

DESCRIPTION:  
LOT 39 OF "BICENTENNIAL ACRES - UNIT TWO" AS RECORDED IN PLAT BOOK 4, PAGE(S) 35 & 35A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA LYING IN SECTION 11, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

N.02°32'47"W. 635.93'(F)  
N.02°33'54"W. 635.99'(P)

LOT 39  
CONTAINS  
5.05 Acres, ±  
APPEARS  
VACANT

N.02°33'54"W. 635.91'(F)  
N.02°33'54"W. 636.13'(P)

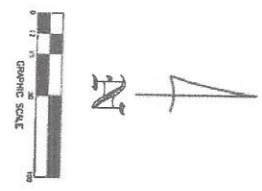
LOT 40, "BICENTENNIAL ACRES" - UNIT TWO -  
 PLAY BOOK 4, PAGE 36  
 NOT A PART

DOTS REPRESENT THE  
APPROXIMATE AREA AFFECTED BY  
FLOOD ZONE "SHADED-X" AS  
SCALED FROM FLOOD INSURANCE  
RATE MAPS.

S. 87° 44' 39" W. 346.10 (F)  
S. 87° 45' 23" W. 346.0 (P)

LANDS OF  
WILLIAM AND KATHY BITTLE  
TAX PARCEL NO.  
11-75-17-09983-003  
LOT 7, "BICENTENNIAL ACRES - UNIT TWO"  
PLAT BOOK 4, PAGE 35 & 35A  
NOT A PART

SIGNED: \_\_\_\_\_  
MARK D. DUREN,



- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RECOMMENDATION OF THE RECORD TITLE BOUNDARIES OF THIS PARCEL TO BE BASED ON AN ADJUTANT TO INTERMENT AND LOCATE SAID BOUNDARIES OR OTHERWISE OBTAINED BY THE RECORDS AND RECORDS PROVIDED TO
  2. BALANCES BASED ON PLAT OF RECORD USING MONUMENTS FOUND PART OF FIRST PLAT OF THIS PARCEL.
  3. THE 500' FEET FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP FOR FEBRUARY 4, 2006; COMMUNITY PANEL NO. 12022051A. HOWEVER, PART TO FLOODING IS IN FLOOD ZONE "SHADED-X" AND MAY BE SUBJECT TO FLOODING.
  4. NO EASEMENT FOR UTILITY AND/OR DAMAGE IS SHOWN ON THIS LOT.
  5. NO RESIDENCE IN THE POSSESSION OF THIS OFFICE.
  6. IF ANYTHING IS INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF RECORDATION.
  7. WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
  8. LICENSED SURVEYOR AND MASTER, SUNDRIE AND SEAL OF A FLORIDA CLOSURE OF THE FIELD SURVEY IS BETTER THAN 1/500. BOUNDARY AND CONTROL POINT RADIUS NOT EXPECTED TO HAVE BEEN MEASURED TO APPROXIMATELY LOCATED WITHIN ± 0.2 FEET OF THE ACTUAL LOCATION.
  9. OTHER MEASUREMENTS SUCH AS UTILITY POLES, SETTING DOWNS, TREES, OVERHUNG ROADS, ETC., ARE NORMALLY EXCLUDED AT 0.5 FEET UNLESS OTHERWISE NOTED.
  10. EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESTRICTIONS, AND/OR TITLE CONFLICTS OR DISCOVERED BY THIS INSTRUMENT BY THE CLIENT OR HIS AGENTS FAULT TO SHOW PHYSICAL EVIDENCE OF EASEMENTS OCCUPANCY, RIGHTS, AND/OR OTHER CLAIMS, HOWEVER PHYSICAL CONDITIONS ON THE PARCEL SEEMED TO CELEBRATED NATIONAL TITLE INSURANCE COMPANY.
- ADREN E. BAARS, P.A.  
MILANO SKALICKER  
BROWN E. BAARS, P.A.

[illegible][illegible]

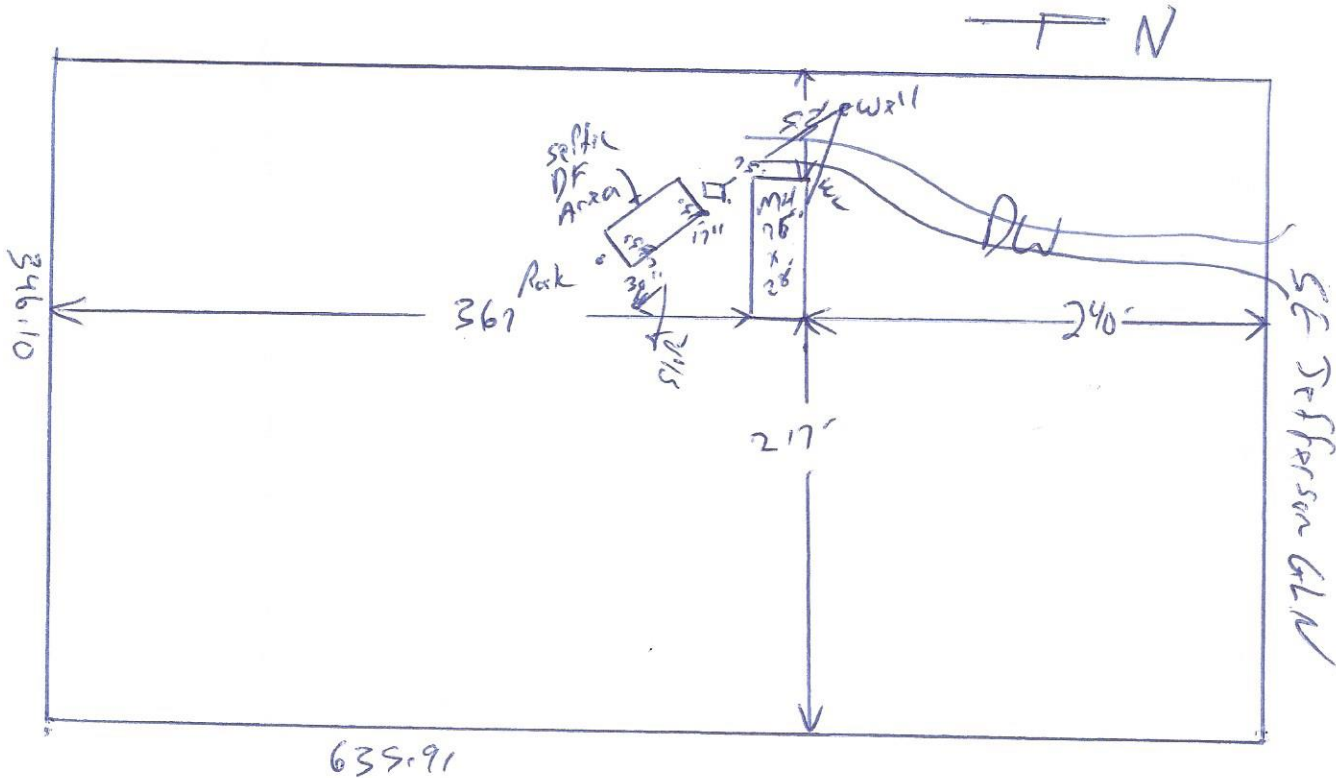
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

1" = 100'

PART II - SITEPLAN

Salmon



Notes:

Rock Boulder on lot - Remove if encounter

Site Plan submitted by:

*[Signature]*

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 3/3/2022

Parcel: << 11-7S-17-09983-034 (37157) >>

## Owner & Property Info

|              |                                                                       |              |          |
|--------------|-----------------------------------------------------------------------|--------------|----------|
| Owner        | SALMERON HILARIO<br>432 SE SUNSET GLN<br>HIGH SPRINGS, FL 32643       |              |          |
| Site         | 274 SE JEFFERSON GLN, HIGH SPRINGS                                    |              |          |
| Description* | LOT 39 BICENTENNIAL ACRES UNIT 2. 477-534,<br>WD 1229-3, WD 1410-434, |              |          |
| Area         | 5 AC                                                                  | S/T/R        | 11-7S-17 |
| Use Code**   | VACANT (0000)                                                         | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

| 2021 Certified Values |                 | 2022 Working Values |                 |
|-----------------------|-----------------|---------------------|-----------------|
| Mkt Land              | \$24,000        | Mkt Land            | \$24,000        |
| Ag Land               | \$0             | Ag Land             | \$0             |
| Building              | \$0             | Building            | \$0             |
| XFOB                  | \$0             | XFOB                | \$0             |
| Just                  | \$24,000        | Just                | \$24,000        |
| Class                 | \$0             | Class               | \$0             |
| Appraised             | \$24,000        | Appraised           | \$24,000        |
| SOH Cap [?]           | \$0             | SOH Cap [?]         | \$0             |
| Assessed              | \$24,000        | Assessed            | \$24,000        |
| Exempt                | \$0             | Exempt              | \$0             |
| Total                 | county:\$24,000 | Total               | county:\$24,000 |
| Taxable               | city:\$0        | Taxable             | city:\$0        |
|                       | other:\$0       |                     | other:\$0       |
|                       | school:\$24,000 |                     | school:\$24,000 |

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



## Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 4/16/2020 | \$32,000   | 1410/0434 | WD   | V   | Q                     | 01    |
| 1/26/2012 | \$100      | 1229/0003 | WD   | V   | U                     | 30    |

