

DATE 12/15/2005

Columbia County Building Permit

PERMIT 000023966

This Permit Expires One Year From the Date of Issue

APPLICANT EVERETT PHILLIPS
ADDRESS 6355 SE CR 245
OWNER EVERETT PHILLIPS
ADDRESS 187 SE TERRI GLEN
CONTRACTOR ROBERT SHEPPARD
PHONE 623.2203
FL 32025
LULU
PHONE 623.0487
FL 32061

LOCATION OF PROPERTY 441-S TO MYRTIS, TL TO PRICE CREEK, TR TO LESLIEWOOD, TL TO DEAD END, TR ON GRASSY RD, 400', TL ON GRASSY RD ON L BY GATE.

TYPE DEVELOPMENT M/H/UTILITY
HEATED FLOOR AREA TOTAL AREA
FOUNDATION WALLS ROOF PITCH FLOOR HEIGHT STORIES
LAND USE & ZONING A-3
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 19-55-18-10596-006
LOT BLOCK PHASE UNIT SUBDIVISION
TOTAL ACRES 24.06

Culvert Permit No. Culvert Waiver Contractor's License Number IH0000833
EXISTING 05-1041-N BLK
Driveway Connection Septic Tank Number LU & Zoning checked by JTH
Comments: 1 FOOT ABOVE ROAD. Approved for Issuance New Resident N
Applicant/Owner/Contractor

Check # or Cash 692

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Slab Sheathing/Nailing
Under slab rough-in plumbing date/app. by
Framing date/app. by
Electrical rough-in date/app. by
Permanent power date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by
M/H Pole date/app. by
Pump pole date/app. by
Utility Pole date/app. by
Pool date/app. by
Culvert date/app. by
Peri. beam (Lintel) date/app. by
Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00
CERTIFICATION FEE \$ 0.00
SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00
ZONING CERT. FEE \$ 50.00
FIRE FEE \$ 82.66
WASTE FEE \$ 122.50
TOTAL FEE 480.10
INSPECTORS OFFICE
CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."
This Permit Must Be Prominently Posted on Premises During Construction
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.
The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

LETTER OF AUTHORIZATION

DEGA / # 285943

Date: 12.15.2005

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Robert Whipp, License No. TH000833 do hereby

Authorize Everett Phillips to pull and sign permits on my

behalf.

Sincerely,

Robert Whipp

Sworn to and subscribed before me this 21st day of Dec., 2005

Notary Public: [Signature]

My commission expires DATE FINDER
MY COMMISSION # DB 333588
EXPIRES: JUNE 28, 2008
SIGNED THE NOTARY PUBLIC UNDERWRITERS

Personally Known

Produced Valid Identification:

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)

Zoning Official

Building Official

AP# 0511-30

Date Received 11-8-05

By 23966

Permit # 23966

Flood Zone X Development Permit A-3 Zoning A-3 Land Use Plan Map Category A-3

Comments

FEMA Map# Elevation Finished Floor River In Floodway

Site Plan with Setbacks Shown EH Signed Site Plan EH Release Well letter Existing well

Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer

Property ID # 19-55-18-10596-006

New Mobile Home

Used Mobile Home

Year 1997

Applicant

Address 6355 SE CR245 Lake City FI

Name of Property Owner Everett Phillips

Phone # 623-0487

911 Address

187 SE 7th Ave Gresham

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) - Suwannee Valley Electric

Progress Energy 32061

Address

Name of Owner of Mobile Home Everett Phillips

Phone #

Relationship to Property Owner

Current Number of Dwellings on Property

Lot Size Total Acreage

24.06

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home

No

Driving Directions to the Property

12 Lesliewood Lane, deadend, the on grassy road, on left by grassy road, 400 ft, the on grassy road, on left by grassy road.

