

Callie William Biny 76 3-13-18

clct# 1152

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 7-1-15)      Zoning Official LC      Building Official J.C. 3-13-18  
 AP# 1803-26      Date Received 3/12      By JW      Permit # 2570/36463  
 Flood Zone X      Development Permit \_\_\_\_\_      Zoning A3      Land Use Plan Map Category A  
 Comments \_\_\_\_\_  
Dedicating 10 Ac to this m/h - 2nd unit on property  
 FEMA Map# \_\_\_\_\_      Elevation \_\_\_\_\_      Finished Floor 1' above road      River \_\_\_\_\_      In Floodway \_\_\_\_\_  
 Recorded Deed or  Property Appraiser PO       Site Plan       EH # 18-204       Well letter OR  
 Existing well       Land Owner Affidavit       Installer Authorization       FW Comp. letter       App Fee Paid  
 DOT Approval       Parent Parcel # \_\_\_\_\_       STUP-MH \_\_\_\_\_       911 App \_\_\_\_\_  
 Ellisville Water Sys       Assessment \_\_\_\_\_       Out County       In County       Sub VF Form  
 (Set up for 3-19-18) passed

Property ID # 02-45-15-00330-001      Subdivision \_\_\_\_\_      Lot# \_\_\_\_\_

- New Mobile Home \_\_\_\_\_      Used Mobile Home       MH Size 28x60      Year 2002
- Applicant Thomas Stinson      Phone # 386-623-5281
- Address 2397 SW Koonville ave Lake City, FL 32024
- Name of Property Owner Emma Lou Miller      Phone# 386-752-5786
- 911 Address 2692 SW Koonville Ave, Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Phillip Carter (Father-in-law to Thomas Stinson)      Phone # 386-984-0899
- Address 2397 SW Koonville Ave, Lake City, FL 32024
- Relationship to Property Owner \_\_\_\_\_ w Grandson
- Current Number of Dwellings on Property 1
- Lot Size 50.39      Total Acreage \_\_\_\_\_      50.39
- Do you : Have (Existing Drive) or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 90 west to Koonville ave, turn left on Koonville ave go 3 miles it will be the last house on the right
- Name of Licensed Dealer/Installer William Price      Phone # 386-931-9678
- Installers Address 3360 150th place Lake City FL, 32024
- License Number IH 1041936      Installation Decal # 48721

STINSON IS AWARE OF WHAT'S NEEDED 3.12.13  
JW spoke Thomas 3.15.18 let on 3-19-18      \$ 651.36  
750

# Mobile Home Permit Worksheet

Installer: William Price License # TH041936  
 Address of home: 2408 SW Knoxville Ave  
 Being installed: Lake City, FL 32055  
 Manufacturer: \_\_\_\_\_ Length x width: \_\_\_\_\_ x 100

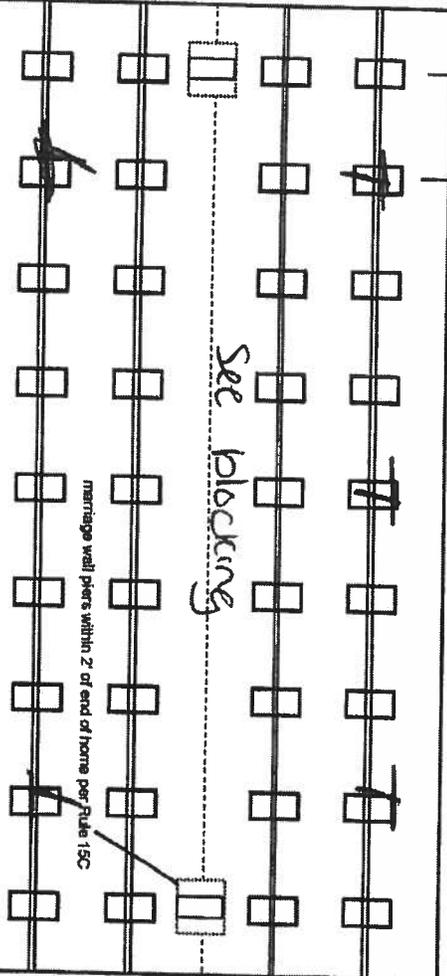
**NOTE:** If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing

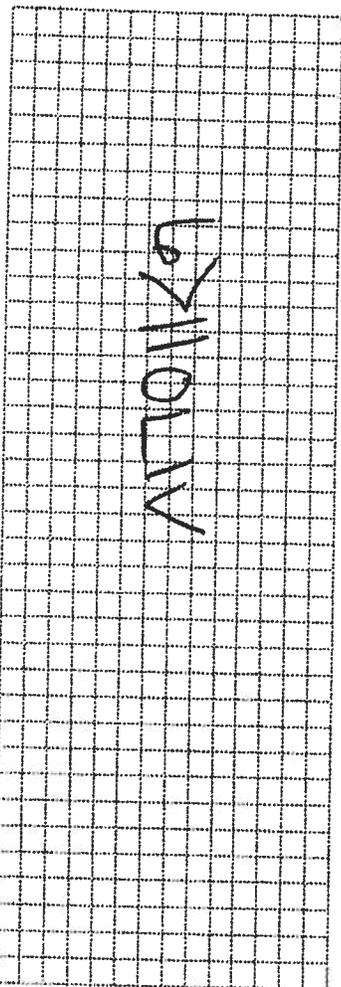


Installer's initials WJP

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # 48781  
 Triple/Quad  Serial # H1761066GL

