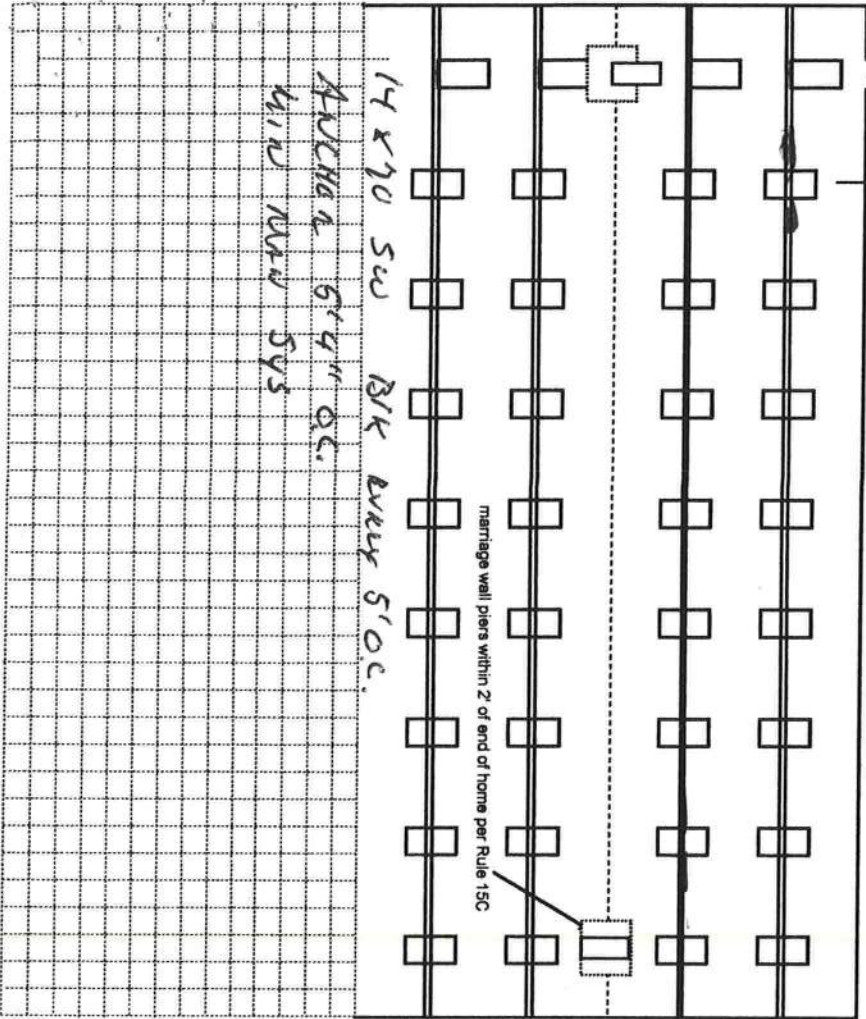
# PERMIT WORKSHEET

page 1 of 2

Installer Al P. N. S. S. License # 0000019  
 Manufacturer SOUT Length x Width 66 x 14  
 Name of Owner of this Mobile Home Glenn Musselwhite  
 Phone 623-5688  
 Address 1898 N. US Hwy. 44 Lake City, FL 32055  
 NOTE: If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☐ Used Home ☒ Year 1988  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☒ Wind Zone II ☐ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 304880  
 Triple/Quad ☐ Serial # 60610812X

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20 x 20  
 Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

OTHER TIES

Sidewall \_\_\_\_\_ Number \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" OC



