

Parcel:
20-2S-16-01657-004

Owner & Property Info

Result: 12 of 13

PADGETT MICHAEL L & JESSIE G			
Owner	890 NW EVERETT TERR WHITE SPRINGS, FL 32096		
Site	890 EVERETT TER, WHITE SPRINGS		
Description*	LOT 4 DAVIS S/D. ORB 1049-2545		
Area	12.4 AC	S/T/R	20-2S-16
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Prepared by and return to:

The Law Office of Ralph R. Deas, P.A.
227 SE Hernando Avenue
Lake City, FL 32025
(386) 754-0771

The Preparer of this Instrument has prepared NO Title Examination nor has the Preparer issued any Title Insurance or furnished any opinion regarding title, existence of liens, quantity of lands included, or the location of boundaries. The names, addresses, tax identification numbers and legal description are furnished by a party to this Instrument.

Inst: 202012010197 Date: 06/08/2020 Time: 3:15PM
Page 1 of 2 B: 1412 P: 2738, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

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Quit Claim Deed

This Quit Claim Deed made this 14th day of May, 2020 between Michael L. Padgett and Jessie G. Padgett whose post office address is 890 NW Everett Terrace, White Springs, FL 32096, grantor, and Brandon Padgett whose post office address is 890 NW Everett Terrace, White Springs, FL 32096, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said grantee, and grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate, lying and being in Columbia County, Florida to-wit:

Commence at the SE corner of the NW 1/4 of the NW 1/4, section 20, township 2 South, range 16 East, Columbia County, Florida, thence run S.00°19'29"E., 465.93 feet, thence N.89°09'44"E., 249.66 feet to the point of beginning, thence continue N.89°09'44"E., 245.01 feet, thence S.00°24'29"E., 555.54 feet, thence S.89°35'31"W., 245.00 feet, thence N.00°24'29"W., 554.70 feet to the point of beginning.

Together with an 30.00 foot ingress & egress easement lying 15.00 feet to each side of the following described line, commence at the SE corner of the NW 1/4 of the NW 1/4, section 20, township 2 South, range 16 East, Columbia County, Florida, thence run S.00°19'29"E., 465.93 feet, thence N.89°09'44"E., 249.66 feet, thence S.00°24'29"E., 569.70 feet to the point of beginning, thence N.89°35'31"E., 255.27, N.20°47'12" 65.03 feet, thence N.02°29'20"E., 76.82 feet, thence N.20°14'21"W., 66.81 feet, thence N.00°24'29"W., 111.59 feet, thence N.16°26'08"E., 207.95 feet, thence N.72°39'15"E., 59.89 feet to the point of termination.

To Have and to Hold, the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of grantors, either in law or equity, for the use, benefit and profit of the said grantee forever.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Amanda Meads

Witness

Printed Name: Amanda Meads

Witness

Printed Name: Ralph R. Deas

Michael L. Padgett (SEAL)
MICHAEL L. PADGETT

Amanda Meads

Witness

Printed Name: Amanda Meads

Witness

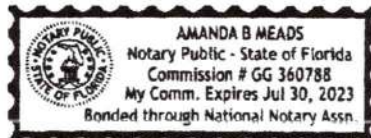
Printed Name: Ralph R. Deas

Jessie G. Padgett (SEAL)
JESSIE G. PADGETT

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 14 day of May, 2020 by MICHAEL L. PADGETT who ☒ is personally known or ☐ has produced a driver's license as identification and by JESSIE G. PADGETT who ☒ is personally known or ☐ has produced a driver's license as identification.

[Seal]



Amanda Meads
Notary Public
Print Name: Amanda Meads
My Commission Expires: July 30, 2023

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Brandon Padgett

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Brandon Padgett</u> License # <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Brandon Padgett</u> Phone # <u>386-234-0559</u>
MECHANICAL/ A/C _____	Print Name <u>Brandon Padgett</u> License # <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Brandon Padgett</u> Phone # <u>386-234-0559</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

PERMIT WORKSHEET

PERMIT NUMBER

Installer Robert Sheppard License # IH 1025386

Installer Mobile Phone # 386-623-2203

Address of home being installed

White Springs Fl 32096

Manufacturer

Homes of Merit

Length x width

52x28

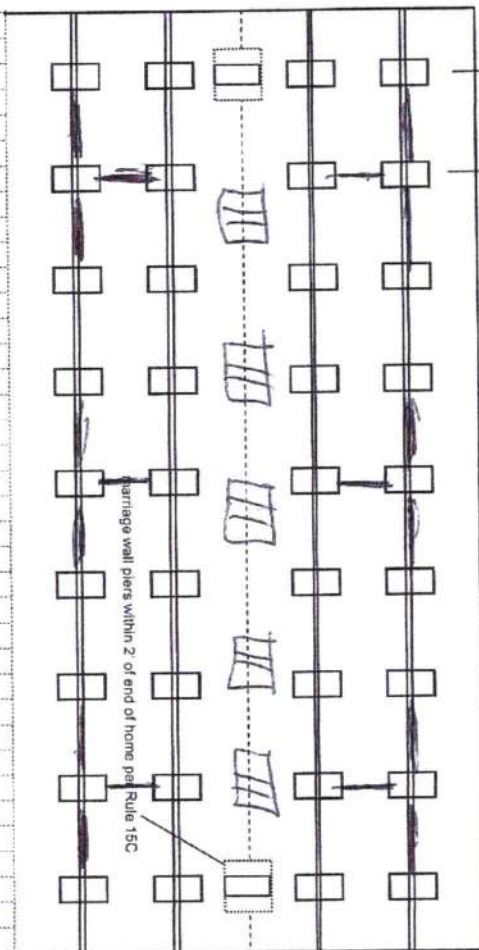
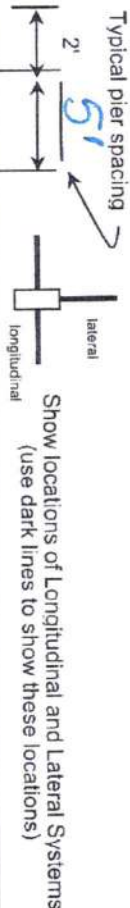
NOTE: if home is a single wide fill out one half of the blocking plan

if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

R.S.



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 61859

Triple/Quad ☐ Serial # FLHMB2F1548-20317AS

Roof System: Typical Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Diner 1101V

OTHER TIES

Number

34

4

4

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 500 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

requires anchors with 4000 lb holding capacity.
P.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

6/22/20

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: laggs Length: 5 Spacing: 16"
 Walls: Type Fastener: scabs Length: 4 Spacing: 16"
 Roof: Type Fastener: laggs Length: 6 Spacing: 16"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials P.S.

Type gasket Foam

Pg. 22

Installed:

Between Floors Yes ☒
 Between Walls Yes ☒
 Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
 Siding on units is installed to manufacturer's specifications. Yes ☒
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
 Dryer vent installed outside of skirting. Yes ☐ N/A ☒
 Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
 Drain lines supported at 4 foot intervals. Yes ☒
 Electrical crossovers protected. Yes ☒
 Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 6/22/20

Manufacturer Address
HOMES OF MERIT, INC.
P.O. BOX 2097
LAKE CITY FL 32056

Plant Number 2

Date of Manufacture
6/25/03

HUD Label No.(s)
FLA 741584-B FLA 741585-A

Manufacturer's Serial Number and Model Unit Designation
FLHML2F1548-27317AB

Design Approval by (D.A.P.I.A.)
HILLBORN, WERNER & CARTER
1677 SOUTH MYRTLE AVENUE
CLEARWATER FL 33516

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.
(For additional information, consult owner's manual.)