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 17x25  
 Perimeter pier pad size 10x16  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.  
 List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening large Pier pad size 23 x 31

### ANCHORS

4 ft  5 ft \_\_\_\_\_

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
 Manufacturer \_\_\_\_\_

### OTHER TIES

Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_  
 Number 18

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil          without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing         . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.  
WRP Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name William Price  
 Date Tested 3-7-18

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.         

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.           
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.         

Application Number:          Date:         

#### Site Preparation

Debris and organic material removed yes 90%  
 Water drainage: Natural          Swale          Pad X Other         

#### Fastening multi wide units

Floor:	Type Fastener: <u>metal</u>	Length: <u>        </u>	Spacing: <u>        </u>
Walls:	Type Fastener: <u>stucco</u>	Length: <u>        </u>	Spacing: <u>        </u>
Roof:	Type Fastener: <u>wood</u>	Length: <u>        </u>	Spacing: <u>        </u>

For used homes a min. 80 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials WRP

Type gasket foam  
 Pg.         

Installed:  
 Between Floors Yes           
 Between Walls Yes           
 Bottom of ridgebeam Yes         

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes          Pg.           
 Siding on units is installed to manufacturer's specifications. Yes           
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes         

#### Miscellaneous

Skirting to be installed. Yes          No           
 Dryer vent installed outside of skirting. Yes          No           
 Range downflow vent installed outside of skirting. Yes          No           
 Drain lines supported at 4 foot intervals. Yes          No           
 Electrical crossovers protected. Yes          No           
 Other:         

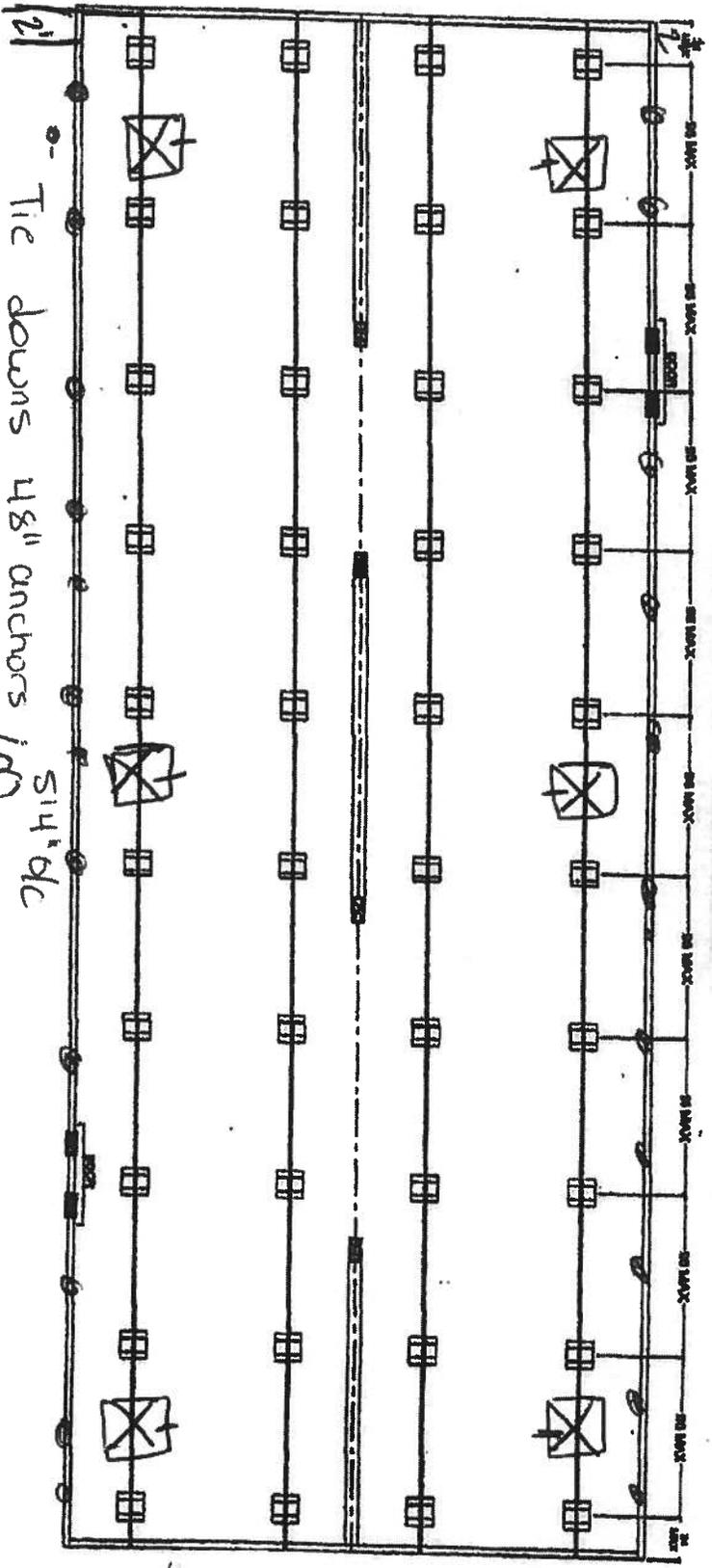
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature WRP Date 3-7-18

