PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

_	MA Tul
	P# 1906-59 Date Received (1919 By MG Permit # 38278
1	ood Zone X Development Permit Zoning A-3 Land Use Plan Map Category Ap
	omments floor one foot above the road replacing existing Mobile
4	time.
FE	MA Map# Elevation Finished Floor River In Floodway
	Recorded Deed or VProperty Appraiser PO VSite Plan (VEH # 19-5472 - Well letter OR
5	Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid
	DOT Approval Parent Parcel # STUP-MH 911 App (
	Ellisville Water Sys Assessment <u>Pard</u> Dut County In County Sub VF Form
	efficient and the second secon
Pro	perty ID #Lot# Lot#
•	New Mobile Home Vear Zoo4
•	Applicant Manon Ray Van Musbergen + WiaPhone # 386-288-5111
•	Address 1168 Sw Cumpah Hill St Ft White Ft 32038
•	Name of Property Owner Manon Ray Von Merkingen Phone# 386-288-5111
•	911 Address 1223 Sw Curgorah Hall St At White A 32038
•	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Duke Energy
•	Name of Owner of Mobile Home Manion Ray Un Mustarge Phone # 386-288-5111
	Address 1168 Sh Cumorah Hul st Ft whole FC 32038
•	Relationship to Property Owner
•	Current Number of Dwellings on Property /- Only / M/H will remain on paper
•	Lot Size Total Acreage 10 Acres
•	Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
•	Is this Mobile Home Replacing an Existing Mobile Home
•	Driving Directions to the Property South on CR 131 Hustenuggee
	forn Right on SW Cumerah Hill St - property on Rost
•	Name of Licensed Dealer/Installer Rown's Norkis Phone # 623 77/6
	Installers Address 100450 Chif Th
	License Number <u>T #1025145</u> Installation Decal # <u>62582</u>
Or	Mer is Aware of what is Needed.

	marriage wall piers within 2' of end of home per Rule 15C			where the sidewall ties exceed 5 ft 4 in. Installer's initials 62582 Typical pier spacing, 2' Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used)	me 1223 Sw a	Installer Your Nokks License # I Hox	Mobile Home Permit Worksheet
Swy Swy 5 ft Swy Swy Stabilizing Device w/ Lateral Arms Manufacturer Manufacturer	Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. List all marriage wall openings greater than 4 foot and their pier pad sizes below. Drawing Pier pad sizes below. Drawing Pier pad sizes below.	I-beam pier pad size	R	Load Footer 16" x 16" 18 1/2" x 18 20" x 20" 22" x 22" 24" X 24" 26" x 26" bearing size capacity (sq in) (256) 1/2" (342) (400) (484)* (576)* (676) 1000 psf 3' 4' 5' 6' 7' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	Triple/Quad Serial # 00 4 26 PIER SPACING TABLE FOR USED HOMES	Single wide Wind Zone II	Used Home	Application Number: 1906-59 Date

Mobile Home Permit Worksheet

Application Number:	
Date:	
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The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing psf

X



POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations
- 2. Take the reading at the depth of the footer
- ω Using 500 lb. increments, take the lowest reading and round down to that increment







TORQUE PROBE TEST

The results of the torque probe test is the specific here if you are declaring 5' anchors without testing the showing 275 inch pounds or less will require 5 foct anchors. pcn pounds or check A test

Note: A state approved lateral arm system is being used and 4 ft. reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 to holding capacity. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

000

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Debris and organic material removed Water drainage: Natural Fastening multi wide units
. 46
Floor: Type Fastener: Walls: Type Fastener: Roof: Type Fastener: Type Fastener: Length: Length: Spacing: Spac
Gasket (weatherproofing requirement)
I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials
Type gasket SO
The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes
Skirting to be installed. Yes Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature

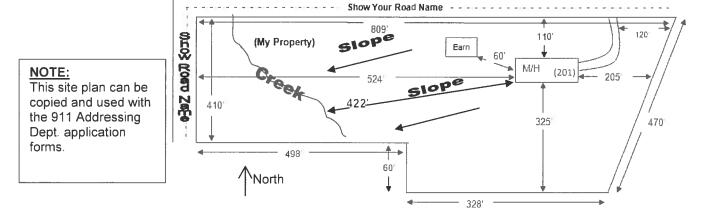
Date 0

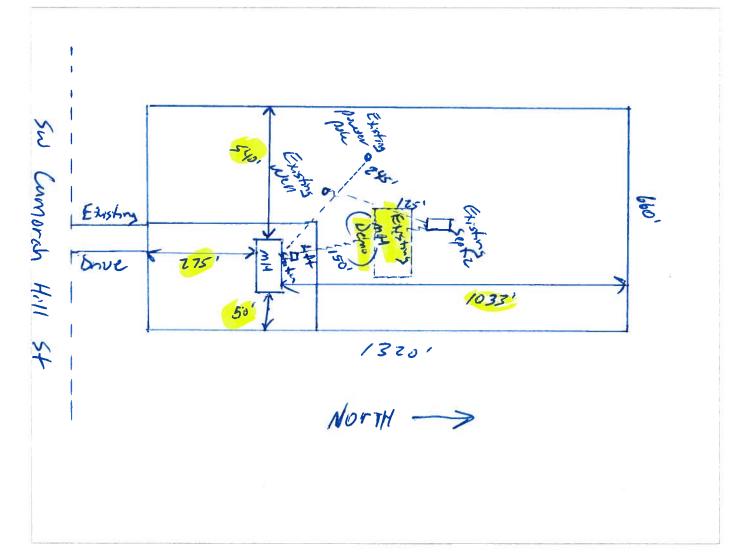
SITE PLAN CHECKLIST

- ✓ 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- 3) Distance from structures to all property lines
- 1. 4) Location and size of easements
- ✓ 5) Driveway path and distance at the entrance to the nearest property line.
- ✓ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ✓ 7) Show slopes and or drainage paths
- 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15





Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Jun 18 2019 12:18:55 GMT-0400 (Eastern Daylight Time)

Parcels

2018Aerials

88

Water Lines

✓ Others

✓ CANAL/DITCH

✓ CREEK

✓ STREAM / RIVER

Addresses

Roads

Roads

others

Dirt

Interstate

Main Other

Paved Private

2018 Flood Zones

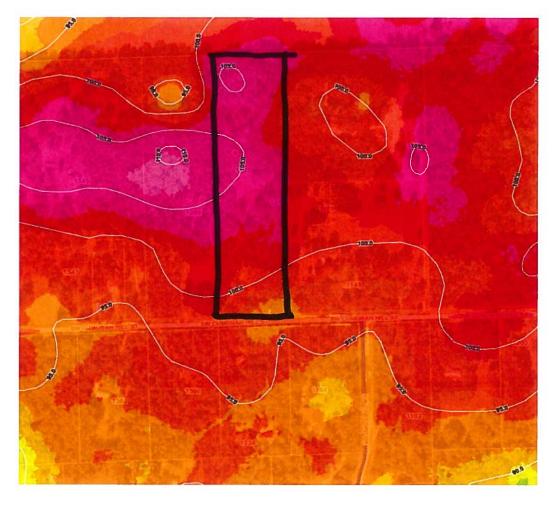
0.2 PCT ANNUAL CHANCE

■ A

AE

AH

LidarElevations



Parcel Information

Parcel No: 24-6S-16-03934-000

Owner: VAN MERSBERGEN MARION RAY &

Subdivision:

Lot:

Acres: 9.740043 Deed Acres: 10 Ac

District: District 2 Rocky Ford Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided as is without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 6/19/2019 3:38:02 PM

Address: 1223 SW CUMORAH HILL St

City: FORT WHITE

State: FL

Zip Code 32038

Parcel ID 03934-000

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED. THIS ADDRESS IS SUBJECT TO CHANGE.

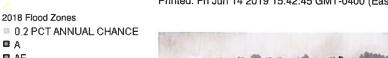
Address Issued By: Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT Parcels

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jun 14 2019 15:42:45 GMT-0400 (Eastern Daylight Time)





O A ■ AE AH Roads Roads others Dirt Interstate Main Other Paved Private 2018Aerials Water Lines ✓ Others ✓ CANAL / DITCH ✓ CREEK ✓ STREAM / RIVER DevZones1 others □ A-1 □ A-2 D A-3 CG CG CHI □ CI O CN CSV □ ESA-2 O ILW MUD-I PRD ■ PRRD RMF-1 □ RMF-2 RO RO RR

RSF-1
RSF-2
RSF-3
RSF/MH-1

■ RSF/MH-2 ■ RSF/MH-3

DEFAULT

Addresses

Parcel Information

Parcel No: 24-6S-16-03934-000

Owner: VAN MERSBERGEN MARION RAY &

Subdivision:

Lot:

Acres: 9.740043 Deed Acres: 10 Ac

District: District 2 Rocky Ford Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

Owner to Verify The all Address.

Columbia County Property Appraiser

Jeff Hampton

Area

Use Code**

Parcel: << 24-6S-16-03934-000 >>>

S/T/R

Tax District

24-6S-16

3

Owner & Pr	operty Info	Result: 1 of 1
Owner	VAN MERSBERGEN JULIA ACQUARO VA 1223 SW CUMORAH FT WHITE, FL 32038	N MERSBERGEN
Site	1223 CUMORAH HIL	L ST, FORT WHITE
Description*	ORB 439-569, 825-120	4 OF NE1/4 EX RD R/W. 0, 877-1869, 929-1729, WD 362, QC 1362-443, QC 1366-

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

10 AC

(000200)

MOBILE HOM

2018 Cer	tified V	alues	2019 Wor	king Values
Mkt Land (2)		\$46,617	Mkt Land (2)	\$47,867
Ag Land (0)		\$0	Ag Land (0)	\$0
Building (1)		\$7,441	Building (1)	\$7,712
XFOB (1)		\$1,296	XFOB (1)	\$1,296
Just		\$55,354	Just	\$56,875
Class		\$0	Class	\$0
Appraised		\$55,354	Appraised	\$56,875
SOH Cap [?]		\$4,652	SOH Cap [?]	\$0
Assessed		\$50,702	Assessed	\$56,875
Exempt	нх нз	\$25,702	Exempt	\$0
	count	y:\$25,000		county:\$56,875
Total	cit	y:\$25,000	Total	city:\$56,875
Taxable	othe	r:\$25,000	Taxable	other:\$56,875
	schoo	ol:\$25,702		school:\$56,875

2018 Tax Roll Year updated 5/9/2019

Aerial Viewer	Pictometery Google Maps	
© 2019 O 20	16 O 2013 O 2010 O 2007 2005 OS	ales
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▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
8/22/2018	\$70,000	1370/0950	WD	1	Q	01
6/11/2018	\$100	1362/0443	QC	1	U	11
12/12/2005	\$100,000	1112/0362	AG	I	U	01
6/1/2005	\$74,000	1047/2328	WD	ı	Q	
3/30/1999	\$20,000	877/1869	WD	V	U	03
7/23/1996	\$0	825/1200	QC	V	U	01

\blacksquare	Building	g Chara	ecteristics
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Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1990	952	1672	\$7,712

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

•	Extra	Features	&	Out	Buildings	(Codes)
---	-------	-----------------	---	-----	-----------	---------

		Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
--	--	------	------	----------	-------	-------	------	--------------------

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUI	MBER 1906-59 CONTRACTOR Ronnie North PHONE						
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT							
In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.							
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.							
ELECTRICAL	Print Name Men My Marshurgen Signature M/3/19						
	Qualifier Form Attached						
MECHANICAL/	Print Name Ma A Va Mersberga Signature Jahra Marsberga Phone #: Phone #:						
Special 20 days 2 2	Qualifier Form Attached						

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave. Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

TO TO					
MOBILE HOME	EINSTALLERS LETTER OF AU	THORIZATION			
Installer License Holder Nar		or the job address show below			
only, 1223 Sw Cyma	rah Hill Fort White Job Address	ि32038, and I do certify that			
the below referenced person(s)	listed on this form is/are under my	direct supervision and control			
and is/are authorized to purcha	se permits, call for inspections and	d sign on my behalf.			
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)			
Marion Ray Van Mursberger	1	Agent Officer Property Owner			
3		Agent Officer Property Owner			
		Agent Officer Property Owner			
	t I am responsible for all permits p responsible for compliance with a				
I understand that the State Lice	nsing Board has the power and a	uthority to discipline a license			
holder for violations committed	by him/her or by his/her authorize	d person(s) through this			
document and that I have full re	esponsibility for compliance grante				
from pune	IH 1025	145/11 6-14-019			
License Holders Signature (Not	arized) License Nu	umber Date			
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: Columbi	9			
personally appeared before me	and is known by me or has produ	ced identification			
\wedge					

NOTARY'S SIGNATURE

(Seal/Stamp)



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL

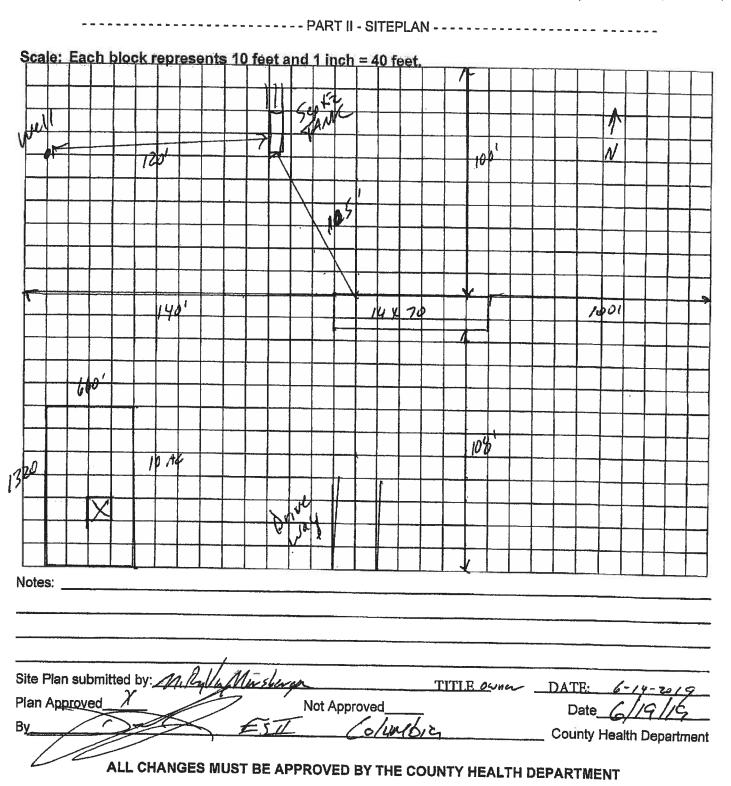
PERM	IT NO.	19-0	471
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An	11116	2001	
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APPLICATION FOR:	9296
[] New System [X] Existing System [] Holding Tenk	-υ /ψ
[] New System [X] Existing System [] Holding Tank [] [] Repair [] Abandonment [] Temporary []	Linovative
APPLICANT: Manon Ray Van Mensbergen	
AGENT: TELEPHONE:	386-288-5111
MAILING ADDRESS: 1/68 Sw Cumbrah Hill of Ft- White 1-	£ 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PRO	S. IT IS THE S CREATED OR
PROPERTY INFORMATION	
LOT: BLOCK: SUBDIVISION: P.	LATTED:
PROPERTY ID #: <u>74-65-16-03934-600</u> ZONING: I/M OR EQUIVA	
PROPERTY SIZE: 10.0 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <= 20000	3PD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /N] DISTANCE TO S	EWER:FT
PROPERTY ADDRESS: 1223 Sul Cumorah Hill st Ft white A	
DIRECTIONS TO PROPERTY: South on CR 131 (Tustenagger)	then
right on Camprah Hill St	
BUILDING INFORMATION [/] RESIDENTIAL [] COMMERCIAL	
Unit Type of No. of Building Commercial/Institutional	System Design
No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6,	FAC
2 Single Wide MH 7 980	
3	
4	
[] Floor/Equipment Drains [] Other (Specify)	
SIGNATURE: //// DATE:	
DH 4015 08/09 (Observations 111)	

DH 4015, 08/09 (Obsoletes/previous editions which may not be used) Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-04-73



Mobile Home

Applicant: marion ray & Julia van mursbergen (386-288-5111) Application Date: 6/18/2019

Convert To →						
14998 EOCATION	Completed Inspections					
	Add Inspection	ion Release Power				
2. CONTRACTOR	Schedule Inspection (ScheduleInspection.aspx?Id=42026)					
3. MOBILE HOME	Inspection	Date	Ву	Notes		
DETAILS	Passed: Mobile Home - 6/19/201 In County Pre-Mobile Home before set-up		9 TROY CREWS		×	
4. APPLICANT						
5. REVIEW	The completion date must be set To release Certifications to the public. Permit Completion Date (Releases Occupancy and Completion Forms)					
6. FEES/PAYMENT						
7. DOCUMENTS/REPORTS						
	Permit Closed On					
8. NOTES/DIRECTIONS						
9. INSPECTIONS (1)	Incomplete Requested Inspections					
(1)	Inspection	Date	Ву	Notes		