

Amanda 386-623-6714

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 13 Aug 2013 Building Official TM 8/13/13
AP# 1308-31 Date Received 8/12 By JW Permit # 31355
Flood Zone A Development Permit N/A Zoning A-2 Land Use Plan Map Category A-2
Comments Section 2.3.1 Legal Non-conforming Lot of Record
Replacing existing MH
FEMA Map# N/A Elevation N/A Finished Floor 1 above Paved Rd River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 13-420E 2 above Gravel Road ☒ EH Release ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 911 Sheet
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ App Fee Paid ☒ VF Form
IMPACT FEES: EMS ☐ Fire ☐ Corr ☒ Out County ☒ In County
Road/Code ☐ School ☐ = TOTAL ☐ Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 15-3S-18-10278-000 Subdivision Osceola Estates Lots 6 & 7 B4C B

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 28x62 Year 1996
- Applicant Gwen Walker, Agent Phone # 386-362-4948
- Address 10314, US Hwy 90 E, Lake Oak, FL 32609
- Name of Property Owner Kathryn Browning Phone # 755-4792
- 911 Address 241 NE Carmen Pl. Lake City FL 32055 (Dirt)
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Kathryn Browning Phone # 755-4792
Address 241 NE Carmen Pl. Lake City FL 32055
- Relationship to Property Owner owner
- Current Number of Dwellings on Property 1
- Lot Size Total Acreage 3.790 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property 441 N to N.E. Gum Swamp Rd turn Left
go 7.9 mile turn RT onto NE Mt. Carmel Rd go 1.3 mile
turn RT onto NE Carmen Pl. go 0.1 mile to 241 NE Carmen Pl.
- Name of Licensed Dealer/Installer Paul E Albright Phone # 386-365-5314
- Installers Address 169 SW Thomas Terr. Lake City FL 32021
 - License Number FL-1025239 Installation Decal # 15949

Spoke to Gwen & Amanda 8/12/13 & 8/13/13 & 8/16/13
8/19/13
\$ 375.00 ok

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the Installer.
Submit the originals with the packet.

Installer Paul C. Blum License # EH 1025239-1

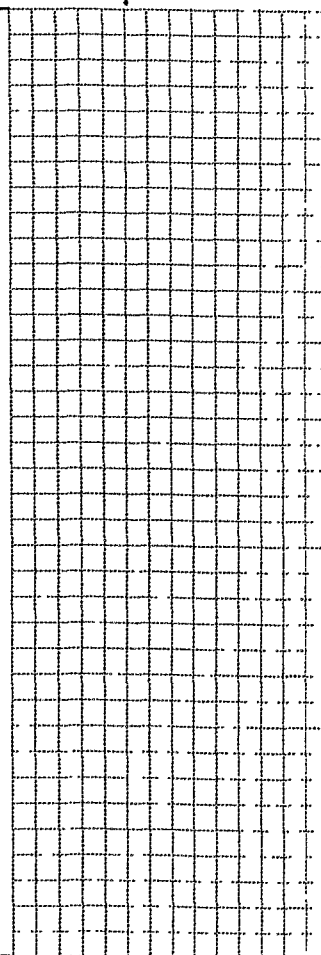
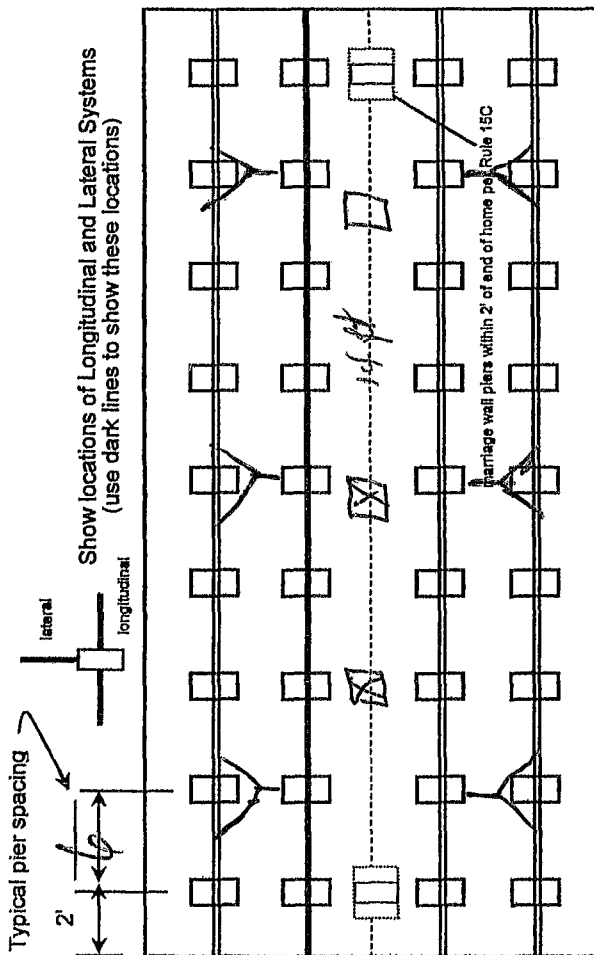
911 Address where home is being installed, 241 NE Cameron Place