## Building Characteristics

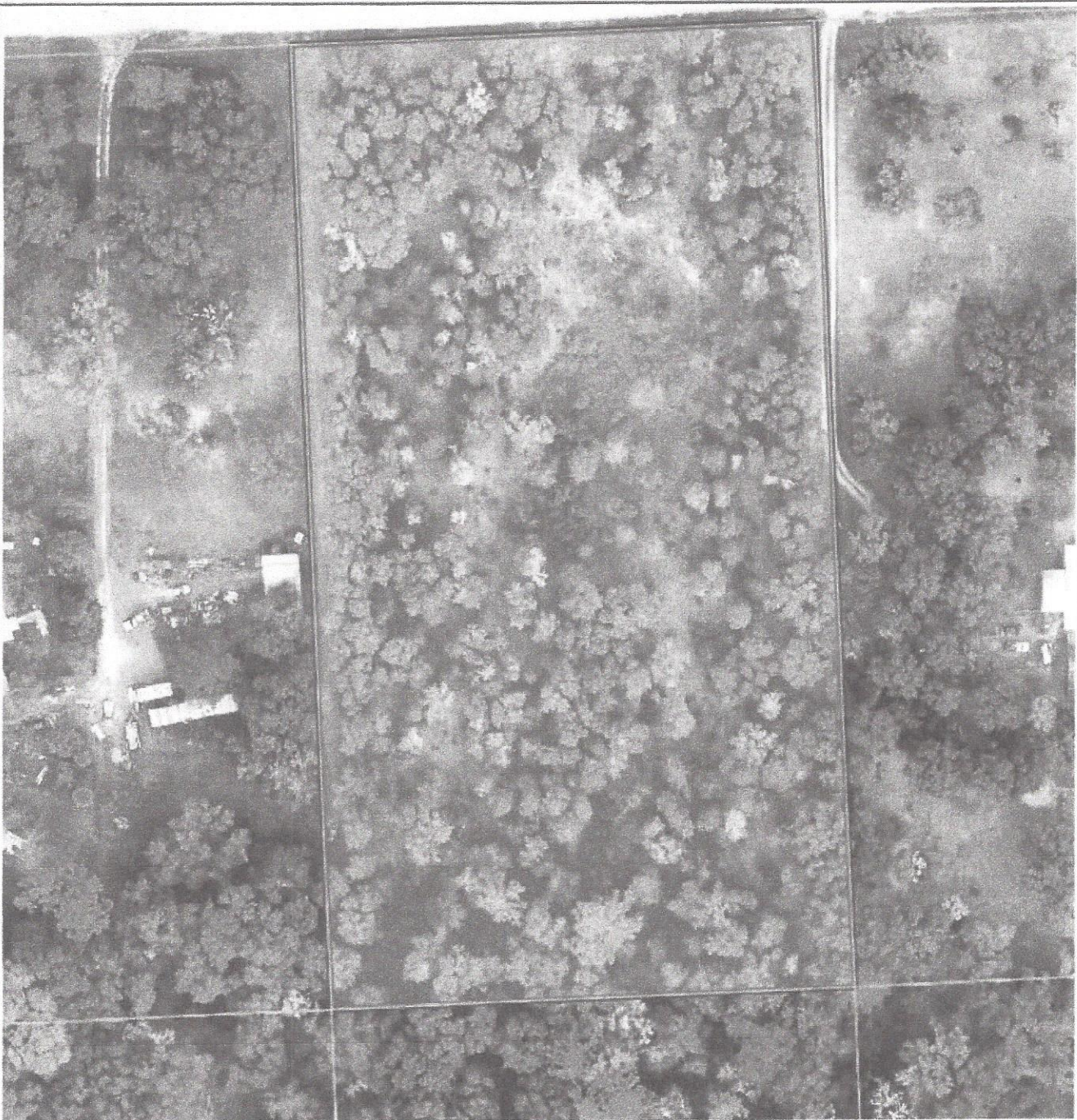
| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|--------------|----------|---------|-----------|------------|
| NONE        |              |          |         |           |            |

## Extra Features & Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims |
|------|------|----------|-------|-------|------|
| NONE |      |          |       |       |      |

## Land Breakdown

| Code | Desc          | Units    | Adjustments             | Eff Rate    | Land Value |
|------|---------------|----------|-------------------------|-------------|------------|
| 0000 | VAC RES (MKT) | 5.000 AC | 1.0000/1.0000 1.0000/ / | \$4,800 /AC | \$24,000   |



0 67 134 201 268 335 402 469 536 603 670 ft

**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 11-7S-17-09983-034 (37157) | VACANT (0000) | 5 AC**

LOT 39 BICENTENNIAL ACRES UNIT 2. 477-534, WD 1229-3, WD 1410-434,

**Owner: SALMERON HILARIO**

432 SE SUNSET GLN  
HIGH SPRINGS, FL 32643

**Site:** 274 SE JEFFERSON GLN, HIGH  
SPRINGS

**Sales Info** 4/16/2020 \$32,000 V (Q)  
1/26/2012 \$100 V (U)

**2022 Working Values**

|         |          |           |                 |
|---------|----------|-----------|-----------------|
| Mkt Lnd | \$24,000 | Appraised | \$24,000        |
| Ag Lnd  | \$0      | Assessed  | \$24,000        |
| Bldg    | \$0      | Exempt    | \$0             |
| XFOB    | \$0      | county:   | \$24,000        |
| Just    | \$24,000 | Total     | city:\$0        |
|         |          | Taxable   | other:\$0       |
|         |          |           | school:\$24,000 |

**NOTES:**

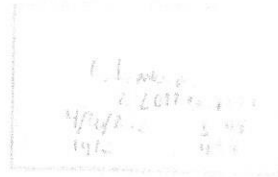


Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

Prepared by and return to  
Brent F. Buris  
For the Firm  
Brent F. Buris, P.A.  
18731 NW US Highway 441  
High Springs, FL 32643  
386-454 0688  
File Number 20-165



Parcel Identification No 11-7S-17-09983-034

[Space Above This Line for Recording Data]

## Warranty Deed

(STATUTORY FORM - SECTION 689.02 FS)

This Indenture made this 4<sup>th</sup> day of April, 2020 between Edgar L. Mason and Katherine J. Mason, husband and wife, individually and as Co-Trustees of the Mason Family Revocable Trust under Agreement dated January 26, 2012 whose post office address is 5 Hemlock Terrace Pass, Ocala, FL 34472 of the County of Marion, State of Florida grantor<sup>1</sup>, and Hilario Salmeron, a married man whose post office address is 161 School Street, Oyster Bay, NY 11771 of the County of Nassau, State of New York, grantee<sup>2</sup>,

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land situate, lying and being in Columbia County, Florida, to-wit:

Lot 39, Bicentennial Acres - Unit Two, according to the map or plat thereof as recorded in Plat Book 4, Pages 35, 35A and 36, Public Records of Columbia County, Florida.

Subject to taxes for 2020 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

\* "Grantor" and "Grantee" are used for singular or plural, as context requires

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence as to both capacities:

Witness Name: Hilario Salmeron  
Witness Name: [Signature]  
Witness Name: [Signature]  
Witness Name: [Signature]

Edgar L. Mason  
Edgar L. Mason, individually  
Edgar L. Mason  
Edgar L. Mason, Co-Trustee  
Katherine J. Mason  
Katherine J. Mason, individually  
Katherine J. Mason  
Katherine J. Mason, Co-Trustee

State of Florida  
County of Marion

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 11<sup>th</sup> day of April, 2020 by Edgar L. Mason and Katherine J. Mason, both individually and both as Co-Trustees. Edgar L. Mason and Katherine J. Mason ☐ are personally known or ☒ have produced drivers' licenses as identification.

[Notary Seal]



Heather D. Styles  
Notary Public  
State of Florida  
My Commission Expires 03/25/2023  
Commission No. 02307075

Notary Public

Printed Name: Heather D. Styles

My Commission Expires: 03/25/2023

Date: 3/3/2022  
Home Consultant Name:

License No:

Phone #:  
631-291-8699 (c)  
516-304-4273 (c)  
↳ Lilianna.

# Welcome Home

## SALES AGREEMENT

Buyer(s): Hilario Salmeron

Address: 432 SE Sunset Gln High Springs FL 32643

Delivery Address: 274 Jefferson Glen High Springs FL

**Home Info**  
Make: Champion Prime  
Model: Prime 5/3  
Serial #: FL 26100 PHB 202651 AB  
Year: 2021  
Size: Length: 76 Width: 28  
Stock #: LC2651  
☒ New ☐ Used

**Pricing**  
Home Price \$135,000  
State Tax TBD  
Local Tax TBD  
Cash Price \$135,000  
Total Package Price \$135,000  
Trade Allowance  
Less Amount Owed  
Trade Equity  
Cash Down Payment \$13,500  
Less All Credits \$13,500  
Remaining Balance \$121,500

**Trade Info**  
Make:  
Model:  
Serial #:  
Year:  
Size: Length: Width:  
Title #:  
Owed to:  
Amount owed will be paid by: ☐ Buyer ☐ Seller

### Responsibilities

Seller Responsibilities: Permits, Dictpad, deliver & set, int/ext trim, HVAC install, vinyl skirting, standard steps,  
Buyer Responsibilities: LAND IMPROVEMENTS: Well, Septic, Clearing & grading, etc, Impact Fee.  
Options: Continued: 200 amp elect hook up, plumbing & trenching.

