

SPFL - with coming

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official BMS Building Official TM 8/10/17
AP# 1708-30-A Date Received 8/9 By JW Permit # 35908
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A
Comments SPFL 17-41 - Replacing Existing MH

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0448 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☒ Parent Parcel # 04507-001 ☒ SPFL 17-41 ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment paid ☒ Out County ☒ In County ☒ Sub VF Form

08-15-17-
Property ID # 04507-004 Subdivision _____ Lot# _____

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 28x76 Year 2002

▪ Applicant: Marcie Thomas Phone # (386) 365-7434

▪ Address 149 NW Jeff Gln White Springs, FL 32096

▪ Name of Property Owner Jeff and Marcie Thomas Phone # (386) 365-7434

▪ 911 Address 149 NW Jeff Gln White Springs, FL 32096

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Jeffrey and Marcie Thomas Phone # (386) 984-7112 / (386) 365-7434
Address 149 NW Jeff Gln White Springs, FL 32096

▪ Relationship to Property Owner self

▪ Current Number of Dwellings on Property 1

▪ Lot Size 210 x 420 ft Total Acreage 2 acres (1.98)

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently in use) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes

▪ Driving Directions to the Property 441 North 12 miles past I-10
turn left on NW Jeff Gln, 2nd drive to right

▪ Name of Licensed Dealer/Installer Brent Strickland Phone # 386 365-7093

▪ Installers Address 1294 NW Hamp Farmer rd, Lake City, FL 32055

▪ License Number IH 1104218 Installation Decal # 43501

LT - Spoke to Marcie 10-12-17

\$375.00

LT - Spoke to Marcie 10-23-17

Mobile Home Permit Worksheet

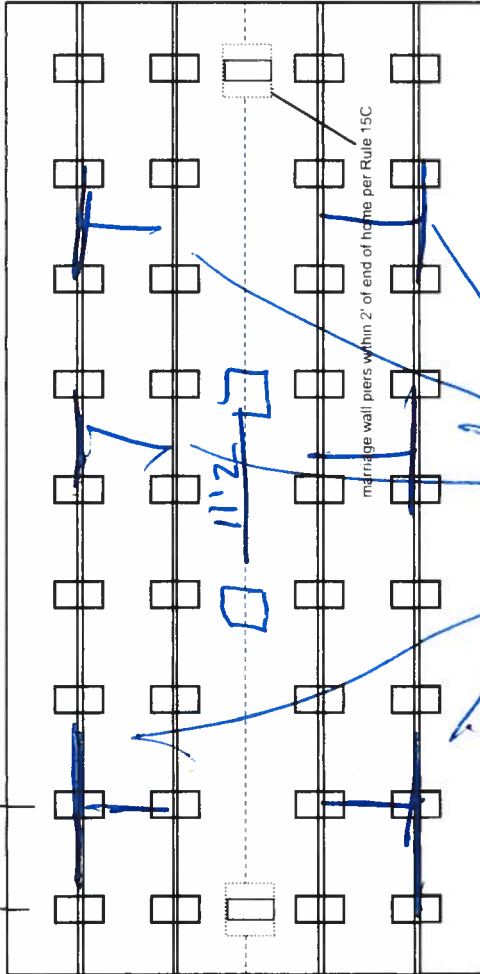
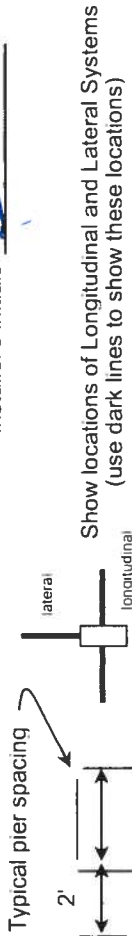
Application Number: _____

Date: _____

Installer: Dent Strickland License # IH1104218
 Address of home being installed: 149 N.W. Jeff G'n White Springs FL 32096
 Manufacturer: Augusta Length x width: 28x76

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: BS



model 1101 LV All Steel Foundation System

1000# sail

I-Beam blocked 5' O.C

New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C ☒
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 43501
 Triple/Quad ☐ Serial # 2162 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 12x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 11' 2" Pier pad size 24x24

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer OTI

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OTI

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number 24

62

0

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 295 psf or check here to declare 1000 lb. soil ☒ without testing.