2408 SW Koonville Road  
Lake City, FL 32024

600

### TYPICAL P.F.R. BLOCKING



1  
2  
Tie downs 48" anchors 60"  
17x17x16 abs w 8x8x16 S14" d/c

- ☒ - Oliver Systems
- \* All center-line anchors 60"
- \* All perimeters and doors 16x16 abs w 8x8x16

SUDW-9



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1803-26 CONTRACTOR Thomas Stinson PHONE 386 623 5281

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Thomas Stinson</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>T. Stinson</u> Phone #: <u>386 623 5281</u>
MECHANICAL/ A/C _____	Print Name <u>Thomas Stinson</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>T. Stinson</u> Phone #: <u>386 623 5281</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

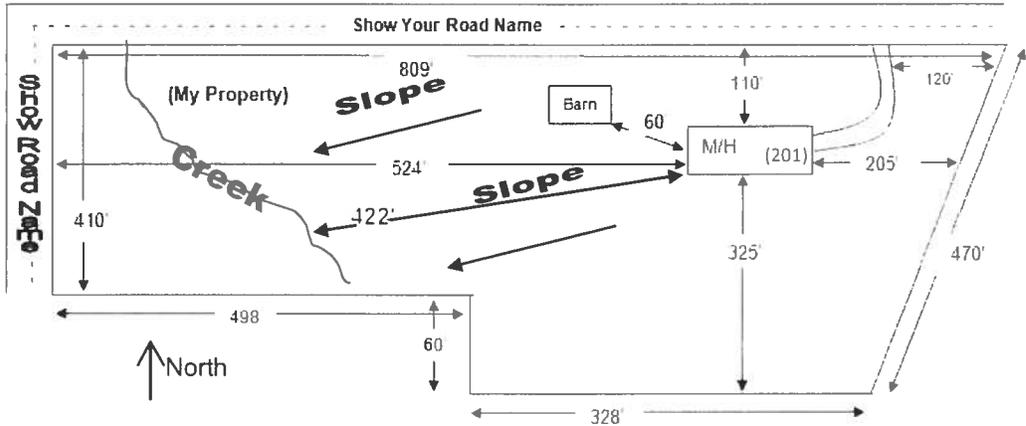
T. Stinson - 386-623-5281

**SITE PLAN CHECKLIST**

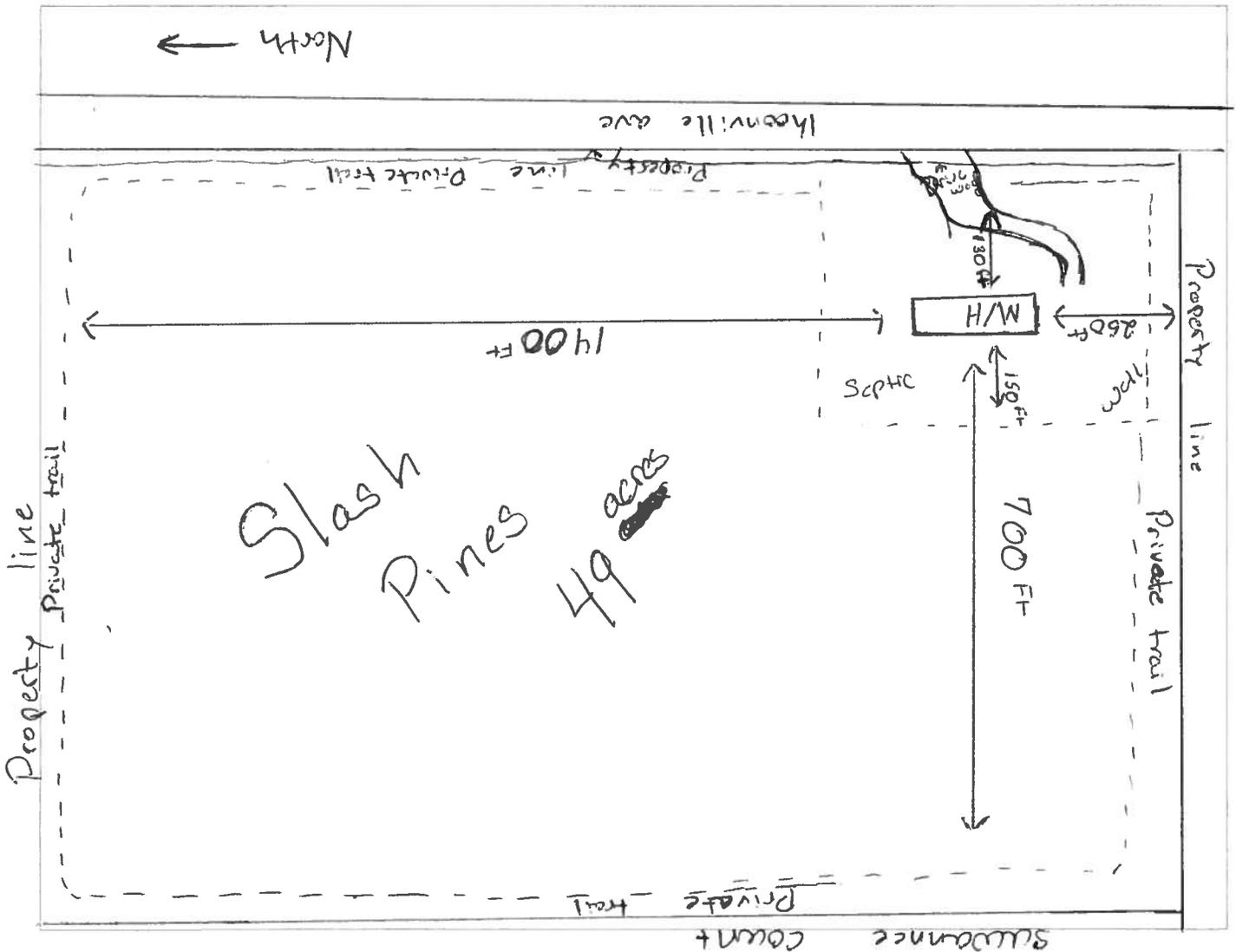
- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