### Acknowledgment

New Manufactured Homes meet federal standards for design and construction, but may not meet local codes and standards.

Buyer(s) agree: (1) that the terms and conditions on pages two and three are part of this agreement; (2) to purchase the above home including the options; (3) that they acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) that there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

Signature of Buyer:

Date

3/3/2022

Signature of Buyer:

Date

Signature of Buyer:

Date

Signature of Buyer:

Date

Seller: Clayton Homes of Chiefland #1114

Date

3/3/2022

Dylan & Liz Brizendine  
Manager's Name

Home Consultant Signature

# COLUMBIA COUNTY PERMIT WORKSHEET

Permit Number: \_\_\_\_\_

Date: 3-15-22

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1700

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1700 X 1700

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing       . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with        holding capacity.

Installer's initials RMH

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

ROY M. HARVEY

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 57

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 54

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 6

Department of Growth Management  
Building Division

Page 2 of 2

## Site Preparation

Debris and organic material removed YES  
Water drainage: Natural Swale Pad Other

## Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 16" oc  
Walls: Type Fastener: NAILS Length: 3" Spacing: 8" oc  
Roof: Type Fastener: Length: Spacing: FULL ROOF CAP  
For used homes a min. 30 gauge, 8" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RMH

Type gasket: FOAM  
Pg. FACTORY INSTALLED

Installed:  
Between Floors Yes X  
Between Walls Yes X  
Bottom of ridgebeam Yes X

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 86  
Siding on units is installed to manufacturer's specifications. Yes X  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

## Miscellaneous

Skirting to be installed. Yes X No         
Dryer vent installed outside of skirting. Yes X N/A  
Range downflow vent installed outside of skirting. Yes X N/A  
Drain lines supported at 4 foot intervals. Yes X  
Electrical crossovers protected. Yes X  
Other       

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

3-15-22

Permit Number:

Date:

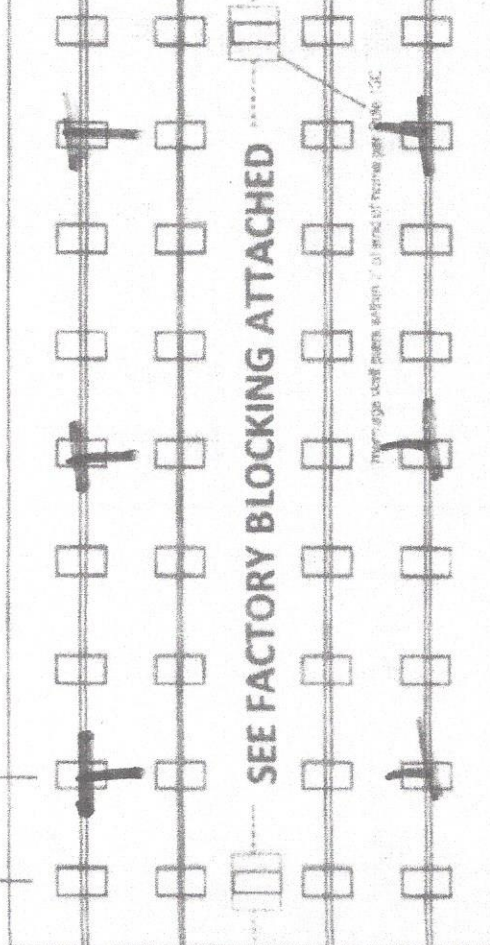
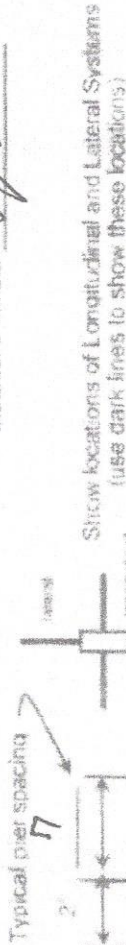
Installer: **ROY M. HARVEY** License #: **IH1122397**

Address of home being installed: **2074 JEFFERSON GLEN HIGH SPARKS, FL.**

Manufacturer: **Champion** Length x width: **88' x 76'**

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: *[Signature]*



Maximum wall height within 7' of end of home pier shall be 10C

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # \_\_\_\_\_

Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Fofter size (sq in) | 16' x 16' (256) | 18 1/2' x 18 1/2' (342) | 20' x 20' (400) | 22' x 22' (484) | 24' x 24' (576) | 26' x 26' (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 5'                      | 6'              | 7'              | 8'              | 8'              |
| 1500 psf              | 4'                  | 5'              | 6'                      | 7'              | 8'              | 9'              | 9'              |
| 2000 psf              | 5'                  | 6'              | 7'                      | 8'              | 9'              | 10'             | 10'             |
| 2500 psf              | 6'                  | 7'              | 8'                      | 9'              | 10'             | 11'             | 11'             |
| 3000 psf              | 7'                  | 8'              | 9'                      | 10'             | 11'             | 12'             | 12'             |
| 3500 psf              | 8'                  | 9'              | 10'                     | 11'             | 12'             | 13'             | 13'             |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: **17" X 25"**