X 300 X 300 X 300

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 300 X 300 X 300

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 8

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 9

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: 6x5 Length: 6" Spacing: 24" O.C.
Walls: Type Fastener: 6x5 Length: 4" Spacing: 24" O.C.
Roof: Type Fastener: 6x5 Length: 6" Spacing: 24" O.C.
For used homes a 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JS

Type gasket Roll form

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 9
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

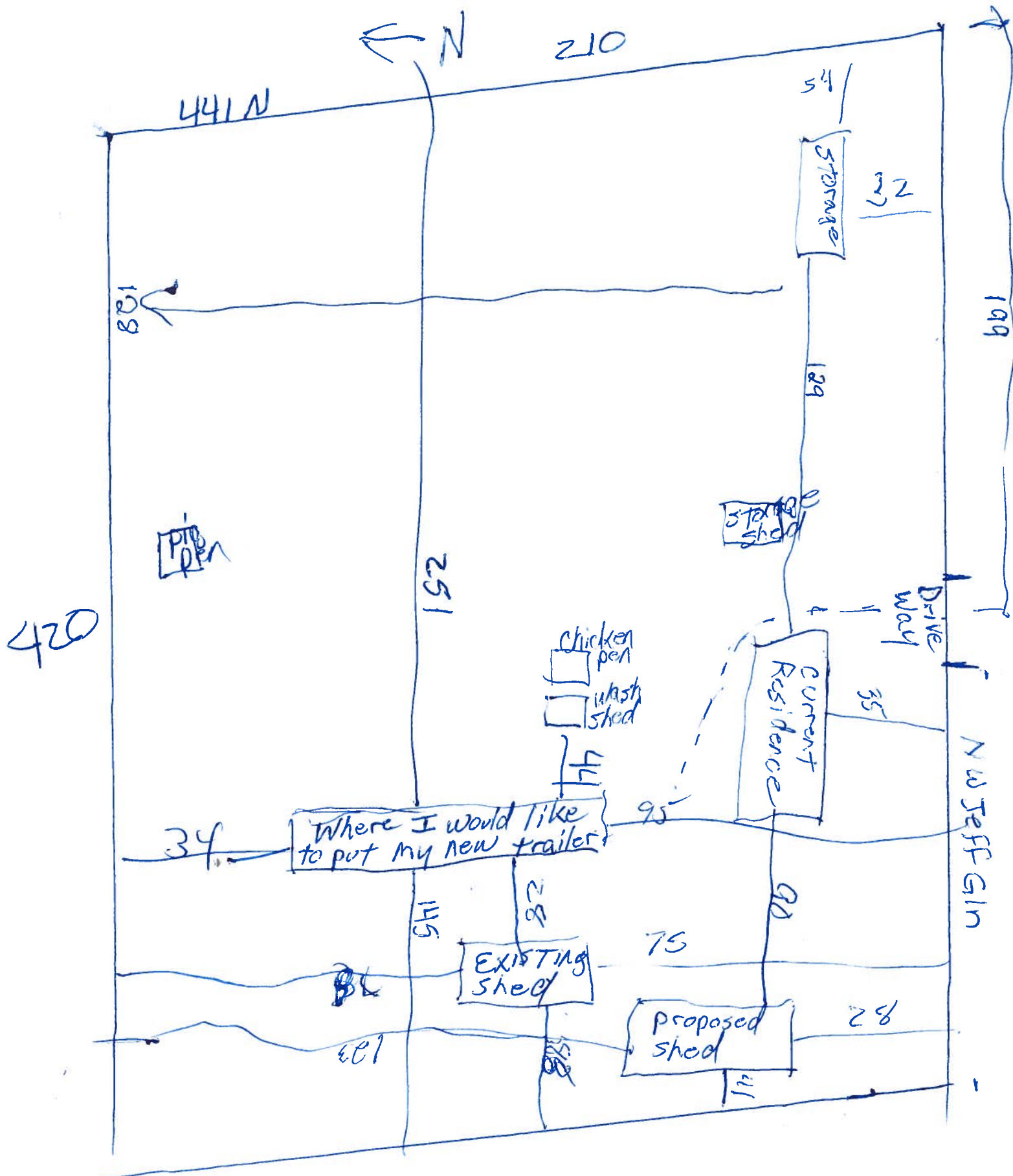
Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date





COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **7/14/2017 2:45:53 PM**

Address: **149 NW JEFF Gln**

City: **WHITE SPRINGS**

State: **FL**

Zip Code **32096**

Parcel ID **04507-001**

REMARKS: Reissue of existing address for replacement structure on parcel.