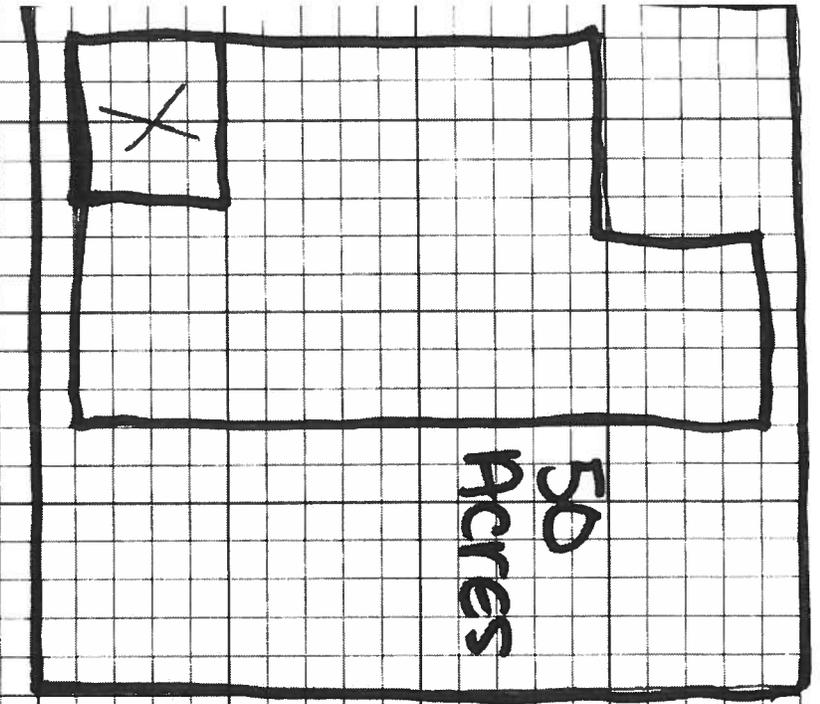
**SITE PLAN EXAMPLE**

Revised 7/1/15



**NOTE:**  
This site plan can be copied and used with the 911 Addressing Dept. application forms.

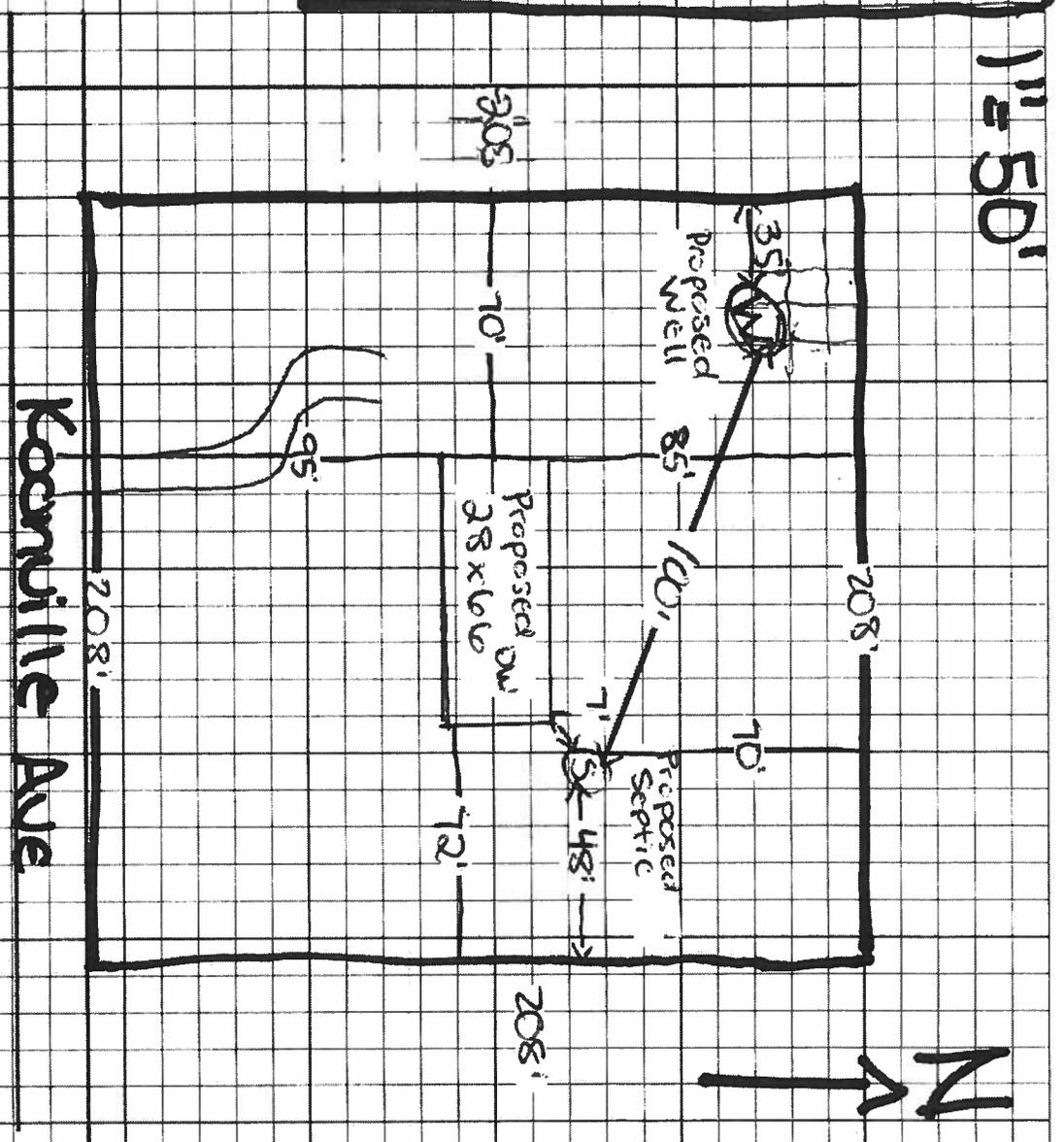




1" = 50'

Emma Miller  
 3397 SW Kearnville Ave  
 Lake City, FL  
 Parcel # 32024  
 O2-45-15-00330-001

Proposed 28x60  
 Double wide  
 Mobile Home





COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, William Price, give this authority and I do certify that the below  
Installers Name  
 referenced person(s) listed on this form is/are under my direct supervision and control and  
 is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Thomas Stinson	<i>A. Stinson</i>	Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*William Price* License Holders Signature (Notarized)      IH1641936 License Number      3-8-18 Date

**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.D.) ✓ on this 8th day of March, 20 18.

*Jessica Prescott*  
 NOTARY'S SIGNATURE

(Seal/Stamp)



JESSICA PRESCOTT  
 Notary Public, State of Florida  
 My Comm. Expires Oct. 1, 2019  
 Commission No. FF 923361

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000100	SFR (MKT)	1.000 AC	1.00/1.00 1.00/1.00	\$10,420	\$10,420
005910	SWAMP/CYPR (AG)	2.000 AC	1.00/1.00 1.00/1.00	\$40	\$80
005600	TIMBER 3 (AG)	47.390 AC	1.00/1.00 1.00/1.00	\$232	\$10,994
009910	MKT.VAL.AG (MKT)	49.390 AC	1.00/1.00 1.00/1.00	\$0	\$183,279

Search Result: 21 of 64



COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William Price, give this authority for the job address show below  
Installer License Holder Name  
 only, 2408 SW Koonville road., and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Thomas Stinson	<i>A. Stinson</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Wells License Holders Signature (Notarized)      TH1041936 License Number      3-8-18 Date

**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: Duval

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.D.)  on this 8th day of March, 2018.