Panmeter pier pad size: **17" X 25"**

Other pier pad sizes (required by the mfg.): \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: \_\_\_\_\_ Pier pad size: \_\_\_\_\_

ANCHORS

4 ft **X** 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilization Device (LSD) Manufacturer: **OLIVER TECH**

Longitudinal Stabilization Device w/ Lateral Arms Manufacturer: **OLIVER TECH**

OTHER TIES

Number: \_\_\_\_\_

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

[illegible]

**REFER TO INSTALLATION MANUAL FOR  
ALL LOADS, PIER, PAD & FOOTER  
REQUIREMENTS**

MANUFACTURER'S DISCLAIMER NOTICE: THIS PIER PRINT IS FOR HOMES PRODUCED ON OR AFTER JUNE 1ST 2005. THE MANUFACTURER DOES NOT DO FOUNDATION INSTALLATION OF HOMES. PLEASE READ AND UNDERSTAND THE FOLLOWING INFORMATION: THE MANUFACTURER WILL CORRELATE WITH THE UNIT STATE WORKMAN CORRELATE WITH THE UNIT

NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WEIGH SEVERAL TONS. DO NOT ATTEMPT TO INSTALL ANY HOME ON SITE WITHOUT HAVING EXPERIENCE, KNOWLEDGE, AND UNDERSTANDING OF ALL INSTALLATION REQUIREMENTS. FAILURE TO MEET THESE REQUIREMENTS MAY RESULT IN SERIOUS INJURY OR DEATH OF AN INEXPERIENCED INSTALLER. INSTALLERS, PLEASE READ AND UNDERSTAND THE SET-UP AND TIE-DOWN INSTRUCTIONS FOR EACH MANUFACTURED HOME.

- 5) IT WILL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR TO VERIFY THE PROPER LOCATION OF COLUMN SUPPORT BLOCKING AND TO VERIFY THE PROPER MATING LINE GROWTH DIMENSIONS BASED UPON ACTUAL SITE CONDITIONS AND REQUIREMENTS (DOUBLE WIDES ONLY).
- 6) ALLOW 1/2" AT MATING LINE FOR WASTE UP GROWTH.
- 7) SEE SET-UP AND INSTALLATION MANUAL FOR PERIMETER BLOCKING REQUIREMENTS.

1) THE MANUFACTURER ASSUMES NO RESPONSIBILITY FOR ACTUAL FOUNDATION DESIGN AND CONSTRUCTION.

2) ADDITIONAL BLOCKING IS REQUIRED AT EACH SIDE OF EXTERIOR DOORS AND AT EACH SIDE OF SEVERAL OPENINGS GREATER THAN 4 FEET IN WIDTH (I.E. PATIO DOORS, PICTURE WINDOW, ETC.).

3) FOR FURTHER REQUIREMENTS AT ENDWALL, SEE FIGURE 6 IN THE INSTALLATION MANUAL.

4) DOWN PLUMBING, GAS SUPPLY, ETC., DIMENSIONS ON PRINT 4-1, 4-2, 4-3, 4-4, 4-5, 4-6, 4-7, 4-8, 4-9, 4-10, 4-11, 4-12.

CHAMPION  
HOME BUILDERS

6. *Public Health Service (PHS) Form 101-101, Rev. 10-1-79*

## MODIFICATIONS

06/22/15 DC

PRODUCT: 2876H53P01  
76'-0" x 26'-8"  
F 803 BT  
TITLE:

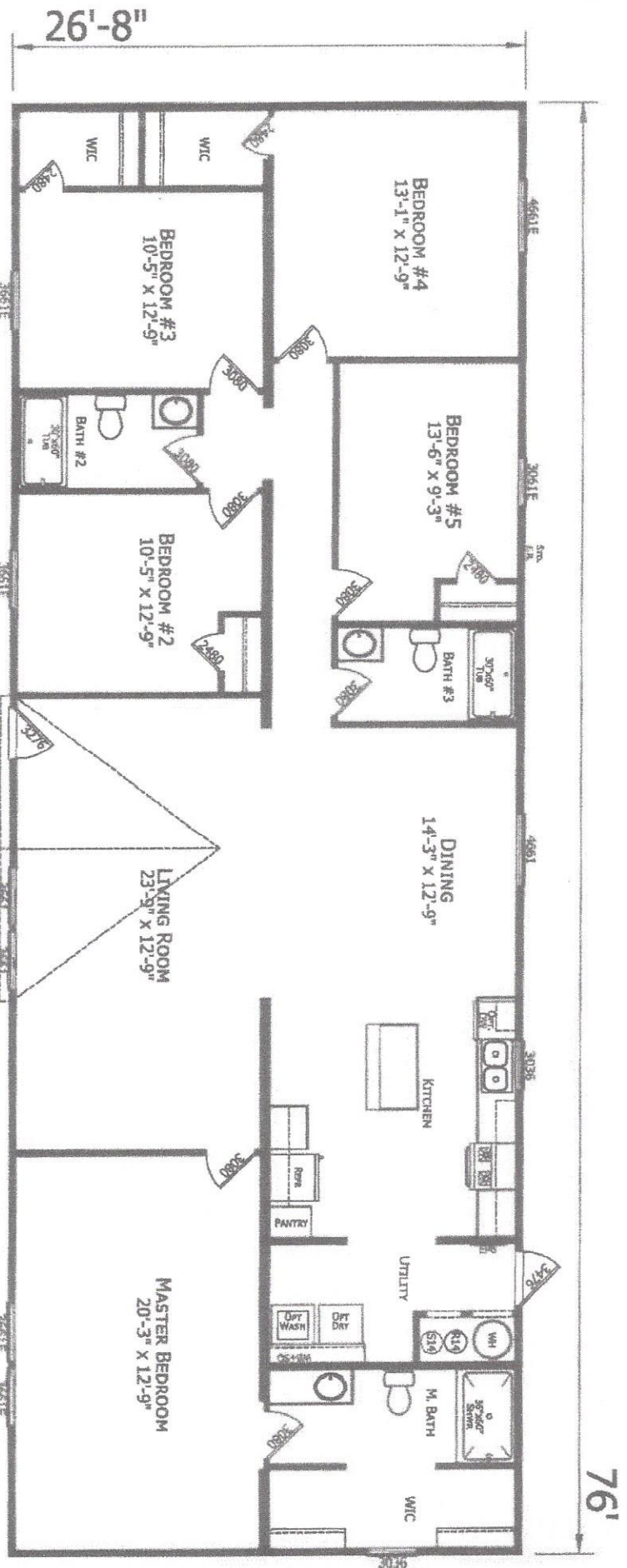
# PIER FOUNDATION PLAN

54:17

PR-101

PROPRIETARY AND CONFIDENTIAL.  
USE CONTAINED AND SPECIFICALLY FOR COMPANY.  
DELIVERY AND CONFIDENTIAL MATERIALS OF COMPANY.

ment in '90. The first time around on the list



**2876H53P01**  
 5 BEDROOM 3 BATH  
 76'-0" x 26'-8"  
 2027 Sq. Ft. TOTAL  
 08-31-20

|                                                                                                                |  |                                                                                                                                                                             |  |                                                                                                       |                                                                                            |                                                         |                                       |
|----------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------|
| <b>CHAMPION</b><br><b>HOME BUILDERS</b><br><small>705 W. 400 NORTH AVENUE, SUITE 100, DENVER, CO 80202</small> |  | <b>MODIFICATIONS</b><br>1. ADDED GLASS DOOR<br>2. REVERSED MASTER BATH<br>3. REVERSED FOR LARGER CITY PACKAGE<br>4. REMOVED MASTER BATH                                     |  | 5/13/20<br>5/14/20<br>5/15/20<br>5-5-2021                                                             | PROJECT:<br><b>2876H53P01</b><br><b>76'-0" x 26'-8"</b><br><b>5 BD 3 BT</b>                | TIME<br><b>LITERATURE</b><br><b>PLAN</b>                | SHEET:<br><b>L-101</b>                |
| <small>705 W. 400 NORTH AVENUE, SUITE 100, DENVER, CO 80202</small>                                            |  | <small>1. ADDED GLASS DOOR</small><br><small>2. REVERSED MASTER BATH</small><br><small>3. REVERSED FOR LARGER CITY PACKAGE</small><br><small>4. REMOVED MASTER BATH</small> |  | <small>5/13/20</small><br><small>5/14/20</small><br><small>5/15/20</small><br><small>5-5-2021</small> | <small>PROJECT:</small><br><b>2876H53P01</b><br><b>76'-0" x 26'-8"</b><br><b>5 BD 3 BT</b> | <small>TIME</small><br><b>LITERATURE</b><br><b>PLAN</b> | <small>SHEET:</small><br><b>L-101</b> |
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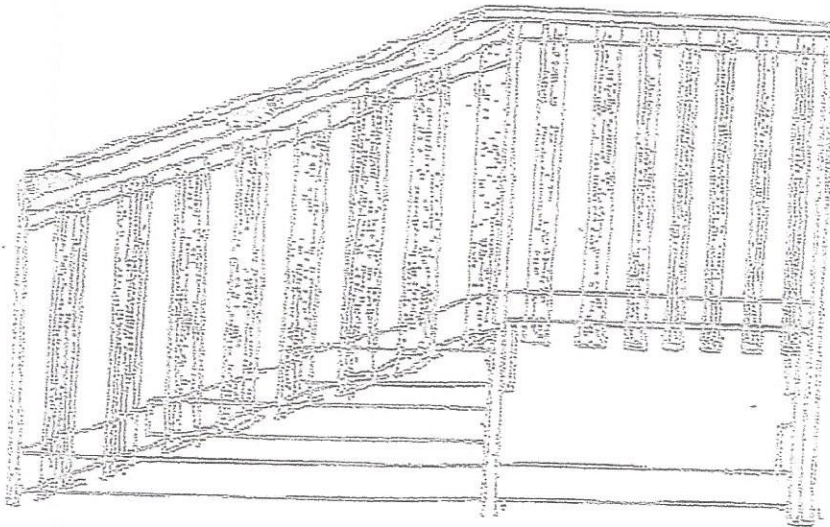
DEREK Sanders  
 Sales & Services Inc.  
 352-463-6195  
 352-463-2941  
 B.00, Fla. 32619

MARION COUNTY  
 BUILDING SAFETY

Permit # 2018071946

Date: 09/07/18

A copy of plans must be on Job Site.  
 Plans were reviewed for compliance.



Post Foot 40" x 40"

Stringers 2x8 x 10' or 12' x 40"

Round Edge Rail 2" x 2"

Hand Rail 36" h

Style Spacing 6 1/2"

Style 1x4

Deck & Steps 2x6

Framing 2x4

# **INSTALLATION USING CONCRETE RUNNER / FOOTER**

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
  - a) The concrete shall be minimum 2500 psi mix
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - d) If a full slab is used, the depth must be a 4" minimum.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

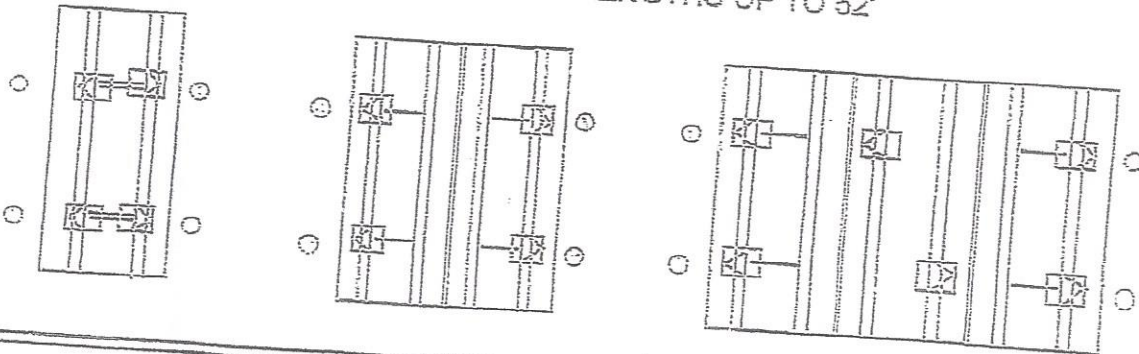
18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

## **Notes:**

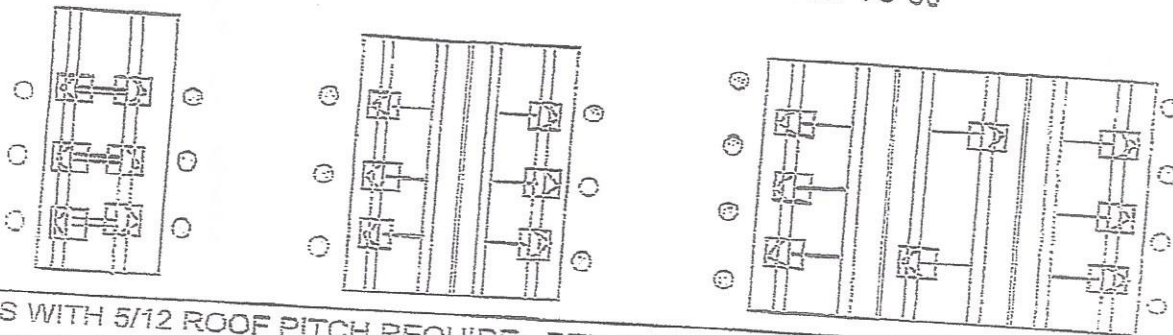
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. ○ = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
3. □ = LOCATION OF LONGITUDINAL BRACING ONLY
4. □ = TRANSVERSE & LONGITUDINAL LOCATIONS

## **REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH**

ALL WIDTHS; AND LENGTHS UP TO 52'



ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS  
systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.