Address Issued By:  Signed: / Ronal N. Croft

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua
OWNERS NAME Jeff and Marcie Thomas PHONE (386) 984-7112 CELL (386) 365-7434
INSTALLER Brent Strickland PHONE _____ CELL 386 365 7043
INSTALLERS ADDRESS 1294 N.W. Hamp Farmer Rd Lake City FL 32055

MOBILE HOME INFORMATION

MAKE Augusta YEAR 2002 SIZE 28 X 76
COLOR yellow SERIAL No. 2162413
WIND ZONE 11 SMOKE DETECTOR _____

INTERIOR:

FLOORS ☒
DOORS ☒
WALLS ☒
CABINETS ☒
ELECTRICAL (FIXTURES/OUTLETS) ☒

EXTERIOR:

WALLS / SIDING ☒
WINDOWS ☒
DOORS ☒

INSTALLER: APPROVED ☒ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Brent Strickland

Installer/Inspector Signature [Signature] License No. 14110428 Date 7-3-17

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 8/10/17

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1708-30

CONTRACTOR

~~Brent~~ Saveland

PHONE

386 365 7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL	Print Name <u>Jeff Thomas</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>Jeff Thomas</u> Phone #: <u>(386) 984-7112</u>
✓ MECHANICAL/ A/C _____	Print Name <u>Jeff Thomas</u> License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature <u>Jeff Thomas</u> Phone #: <u>(386) 984-7112</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-6554

PERMIT NO. 17-0448
DATE PAID: 7-11-13
FEE PAID: 185.00
RECEIPT #: 12110319755

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ MODIFICATION

APPLICANT: H. MICHAEL & CATHERINE THOMAS

AGENT: PELONI'S SEPTIC

TELEPHONE: (386) 755-1616

MAILING ADDRESS: 330 NW RAILROAD ST.

LAKE CITY

FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 08-1S-17-04507-001 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 23.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ YES DISTANCE TO SEWER: N/A FEET

PROPERTY ADDRESS: 149 NW JEFF GLEN LAKE CITY

DIRECTIONS TO PROPERTY: 441 NORTH PAST MILTON'S STORE. TURN LEFT ON JEFF GLEN, 2ED MH ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	4	1,926	Held for pumpout
2				
3				
4				

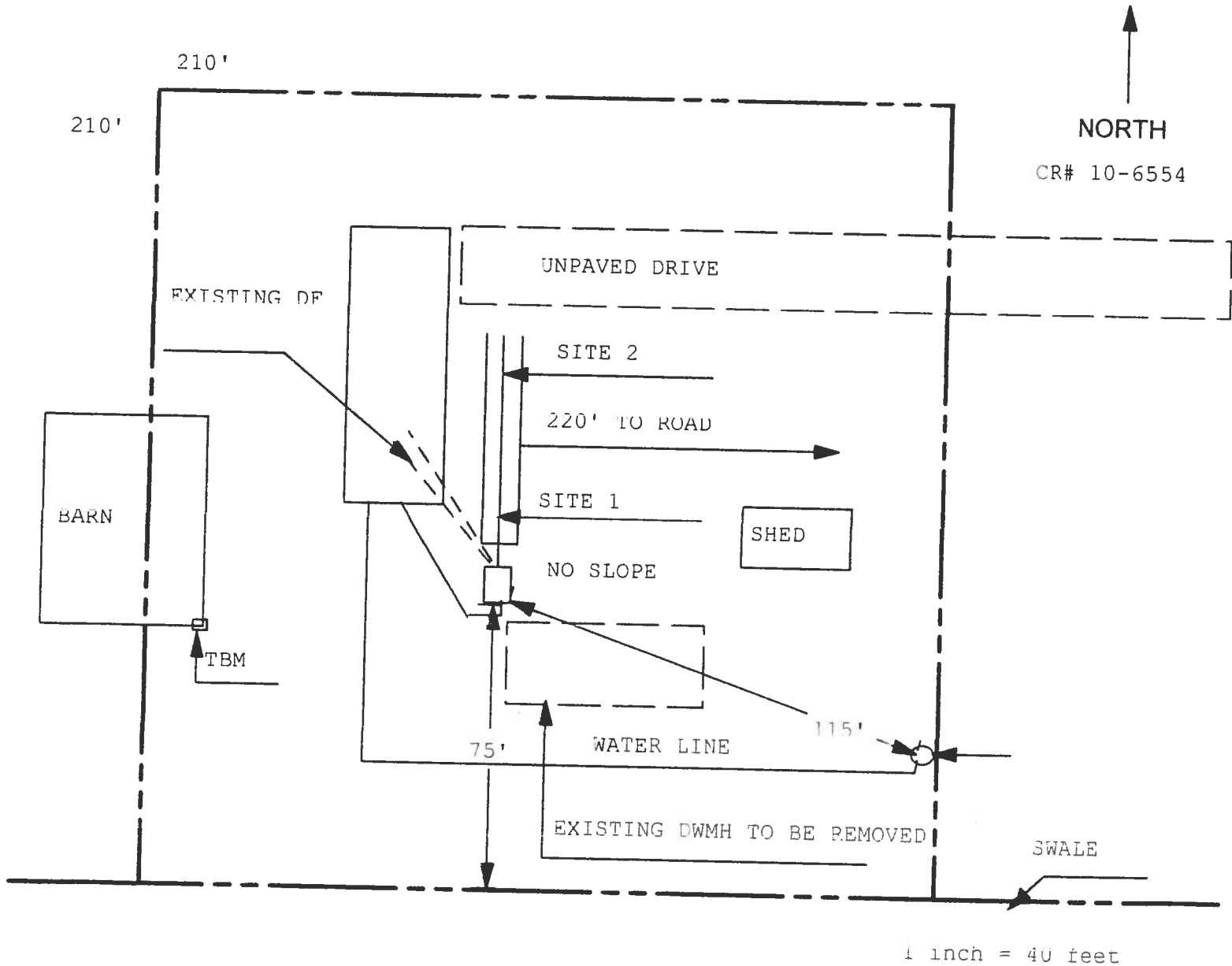
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Charles H. H. H.

