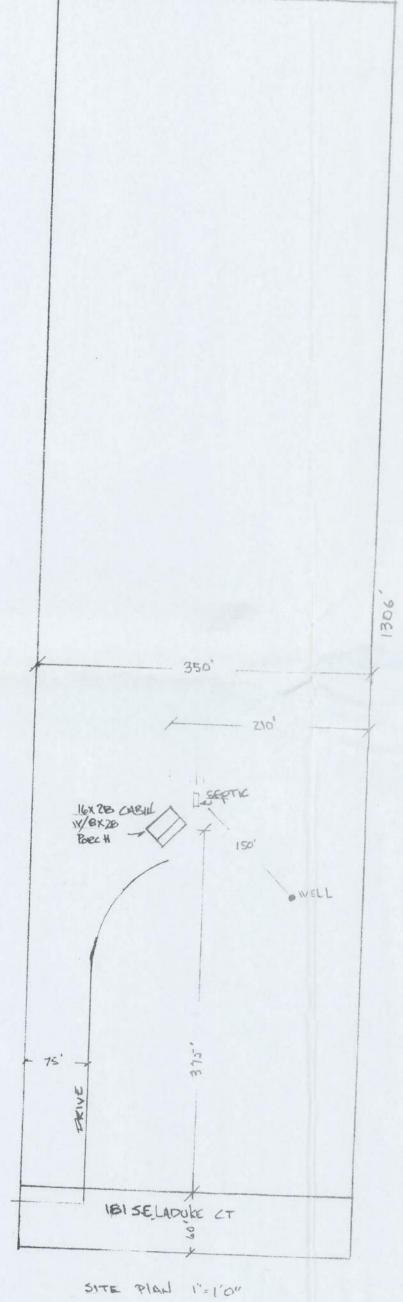
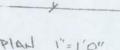
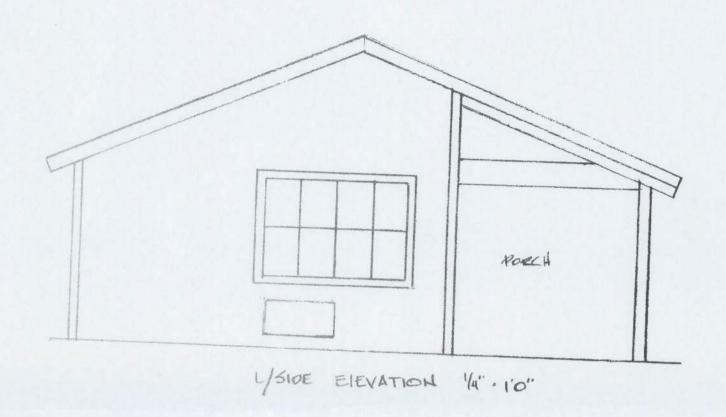
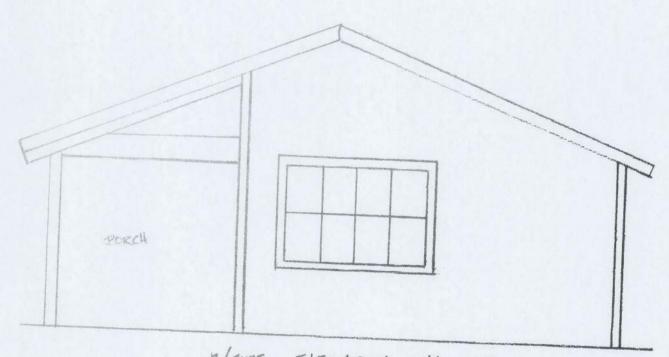


CABIN FOR MARK & WANDA THOMPSON IBI LADUKE CT. LAKE CITY, FI. 32025 COLUMBIA COUNTY

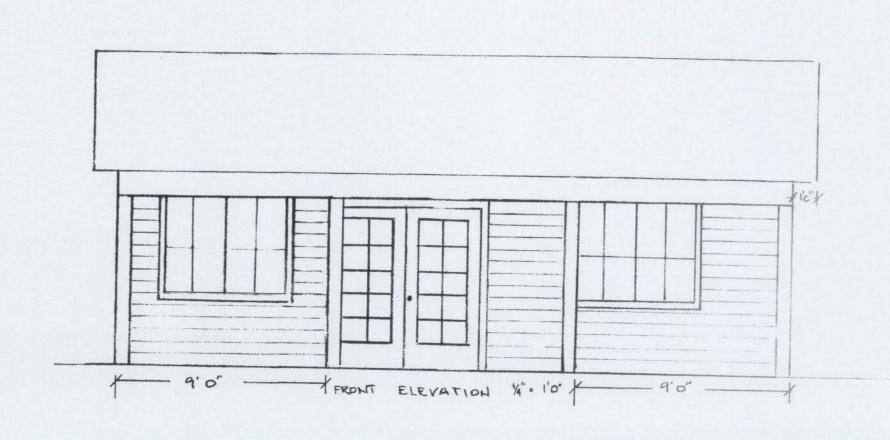


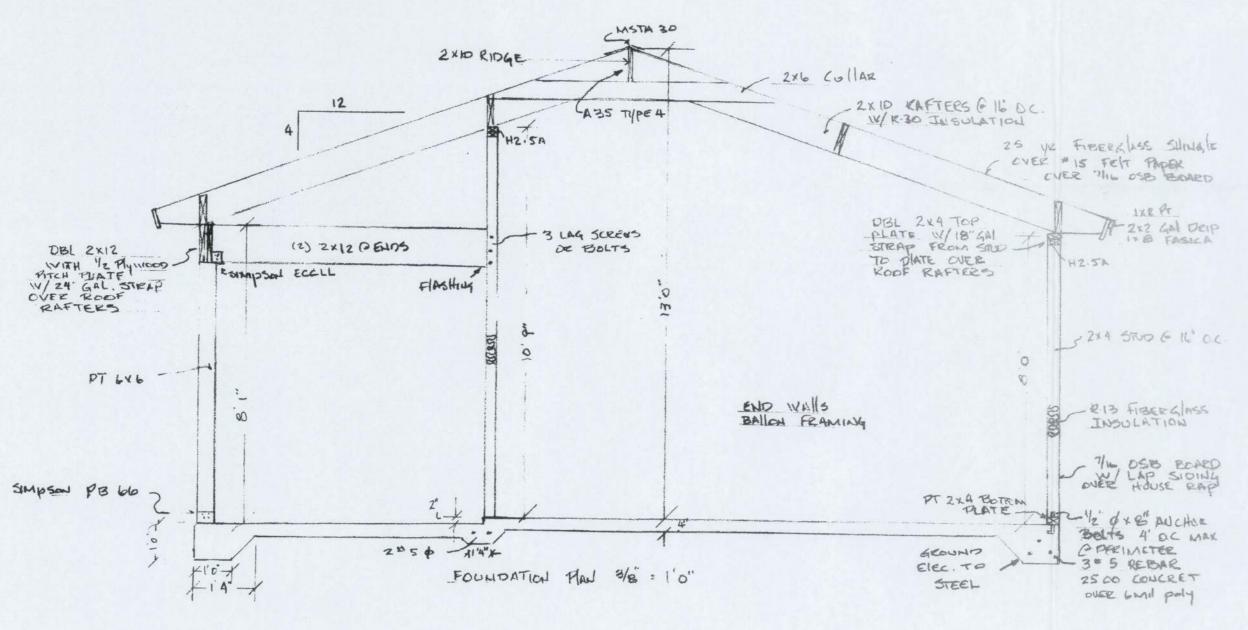




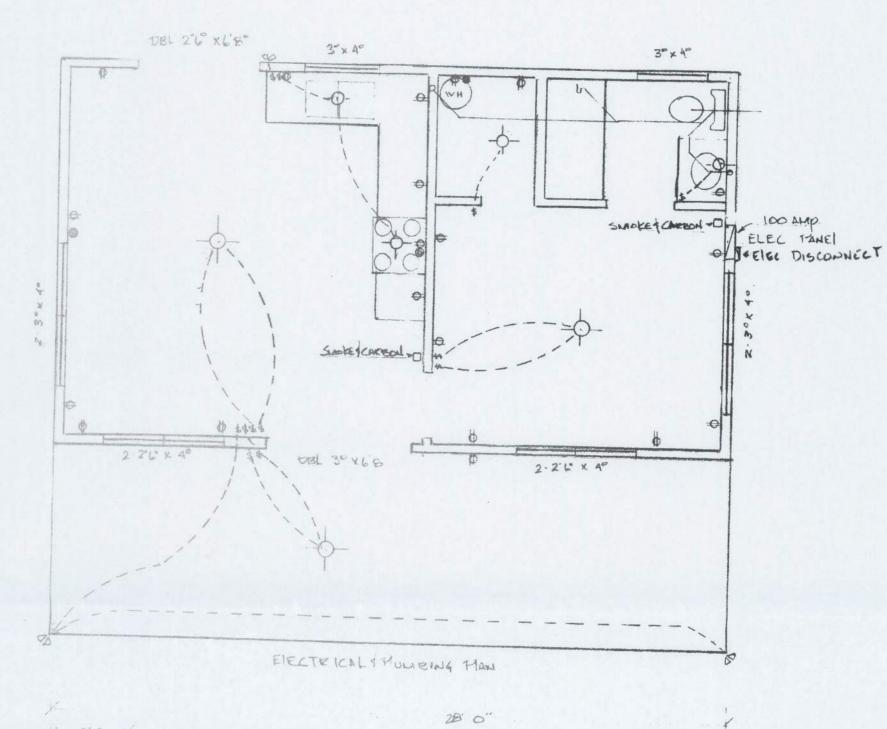


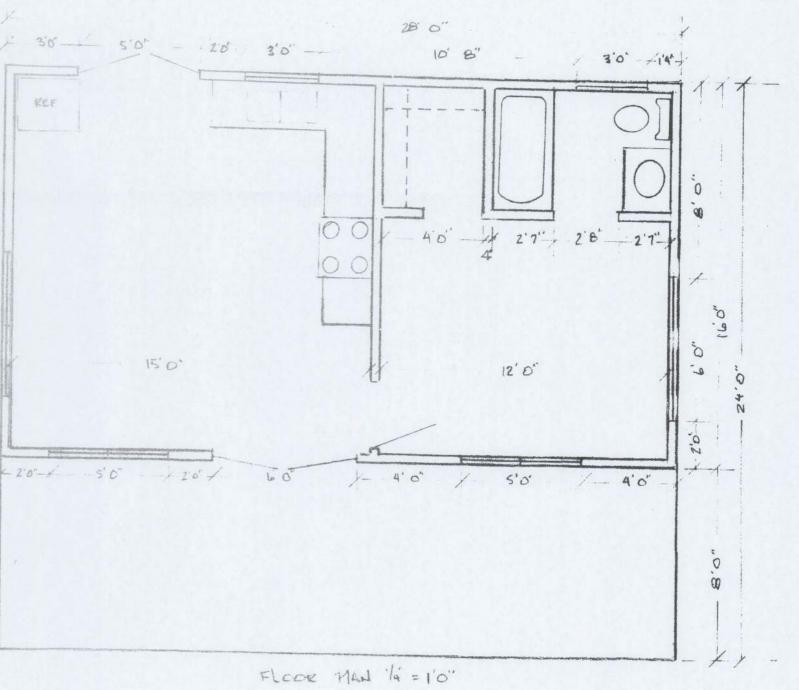
R/SIDE ELEVATION 14 = 10"



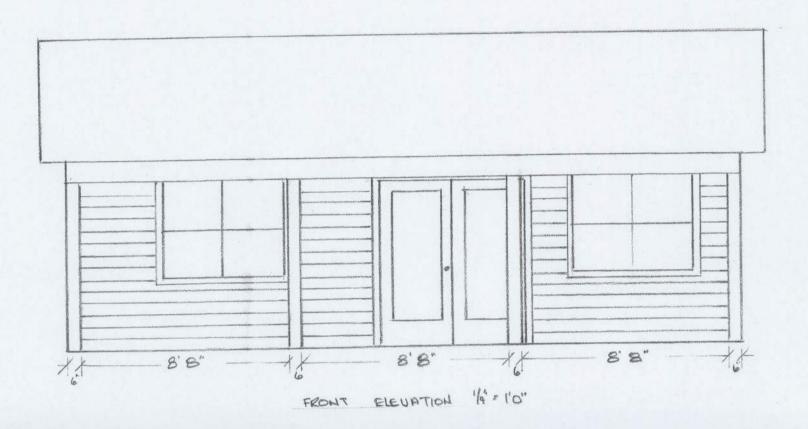


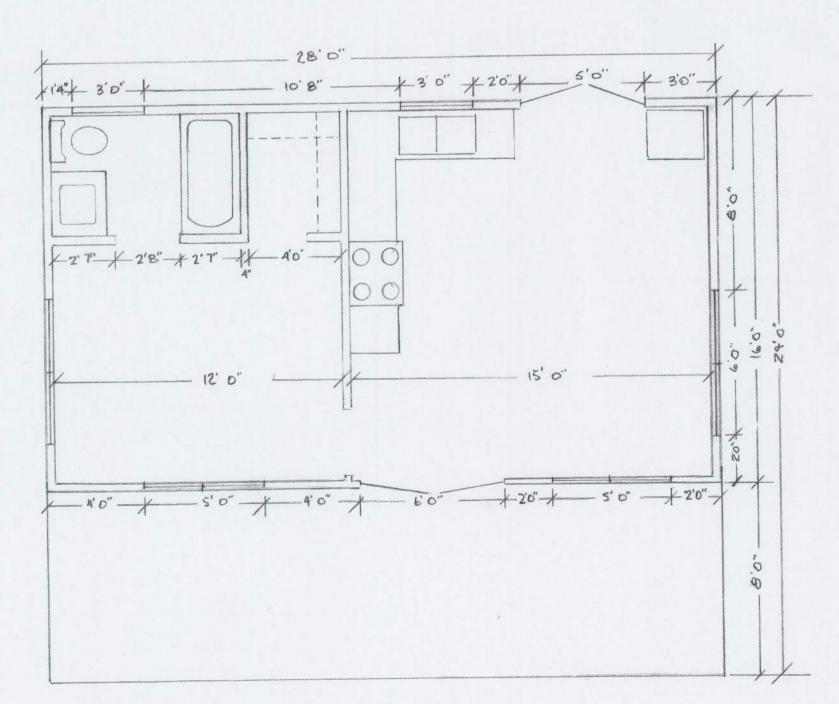
1.





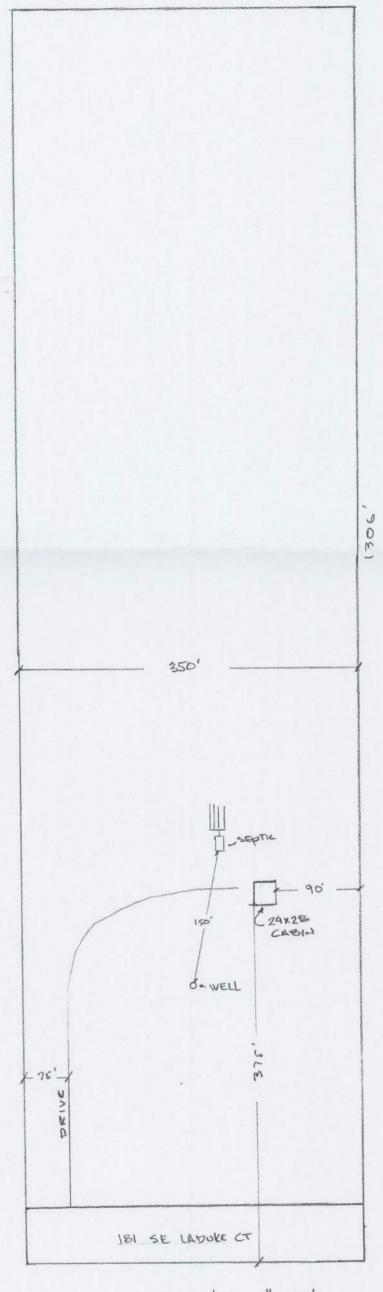






FLOOR Plan 14" = 1'0"

REVISED PLAN FOR MARK THOMPSON 181 SE. LADUKE CT LAKE CITY, FI. 32024 COLUMBIA COUNTY



SITE PLAN 1"= 100"

SURVEYOR'S NOTES

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF

THE DRIGINAL SURVEY FOR SAID PLAT OF RECORD.

2. BEARINGS ARE BASED ON A DEED OF RECORD AND THE BEARING BASIS AS SHOWN HEREON.
3. THIS PARCEL IS IN ZONE 'AE' AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION IS ESTABLISHED TO BE 54 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NO. 12023C0512C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.

4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.

5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.

6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

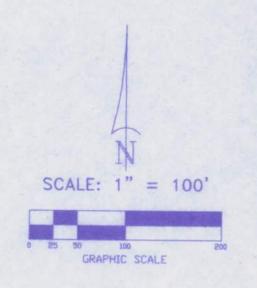
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.

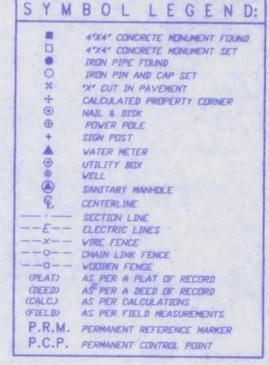
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE DWNERSHIP.

9. THE ADJACENT DWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

10. THE ELEVATIONS SHOWN HEREON ARE BASED ON NAVD 88 DATUM.

FLOOD INFO AS PER SRWMD & FEMA
1% ANNUAL CHANCE FLOOD ELEVATION = 54'
10% ANNUAL CHANCE FLOOD ELEVATION = 48.6'
50% ANNUAL CHANCE FLOOD ELEVATION = 44'



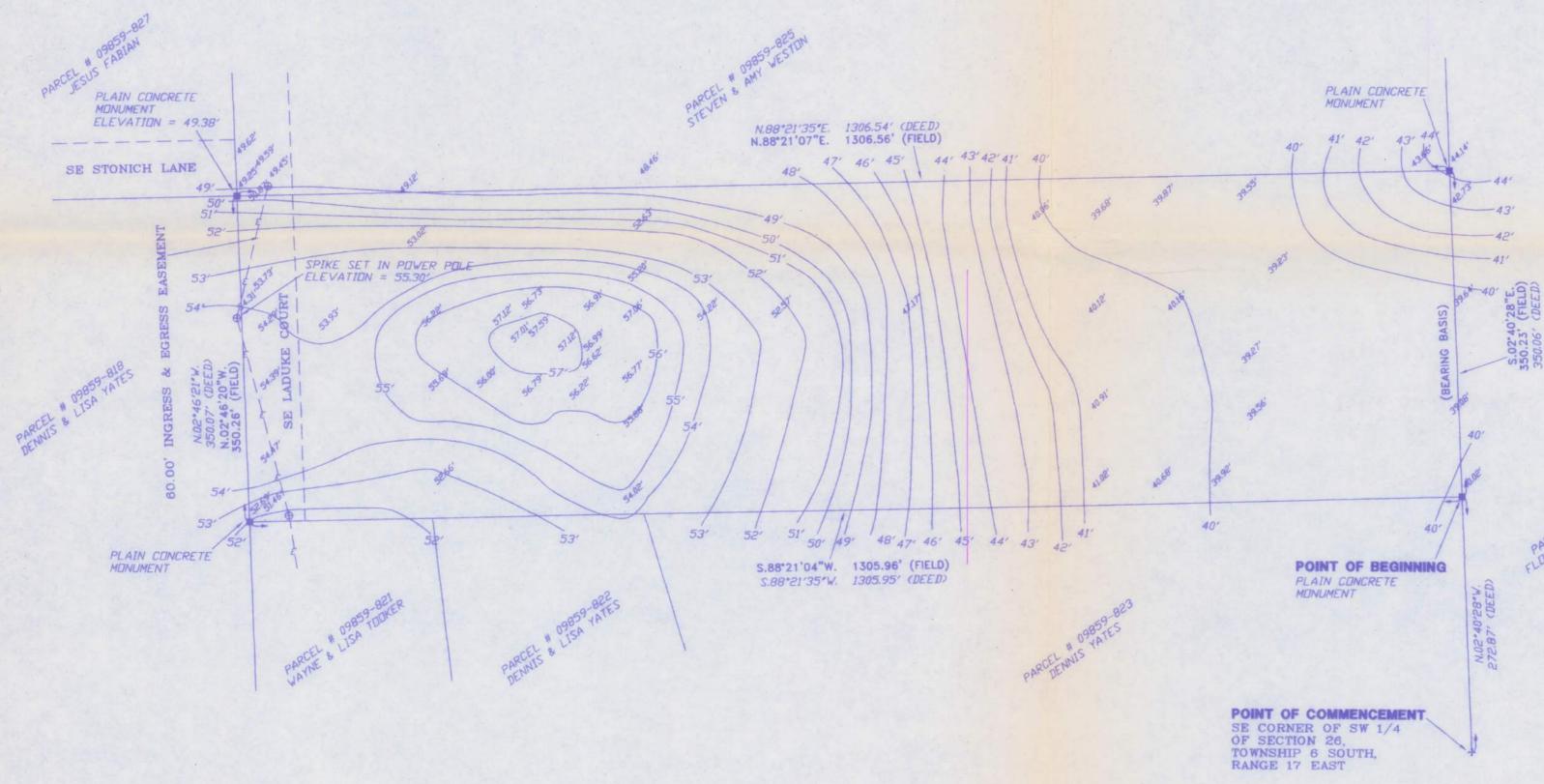


DESCRIPTION:
SECTION 26, TOWNSHIP 6 SOUTH, RANGE 17 EAST:
COMMENCE AT THE SOUTHEAST CORNER OF SW 1/4 OF SAID SECTION 26;
THENCE N.02*40'28'W., ALONG THE EAST LINE OF SAID SW 1/4, A
DISTANCE OF 272.87 FEET TO THE POINT OF BEGINNING; THENCE
S.88*21'35'W., 1305.95 FEET TO A POINT ON THE WEST LINE OF SE 1/4 OF
SW 1/4; THENCE N.02*46'21'W., ALONG SAID WEST LINE 350.07 FEET;
THENCE N.88*21'35'E., 1306.54 FEET TO A POINT ON THE EAST LINE OF
SAID SW 1/4; THENCE S.02*40'28'E., ALONG SAID EAST LINE, 350.06 FEET
TO THE POINT OF BEGINNING. A/K/A LOT 24, HAWKS RIDGE ACRES, PHASE
II, AN UNRECORDED SUBDIVISION.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 60.00 FEET.

NO EASEMENT FOR INGRESS AND EGRESS WAS NOT SUPPLIED THIS OFFICE.

PARCEL BIBLE CAMP INC.



CERTIFIED TO:

FIELD BOOK: 339 PAGE(S): 66-67

MARK THOMPSON

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

SURVEYOR'S CERTIFICATION

01/15/14 FIELD SURVEY DATE

DRAWING DATE

L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE DRIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



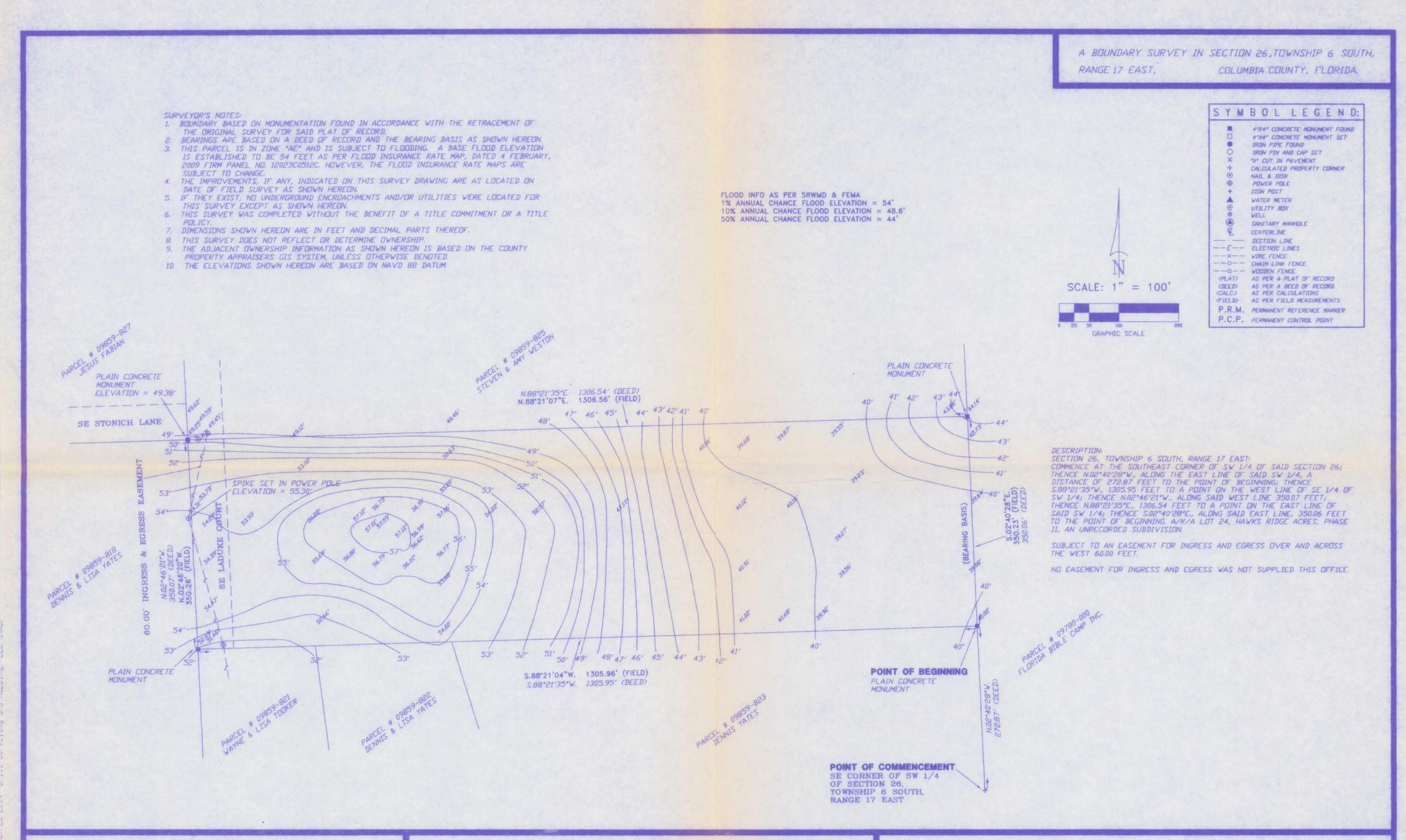
BRITT SURVEYING & MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016 2086 SW MAIN BLVD, SUITE. 112 LAKE CITY, FLORIDA 32025

www.brittsurvey.com

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

WORK ORDER # L-22931



CERTIFIED TO:

MARK THOMPSON

FIELD BOOK: 339 PAGE(S): 66-67

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

01/15/14 FIELD SURVEY DATE

01/17/14 DRAWING DATE

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



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