

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

34

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# 49456

Date Received _____

By _____

Permit # 42094

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 33-4S-16-03265-301-9538

Subdivision Donovan Woodlands

Lot# 1

☒ New Mobile Home^x _____ ☐ Used Mobile Home _____ MH Size 32x72 Year 2021

☐ Applicant Jessie Shepard Phone # 386-963-4016

☐ Address 3360 150th Place Lake City FL 32024

☐ Name of Property Owner Barbara Cox Phone# 850-997-2468

☐ 911 Address 302 SW Donovan Gln Lake City FL 32024

☐ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

☐ Name of Owner of Mobile Home Barbara Cox Phone # 850-997-2468

Address 302 SW Donovan Gln Lake City FL 32024

☐ Relationship to Property Owner Self

☐ Current Number of Dwellings on Property _____

☐ Lot Size _____ Total Acreage 5.00

☐ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

☐ Is this Mobile Home Replacing an Existing Mobile Home NO

☐ Driving Directions to the Property Us 41 to King Rd on thru to Mauldin Rd. to Donovan Glen Lake City
2nd home on left.

Change of Contractor Permit 000042094

☐ Name of Licensed Dealer/Installer William R. Price Phone # 386-963-4298

☐ Installers Address 3360 150th Pl Lake City FL 32024

☐ License Number IH-1041936

Installation Decal # 79554

Barbara Col

32X76

Showcase
Columbia

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 4868

Label #: 79554

Manufacturer:

(Check Size of Home)

Homeowner:

Year Model:

Single

Address:

Length & Width:

Double

City/State/Zip:

Type Longitudinal System:

Triple

Phone #:

Type Lateral Arm System:

HUD Label #:

Date Installed:

New Home: _____ Used Home: _____

Soil Bearing / PSF:

Installed Wind Zone:

Data Plate Wind Zone:

Torque Probe / in-lbs:

Permit #:

Note:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

79554

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

4868

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

DATE OF
ON AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Price Rite Enterprise Inc.
"Where Quality Meets Value"
386-963-4298
Authorized Agent Form

I, William R. Price, DO HERBY AUTHORIZE:
ODA PRICE
JESSIE SHEPARD

TO PULL MY PERMITS AND ACT ON MY BEHALF AS MY AUTHORIZED
AGENT, IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME PERMIT.

William R. Price

SIGNATURE

7/13/21

DATE

Change of Contractor
Permit # 0000 42094
Barbara Cox

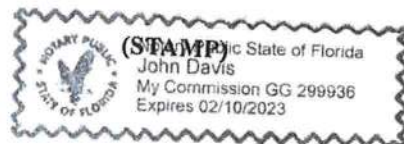
SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 13th DAY OF July 2021

John Davis

NOTARY PUBLIC

John Davis

NOTARY PUBLIC PRINT



MY COMMISSION EXPIRES: 02/10/2023

COMMISSION NO: 96299936

PERSONALLY KNOWN: X

PRODUCED ID. (TYPE): _____

Price Rite Enterprise Inc.
"Where Quality Meets Value"
Ph: (386) 963-4298
Fax: (386) 963-5129
will@priceriteenterprise.com

July 13th 2021

Regarding: Barbara Cox
Building Permit# 000042094
Parcel: 33-45-16-03265-301
Address: 302 SW Donovan Gln Lake City FL 32024

To Whom it May Concern at the Columbia County Building Department,

This letter is to inform you that we would like to change the contractor on permit # 000042094 from Justus G Lariccia License # IH1127039 to William R Price IH-1041936.

Please let us know if there is anything additional needed to satisfy this change.

Thank you for your time and consideration.


WILLIAM PRICE

Date: 7/13/21

SWORN AND SUBSCRIBED BEFORE ME ON THIS 13th DAY OF July 2021

NOTARY PUBLIC: 

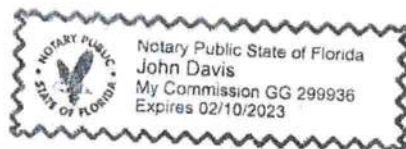
NOTARY PUBLIC PRINT: John Davis

MY COMMISSION EXPIRES: 02/10/2023

COMMISSION NO: 66299934

PERSONALLY KNOWN: Yes

PRODUCED ID. (TYPE) _____



Columbia County, FL. Building & Zoning
Mobile Home Permit #000042094
Issued June 07, 2021



OWNER: COX BARBARA

PHONE: 850-997-2468

ADDRESS: 302 SW DONOVAN GLN LAKE CITY, FL 32024

PARCEL: 33-4S-16-03265-301

ZONING: AGRICULTURE - 3 A-3

FLOOD ZONE: X

Coords: 30.09,-82.71

SUBDIVISION: DONOVAN WOODLANDS

LOT: 1 BLK: PHASE: UNIT: ACRES: 5.00

CONTRACTOR

NAME: JUSTUS G LARICCIA

BUSINESS: J&J HOMES AND SERVICES

ADDRESS:

6330 OLD KINGS RD NORTH
JACKSONVILLE, FL 32254

PHONE: 904-945-6508

LICENSE: IH1127039 -

PROJECT DETAILS

MOBILE HOME IS A::

Double Wide

YEAR BUILT:

2021

WIDTH (FT.IN):

32

LENGTH (FT.IN):

72

WIND ZONE?:

2

SERIAL #:

WHC027461GAAB

INSTALLATION DECAL #

81714

RESIDENTIAL OR COMMERCIAL USE?:

Residential

DRIVEWAY ACCESS TO HOME:

Existing Drive

ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT?

No

SEPTIC # (00-0000) OR (X00-000):

21-0310

DEV PERMIT #:

F023-

SETBACKS FRONT:

30'

SETBACK SIDE 1:

25'

SETBACK SIDE 2:

25'

SETBACKS REAR:

25'

ELEVATION REGULATION

Minimum Requirement

FINISHED FLOOR REQUIREMENT:

One foot above the road

IN FLOODWAY:

N

NOTICE: Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

MUST POST ON THE JOBSITE: Copies of the Permit and Recorded Notice of Commencement for inspection.

6/7/2021 12:05 PM

LIMITED POWER OF ATTORNEY

I, William R. Price DO HERBY AUTHORIZE
Dale Budd TO PULL MY PERMITS AND ACT
ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME
PERMIT AT ADDRESS 302 SW Donovan Glen
Lake City FL

Change of Contractor
perm# 000042094

[Signature]

SIGNATURE

7/13/21

DATE

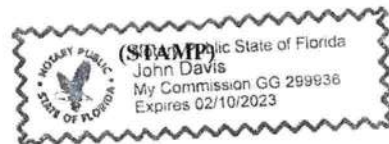
SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 13th DAY OF July 2021

[Signature]

NOTARY PUBLIC

John Davis

NOTARY PUBLIC PRINT



MY COMMISSION EXPIRES 02/10/2023
COMMISSION NO. GG 299936
PERSONALLY KNOWN: ✓
PRODUCED ID. (TYPE): _____

Change of Contractor

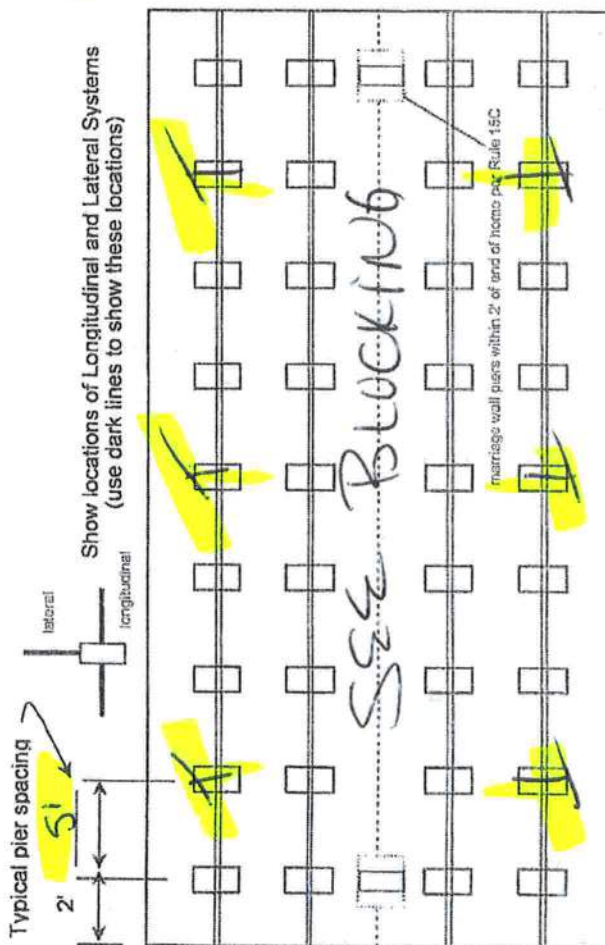
PERMIT WORKSHEET

PERMIT NUMBER #000042094
 Installer William Price License # 1H-1041936
 Address of home being installed 302 SW Donovan Glen
Lake City FL 32024
 Manufacturer Clayton Length x width 12x32

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WPP



671102V
Oliver System

7-14-21

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 79554
 Triple/Quad ☐ Serial # WHA0274016AAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25
 Perimeter pier pad size 10x10
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening large Pier pad size 23x23

ANCHORS

4 ft to 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____
 Manufacturer _____
 Longitudinal Stabilizing Device (LSD) _____
 Manufacturer _____
 Sidewall _____
 Longitudinal Marriage wall _____
 Shearwall _____

OTHER TIES

Number 14

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER #000042094

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name William L. Rice

Date Tested 7/13/21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 1/4" SS Length: 18" Spacing: 18"
Walls: Type Fastener: 3/16" SS Length: 18" Spacing: 18"
Roof: Type Fastener: 1/4" SS Length: 18" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WR

Type gasket FOAM
Pg. 16

Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

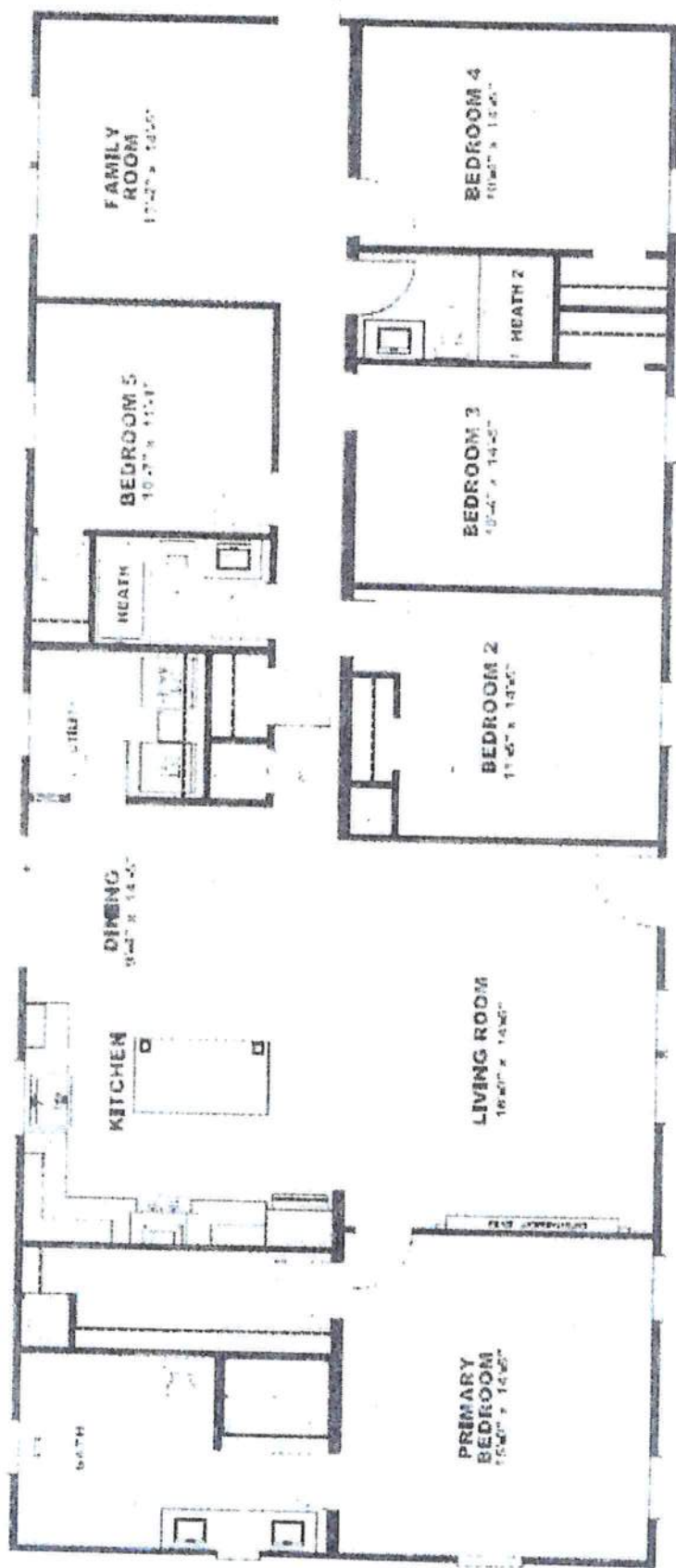
Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature William L. Rice

Date 7/13/21



MODEL #K432, 204H
DRAWING # 30M015

32'X72' THE DOUGLAS