Mobile Home Application #72966

Friday, August 29, 2025 11:31 AM



Checklist:				
AddressDrive/ROWSepticSite Use ApprovedDocs Reviewed/Accepted	ApplicationZoning ReviPlans RevieRequired InInvoiced	ew	Legal Lot of Red Flood Zone FDEP Needed	cord
APPLICANT: SONYA NORTH			PHONE: (863) 517-57	701
ADDRESS: 3311 SW STATE RD 247 LAKE	CITY FL 32024			
VNER: BROWN WILLIAM OTHEL,			PHONE : (727) 290-89	080
ADDRESS: 1174 SW GRAPE ST LAKE CIT	Y, FL 32024			
PARCEL ID: 31-5S-16-03744-203		SUBDIVISION: PINE H	IILLS UNR	
LOT: 3 BLOCK:	PHASE:	UI	NIT:	ACRES: 10.64
CONTRACTOR	TYPE	LIC#	BUSINESS NAME	
MOLLMAN, STEVEN	Air Conditioner	CAC1819696	MOLLMANS AC	
WHITTINGTON, GLEN	Electrician	EC13002957	WHITTINGTON ELECT	RIC
DALE HOUSTON	General	IH1133271	DALE HOUSTONS MO SERVICE	BILE HOME SET UP AND
MOBILE HOME DETAILS				
Is this a new or used home?				New
Mobile Home is a:				Double Wide
Year Built				2025
Color of mobile home?				
How many of bedrooms does this home have?				4
How many bathrooms does this home have?				3
Width (Ft.In)				28
Length (Ft.In)				72
Total Area (Ft.In)				2016
Wind Zone?				2
Serial #				SOU020326ALABAC
Installation Decal #				119733
Power Company				Clay Electric
Service Amps				200
Estimated Mechanical Cost				6200
Residential or Commercial Use?				Residentia
Is this replacing an existing Home?				No
Number of homes now on property?				
Driveway access to home:				Existing Drive
Relationship to property owner?				

Name of person this mobile home home is for?	
Resident's Phone #	
Are you applying for a 5 year temporary permit?	No
Special temporary use permit number:	
Septic # (00-0000) or (X00-000)	25-0702
Setback Info	
Site Plan Setbacks Front	471'
Site Plan Setbacks Side 1	272'
Site Plan Setbacks Side 2	370'
Site Plan Setbacks Rear	128'
Optional Job Notes	

Review Notes: NEEDED:

*THERE IS A SIGNIFICANT DIFFERENCE IN THE ELEVATION OF THE ROAD AND THE ELEVATION AT THE PROPOSED DEVELOPMENT. AN ENGINEER LETTER WILL BE REQUIRED TO ASSURE THAT THE MINIMUM FLOOR ELEVATION WILL BE SUFFICIENT TO AVOID POSSIBLE RISING WATERS OF THE AREA.