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Al Piuso

Date Tested

8-24-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

Fastening multi wide units

Floor: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

\_\_\_\_\_  
Installer's initials

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_

Installed: \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

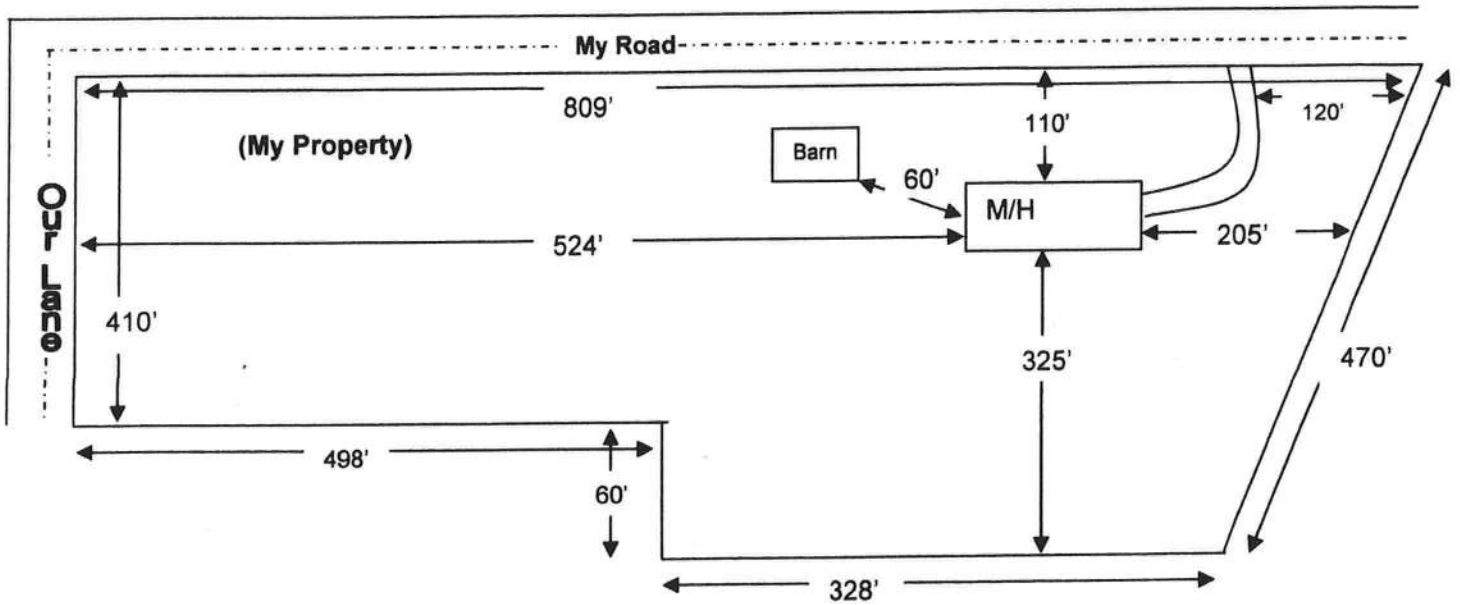
Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ☒ \_\_\_\_\_  
Electrical crossovers protected. Yes ☒ \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

