



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0690
DATE PAID: 10/4/23
FEE PAID: 100.00
RECEIPT #: 2003432
10/25/23 \$50.00 inspection

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Hernan & Susi Vazquez EMAIL: purecountryseptic@yahoo.c

AGENT: Ronnie Moore TELEPHONE: 352-246-3997

MAILING ADDRESS: Po Box 158 Ft White Fl 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / (N)]

LOT: 18 BLOCK: SUBDIVISION: Southfork unrecorded PLATTED: unknown

PROPERTY ID #: 10-6S-16-03814-118 ZONING: AG I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 10.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: Grassy LN Fort White Fl 32038

DIRECTIONS TO PROPERTY: 47 towards Fort White to Grassy Ln turn left to lot 18 on right just # 420

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>single family</u>	<u>2</u>	<u>1899</u>	ORIGINAL ATTACHED
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) 10/2/23

SIGNATURE: Ronnie Moore DATE: 09/27/23

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes: _____

Site Plan submitted by: Ran Moon M. S. T. L.

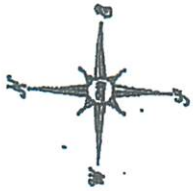
Plan Approved ✓ Not Approved _____ Date 11/11/22

By _____ _____ 2 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

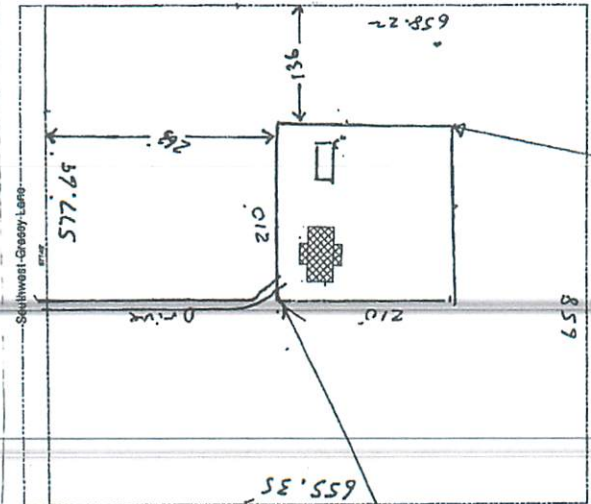
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.



Scale 1 inch = 50 feet

Permit # 23-0690
Property ID# 10-6S-16-03814-11P



All wells 75'



Rec'd 11-3-23

23-0690

Site Plan submitted by Bon Moore M.S.T.C.
Plan Approved Not Approved Date 11-3-23
By Sallie Ford - EH Director County Health Department
Columbia