Name of Licensed Dealer/Installer

Robert Shepherd

Phone # 623-2203

Installers Address

6355 SE CR245 Lake City FI

License Number ITH000833

Installation Decal #

285743

Alt # 692

480.10

Spoke with Robert 11-10-05

PR MFL OK per Doug



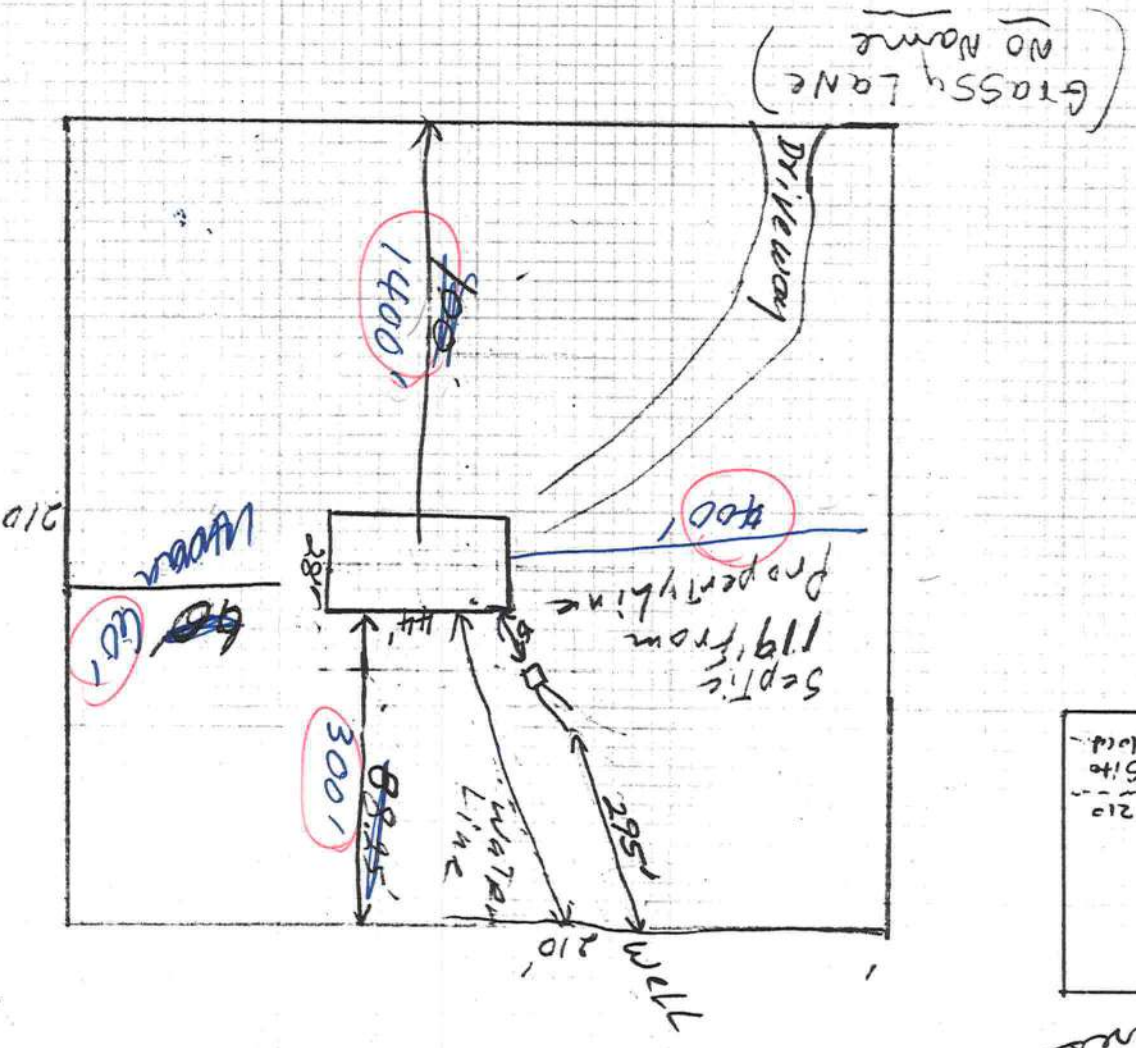
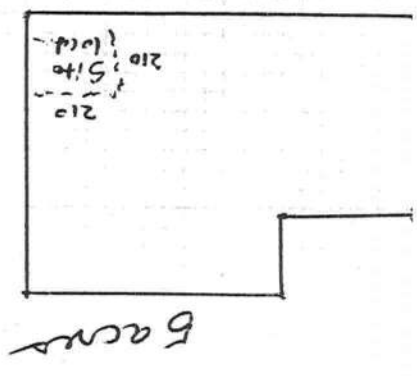
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1041N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

19-55-18-10596 006



Notes:

Area shown above
5 acres total

Site Plan submitted by [Signature]