The factory installed equipment includes:

Equipment	Manufacturer	Model Designation
For heating		
For air cooling		
For cooking	OMIT	
Refrigerator	OMIT	
Water Heater	INTERTHERM	IN1302HMSE3
Washer		
Clothes Dryer		
Dishwasher		
Garbage Disposal		
Fireplace		
SMOKE DETECTOR	USI	1204

HOME CONSTRUCTED FOR

☐ Zone I

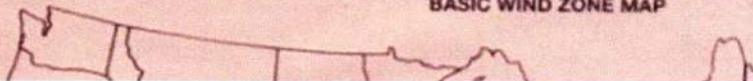
☒ Zone II

☐ Zone III

This home has not been designed for the higher wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 1,000' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-88.

This home has X been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturers printed instructions.

BASIC WIND ZONE MAP



NW
EVERETT
TRAD

BRANDON PROGETT

245.01'

354.70'

445'

375'

North

DRIVEWAY
EASEMENT
ACCESS
SEE
PICTURE
ATTACHED

1" = 60'

SLOPE

188'

SLOPE

150'

WELL
136

WL

40'

156850
58' 56' 3BR

80'

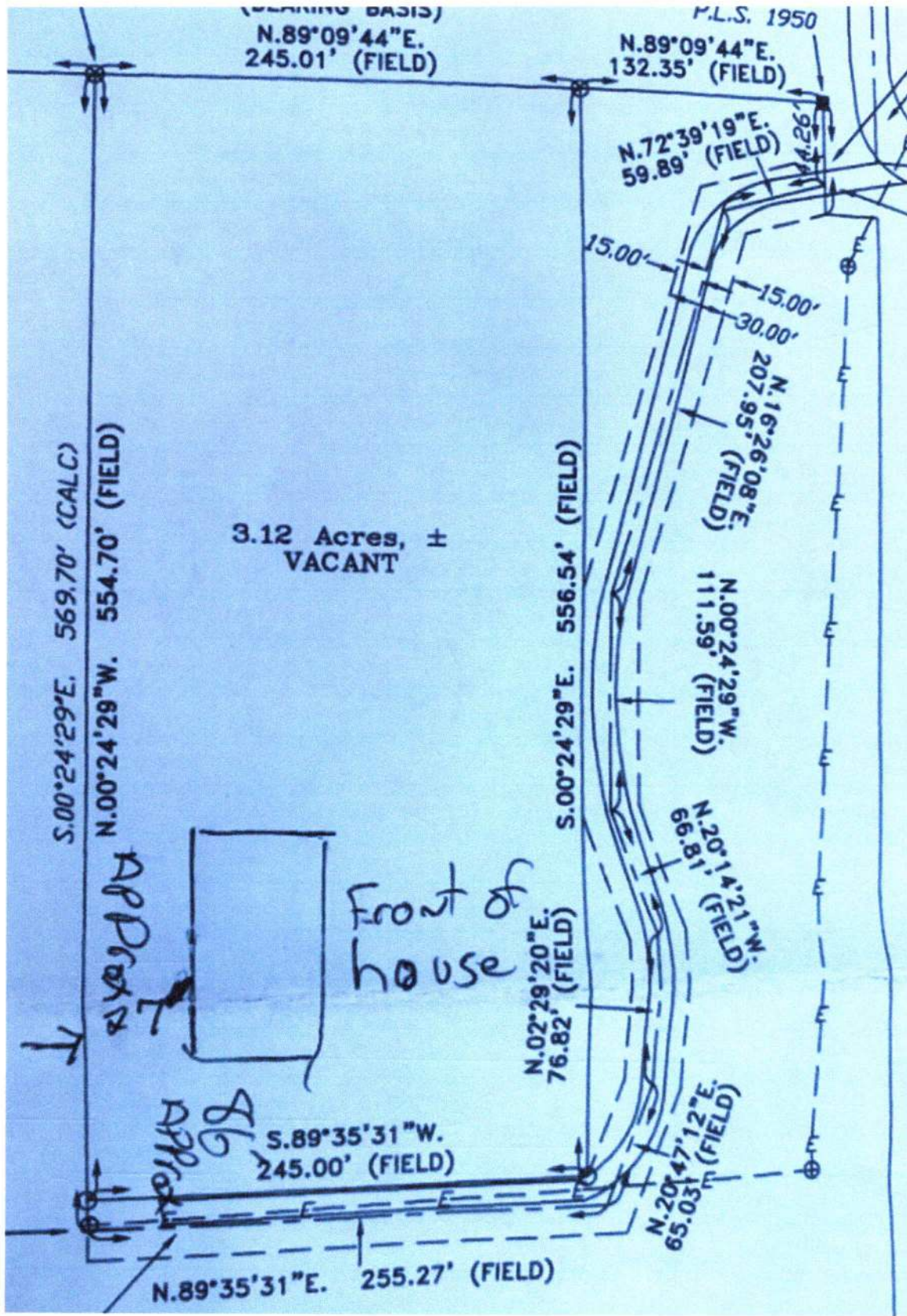
SLOPE

DRIVE

556.54'

245.00'

6/23/20






Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 20-2S-16-01657-004 HX H3 | MOBILE HOM (000200) | 12.4 AC
LOT 4 DAVIS S/D, ORB 1049-2545

PADGETT MICHAEL L & JESSIE G	2020 Working Values	
Owner: 890 NW EVERETT TERR WHITE SPRINGS, FL 32096	Mkt Lnd \$21,691	Appraised \$42,763
Site: 890 EVERETT TER, WHITE SPRINGS	Ag Lnd \$0	Assessed \$40,786
Sales Info 6/20/2005 \$28,200 V (Q)	Bldg \$17,572	Exempt \$25,000
	XFOB \$3,500	county:\$15,786
	Just \$42,763	Total city:\$15,786
		Taxable other:\$15,786
		school:\$15,786

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com

Suwannee River Water Management District Effective Flood Information Report



Effective Flood Zones described on
Page 2

SFHA - AE w/Floodway
SFHA - Zone AE, AH, AO

SFHA - Zone VE
SFHA - Zone A
0.2 % (shaded X)

Wellands
FIRM Panel
State Lands

Counties
SRWMD
Parcels

Depressions
BFE
Cross Sections

LOCATION

Date: 6-23-2020

Parcel: 20-2S-16-01657-004

County: COLUMBIA

STR: S020 T02 R16

Columbia Flood Hazard Areas Status
11/2/2018

FLOOD INFORMATION

Special Flood Hazard Area?
(SFHA): Yes

Flood Zone(s): AE

Floodway: No

1% Annual Chance
Flood Elev (BFE): 87 (feet)

10% Annual Chance
Flood Elev: 80 (feet)

50% Annual Chance
Flood Elev: 70 (feet)

Note: Elevations are based on NAVD88

FIRM Panel(s): 12023C0186D

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (<http://www.srwmdfloodreport.com>). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (<http://www.msc.fema.gov>) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change. Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period on preliminary maps, or through the Letter of Map Change process for effective maps.



BUILDING DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

Application # _____

COUNTY THE MOBILE HOME IS BEING MOVED FROM Madison Co

OWNERS NAME Brandon Padgett PHONE _____ CELL 386-234-0559

INSTALLER Robert Sheppard PHONE _____ CELL 386-623-2203

INSTALLERS ADDRESS 6355 SE CR 245, Lake City, FL, 32025

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 2003 SIZE 28 X 52

COLOR _____ SERIAL No. FLHML2F1548-27317AB

WIND ZONE 2 SMOKE DETECTOR _____

INTERIOR:

FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:

WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

INSTALLER: APPROVED ✓ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Robert Sheppard

Mobile Home Installer Signature Robert Sheppard License No. IH 1025386 Date 6/22/20

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

FOR OFFICE USE

Building Inspectors Signature _____ Date _____