DATE: 7-7-2017

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. [Signature] Date 7/6/17
Plan Approved [Signature] Not Approved _____ Date 7/31/17
by [Signature] Celubur CPHU

Notes:

[Signature]



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brent Strickland, give this authority for the job address show below
Installer License Holder Name

only, 149 NW Jeff GLW. white springs FL 32096, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Marcie Thomas</u>	<u>Marcie Thomas</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
<u>Jeffrey Thomas</u>	<u>Jeffrey Thomas</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

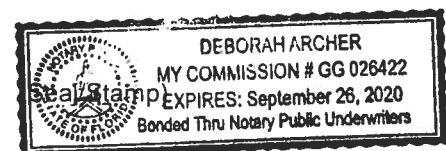
Brent Strickland License Holders Signature (Notarized) 1H104218 License Number 7-3-17 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia Brent Strickland

The above license holder, whose name is Marcie Thomas + Jeffrey Thomas
personally appeared before me and is known by me or has produced identification
(type of I.D.) Driver's License on this 3 day of July, 2017.

Deborah Archer
NOTARY'S SIGNATURE



Legend

Roads

- Private
- Dirt
- Other
- Paved
- Main
- Interstates

Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

County Districts

Lakes and Ponds

Parcels

Official Zoning Atlas

Others

- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

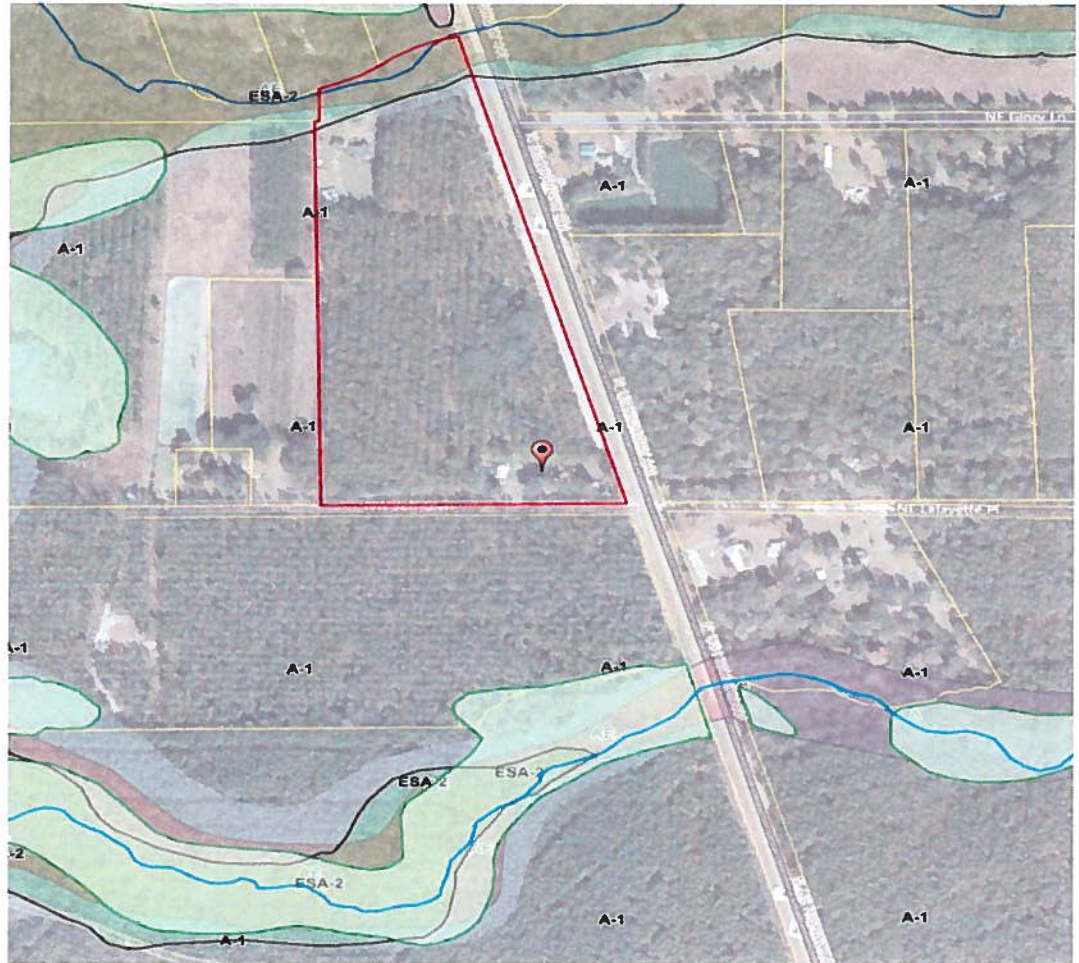
Wetlands

Rivers, Creeks & Streams

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Aug 09 2017 10:10:53 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 08-1S-17-04507-001

Owner: THOMAS H MICHAEL & CATHERINE

Subdivision:

Lot:

Acres: 23.1462135

Deed Acres: 23 Ac

District: 1 Ronald Williams (386)-752-0158

Future Land Uses: Agriculture - 1, Environmentally Sensitive Areas -1

Flood Zones: AE, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-1, ESA-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

MARLIN M. FEAGLE, ESQUIRE
MARLIN M. FEAGLE, ATTORNEY AT LAW, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst: 201712014668 Date: 08/03/2017 Time: 3:33PM
Page 1 of 2 B: 1341 P: 2741, P. DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

WARRANTY DEED

THIS INDENTURE, made this 19th day of August, 2017, between **H. MICHAEL THOMAS** and his wife, **CATHERINE G. THOMAS** a/k/a **CATHERINE THOMAS**, whose mailing address is 15912 North U.S. Highway 441, Lake City, Florida 32055, parties of the first part, Grantors, and **JEFFREY SCOTT THOMAS** and his wife, **MARCIE LYNN THOMAS**, as tenants by the entirety, whose mailing address is 149 SW Jeff Glen, White Springs, Florida 32096, parties of the second part, Grantees,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

A parcel of land lying within Section 8, Township 1 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Southwest corner of the SE 1/4 of the SW 1/4 of said Section 8, and run S 89°48'16" E along the South line of said SE 1/4 of the SW 1/4 of Section 8 (also being the North maintained right-of-way line of NW Jeff Glen), a distance of 447.21 feet to the **POINT OF BEGINNING**; thence run N 15°16'30" W a distance of 214.00 feet; thence run S 89°48'16" E a distance of 418.00 feet to the West right-of-way line of U.S. Highway Number 441; thence run S 15°16'30" E along said West right-of-way line a distance of 214.00 feet to the South line of the SE 1/4 of the SW 1/4 of said Section 8 (also being the North maintained right-of-way line of NW Jeff Glen); thence run N 89°48'16" W along said South line and said North maintained right-of-way line a distance of 418.00 feet to the **POINT OF BEGINNING**. Containing 1.98 acres, more or less.

SUBJECT TO reservations, restrictions, and easements of record, and government, land use, and zoning regulations; also outstanding mineral rights, if any, which are not hereby reimposed.

Tax Parcel No.: 08-1S-17-04507-001 (parent parcel)

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantors hereby covenant with said Grantees that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Marlin Feagle
Witness Signature
MARLIN FEAGLE
Print or type name

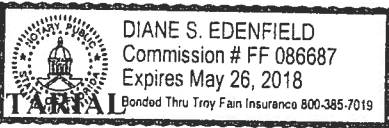
Diane S. Edenfield
Witness Signature
DIANE S. EDENFIELD
Print or type name

H. Michael Thomas (SEAL)
H. MICHAEL THOMAS

Catherine G. Thomas (SEAL)
CATHERINE G. THOMAS
a/k/a CATHERINE THOMAS

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 1st day of August, 2017, by **H. MICHAEL THOMAS** and his wife, **CATHERINE G. THOMAS** a/k/a **CATHERINE THOMAS**, who are personally known to me.


(NOTARIAL SEAL)
DIANE S. EDENFIELD
Commission # FF 086687
Expires May 26, 2018
Bonded Thru Ttry Fair Insurance 800-385-7019

Diane S. Edenfield
Notary Public, State of Florida

My Commission Expires: 05/26/18

COMMENCE AT THE SOUTHWEST CORNER OF THE SE
AND RUN S 89°48'16" E ALONG THE SOUTH LINE OF
8 (ALSO BEING THE NORTH MAINTAINED RIGHT-OF-
OF 33.00 FEET; THENCE RUN N 01°52'14" W A DIST
WEST LINE OF SAID SE 1/4 OF THE SW 1/4 OF SE1
DISTANCE OF 280.71 FEET; THENCE RUN S 89°48'16"
ON THE WEST LINE OF SAID SE 1/4 OF THE SW 1/
89°48'16" E A DISTANCE OF 590.88 FEET TO THE V
NUMBER 441; THENCE RUN S 15°16'30" E ALONG S
OF 325.69 FEET TO THE POINT OF BEGINNING; THE
300.48 FEET; THENCE RUN N 03°44'33" E A DISTA
87°27'58" W A DISTANCE OF 280.00 FEET; THENCE
FEET; THENCE RUN N 87°27'58" E A DISTANCE OF
DISTANCE OF 119.55 FEET; THENCE RUN N 79°32'31"
WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NUMB
SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 30
CONTAINING 2.00 ACRES, MORE OR LESS.

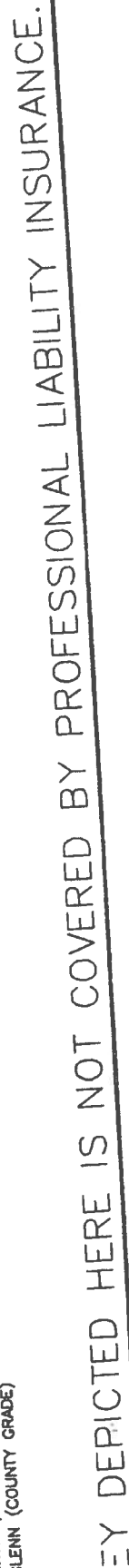
7-18

THIS SURVEY
AND THE OF
LICENSED SI

JAC

DRAWN: JK

SCALE 1"





14

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 14, 2017Meeting Date: September 7, 2017Name: Brandon M. StubbsDepartment: Building And Zoning

Division Manager's Signature: _____

1. Nature and purpose of agenda item:

Special Family Lot Permit (SFLP 17 41) for Jeffrey Scott Thomas, son of Michael and Catherine Thomas.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item?

☒

N/A

☐

Yes Account No. _____

☐

No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____

Fund: _____

FROM: _____

TO: _____

AMOUNT: _____

THIS ITEM WAS APPROVED WITHOUT
EXCEPTION BY THE BOARD OF
COUNTY COMMISSIONERS ON
9/7/2017

For Use of County Manger Only:☒

Consent Item

☐

Discussion Item

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre). *Survey*
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include *Birth Certificates*, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. *Family Relationship Residence Agreement Affidavit* is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Michael & Catherine Thomas

Applicant/Agent Name (Type or Print)

Catherine G. Thomas
Michael Thomas

Applicant/Agent Signature

8-10-17

Date

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Catherine G. Thomas
Michael Thomas
Owner

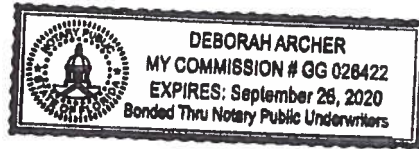
Michael & Catherine Thomas
Typed or Printed Name

Jeffrey Scott Thomas
Immediate Family Member

Jeffrey Scott Thomas
Typed or Printed Name

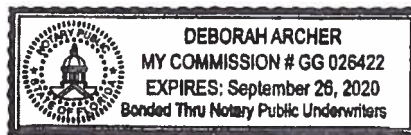
Subscribed and sworn to (or affirmed) before me this 11 day of Aug, 2017
by Michael & Catherine Thomas (owner) who is personally known to me or has produced
Drivers License as identification.

Deborah Archer
Notary Public



Subscribed and sworn to (or affirmed) before me this 11 day of Aug, 2017
by Jeffrey Scott Thomas (Family Member) who is personally known to me or has
produced Drivers License as identification.

Deborah Archer
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: [Signature]

Name: Brandon Stubbs

Title: County Planner



Taxes & Assessments \$2,668.04

If Paid By

Amount Due

\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
11/9/2016	PAYMENT	2100154.0003	2016	\$2,561.32

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES

To have and to hold the same in fee simple forever.

And, the Grantors hereby covenants with said Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1974.

In witness whereof, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Bonnie H. Ford
Alvena Ferguson
Witnesses

Leon E. Ferguson (SEAL)
LEON E. FERGUSON
Alvena Ferguson (SEAL)
ALVENA FERGUSON

Signed, sealed and delivered
in the presence of:

Dale C. Ferguson
Dorina B. Smith
Witnesses

Mattie F. Bullard (SEAL)
MATTIE F. BULLARD
George Dewey Bullard (SEAL)
GEORGE DEWEY BULLARD

Signed, sealed and delivered
in the presence of:

Dale C. Ferguson
Dorina B. Smith
Witnesses

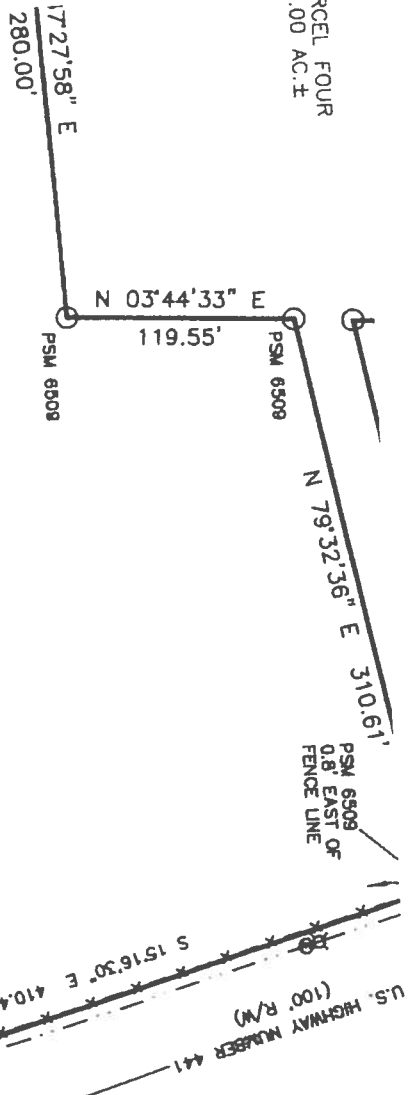
Meriba F. Ogden (SEAL)
MERIBA F. OGDEN
Rufus C. Ogden Sr. (SEAL)
RUFUS C. OGDEN, SR.

Signed, sealed and delivered
in the presence of:

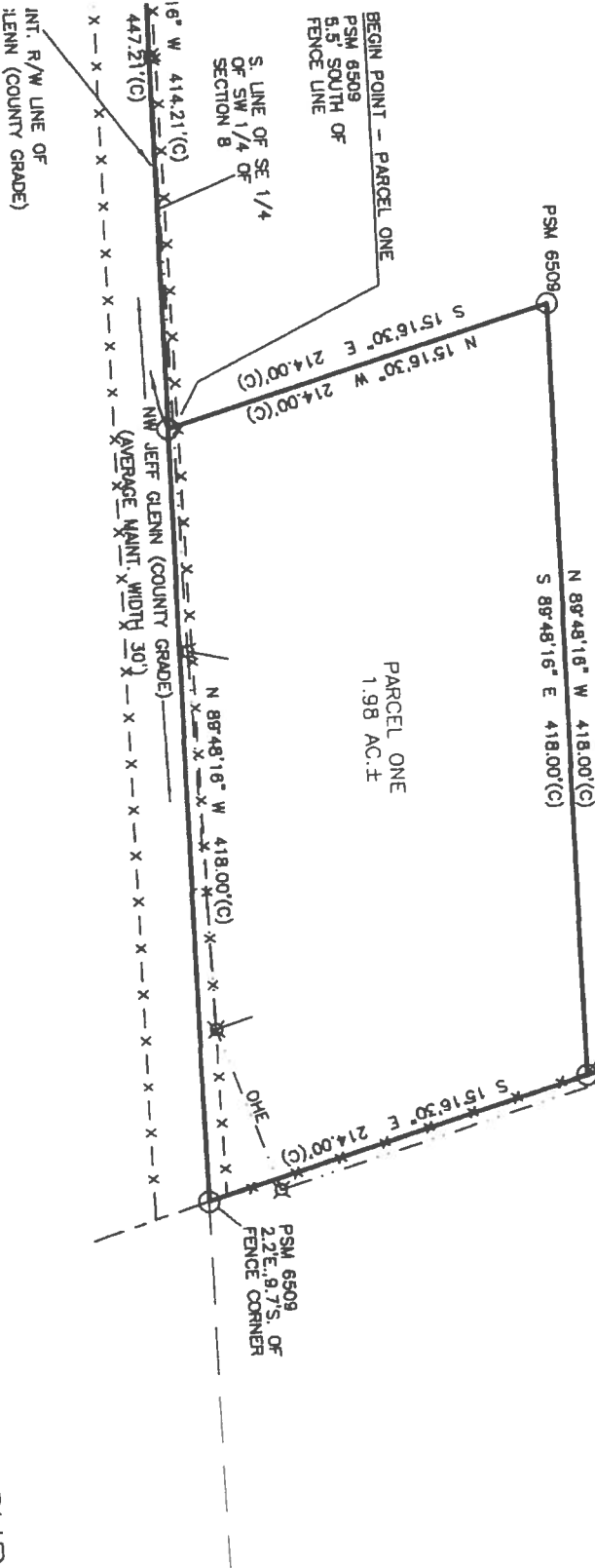
Dale C. Ferguson
Dorina B. Smith
Witnesses

W. J. Ferguson (SEAL)
W. J. FERGUSON
Meredith C. Ferguson (SEAL)
MEREDITH C. FERGUSON

RCCEL FOUR
11.00 AC.±



PARCEL THREE
11.61 AC.±



COUNTY, FLORIDA, BEING MORE PARTICULARLY OF THE
COMMENCE AT THE SOUTHWEST CORNER OF THE SE
AND RUN S 89°48'16" E ALONG THE SOUTH LINE OF
8 (ALSO BEING THE NORTH MAINTAINED RIGHT-OF-
OF 33.00 FEET; THENCE RUN N 01°52'14" W A DIST
WEST LINE OF SAID SE 1/4 OF THE SW 1/4 OF SEI
DISTANCE OF 280.71 FEET; THENCE RUN S 89°48'16
ON THE WEST LINE OF SAID SE 1/4 OF THE SW 1/
89°48'16" E A DISTANCE OF 590.88 FEET TO THE V
NUMBER 441; THENCE RUN S 15°16'30" E ALONG S
OF 325.69 FEET TO THE POINT OF BEGINNING; THE
87°27'58" W A DISTANCE OF 280.00 FEET; THENCE
FEET; THENCE RUN N 87°27'58" E A DISTANCE OF
DISTANCE OF 119.55 FEET; THENCE RUN N 79°32'36
WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NUMB
SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 30
CONTAINING 2.00 ACRES, MORE OR LESS.

JOHN C. DRIG
PROFESSIONAL

DATE OF SIG

THIS SURVEY
AND THE OF
LICENSED S

PROF.

JAS

DATE OF F

DRAWN: J

SCALE 1"

NOT DEPICTED HERE IS NOT COVERED BY PROFESSIONAL LIABILITY INSURANCE.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

MARLIN M. FLAGLE, ESQUIRE
MARLIN M. FLAGLE, ATTORNEY AT LAW, P.A.
151 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0175248

The preparer of this instrument has performed
no title examination nor has the preparer issued
any title insurance or furnished any opinion
regarding the title, existence or extent of the
interests, or rights included in the location of
the boundaries. The names, addresses, tax
identification numbers and legal description
were furnished by the parties to this instrument.

1.98 Ac Deed

Prop 650 #

04507-004

Inst: 201712014668 Date: 08/03/2017 Time: 3:33PM
Page 1 of 2 B: 1341 P: 2741, P. DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk/Doc Stamp-Deed: 0.70

WARRANTY DEED

THIS INDENTURE, made this 1st day of August, 2017, between **H. MICHAEL THOMAS** and his wife, **CATHERINE G. THOMAS** a/k/a **CATHERINE THOMAS**, whose mailing address is 15912 North U.S. Highway 441, Lake City, Florida 32055, parties of the first part, Grantors, and **JEFFREY SCOTT THOMAS** and his wife, **MARCIE LYNN THOMAS**, as tenants by the entirety, whose mailing address is 149 SW Jeff Glen, White Springs, Florida 32096, parties of the second part, Grantees,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

A parcel of land lying within Section 8, Township 1 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Southwest corner of the SE 1/4 of the SW 1/4 of said Section 8, and run S 89°48'16" E along the South line of said SE 1/4 of the SW 1/4 of Section 8 (also being the North maintained right-of-way line of NW Jeff Glen), a distance of 447.21 feet to the **POINT OF BEGINNING**; thence run N 15°16'30" W a distance of 214.00 feet; thence run S 89°48'16" E a distance of 418.00 feet to the West right-of-way line of U.S. Highway Number 441; thence run S 15°16'30" E along said West right-of-way line a distance of 214.00 feet to the South line of the SE 1/4 of the SW 1/4 of said Section 8 (also being the North maintained right-of-way line of NW Jeff Glen); thence run N 89°48'16" W along said South line and said North maintained right-of-way line a distance of 418.00 feet to the **POINT OF BEGINNING**. Containing 1.98 acres, more or less.

SUBJECT TO reservations, restrictions, and easements of record, and government, land use, and zoning regulations; also outstanding mineral rights, if any, which are not hereby reimposed.

Used 10-18-17
CANCELED by owner
MAY 2017 HERE

1708-30

Rescheduled by
Installer 10.23.17

CODE ENFORCEMENT

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8-3-17 BY IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes

OWNERS NAME Jeffrey & Marcie Thomas PHONE CELL (386) 984-7112 / (386) 364-7434

ADDRESS 149 NW Jeff Gln White Springs, FL 32055

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 12 miles North of I-10 on 441 -
take left on NW Jeff Gln, 2nd driveway to Right

MOBILE HOME INSTALLER Brent Strickland PHONE CELL 386 365-7043

MOBILE HOME INFORMATION

MAKE Augusta YEAR 2002 SIZE 28 X 76 COLOR yellow

SERIAL No. 2162AB

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS:

SIGNATURE July C ID NUMBER 306 DATE 10-23-17