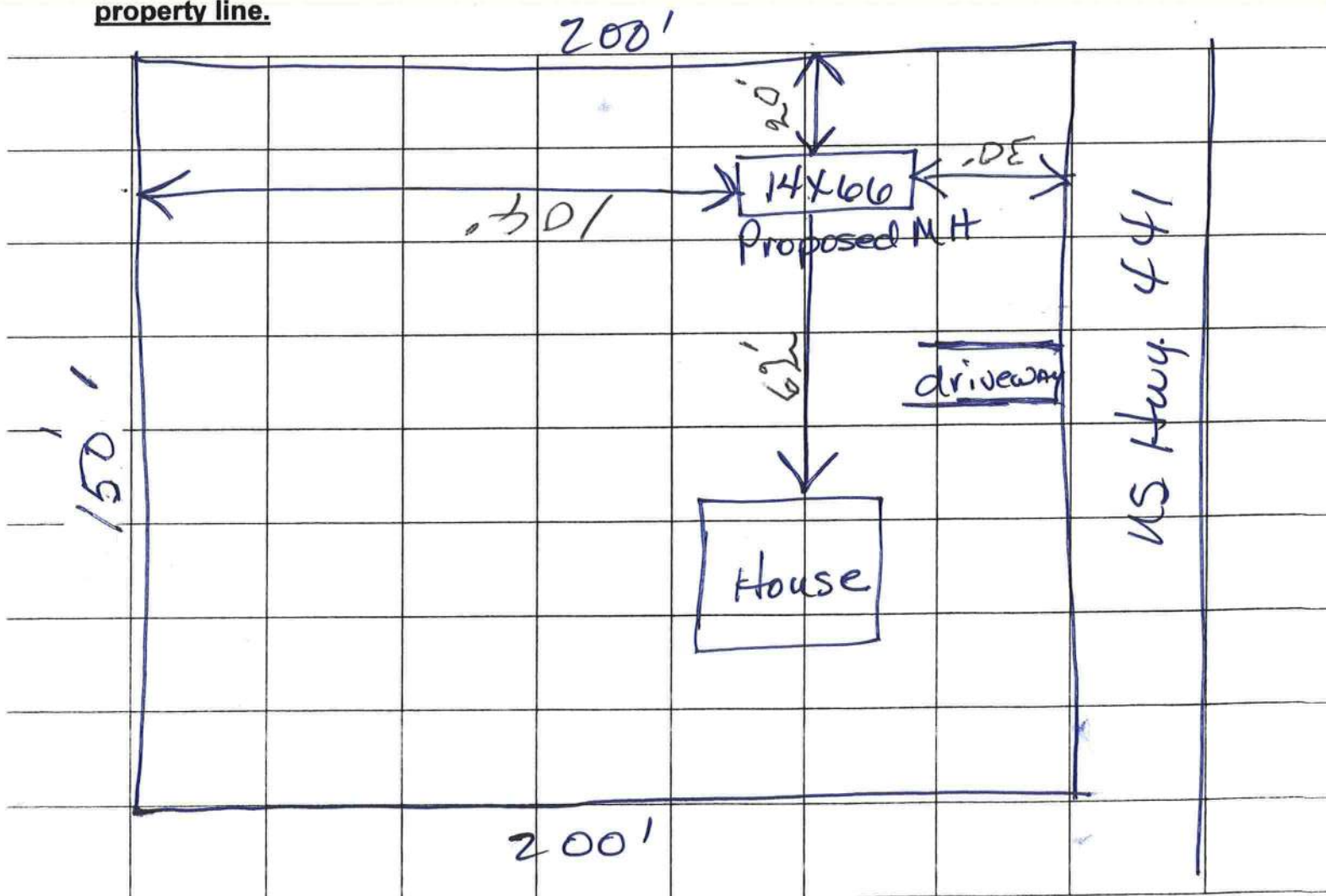
Installer Signature [Signature]

Date 8-24-09

## SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





# Columbia County Property Appraiser

DB Last Updated: 7/22/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 20-3S-17-05481-000 DH DX

Search Result: 1 of 1

### Owner & Property Info

<b>Owner's Name</b>	CREWS ELLIS J &		
<b>Site Address</b>	US HIGHWAY 441		
<b>Mailing Address</b>	LEONA ROSE & RALPH L JOHNSON 1884 N US HWY 441 LAKE CITY, FL 32055		
<b>Use Desc. (code)</b>	SFRES/MOBI (000102)		
<b>Neighborhood</b>	020317.00	<b>Tax District</b>	2
<b>UD Codes</b>	MKTA03	<b>Market Area</b>	06
<b>Total Land Area</b>	0.688 ACRES		
<b>Description</b>	BEG 300 FT N OF SE COR OF SW1/4 OF NW1/4, RUN W 200 FT, N 150 FT, E 200 FT TO RD 82, S 150 FT TO POB. ORB 632-504. 755-665, 756-221, WD 1037-1183. DIV 1073-2766.		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$18,000.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (3)	\$16,590.00
<b>XFOB Value</b>	cnt: (2)	\$2,950.00
<b>Total Appraised Value</b>		\$37,540.00

<b>Just Value</b>	\$37,540.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$37,540.00
<b>Exemptions</b>	(code: DH DX) \$27,922.00
<b>Total Taxable Value</b>	County: \$9,618.00   City: \$9,618.00 Other: \$9,618.00   School: \$9,618.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/18/2008	1145/1740	QC	I	U	01	\$100.00
2/1/2005	1037/1183	WD	I	Q		\$57,500.00
1/14/1992	755/665	CT	I	U	11	\$0.00
9/10/1987	632/504	WD	I	U		\$33,000.00
2/1/1985	557/449	WD	I	U	01	\$35,500.00
12/1/1983	527/354	WD	I	Q		\$34,500.00
4/1/1979	425/276	03	I	Q		\$11,500.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1950	Alum Siding (26)	864	1248	\$8,008.00
2	MOBILE HME (000800)	1985	Minimum (01)	672	974	\$4,118.00
3	MOBILE HME (000800)	1982	Minimum (01)	972	1084	\$4,464.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings



**COLUMBIA COUNTY BUILDING DEPARTMENT**  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

**MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION**

I, Allen Pinson, give this authority for the job address show below  
Installer License Holder Name  
 only, 1898 N.W.S, Hwy 441 Lake City Fl. 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Glen Mussewhite	<i>[Signature]</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

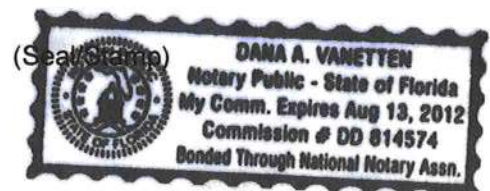
*[Signature]* 0000019 8-27-08  
 License Holders Signature (Notarized) License Number Date

**NOTARY INFORMATION:**

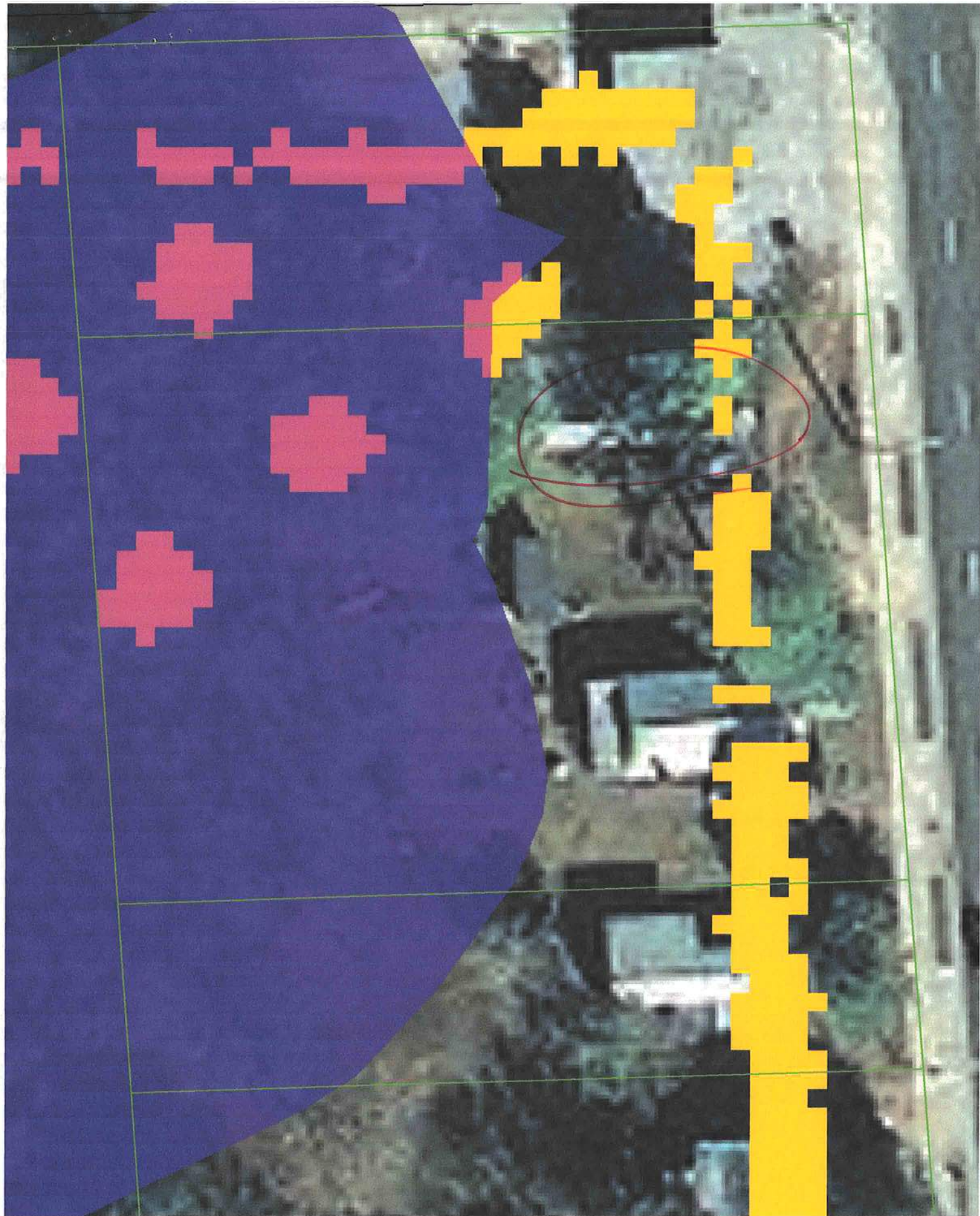
STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Allen Pinson,  
 personally appeared before me and is known by me or has produced identification  
 (type of I.D.) \_\_\_\_\_ on this 27 day of Aug, 2009.