Not Approved

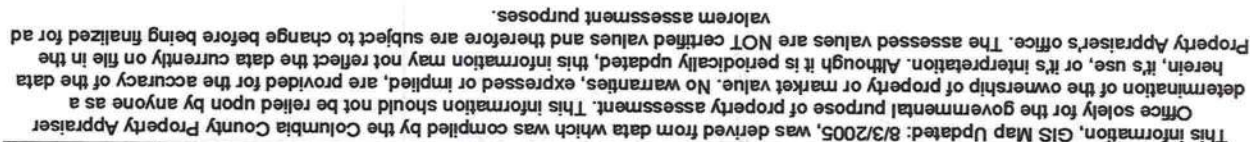
Plan Approved

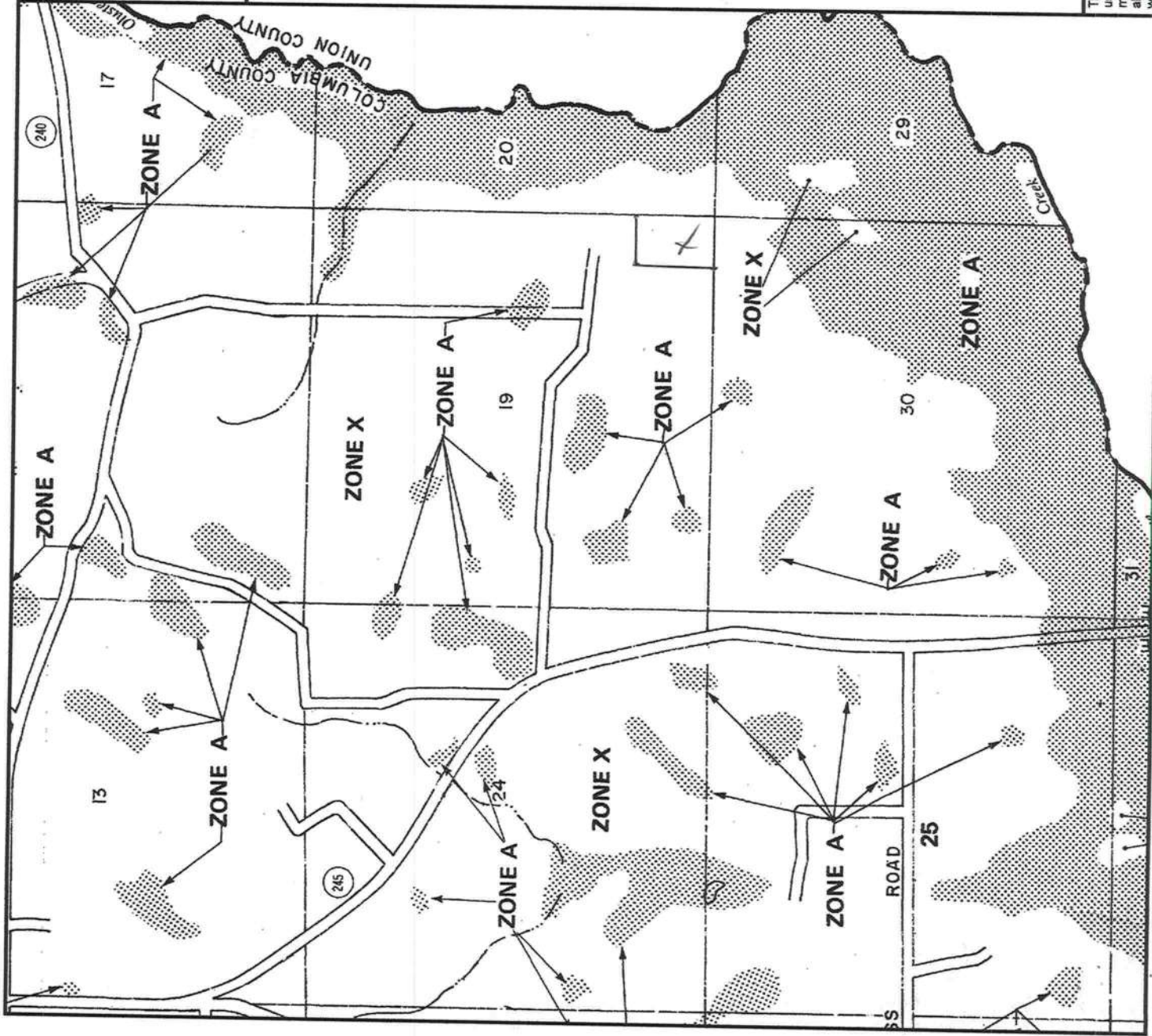
Date

Title

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





APPROXIMATE SCALE IN FEET
2000 0 2000

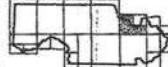
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 250 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0250 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm.

