

ck# 19052

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

SEARCH

For Office Use Only

(Revised 7-1-15)

Zoning Official

2AD 4-30-18

Building Official

2AD 4-30-18

AP#

1804-104

Date Received

4/25

By

TL

Permit #

36738

Flood Zone

X B

Development Permit

Zoning

A-3

Land Use Plan Map Category

As

Comments

MH being placed in A-3 zoning and outside the floodzone per site plan.

FEMA Map#

Elevation

Finished Floor

1st floor

River

In Floodway

☐ Recorded Deed or

☒ Property Appraiser PO

☒ Site Plan

EH #

18-0335

☒ Well letter OR

☐ Existing well

☐ Land Owner Affidavit

☒ Installer Authorization

☐ FW Comp. letter

☒ App Fee Paid

☐ DOT Approval

☐ Parent Parcel #

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment Paid on Property

☐ Out-County

☐ In County

☒ Sub VF Form

Property ID #

34-4S-16-03273-003

Subdivision

NA

AkA - Parcel 3

Lot# NA

▪ New Mobile Home

X

Used Mobile Home

MH Size

32 x 76

▪ Applicant

Dale Burd or Rocky Ford

Phone #

386-497-2311

▪ Address

546 SW Dortch Street, Fort White, FL, 32038

▪ Name of Property Owner

Mary Ulseth & Kelly McRea

Phone#

352-283-4243

▪ 911 Address

529 SKI KESSLER GLEN, LAKE CITY, FL 32024

▪ Circle the correct power company -

FL Power & Light

- (Clay Electric)

(Circle One) -

Suwannee Valley Electric

- Duke Energy

▪ Name of Owner of Mobile Home

Same

Phone #

Same

Address

18263 NW 238th St, High Springs, FL, 32643

▪ Relationship to Property Owner

Same

▪ Current Number of Dwellings on Property

0

▪ Lot Size

368 x 719

Total Acreage

5.05

▪ Do you : Have Existing Drive or

Private Drive or need Culvert Permit or

Culvert Waiver (Circle one)

(Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home

No

▪ Driving Directions to the Property

47 South, TR King St, TL Mauldim Ave, TL Kessler Glen

4/10ths mile to lot on left

▪ Name of Licensed Dealer/Installer

Ernest Scott Johnson

Phone #

352-494-8099

▪ Installers Address

22204 SE US Hwy 301, Hawthorne, FL, 32640

▪ License Number

IH-1025249

Installation Decal #

51047

Date is aware of what's needed 4.25.18

TL sent email 5.3.18

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ernest S Johnson License # TH1025249

311 Address where home is being installed: Kestler Blvd  
FAIR CITY, MS 39204

Manufacturer Town Homes Length x width 28X76

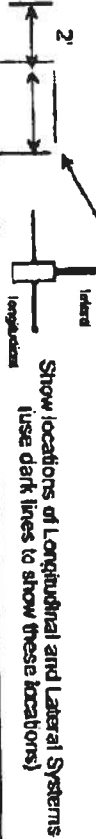
NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewalk ties exceed 5 ft 4 in.

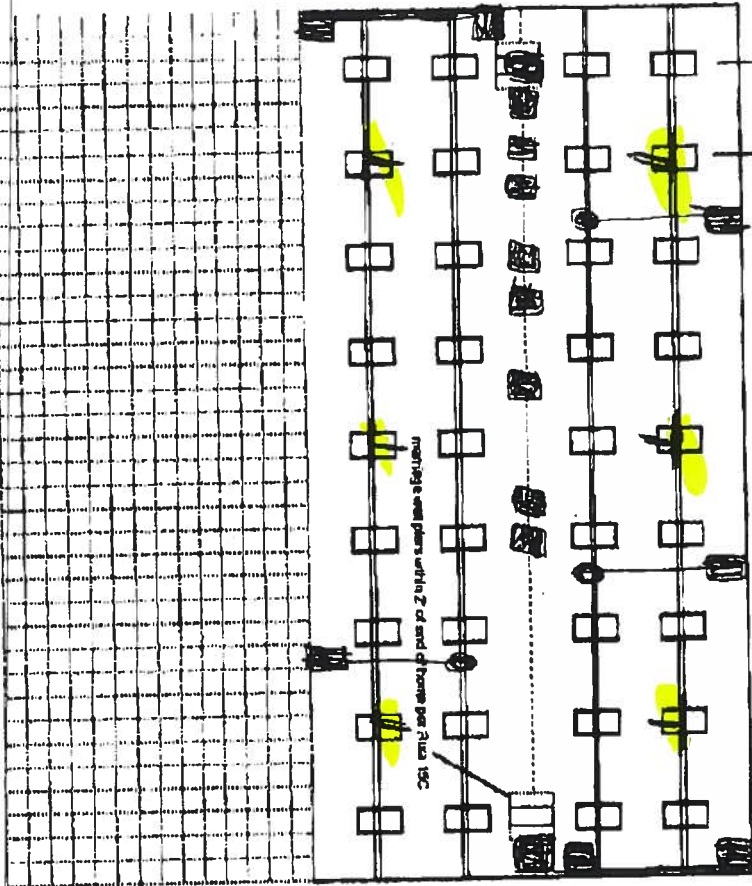
Installer's initials

*[Signature]*

Typical pier spacing



Marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 51047

Triple/Quad ☐ Serial # FL THLC T32426-357046

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16"	18 1/2" x 18"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4 1/8"	6"	7"	8"	9"	10"
2000 psf	6"	8"	9"	10"	11"	12"
2500 psf	7 5/8"	9"	10"	11"	12"	13"
3000 psf	8"	9"	10"	11"	12"	13"
3500 psf	8"	9"	10"	11"	12"	13"

\* interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

Home pier pad size 23X31 7/8"  
Perimeter pier pad size 16X18"  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Use all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq. in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 25 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall Longitudinal Marriage wall Shearwall

Longitudinal Stabilizing Device (LSD)  
Manufacturer Clayco H&H

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1000 x 1000 x 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 5 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewalk locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4800 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest S. Johnson

Date Tested Assembled October 11/01

Use 485 foot Anchors

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

### Fastering multi wide units

Floor: Type Fastener: 1/4 x 5/8 Length: 6" Spacing: 20"  
Walls: Type Fastener: 1/4 x 3/8 Length: 6" Spacing: 10"  
Roof: Type Fastener: 1/4 x 3/8 Length: 6" Spacing: 10"  
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with 2x4 roofing nails at 2' on center on both sides of the centerline.

### Gasket (weatherstripping) requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket \_\_\_\_\_

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

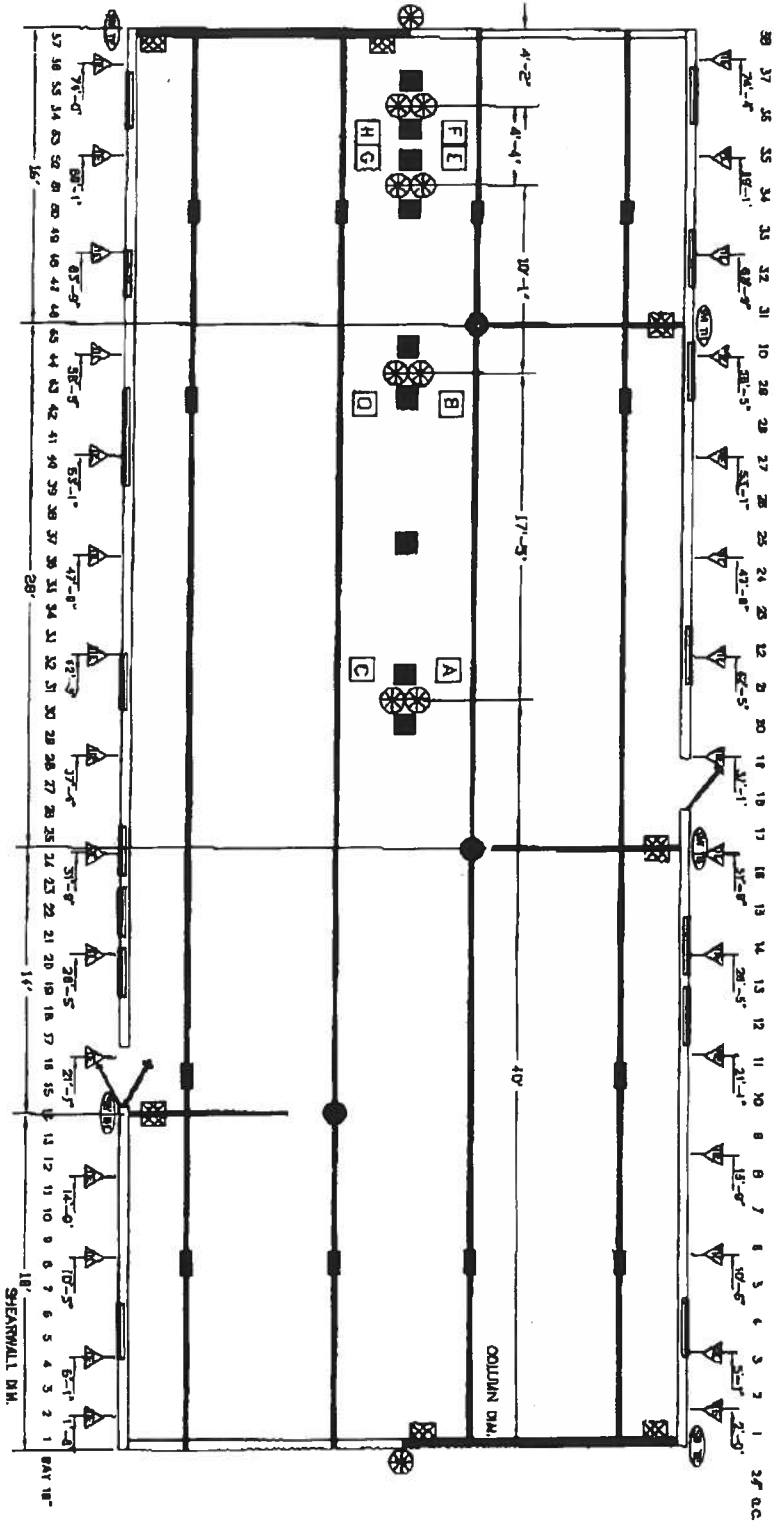
The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

### Accessories

Siding to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of siding. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of siding. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest S. Johnson Date \_\_\_\_\_



**BLOCKING LEGEND:**

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED BOOTWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 12" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.



TownHomes  
P.O. BOX 1000  
LIVE CITY, FLORIDA  
32000

DATE: 0-0-15

PROJECT: NEW

CODE: T (15)

MODEL: 3242-178

DATE: 0-0-15

PROJECT: NEW

CODE: T (15)

MODEL: 3242-178

DATE: 0-0-15

PROJECT: NEW

CODE: T (15)

MODEL: 3242-178

DATE: 0-0-15

PROJECT: NEW

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MODEL: 3242-178

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CODE: T (15)

MODEL: 3242-178

DATE: 0-0-15

PROJECT: NEW

**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY: FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM : Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**  
a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT  
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE  
Tube Length

1.50" ADJUSTABLE  
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.  
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
**1-800-284-7437**

Telephone 931-796-4555  
Fax 931-796-8811  
www.olivertechnologies.com



## INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

### LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

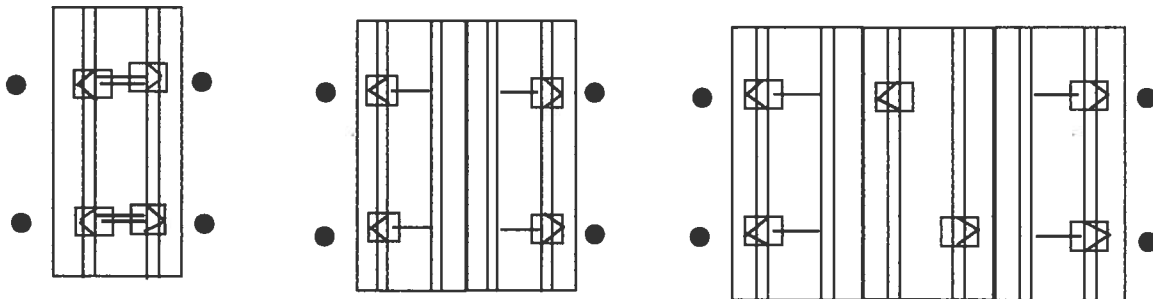
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

### Notes:

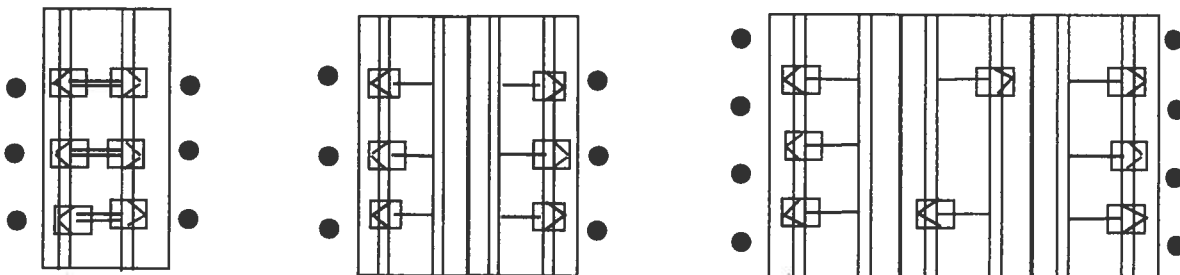
- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

## REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH

ALL WIDTHS; AND LENGTHS UP TO 52'



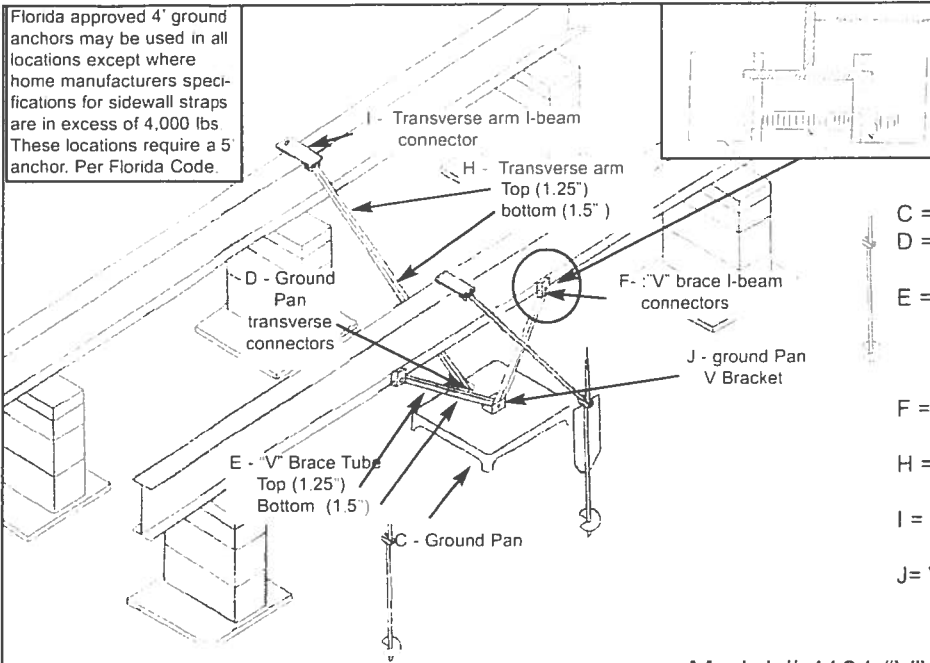
ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

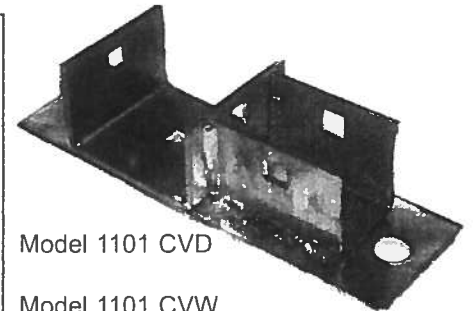
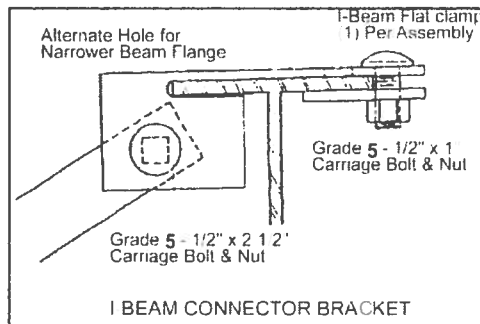
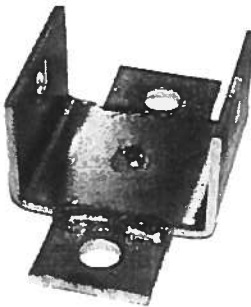
Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



Model # 1101 "V"

Longitude dry  
concrete bracket  
part # 1101 D-CPCA

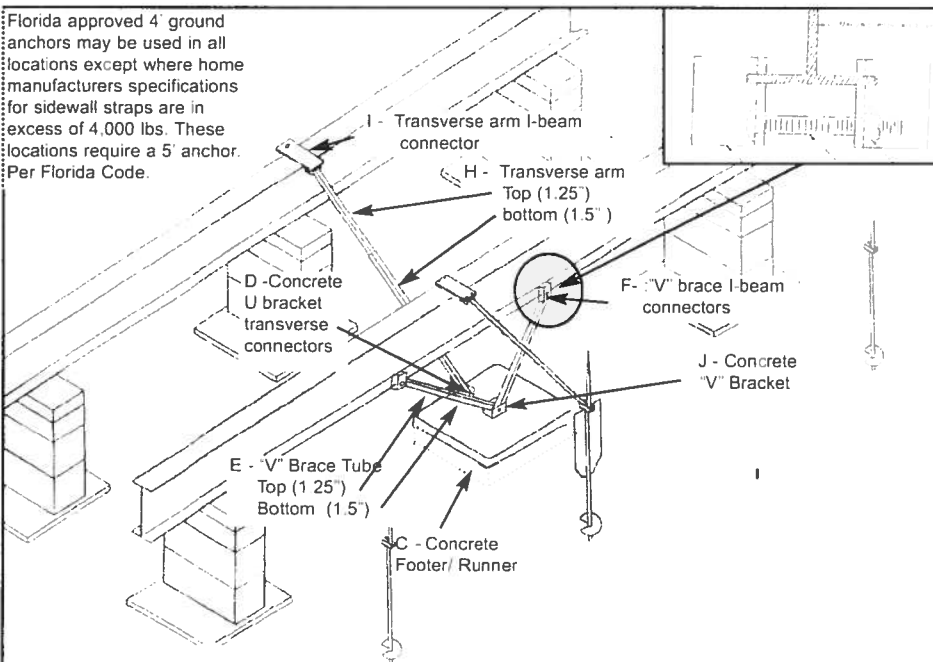
Wet bracket part #  
1101 W-CPCA not  
shown



Model 1101 CVD

Model 1101 CVW  
not shown

Florida approved 4" ground  
anchors may be used in all  
locations except where home  
manufacturers specifications  
for sidewall straps are in  
excess of 4,000 lbs. These  
locations require a 5" anchor.  
Per Florida Code.



Model # 1101 C "V"



OLIVER TECHNOLOGIES, INC.  
1-800-284-7437

Telephone 931-796-4555  
Fax 931-796-8811  
www.olivertechnologies.com

Columbia County Property Appraiser

updated: 3/7/2018

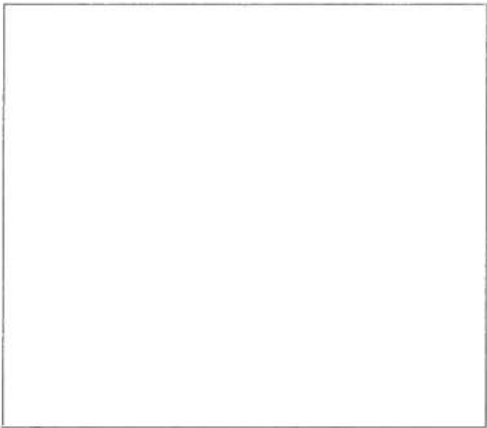
2017 Tax Year

Parcel: 34-4S-16-03273-003

Owner & Property Info

Search Result: 1 of 1

Owner's Name	ULSETH MARY T &		
Mailing Address	KELLEY L MCRAE 18263 NW 238TH STREET HIGH SPRINGS, FL 32643		
Site Address	SW KESSLER GLN		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	34416
Land Area	5.050 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM NE COR OF SE1/4 OF SW1/4, W 662.99 FT FOR POB, SW 719.14 FT, SE 56.49 FT, NE 136.94 FT, E 175 FT, N 646.97 FT, W 331.50 FT TO POB. AKA PRCL 3, 682-514, 682-515, 787-1294, 793-1027, 793-1029, DC 1111- 2120, WD 1111-2121, WD 1349-2155,			



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$26,143.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$26,143.00
Just Value		\$26,143.00
Class Value		\$0.00
Assessed Value		\$26,143.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$26,143 Other: \$26,143   Schl: \$26,143	

2018 Working Values ( ...Hide Values)		
Mkt Land Value	cnt: (0)	\$26,557.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$26,557.00
Just Value		\$26,557.00
Class Value		\$0.00
Assessed Value		\$26,557.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$26,557 Other: \$26,557   Schl: \$26,557	

**NOTE:** 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



## Legend

2016Aerials

Parcels

### Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

### BaseFloodElevations

DEFAULT

Base Flood Elevations

### DevelopmentZones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

### Addresses

### Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

### FutureLandUseMap

Mixed Use Development

Light Industrial

Industrial

Highway Interchange

Commercial

Residential High Density

(< 20 d.u. per acre)

Residential Medium/High Density

(< 14 d.u. per acre)

Residential Medium Density

(< 8 d.u. per acre)

Residential Moderate Density

(< 4 d.u. per acre)

Residential Low Density

(< 2 d.u. per acre)

Residential Very Low Density

(< 1 d.u. per acre)

Agriculture - 3

(< 1 d.u. per 5 acres)

Agriculture - 2

(< 1 d.u. per 10 acres)

Agriculture - 1

(< 1 d.u. per 20 acres)

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Apr 30 2018 18:07:34 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 34-4S-16-03273-003

Owner: HARRINGTON JOHN

Subdivision:

Lot:

Acres: 5.068605

Deed Acres: 5.05 Ac

District: District 5 Tim Murphy

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

278 SW Deputy J. Davis Ln.  
Lake City, Florida 32024

PURCHASE AGREEMENT



752-3743 or  
752-3744

Page 1 of 3

Fax: 386-755-2386

Email: cgmfhomes@comcast.net

**C & G MANUFACTURED HOMES**

Locally Owned and Operated

SOLD TO <u>Mary T. W. Smith &amp; Kelley L. McRae</u>		PHONE _____	DATE _____
ADDRESS _____		COUNTY _____	EMAIL _____
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers agree to purchase the following described property.			
MAKE <u>Townhomes</u>	MODEL <u>T32426-8</u>	B. ROOMS <u>4</u>	FLOOR SIZE <u>1361 W 32</u>
SERIAL NUMBER _____	<input type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR _____	SALES MAN _____
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT	
<u>Price Includes</u>			
<u>Delivery &amp; Setup</u>		SALES TAX _____	
<u>4 ton heat pump</u>		NON-TAXABLE ITEMS	
<u>Vinyl Rock Skirting</u>		VARIOUS FEES	
<u>2 code steps</u>		1 CASH PRICE _____ \$	
		TRADE-IN ALLOWANCE \$ _____	
		LESS BAL. DUE ON ABOVE \$ _____	
		NET ALLOWANCE _____	
		CASH DOWN PAYMENT _____	
		2 LESS TOTAL CREDITS _____	
		3 UNPAID BALANCE OF CASH SALE PRICE _____ \$	
		Title to said unit shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.	
		IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.	
<b>FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.</b>		Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgement and inspection in making this determination.	
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)		There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.	
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.		Buyers warrant that they have read, fully understand, and agree to this purchase agreement and the additional terms and conditions; that they are of statutory age or older or have been legally emancipated, that the within described unit, the optional equipment and accessories thereon and insurance if included has been voluntarily purchased. The Buyers warrant that the property being traded in is free from all encumbrances whatsoever except as stated above. Buyer agrees each paragraph and provision of this contract is severable if one portion thereof is invalid the remaining portion shall nevertheless remain in full force and effect.	
<b>C &amp; G MANUFACTURED HOMES</b> DEALER Not Valid Unless Signed and Accepted by an officer of the Company		<b>BUYERS HERBY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS</b>	
By <u>[Signature]</u>		SIGNED X _____ BUYER	
Approved Subject to review and the acceptance of financing by bank or finance company		SIGNED X _____ BUYER	

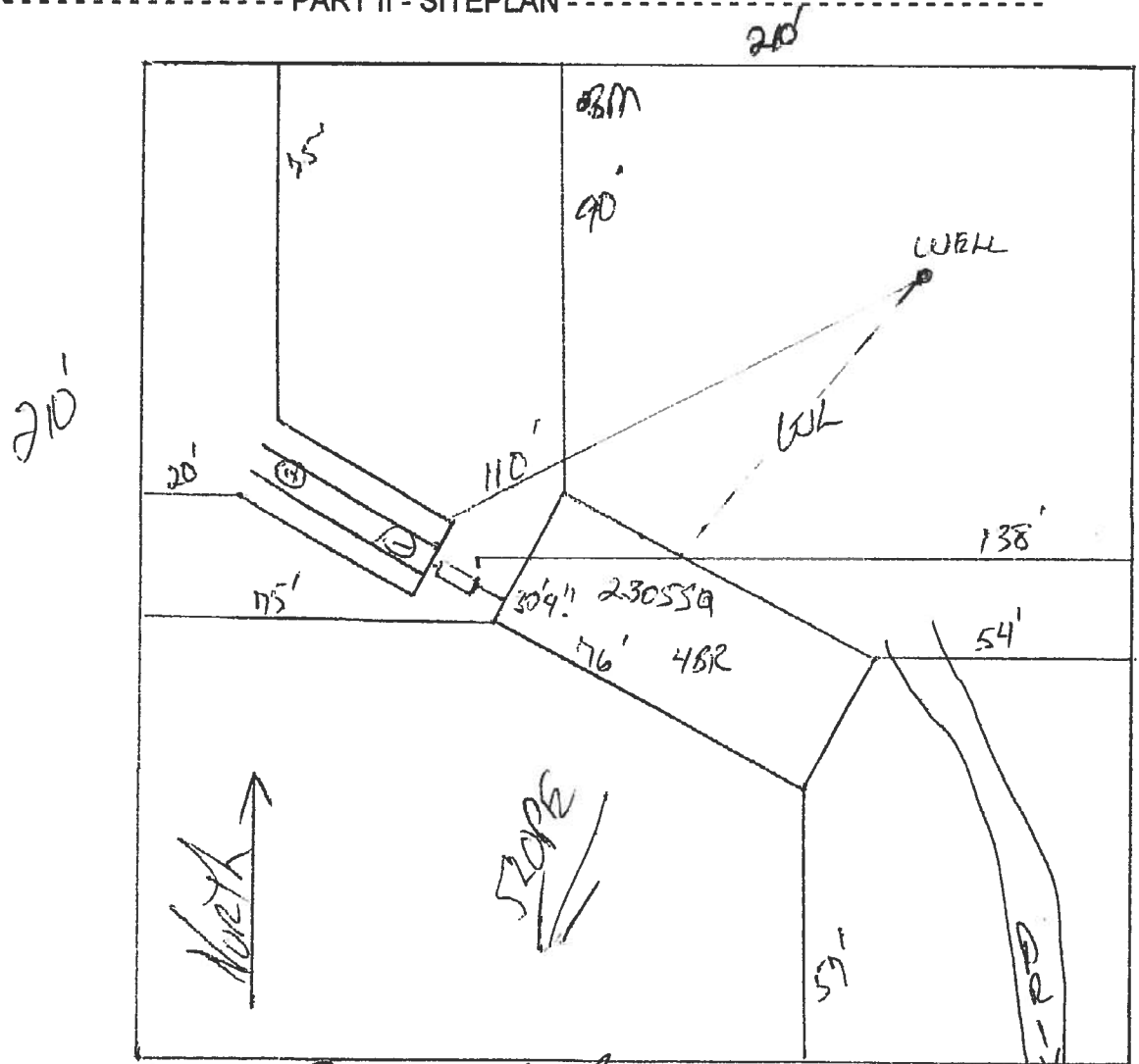
THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUMS, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- Ulseeth ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 1 of 505 PARS SEE ATTACHED

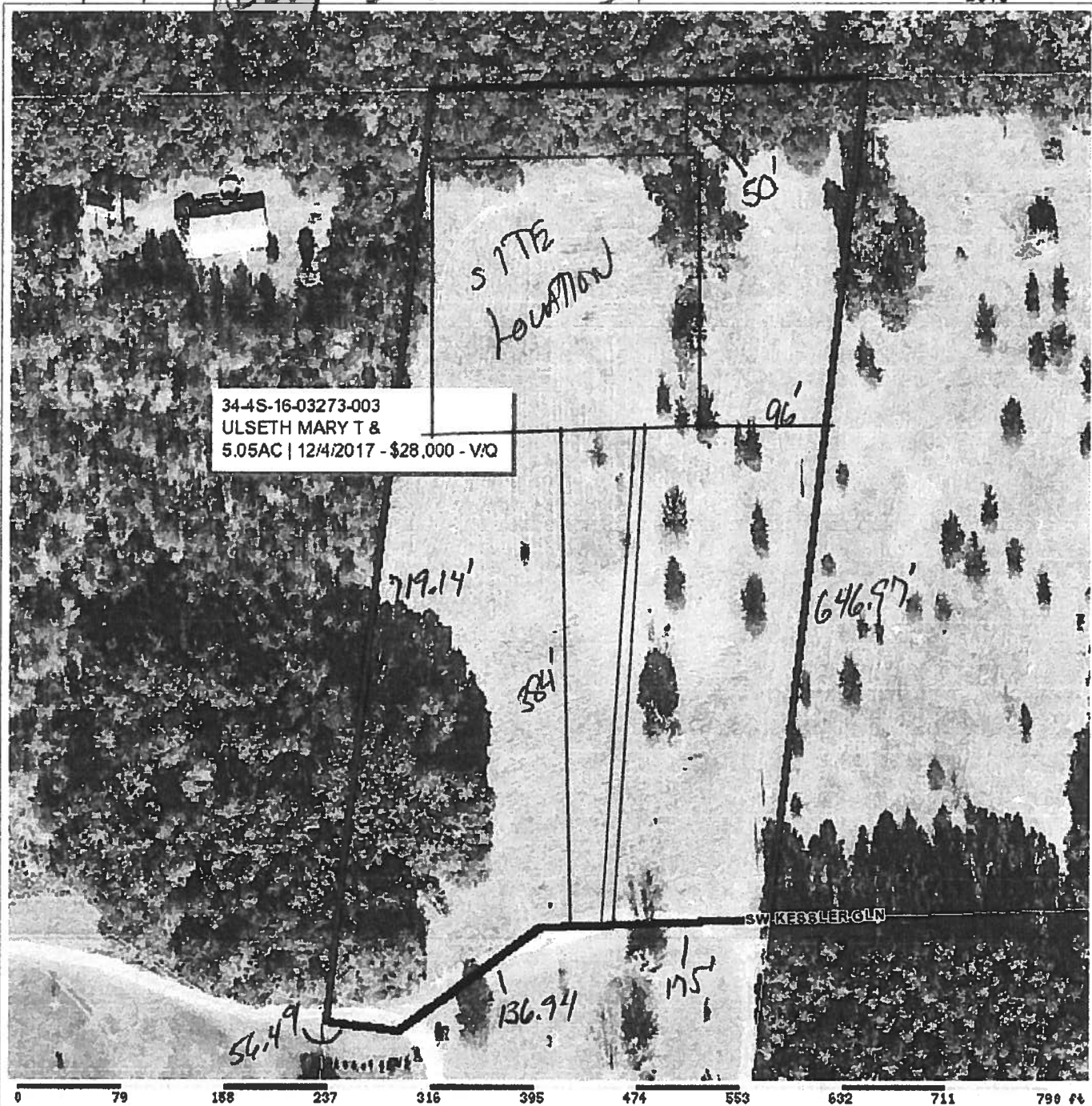
Site Plan submitted by: Roddy D F-O MASTER CONTRACTOR  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



1"=120' Poly D 7-0 331.5

APR 24 2018



34-4S-16-03273-003  
ULSETH MARY T &  
5.05AC | 12/4/2017 - \$28,000 - V/Q

**Columbia County Property Appraiser**

Jeff Hampton - Lake City, Florida 32065 | 388-758-1083

**PARCEL: 34-4S-16-03273-003 - VACANT (000000)**  
COMM NE COR OF SE1/4 OF SW1/4, W 662.99 FT FOR POB, SW 719.14 FT, SE 56.49 FT, NE 136.94 FT, E 175 FT, N 646.97 FT, W 331.50 FT TO POB. AKA PRCL 3.68

Name: ULSETH MARY T &  
Site: SW KESSLER GLN  
KELLEY L MCRAE  
Mail: 18263 NW 238TH STREET  
HIGH SPRINGS, FL 32643

Sales 12/4/2017 \$28,000.00 V/Q  
Info 2/23/2007 \$55,000.00 I/U

2017 Certified Values	
Land	\$26,143.00
Bldg	\$0.00
Assd	\$26,143.00
Exmpt	\$0.00
Taxbl	Cnty: \$26,143
Other: \$26,143   Schl: \$26,143	

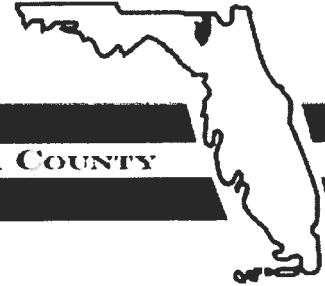
**NOTES:**



This information, updated: 3/7/2018, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by  
**GrizzlyLogic.com**

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	4/26/2018 3:22:36 PM
Address:	529 SW KESSLER Gln
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	03273-003

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

may  
UCSETH

*Deeds Due \$28,000.00  
Doc \$196.00*

**This Instrument Prepared by & return to:**

Name: **Marla Landin, an employee of  
Integrity Title Services, LLC**  
Address: **343 NW Cole Terrace, #101  
Lake City, FL 32055  
File No. 17-12001TL**

Inst: 201712022766 Date: 12/14/2017 Time: 10:42AM  
Page 1 of 2 B: 1349 P: 2155, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk Doc Stamp Deed: 196.00

Parcel I.D. #: 03273-003

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 4th day of December, A.D. 2017, by **JOHN HARRINGTON**,

hereinafter called the grantor, to **MARY T. ULSETH** and **KELLEY L. MCRAE**, whose post office address is 18263  
**NW 238TH STREET, HIGH SPRINGS, FL 32643**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

COMMENCE AT THE NORTHEAST CORNER OF THE SE ¼ OF SW ¼, SECTION 34, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 89°38'52" W, ALONG THE NORTH LINE OF SAID SE ¼ OF SW ¼, 331.49 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89°38'52" W, ALONG SAID NORTH LINE, 331.50 FEET, THENCE S 8°01'45" W, 719.14 FEET, THENCE S 80°45'44" E, 56.49 FEET, THENCE N 53°28'49" E, 136.94 FEET, THENCE N 89°38'42" E, 175.00 FEET, THENCE N 8°06'03" E, 646.97 FEET TO THE POINT OF BEGINNING. THE SOUTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

TOGETHER WITH A 60 FOOT EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼ OF SW ¼, SECTION 34, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 7°53'11" E, ALONG THE WEST LINE OF SAID SE ¼ OF SW ¼, 646.68 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE EAST RIGHT OF WAY LINE OF MERRILL LANE, A COUNTY PUBLIC ROAD; THENCE RUN N 89°38'42" E, 490.68 FEET; THENCE RUN S 56°06'23" E, 105.05 FEET; THENCE S 80°45'44" E, 131.65 FEET; THENCE RUN N 53°28'49" E, 136.94 FEET; THENCE RUN N 89°38'42" E, 505.69 FEET TO THE EAST LINE OF SAID SE ¼ OF SW ¼ AND TO THE POINT OF TERMINATION.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

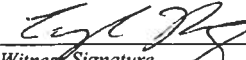
**To Have and to Hold** the same in fee simple forever.

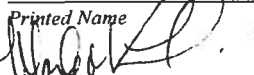
**And** the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.



*In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.*

Signed, sealed and delivered in the presence of:

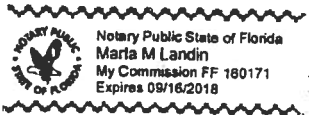
  
\_\_\_\_\_  
Witness Signature Tyler Rogers


  
\_\_\_\_\_  
Witness Signature Marla M. Landin

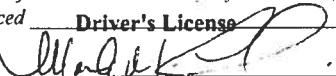
Printed Name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 4th day of December, 2017, by **JOHN HARRINGTON**, who is known to me or who has produced Driver's License as identification.



  
\_\_\_\_\_  
JOHN HARRINGTON L.S.  
Address:  
701 NE HARRINGTON COURT, LAKE CITY, FL  
32055

  
\_\_\_\_\_  
Notary Public  
My commission expires \_\_\_\_\_

**A & B Well Drilling, Inc.**

**5673 NW Lake Jeffery Road**

**Lake City, FL, 32055**

**(O) 386-758-3409**

**(F) 386-758-3410**

**(C) 386-623-3151**

4/24/2018

To: Columbia County Building Department

Description of well to be installed for Customer: U/S EXH  
Located at Address: SW KASSTEN GLEN

**1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.**

Bruce Park  
Sincerely  
Bruce Park  
President

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM


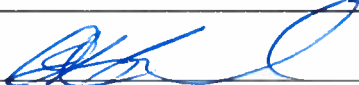
APPLICATION NUMBER 1504-104 CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Ulseeth

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

✓ 1074 ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature 
	License #: <u>EC13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
✓ A/C 1669 MECHANICAL/	Print Name <u>Ronald Bonds Sr.</u>	Signature 
	License #: <u>CAC1817658</u>	Phone #: <u>800-259-3470</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier  
for Whittington Electric Inc (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dan Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Number EL13002957 Date 3/7/16  
Licensed Qualifiers Signature (Notarized)

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of MARCH, 2016.

[Signature]  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bond SR (license holder name), licensed qualifier for Style Crest Enterprises, Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Bird	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

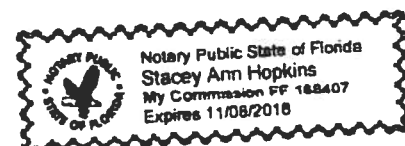
Licensed Qualifiers Signature (Notarized)      CRC 1817658      2-16-16  
License Number      Date

NOTARY INFORMATION  
STATE OF FL COUNTY OF Bay

The above license holder, whose name is Ronald Edward Bond SR personally appeared before me and is known by me or has produced identification (type of I D) \_\_\_\_\_ on this 16<sup>th</sup> day of FEB 20 16.

Stacey Ann Hopkins  
NOTARY'S SIGNATURE

(Seal/Stamp)

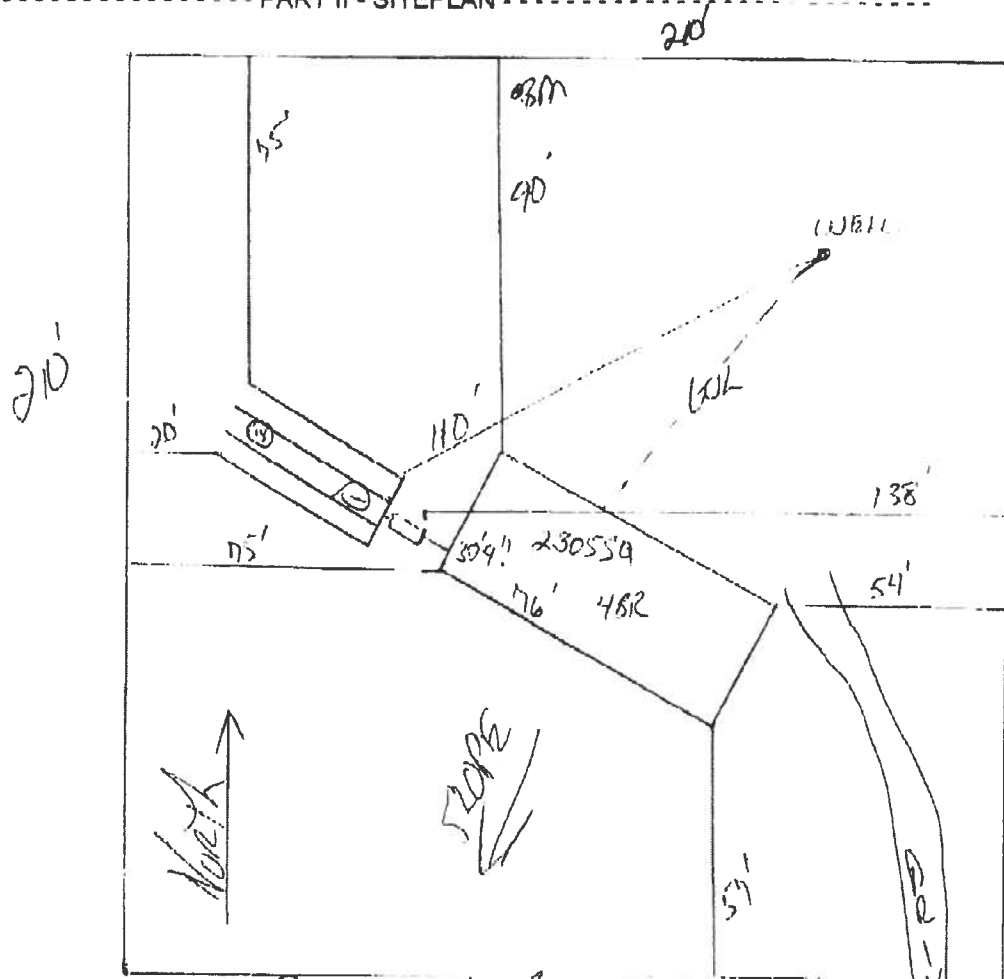


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0335

----- Diseth ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 1 of 505 Acres SEE ATTACHED

Site Plan submitted by: Rocky D F

MASTER CONTRACTOR

Plan Approved X

Not Approved

Date 4/26/2018

By Sam Hamer

ESI

Columbia

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 28-0335  
DATE PAID: 4/20/18  
FEE PAID: 3181.00  
RECEIPT #: 2340567

## APPLICATION FOR:

☒ New System      ☐ Existing System      ☐ Holding Tank      ☐ Innovative  
☐ Repair      ☐ Abandonment      ☐ Temporary      ☐

APPLICANT: Mary UlsethAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: na BLOCK: na SUB: Mates & Bounds PLATTED: \_\_\_\_\_PROPERTY ID #: 34-4S-16-03273-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 5.05 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$ IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FTPROPERTY ADDRESS: SW Kessler Glen, LC

DIRECTIONS TO PROPERTY: SR 47 South, TR King St, TL Mauldin Ave, TL Kessler Glen,  
4/10ths mile on end

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	4	2305	
2				
3				

1	SF Residential	4	2305	
2				
3				

☒ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_SIGNATURE: Rocky D Ford DATE: 4/23/2018