*[Signature]*  
 NOTARY'S SIGNATURE









Sent  
9/27/09

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua  
OWNERS NAME Leona Rose Johnson PHONE 386 623 4688 CELL  
INSTALLER Al Pinson PHONE \_\_\_\_\_ CELL 352-258-5888  
INSTALLERS ADDRESS 3131 NE 183 P Gainesville FL 32609

## MOBILE HOME INFORMATION

MAKE South YEAR 1988 SIZE 14 x 66  
COLOR White SERIAL No. 60610812X  
WIND ZONE II SMOKE DETECTOR \_\_\_\_\_

## INTERIOR:

FLOORS good  
DOORS good  
WALLS good  
CABINETS good  
ELECTRICAL (FIXTURES/OUTLETS) good

## EXTERIOR:

WALLS / SIDING good  
WINDOWS good  
DOORS good  
INSTALLER: [Signature] NOT APPROVED \_\_\_\_\_  
APPROVED \_\_\_\_\_

## NOTES:

INSTALLER OR INSPECTORS PRINTED NAME Al Pinson  
Installer/Inspector Signature [Signature] License No. 0000019 Date 8-24-09

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 8-27-09



Sent  
9/27/09

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COLUMBIA COUNTY, FLORIDA  
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INSTALLERS ADDRESS 3131 NR 103 PI Gainesville FL 32609

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FLOORS good  
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WALLS good  
CABINETS good  
ELECTRICAL (FIXTURES/OUTLETS) good

**EXTERIOR:**

WALLS / SIDING good  
WINDOWS good  
DOORS good

**INSTALLER:**

APPROVED [Signature] NOT APPROVED \_\_\_\_\_

**NOTES:**

INSTALLER OR INSPECTORS PRINTED NAME Allen Pinson

Installer/Inspector Signature [Signature] License No. 0000019 Date 8-24-09

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Code Enforcement Approval Signature \_\_\_\_\_ Date \_\_\_\_\_



CC DE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

*Sent*  
DATE RECEIVED 9/4/09 BY G IS THE MOBILE HOME ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes  
OWNERS NAME Ralph Johnson PHONE 755-4619 CELL \_\_\_\_\_  
ADDRESS 1898<sup>N</sup> US Highway 441, L.C.  
MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME 441 N, past MEERS St,  
6th lot on left  
MOBILE HOME INSTALLER AL Pinson PHONE 332-485-1303 CELL \_\_\_\_\_

## MOBILE HOME INFORMATION

MAKE Scout YEAR 1978 SIZE 14 x 26 COLOR ?  
SERIAL No. 60610812X  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

## INSPECTION STANDARDS

## INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

## EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE Day/ARID NUMBER 401DATE 9-8-09



28061

NO APP.

**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 9/4/09 BY G IS THE MOBILE HOME ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes

OWNERS NAME Ralph Johnson PHONE 755-4619 CELL

ADDRESS 1898 N US Highway 441, L.C.

MOBILE HOME PARK  SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 441 N, past MEERS ST,  
6th lot on left

MOBILE HOME INSTALLER AL Pinson PHONE 362-485-1303 CELL

**MOBILE HOME INFORMATION**

MAKE Sout YEAR 1978 SIZE 14 x 26 COLOR ?

SERIAL No. 60610812X

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**INSPECTION STANDARDS**

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(P or F) - P= PASS F= FAILED

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☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

☒ DOORS ( ) OPERABLE ( ) DAMAGED

☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE

☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED / WITH CONDITIONS:

NOT APPROVED  NEED RE-INSPECTION FOR FOLLOWING CONDITIONS:

SIGNATURE Day/RA

ID NUMBER 401

DATE 9-8-09