@ CAM1-12M01 S CamauSA Appraisal System
 11/08/2005 15:51 Legal Description Maintenance
 Year T Property * PRIOR YEAR * Sel
 2005 R 19-55-18-10596-006
 PHILLIPS EVERETT A & KATHY J
 5110 TOTAL B
 000 Xfea
 000 Bldg
 3070 AG
 2040 Land
 001 *
 Columbia County

1 BEG AT SE COR OF SEC 19 AND
 2 RUN W 648.19 FT, N 1717.76 FT
 3 TO S R/W LINE OF 40 FT COUNTY
 4 PAVED RD, E 60.00 FT, S 407.23
 5 FT TO A POINT OF THE S LINE OF
 6 NE1/4 OF SE1/4, E 591.42 FT TO
 7 S TO SE COR OF SEC 19 AND POB.
 8 ORB 762-1706, 795-2572, PROB
 9 #99-73-CP ORB 881-512 THRU
 10 EX 1 AC DESC ORB 1033-129
 11 530, DC 818-515, WD 1008-1955.
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 Mnt 1/11/2005 LARRY
 F1=Task F3=Exit F4=Prompt F10=GOTO PgUp/Pgdn F24=More

PERMIT NUMBER

Installer Robert Shepard License # TH0000833

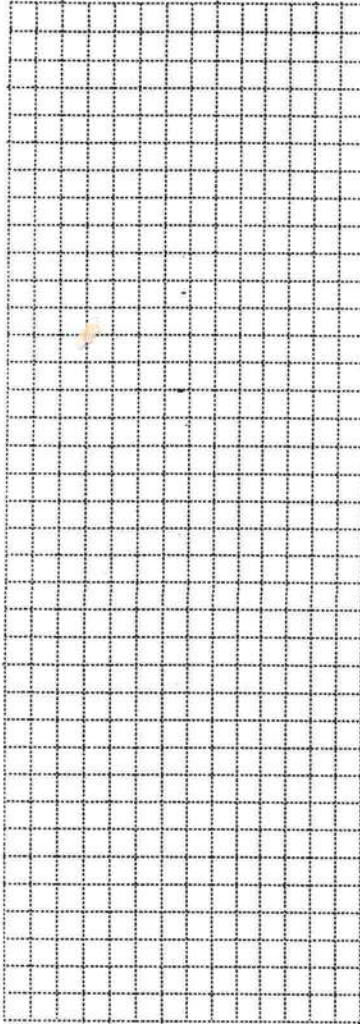
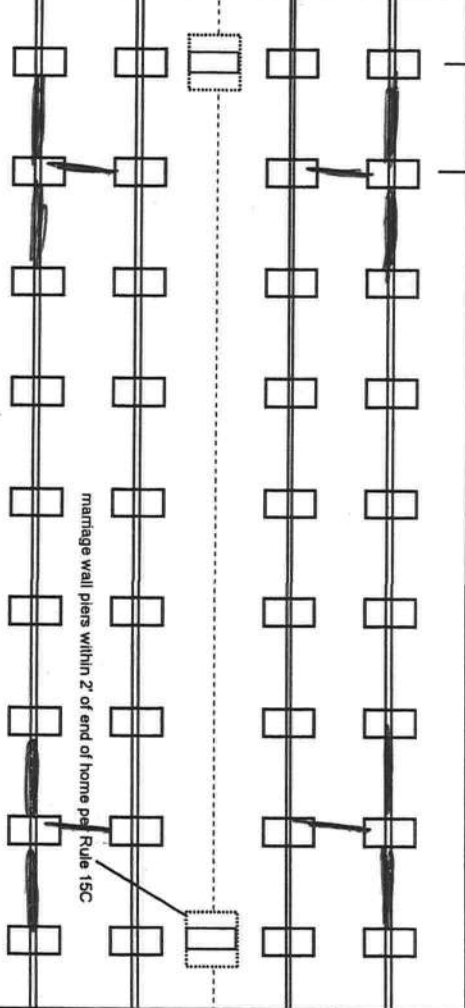
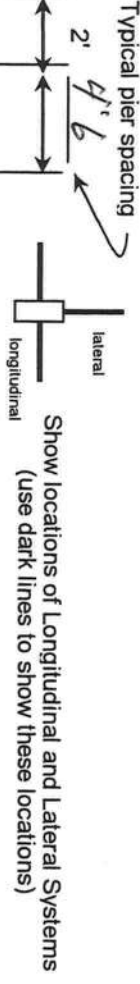
Address of home _____
being installed _____

Manufacturer Hoves of merit Length x width 28 x 44

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 150⁰ psf or check here to declare 1000 lb. soil without testing.

x 1700 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1700 x 1700

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard
Date Tested 11-08-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag S Length: 5" Spacing: 16"
Walls: Type Fastener: screws Length: 4" Spacing: 16"
Roof: Type Fastener: lag S Length: 6" Spacing: 16"
For used homes within 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Foam
Pg. 28

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

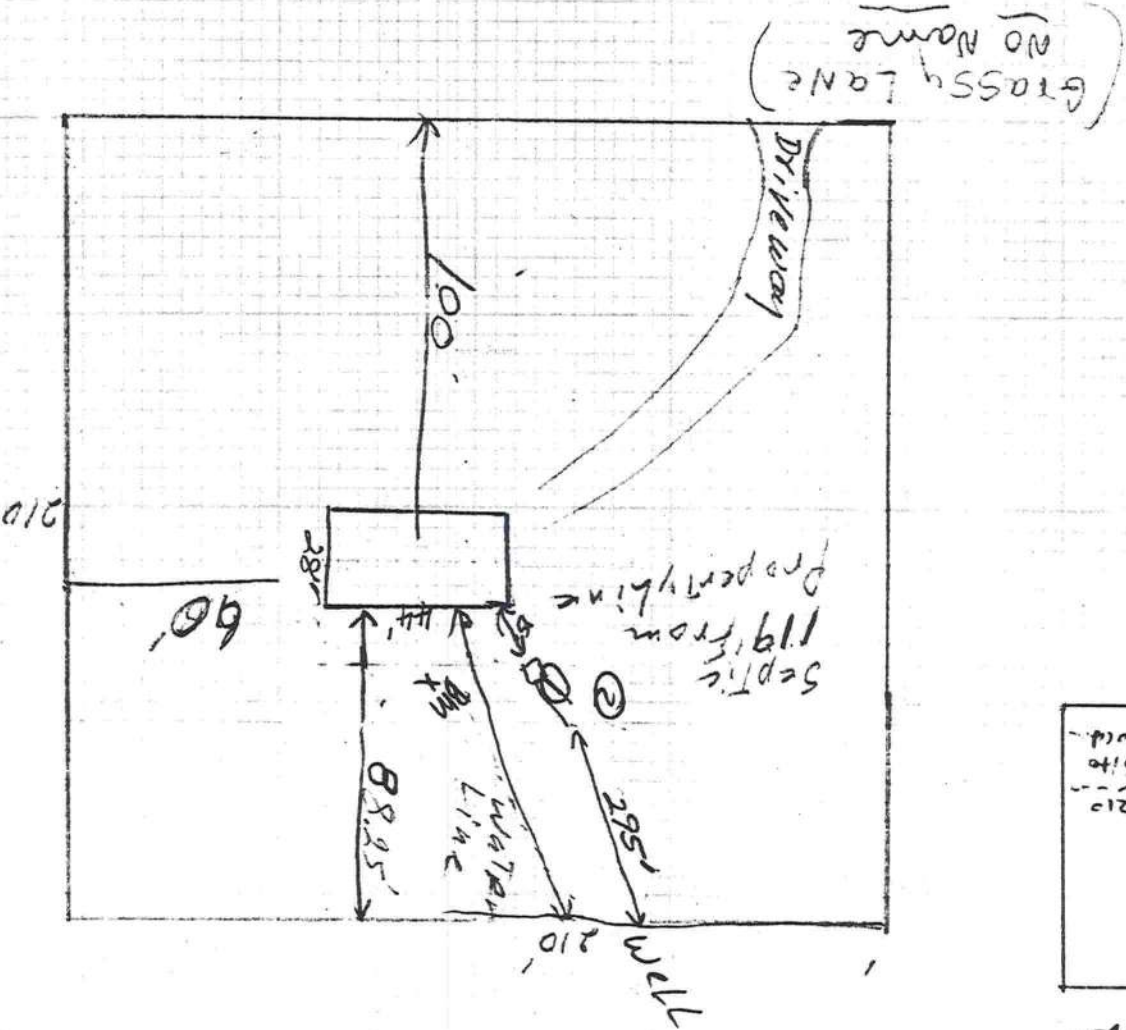
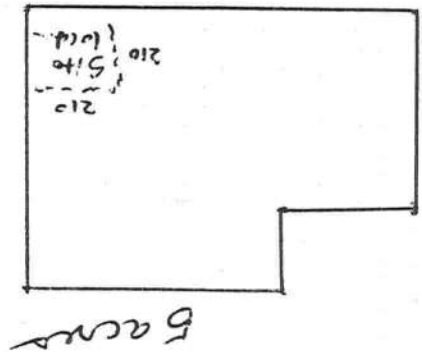
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 11-08-05



STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
Permit Application Number 05-1041N

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

1 acre shown above
5 acres total

Site Plan submitted by [Signature]
Plan Approved X Not Approved _____
By Sally Huddy - Est. Columbus
County Health Department
Date 11-17-05
Title OWNER

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT