STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Scale: Each block represents 10 feet and 1 inch = 40 feet. 10 122 10		APPLICATION FOR CONSTRUCTION F	PERMIT t Application Number 32-092
otes: 10 feet and 1 inch = 40 feet. 2 70 120 121 122 3 8 R 175 7 R 124 125 126 127 128 128 129 129 120 121 121 122 123 124 125 126 127 128 128 128 128 128 128 128	Kevin G	raham	CAPPRICATION HUMBER
SEA ASTACKS SEA ASTACKS Contractor Not approved Not approved Not approved Date 1/16/25	cale: Each block represents 10		210
lan Approved Date 1//16/22	Notes:	38R 60 17590 WELL 19.35 ALARS	140' 122'
	ite Plan submitted by:		Contractor
County Health Department	lan Approved	Not Approved	Date_////6/20
	By		County Health Department

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

-	9 x 10 17
PERMIT NO.	0901
DATE PAID:	12115122
FEE PAID:	31000
RECEIPT #:	1911229
_	1 1 1 1 1

APPLICATION	FOR CONSTRUCTION	ON PERMI	T _		
APPLICATION FOR: [X] New System [] E: [] Repair [] A	xisting System bandonment	[]	Holding Tank Temporary	[]	Innovative
APPLICANT: Kevin Graham			EMA:	IL: Dale	Burd@gmail.com
AGENT: Dale Burd			TELE	PHONE: 3	86-365-7674
MAILING ADDRESS: 20619 County	y Road 137, Lake Cit	y, FL, 3202	4		
	T TO 489.105(3) (m O PROVIDE DOCUMEN	OR 489. TATION OF N OF STATE	552, FLORIDA THE DATE THE JTORY GRANDFA	STATUTE LOT WATHER PR	AS CREATED OR COVISIONS.
PROPERTY INFORMATION					N PLAN? [Y / N]
LOT: NA BLOCK: NA SU	BDIVISION: NA			PL	ATTED:
PROPERTY ID #: 29-6S-18-10645- PROPERTY SIZE: 19.35 ACRES W IS SEWER AVAILABLE AS PER 38 PROPERTY ADDRESS: TBD SE	ATER SUPPLY: X	PRIVATE N]	PUBLIC []<	(=2000G)	
DIRECTIONS TO PROPERTY: US 4			ourt, 1/4 mile on	right	
DIRECTIONS TO PROPERTY.					
BUILDING INFORMATION	[X RESIDENTIA	T	[] COMMERCI	AL	
Unit Type of No Establishment			mercial/Insti le I, Chapter		al System Design FAC
1 SF Residential	3 1759)			
2					
3					
4					
[] Floor/Equipment Drains	[] Other (S	pecify) _			
SIGNATURE:	*		D.	ATE: 11	1/9/22



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2604599

APPLICATION #: AP1911229

DATE PAID: (1) 15122

FEE PAID:

RECEIPT #: __

DOCUMENT #: PR1877620

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: KEVIN**22-0927 GRAHAM	
PROPERTY ADDRESS: SE GRAHAM Lake City, FL 32025	
LOT: BLOCK: SUBDIVISION:	1 - 137 1
PROPERTY ID #: 10645-003 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]	EL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDAR 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	S NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [900] GALLONS / GPD Septic Tank CAPACITY	
A [] GALLONS / GPD N/A CAPACITY	
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALL	At the same of the
K [] GALLONS DOSING TANK CAPACITY []GALLONS @[]DOSES PER 24 HRS	#Pumps []
D [375] SQUARE FEET	
F LOCATION OF BENCHMARK: Nail w/ pink ribbon in tree near site.	
I ELEVATION OF PROPOSED SYSTEM SITE [17.50] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/R	EFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [47.50] [INCHES FT] [ABOVE BELOW] BENCHMARK/R	EFERENCE POINT
L	
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES	
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimate 300 gpd.	а пом от
н	
E	
R	
SPECIFICATIONS BY: (Joshua) Kameron Keen TITLE: CEHP	
APPROVED BY: Dustin W Mones TITLE: Environmental Specialist II	Columbia CHD
DATE ISSUED: 11/16/2022 EXPIRATION DATE:	05/16/2024
DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003 FAC	Page 1 of 3

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