Manufacturer Destiny Length x width 28x62

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials PAB



Page 1 of 2

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 15949
Triple/Quad ☐ Serial # 0941

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 1-17x22
Perimeter pier pad size 1-16x16
Other pier pad sizes (required by the mfg.) 1-17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14 ft Pier pad size 1-20x20

3 ft 17x22
3 ft 17x22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

ANCHORS

4 ft 1-5 ft Anchor

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 1-5 ft

OTHER TIES

Number
Sidewall 12
Longitudinal 4
Marriage wall 4
Shearwall 6

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1400 psf or check here to declare 1000 lb. soil without testing.

X 1400 X 1400 X 1400

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1400 X 1400 X 1400

TORQUE PROBE TEST

The results of the torque probe test is 225 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 208
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 208

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 8-12x3 Length: 8" Spacing: 24"
Walls: Type Fastener: 4" Length: 4" Spacing: 48"
Roof: Type Fastener: 8-12x3 Length: 8" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes No
Range downflow vent installed outside of skirting. Yes No
Drain lines supported at 4 foot intervals. Yes No
Electrical crossovers protected. Yes No
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature David C. Murrell Date

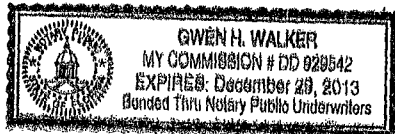
AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: Kathryn Browning
Property ID: Sec: 1S Twp: 3S Rge: 18 Tax Parcel No: 10278-000
1, 2, 3, 4, 5, 6, 7
Lot: 1 Block: B Subdivision: Oseola Estates
Mobile Home Year/Make: 96-Destiny Size: 28x52

Paul E. Albright
Signature of Mobile Home Installer

Sworn to and subscribed before me this 5th day of August, 20 13
by Paul E. Albright



Notary's name printed/typed

[Signature]
Notary Public, State of Florida
Commission No. _____
Personally Known: ☒
Produced ID (type) _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Paul E. Albright, license number IH 1025239-1
Please Print

do hereby state that the installation of the manufactured home for Kathryn
Applicant

Browning at 241 NE Canfield PL. Lake City,
911 Address FL 32058

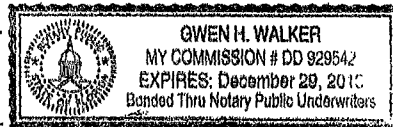
will be done under my supervision.

x Paul E. Albright
Signature

Sworn to and subscribed before me this 5th day of August,
2013.

Notary Public: [Signature]
Signature

My Commission Expires: _____
Date





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Paul E. Albright, give this authority for the job address show below
Installer License Holder Name

only, 341 NE Ocean PL Lake City, FL 32055 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Gwen Walker</u>	<u>[Signature]</u>	☒ Agent ☐ Officer ☐ Property Owner
<u> </u>	<u> </u>	☐ Agent ☐ Officer ☐ Property Owner <u>Brother</u>
<u> </u>	<u> </u>	☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E. Albright JA-1025239 8-5-13
License Holders Signature (Notarized) License Number Date

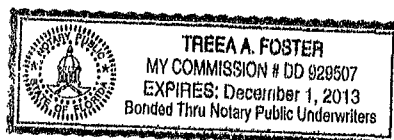
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Swann

The above license holder, whose name is Paul E. Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) known personally on this 5th day of August, 2013.

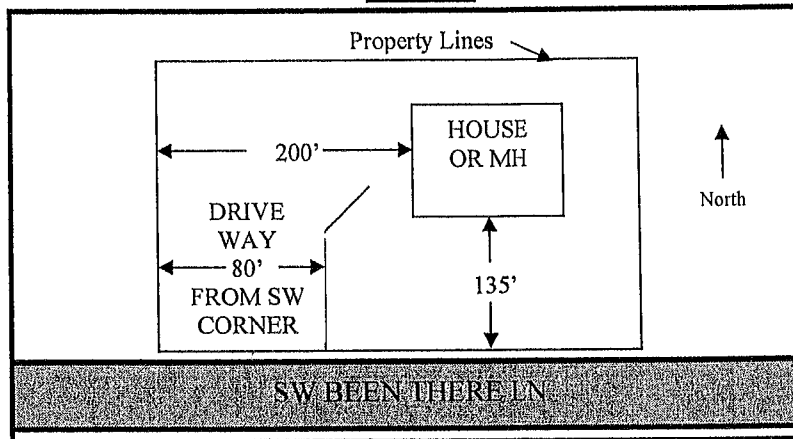
[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)

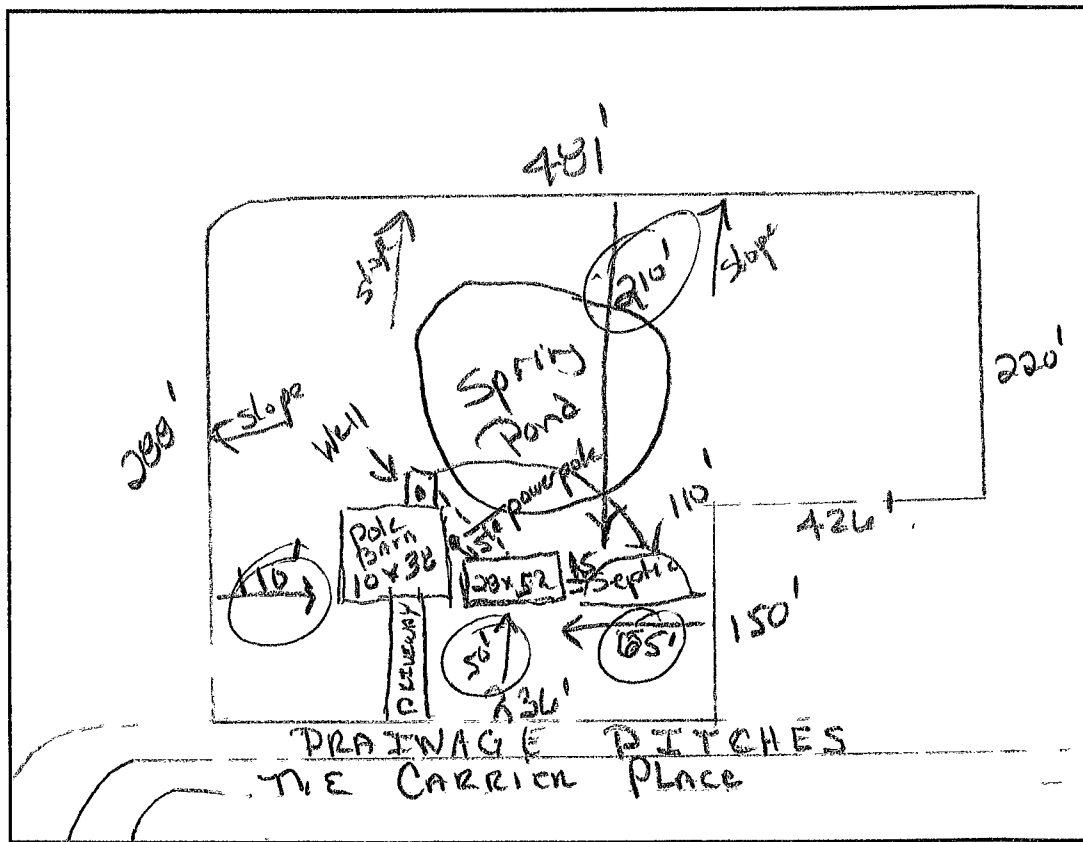


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



NE FOUR SEAS

10269-0

144 NE FOUR
SEASONS DR
1.77 AC

NE MOUNT CARRIE RD

431

4.48 AC

10278-000

10280-000

1.22 AC

173 NE
CARRIER PL

10279-000

241 NE
CARRIER PL

NE CARRIER PL

3

(A)

2

1

5

4

3

2

1

(B)

4261

7

6

236

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/5/2013 DATE ISSUED: 8/9/2013

ENHANCED 9-1-1 ADDRESS:

241 NE CARRIER

PL

LAKE CITY FL 32055

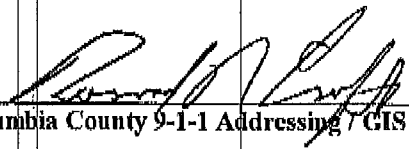
PROPERTY APPRAISER PARCEL NUMBER:

15-3S-18-10278-000

Remarks:

VERIFICATION OF EXISTING ADDRESS FOR REPLACEMENT
STRUCTURE ON PARCEL.

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

1308-31

COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee
OWNERS NAME Kathryn Browning PHONE 386-755 CELL n/a
INSTALLER Paul E. Albright PHONE 386-365-3314 CELL 386-365-5314
INSTALLERS ADDRESS 169 SW Thomas Terr. Lake City, FL 32024

MOBILE HOME INFORMATION

MAKE Destiny YEAR 1996 SIZE 28 x 62
COLOR white / Red SERIAL No. 050941 A/B
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:

FLOORS good
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING good
WINDOWS good
DOORS good

INSTALLER: APPROVED ☒ NOT APPROVED ☐

INSTALLER OR INSPECTORS PRINTED NAME Paul E. Albright
Installer/Inspector Signature Paul E. Albright License No. TH-1025239 Date 8-2-13

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Key Cu Date 8-12-13

WARRANTY DEED
HEDING TO DEEDS

87-11912

This Warranty Deed Made the 16th day of November 1987 by

ALVIN E. WARREN AND HIS WIFE RUTH V. WARREN

hereinafter called the grantor, to

ALVIN F. BROWNING AND HIS WIFE KATHRYN M. BROWNING

whose postoffice address is 2935 W. 6th Street, Jacksonville, FL 32205.
hereinafter called the grantees

Witnesseth: That the grantor, for and in consideration of the sum of \$2,450.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, releases, conveys and confirms unto the grantees, all that certain land situate in Columbia County, Florida, viz:

Lots 1, 2 & 3 of Block A and Lots 1, 2, 3, 4, 5, 6 & 7 of Block B, Onceola Estates Subdivision and all that portion of Oak Street and Cypress Street on the North of South 1/2 of Block B, Onceola Estates a Subdivision of Section 15, Township 3 South, Range 18 East, Columbia County, Florida, according to plat on file in the office of the Clerk of Circuit Court in Plat Book J, Page 67, public records of Columbia County, Florida.

NOTE: All dwellings or trailers will be required to have a septic tank on the above described properties. No outdoor toilets will be allowed on said properties, also no fenced in farm animals, such as pigs, goats, sheep, horses and cows are to be placed on these lots. This above properties are to be sold as is.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1986.

DOCUMENTARY STAMP 13.75

INTANGIBLE TAX 0.00

MARY M. PERRY, CLERK OF
COURTS, COLUMBIA COUNTY

BY *Mary M. Perry* D.C.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Raboh Chambers
Charles Edwards

Alvin E. Warren
Ruth V. Warren

STATE OF Florida
COUNTY OF Duval

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

Alvin E. Warren and Ruth V. Warren

known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 16th day of November, A. D. 1987.

Linda L. Elmore
My commission expires 11/15/88

This instrument prepared by: Linda L. Elmore
1115 N. Lane Avenue, Jacksonville, Florida 32205
Addre

SPACE BELOW FOR RECORDS USE

5K 0637 160743
OFFICIAL RECORDS

Columbia County Property Appraiser

CAMA updated 7/11/2013

2012 Tax Year

Tax Collector [Tax Estimator] [Property Card]

[Parcel List Generator]

[Interactive GIS Map] [Print]