Jessica Prescott  
 NOTARY'S SIGNATURE

(Seal/Stamp)



JESSICA PRESCOTT  
 Notary Public, State of Florida  
 My Comm. Expires Oct. 1, 2019  
 Commission No. FF 923361

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

---

Date/Time Issued: **3/12/2018 2:19:48 PM**  
Address: **2692 SW KOONVILLE Ave**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

---

Parcel ID **00330-001**

---

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

---

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



BUILDING DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

Application # 1803-26

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua  
 OWNERS NAME Thomas Lewis Stinson PHONE 386 623 5281 CELL 386 623-5281  
 INSTALLER William R Price PHONE 407 448 0953 CELL 386 963 4298  
 INSTALLERS ADDRESS 3360 15th pl Lake City, FL 32024

**MOBILE HOME INFORMATION**

MAKE mira YEAR 2002 SIZE 28 x 60 <sup>Box with hitch</sup>  
 COLOR white SERIAL No. H176106GL  
 WIND ZONE II SMOKE DETECTOR yes

INTERIOR:  
 FLOORS good ✓  
 DOORS good ✓  
 WALLS good ✓  
 CABINETS good ✓  
 ELECTRICAL (FIXTURES/OUTLETS) good ✓

EXTERIOR:  
 WALLS / SIDING good ✓  
 WINDOWS good ✓  
 DOORS good ✓

INSTALLER: APPROVED XX NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME William R Price  
 Mobile Home Installer Signature [Signature] License No. TH-1041936 Date 3/16/18

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

**FOR OFFICE USE**  
 Building Inspectors Signature Joy Cue Date 3-13-18

# Columbia County Property Appraiser

Jeff Hampton

2017 Tax Roll Year

updated: 3/7/2018

Parcel: << 02-4S-15-00330-001 >>

Aerial Viewer Pictometry Google Maps

2016 2013 2010 2007 2005 2004 1999 Sales

## Owner & Property Info

Result: 21 of 64

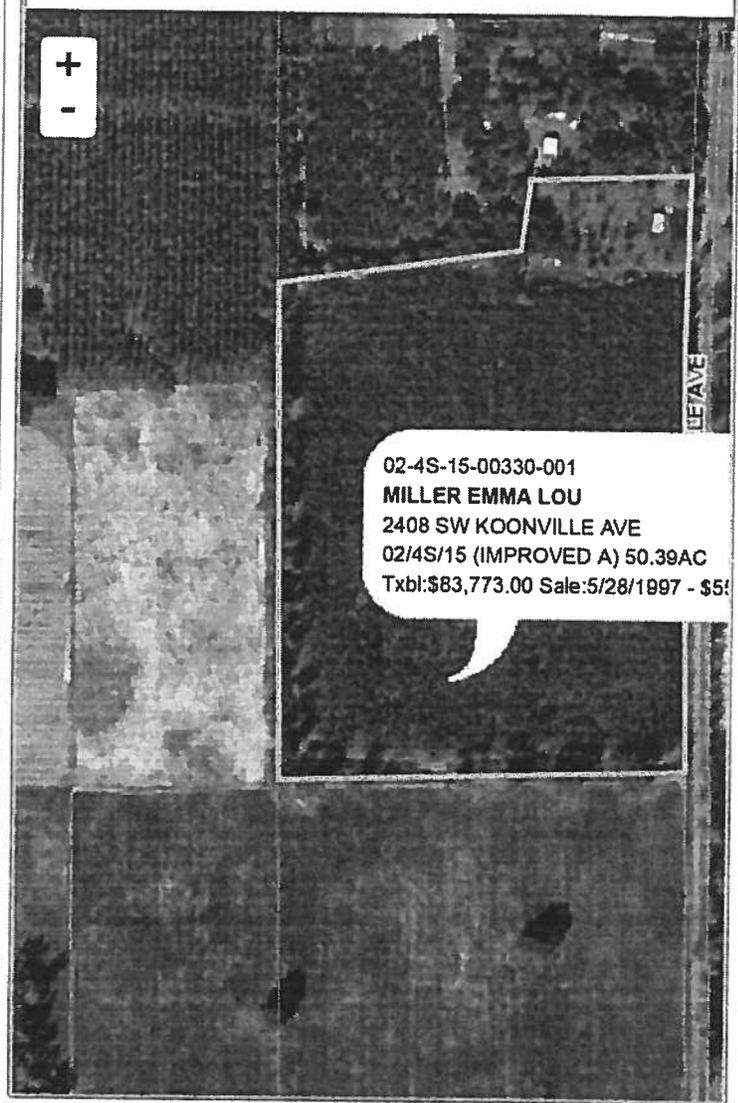
Owner	MILLER EMMA LOU 2397 SW KOONVILLE AVE LAKE CITY, FL 32024		
Site	2408 KOONVILLE AVE, LAKE CITY		
Description*	NW1/4 OF SW1/4 & BEG SW COR OF SW1/4 OF NW1/4, RUN N 240 FT, E 782.58 FT, N 221.39 FT, E 507.19 FT TO W R/W CR-252-A, RUN S 550.24 FT, W 1281.32 FT TO POB. ORB 316-190, 487-007, 717-247, 751-1104, 841-930, LIFE ESTATE & 1/2 UNDIV INT ORB 915-866, DC 1088-2 ...more>>>		
Area	50.39 AC	S/T/R	02-4S-15
Use Code**	IMPROVED A (005000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2017 Certified Values		2018 Working Values	
Mkt Land (1)	\$9,472	Mkt Land (1)	\$10,420
Ag Land (2)	\$11,074	Ag Land (2)	\$11,074
Building (1)	\$57,202	Building (1)	\$59,424
XFOB (3)	\$2,855	XFOB (3)	\$2,855
Just	\$236,146	Just	\$255,978
Class	\$80,603	Class	\$83,773
Appraised	\$80,603	Appraised	\$83,773
Assessed	\$80,603	Assessed	\$83,773
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$80,603	Total Taxable	county:\$83,773
	city:\$80,603		city:\$83,773
	other:\$80,603		other:\$83,773
	school:\$80,603		school:\$83,773



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/23/2009	\$100	1170/2115	QC	I	U	11
12/1/2000	\$100	915/0866	WD	I	U	03
5/28/1997	\$55,000	841/0930	WD	I	U	03

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1958	1697	1844	\$59,424

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	0	\$500.00	1.000	0 x 0 x 0	(000.00)
0166	CONC.PAVMT	2005	\$1,155.00	462.000	14 x 33 x 0	(000.00)
0190	FPLC PF	2016	\$1,200.00	1.000	0 x 0 x 0	(000.00)



Dedication 10 ac to this M/H

ATTN  
1803-26

STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Emma Lou Miller

as the owner of the below described property:

Property tax Parcel ID number 02-49-15-00330-001

Subdivision (Name, lot, Block, Phase) \_\_\_\_\_

Give my permission for Thomas Lewis Stinson (P-CARTER) to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Emma Lou Miller  
Owner Signature

3/14/18  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

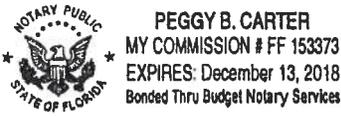
Sworn to and subscribed before me this 14<sup>th</sup> day of March, 2018. This

(These) person(s) are personally known to me or produced ID personally known.  
(Type)

Peggy B. Carter  
Notary Public Signature

Peggy B. Carter  
Notary Printed Name

Notary Stamp/





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0204  
DATE PAID: 3/8/18  
FEE PAID: 310.00  
RECEIPT #: 1332289

APPLICATION FOR:

- New System       Existing System       Holding Tank       Innovative
- Repair             Abandonment         Temporary

APPLICANT: Emma Miller (Thomas)

AGENT: Robert Ford Jr. North Florida Septic Tank Inc;

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE State Road 100 Lake City Fla 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT:      BLOCK:      SUBDIVISION: meets & bonds PLATTED:     

PROPERTY ID #: 02-AS-15-00330-001 ZONING:      I/M OR EQUIVALENT:  Y  N

PROPERTY SIZE 50.390 ACRES WATER SUPPLY:  PRIVATE PUBLIC   $\leq 2000\text{GPD}$    $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y  N DISTANCE TO SEWER:      FT

PROPERTY ADDRESS: 2408 SW Koonville Ave

DIRECTIONS TO PROPERTY:  Hwy 90 W to Koonville TL Follow Almost to End on Right

BUILDING INFORMATION

- RESIDENTIAL       COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Single family</u>	<u>3</u>	<u>28x60 1680</u>	
2				
3				
4				

- Floor/Equipment Drains       Other (Specify)

SIGNATURE: Robert W. Ford Jr.

DATE: 3/16/18

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

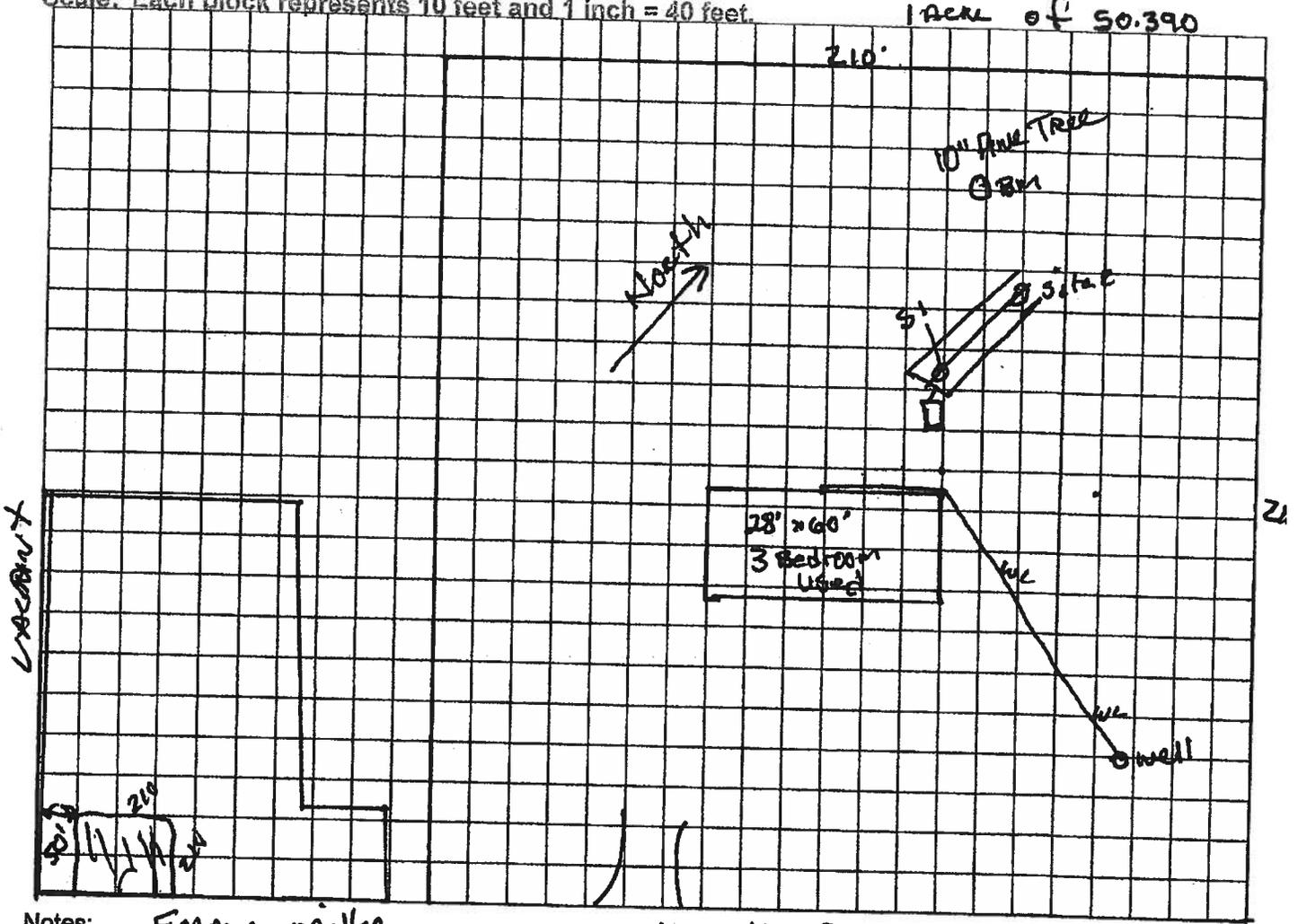
Permit Application Number 18-0284

Miller

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of 50.390



Notes: EMMA miller Keouville Rd

Site Plan submitted by: Robert W. Ford DATE: 3/6/18

Plan Approved [Signature] Not Approved \_\_\_\_\_ Date 3/16/18  
By [Signature] Celvin County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



ANDREWS SITE PREP, INC.  
8230 SW STATE ROAD 121  
LAKE BUTLER, FL 32054  
386-867-0572  
WELL LIC # 2690

DATE: 3/16/18

TO: COLUMBIA COUNTY BUILDING DEPARTMENT

WE WILL BE DRILLING A 4" WELL FOR THOMAS STINSON LOCATED AT 2397 SW KOONVILLE AVE, LAKE CITY FL 32024 WHOES PARCEL # 02-4S-15-00330-001. THE WELL SHOULD GO APPROXIMATELY 180 FEET DEEP WITH A CASING DEPTH OF 120 FEET. WE WILL INSTALL A 1HP AERMOTOR SUBMERSIBLE PUMP AND A 32 GALLON CHALLENGER BLADDER TANK.

THANK YOU,

BART ANDREWS

# Mobile Home

Applicant: THOMAS STINSON (386-984-0899) Application Date: 3/16/2018

Action ▾

1. GETTING STARTED

## Completed Inspections

Add Inspection

Release Power

2. JOB LOCATION

Schedule Inspection ([ScheduleInspection.aspx?id=37065](#))

3. CONTRACTOR

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	3/19/2018	TROY CREWS	



4. MOBILE HOME DETAILS

5. APPLICANT

The completion date must be set To release Certifications to the public.

6. REVIEW

**Permit Completion Date**  
**(Releases Occupancy and Completion Forms)**

7. FEES/PAYMENT

8. DOCUMENTS/REPORTS

## Incomplete Requested Inspections

Inspection	Date	By	Notes
------------	------	----	-------

9. NOTES/DIRECTIONS

10. INSPECTIONS (1)