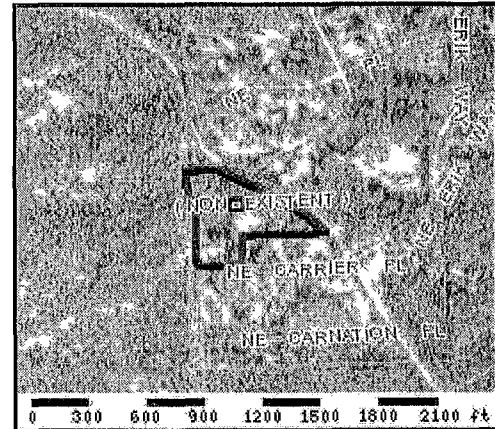
Parcel: 15-3S-18-10278-000

[<< Next Lower Parcel] Next Higher Parcel >>

Search Result 1 of 1

Owner & Property Info

Owner's Name	BROWNING KATHRYN M		
Mailing Address	241 NE CARRIER PL LAKE CITY, FL 32055		
Site Address	241 NE CARRIER PL		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	10318
Land Area	3.790 ACRES	Market Area	05
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction		
LOTS 1, 2 & 3 BLOCK A & LOTS 1, 2, 3 4 5, 6 & 7 BLOCK B BOSCEOLA ESTATES ORB 473-677, 637-743, DC ALVIN 844-1609,			

**Property & Assessment Values**

2012 Certified Values		
Mkt Land Value	cnt. (0)	\$16,173.00
Ag Land Value	cnt. (2)	\$0.00
Building Value	cnt. (1)	\$27,632.00
XFOB Value	cnt. (1)	\$570.00
Total Appraised Value		\$44,375.00
Just Value		\$44,375.00
Class Value		\$0.00
Assessed Value		\$43,118.00
Exempt Value	(code HX H3 WX)	\$25,500.00
Total Taxable Value	Cnty: \$17,618 Other: \$17,618 Schl: \$17,618	

2013 Working Values**NOTE:**

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

[Show Working Values]

Sales History

[Show Similar Sales within 1/2 mile]

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/16/1987	637/743	WD	V	U		\$2,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1989	(31)	1728	4302	\$25,044.00
Note: All S F calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	1993	\$570.00	0000380.000	10 x 38 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
000200	MBL HM (MKT)	3.79 AC	1.00/1.00/0.75/1.00	\$3,889.18	\$14,740.00

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8-5-13 BY 1 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Kathryn Browning ³⁸⁶⁻PHONE 755-4792 ³⁸⁶⁻CELL

ADDRESS 241 N.E. Carmen Place Lake City, FL 32055

MOBILE HOME PARK no SUBDIVISION no

DRIVING DIRECTIONS TO MOBILE HOME 441 N. to N.E. Gum Swamp Rd. turn Left go 7.9 miles turn Rt onto N.E. Mto Carrie Rd. go 1.3 miles turn Rt onto N.E. Carmen Pl. go 0.1 mile to 3rd spot on Rt (241-NE)

MOBILE HOME INSTALLER Paul E. Albright PHONE CELL 386-365-5314 Carmen Place

MOBILE HOME INFORMATION

MAKE Destiny YEAR 96 SIZE 28 x 62 COLOR white/red

SERIAL No. 050941 A/B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION 1308-31
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 313 DATE 8/13/13

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Kathryn Dutton Browning</u> License # <u>396-758-1792</u>	Signature <u>Kathryn Dutton Browning</u> Phone # <u>396-758-1792</u>
MECHANICAL/ A/C B-701	Print Name <u>Robert Grant</u> License # <u>QAC 1014931</u>	Signature <u>Robert Grant</u> Phone # <u>800-859-3708</u>
PLUMBING/ GAS	Print Name <u>Paul Albright</u> License # <u>TH-1025739</u>	Signature <u>Paul Albright</u> Phone # <u>906-245-5314</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form; Subcontractor Form 1/11



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0420 E
DATE PAID: 8/13/13
FEE PAID: 135.00
RECEIPT #: 117422

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Kathryn Browning

AGENT: Gwen Walker

TELEPHONE: 396-362-4948

MAILING ADDRESS: 241 N.E. Carmen PL Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 123 BLOCK: A SUBDIVISION: Osceola Estate PLATTED: 12/3/45

PROPERTY ID #: 15-33-18-10278-00 ZONING: I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 3.79 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 15 FT

PROPERTY ADDRESS: 241 N.E. Carmen PL Lake City, FL 32055

DIRECTIONS TO PROPERTY: 441 N to NE Gum Swamp Rd. turn Left
go 7.9 miles turn RH onto NE Mt. Carmel Rd go 1.3
miles turn RH onto N.E. Carmen PL go 0.1 mile to 241 N.E

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

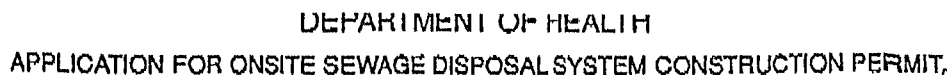
Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	Mobile Home	3	1456	Residence
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Gwen Walker

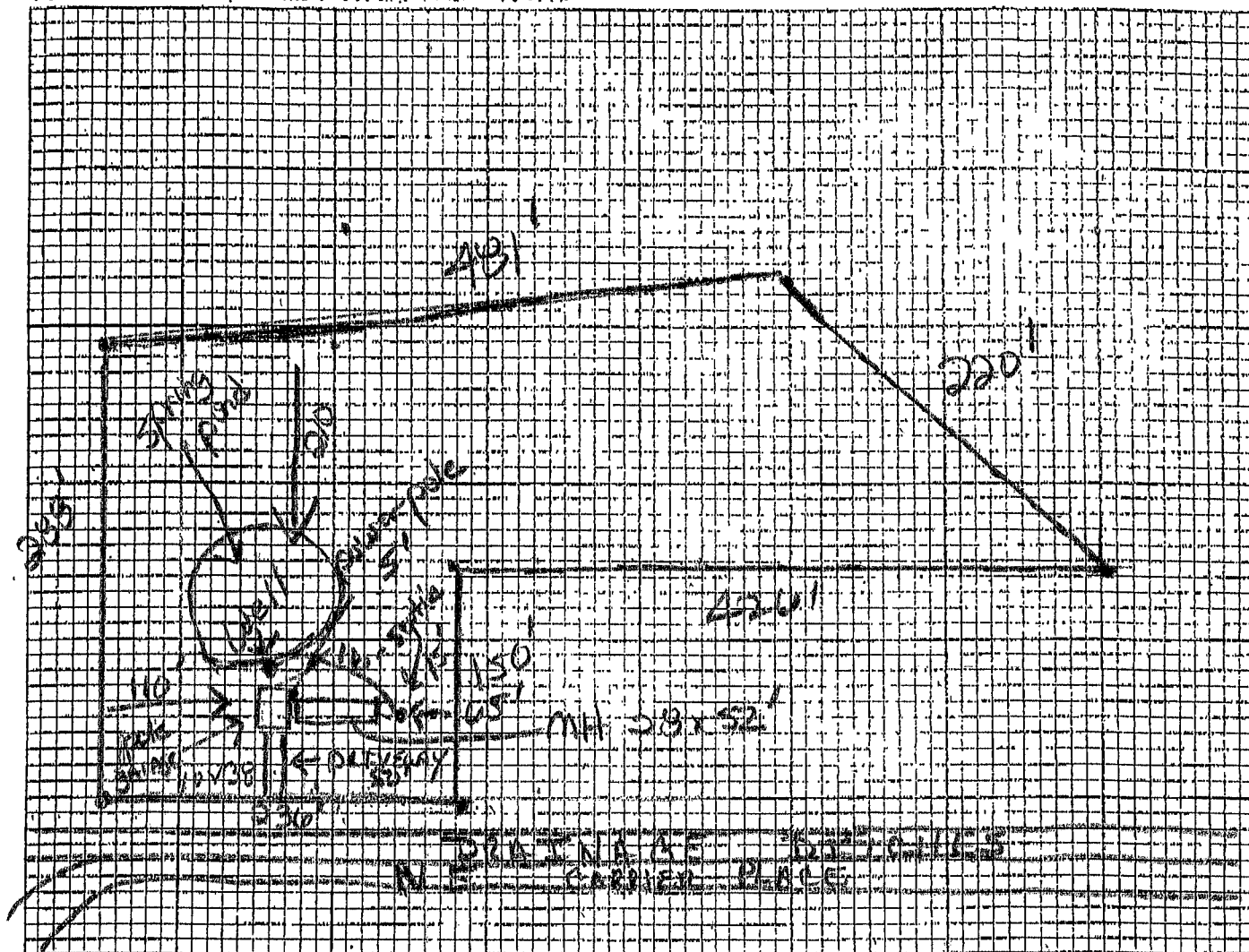
DATE: 8/13/13



RMIT
13-0420E

PART II - SITE PLAN-

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Signature

Title

Plan Approved ✓

Not Approved

Date 8/16/13

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT