

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*Serial #*

**For Office Use Only**

(Revised 7-1-15)

Zoning Official MA 5-24-18 Building Official MA 5-24-18

AP# 1805-63 Date Received 5-18-18 By CH Permit # 36659  
 Flood Zone X SP Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category AG  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1.9 above ground River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ EH # 18-0413 ☒ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment over ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 28-25-17-04775-000 Subdivision NA Lot# NA

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x72 Year 2018
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Fort White FL 32038
- Name of Property Owner Brian Varner Phone# 904-554-2398
- 911 Address 123 NE Tree Top Glen, Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home Brian Varner Phone # 904-554-2398
- Address 4912 Bridgewater Cir Jacksonville FL
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 6.8

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property US 441 N. approx 3 1/2 miles North of I-10 to Seeding Loop turn (R) to Tree Top Glen (R) 1st on (L)

- Name of Licensed Dealer/Installer William Price Phone # 407-448-0953
- Installers Address 3360 150th St Lake City FL 32024
- License Number FLH1041936 Installation Decal # 50139

*CH Emailed Wendy 5/25/18*

**SEARCHED**

# PERMIT WORKSHEET

## PERMIT NUMBER

Installer

William Rice

License # ELH0419310

Address of home being installed

NE Teetop Glen  
LAKE CITY FL

Manufacturer

Lisa Oak Length x width 7'x3'3"

NOTE:

If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

WRP

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Detail # 50139

Triple/Quad ☐ Serial # LOH5A21833573A15

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (eq in)	Footer size (256)	16' x 16'	18' 1/2" x 18'	20' x 20'	22' x 22'	24' x 24'	26' x 26'
		(256)	1/2" (342)	(400)	(484)"	(576)"	(676)
1000 psf	3"	4"	5"	6"	7"	8"	8"
1500 psf	4"	5"	6"	7"	8"	8"	8"
2000 psf	5"	6"	7"	8"	8"	8"	8"
2500 psf	6"	7"	8"	8"	8"	8"	8"
3000 psf	7"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening large Pier pad size 23x31

large 23x31

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver Peak

Manufacturer

## POPULAR PAD SIZES

Pad Size	SA in
16 x 16	256
18 x 18	324
18.5 x 18.5	342
18 x 22.5	380
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

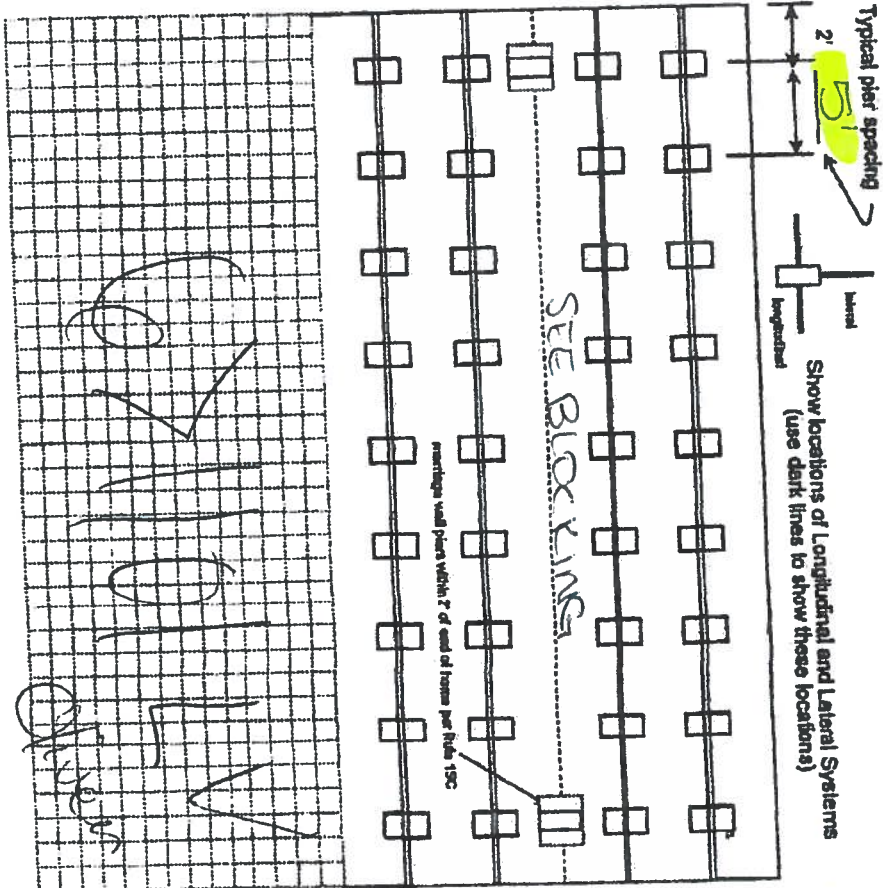
within 2' of end of home spaced at 5' 4" oc ☒

## OTHER TIES

Number 13

Sidewall Longitudinal Marriage wall Shearwall

Number 8





PERMIT NUMBER \_\_\_\_\_

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500 X 2000 X 1500

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

**TORQUE PROBE TEST**

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

WRP \_\_\_\_\_ Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name

William Price

Date Tested

3/21/18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

**Site Preparation**

Debris and organic material removed 90% Yes ✓ No \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: metal Length: \_\_\_\_\_ Spacing: 18"  
Walls: Type Fastener: Self-drilling Length: \_\_\_\_\_ Spacing: 18"  
Roof: Type Fastener: Self-drilling Length: \_\_\_\_\_ Spacing: 18"

For used homes: a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

**Gasket (weatherstripping requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WRP

Type gasket Foam

Pg. 111 Installed: Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes ✓ No \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ✓ No \_\_\_\_\_  
Fluepipe chimney installed so as not to allow intrusion of rain water. Yes ✓ No \_\_\_\_\_

**Miscellaneous**

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ✓ No \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ✓ No \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ✓ No \_\_\_\_\_  
Electrical crossovers protected. Yes ✓ No \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature William Price

Date 3/20/18



OLIVER TECHNOLOGIES, INC.  
FLORIDA INSTALLATION INSTRUCTIONS FOR THE  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY: FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM : Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP!** Contact Oliver Technologies at 1-800-284-7437 :
- a) Pier height exceeds 48"
  - b) Length of home exceeds 76'
  - c) Roof eaves exceed 16"
  - d) Sidewall height exceed 96"
  - e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT  
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE  
Tube Length

1.50" ADJUSTABLE  
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4" .**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.  
1-800-284-7437

Telephone 931-796-4555  
Fax 931-796-8811  
www.olivertechnologies.com

## INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

### LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

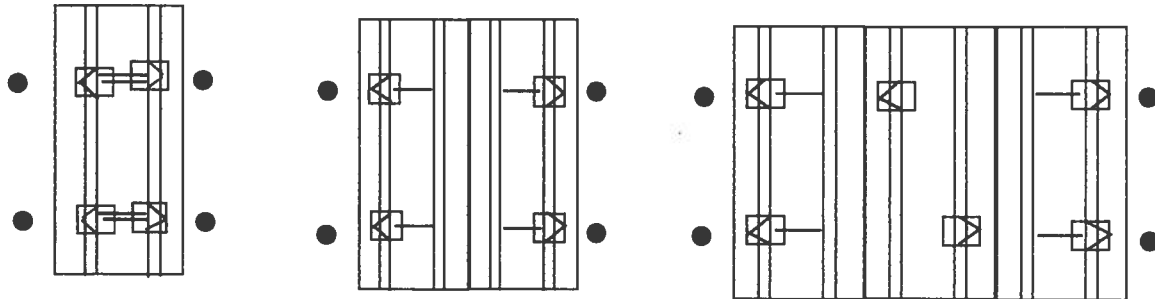
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

### Notes:

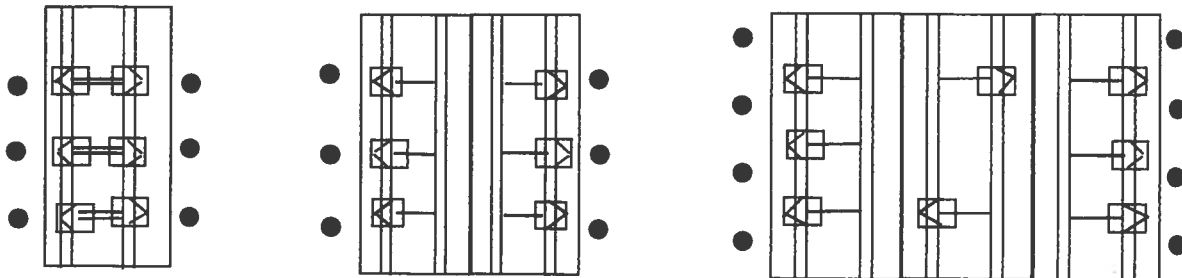
- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

## REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH

### ALL WIDTHS; AND LENGTHS UP TO 52'



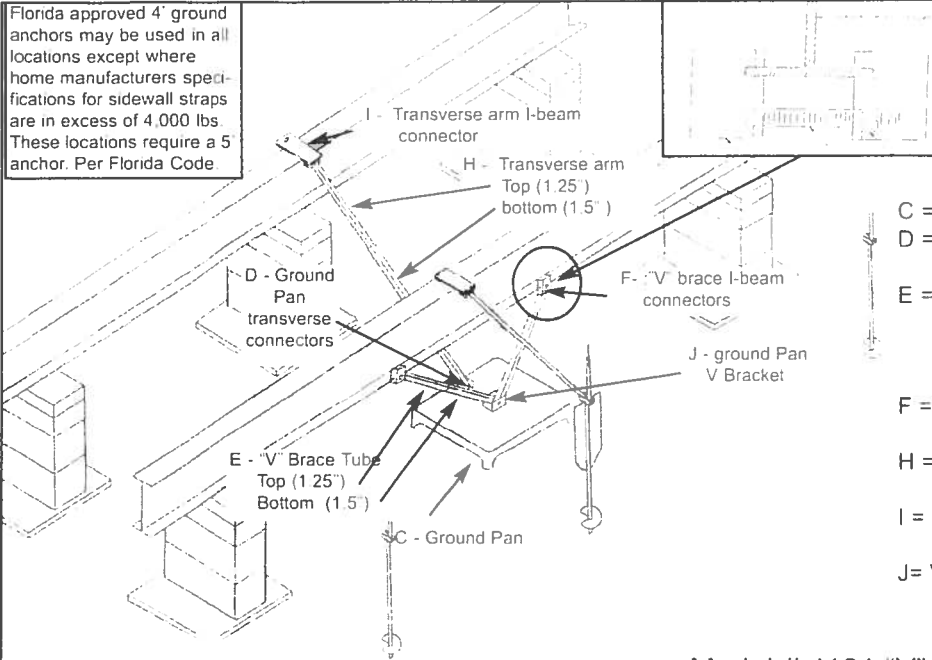
### ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.

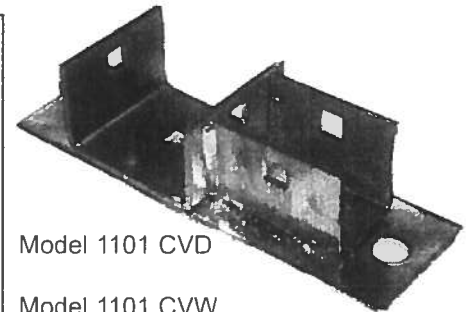
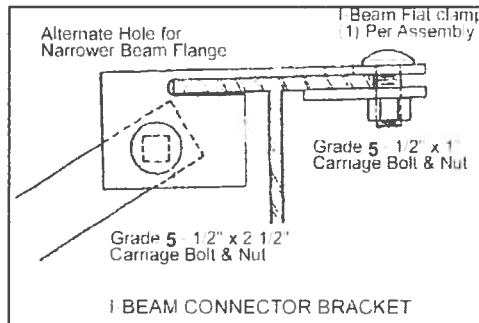
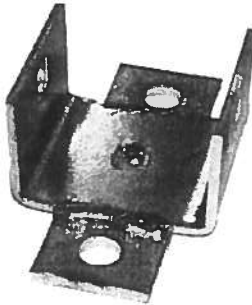


- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS TRANSVERSE
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA

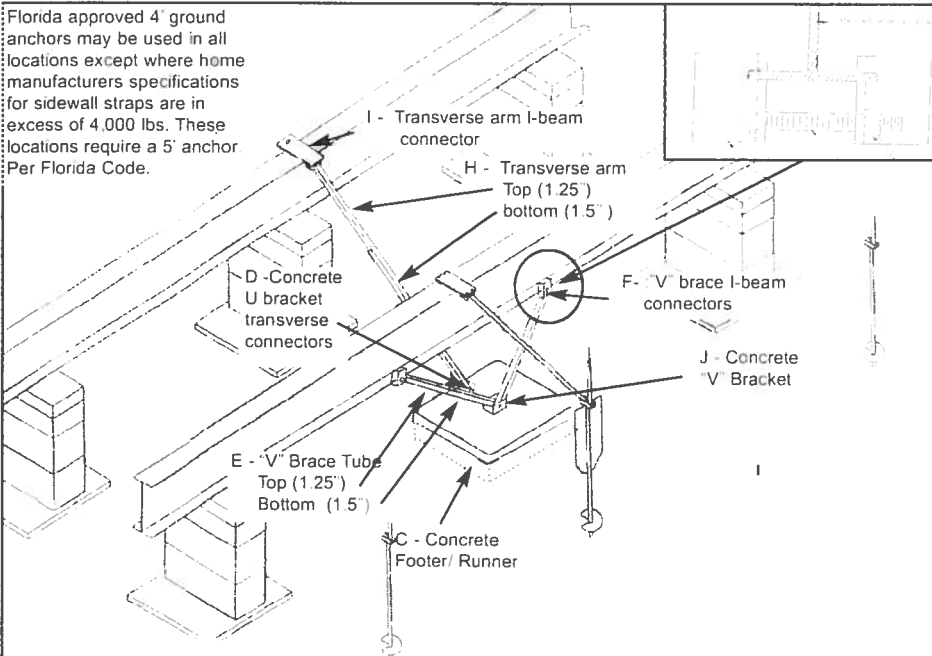
Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



OLIVER TECHNOLOGIES, INC.  
1-800-284-7437

Telephone 931-796-4555  
Fax 931-796-8811  
www.olivertechnologies.com

Varner WF, mac Columbia County

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 3246 Label #: 50139 Manufacturer: (Check Size of Home)  
Homeowner: Year Model: Single \_\_\_\_\_  
Address: Length & Width: Double \_\_\_\_\_  
City/State/Zip: Type Longitudinal System: HUD Label #: \_\_\_\_\_  
Phone #: Type Lateral Arm System: Soil Bearing / PSF: \_\_\_\_\_  
Date Installed: New Home: \_\_\_\_\_ Used Home: \_\_\_\_\_ Torque Probe / in-lbs: \_\_\_\_\_  
Installed Wind Zone: Data Plate Wind Zone: Permit #: \_\_\_\_\_  
Note:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

50139

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

3246

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



# Columbia County, FLA - Building & Zoning Property Map

Printed: Fri May 25 2018 13:54:10 GMT-0400 (Eastern Daylight Time)

SRWMD Wetlands



2016Aerials



Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

DevelopmentZones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

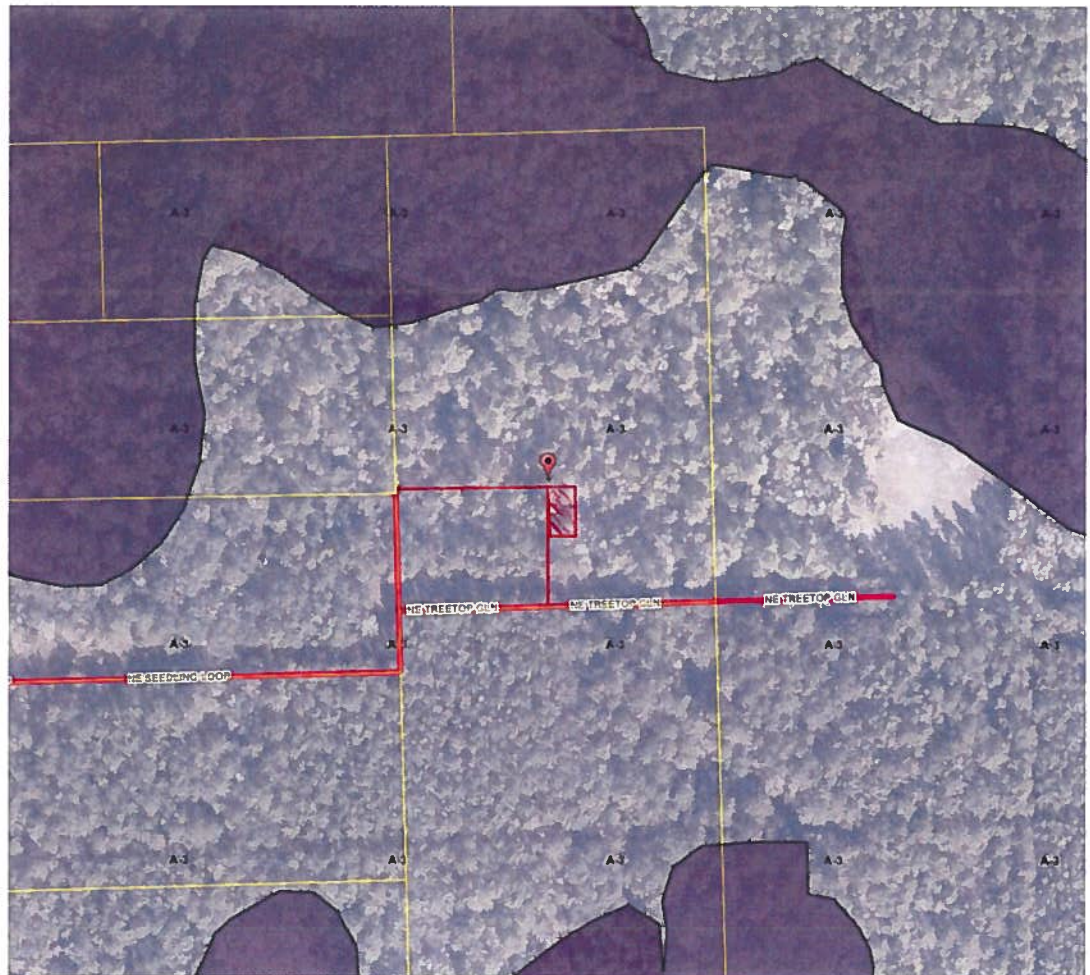
Other

Paved

Private

Parcels

Subdivisions



## Parcel Information

Parcel No: 28-2S-17-04775-000

Owner: FLEMING HATTIE

Subdivision:

Lot: H

Acres: 6.86181545

Deed Acres: 6.8 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

Prepared by and record and return to:

Realty Title, Inc.  
35 Knight Boxx Road, #2  
Orange Park, Florida 32065

File Number: 10093

Inst: 201812007793 Date: 04/28/2018 Time: 9:39AM  
Page 1 of 2 B: 1358 P: 589, P. DeWitt Cason, Clerk of Court  
Columbia County, Ry: BD  
Deputy Clerk Doc Stamp-Deed: 218.00

## General Warranty Deed

Made April 13, 2018 A.D., By **Hattie Fleming**, whose post office address is: 1267 NE Massie St, Lake City, Florida 32055, hereinafter called the grantor, to **Brian G. Varner, unmarried**, whose post office address is: 4912 Bridgewater Circle, Jacksonville, Florida 32207, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

**See Attached Schedule A**

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any members of the household of Grantor reside thereon.

Parcel ID Number: 28-2S-17-04775-000

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

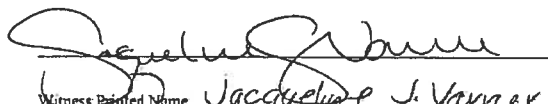
**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

  
\_\_\_\_\_  
Witness Printed Name Douglas W. Johnson Hattie Fleming (Seal)  
Address: 1267 NE Massie St  
Lake City, Florida 32055

  
\_\_\_\_\_  
Witness Printed Name Jacqueline J. Varner Address: \_\_\_\_\_ (Seal)

State of Florida  
County of Clay

The foregoing instrument was acknowledged before me this 13th day of April, 2018, by Hattie Fleming, who is/are personally known to me or who has produced [Signature] as identification.



\_\_\_\_\_  
Notary Public  
Print Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

EXHIBIT "A"

PARCEL 1:

A Parcel of land in Sections 28 and 29, Township 2 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

Commence at the intersection of the South line of the Northeast 1/4 of the Southeast 1/4 of Section 29, Township 2 South, Range 17 East, Columbia County, Florida with the Easterly Right-of-Way line of State Road Number 47 (U.S. Highway 441) and run North 00 degrees 36 minutes 24 seconds West along said Easterly Right-of-Way line of said State Road Number 47 (U.S. Highway 441) a distance of 1323.03 feet to the intersection of the North line of the Northeast 1/4 of the Southeast 1/4 of Section 29 with the Easterly Right-of-Way line of State Road Number 47 (U.S. Highway 441); thence North 89 degrees 31 minutes 47 seconds East along said North line of the Northeast 1/4 of the Southeast 1/4 of Section 29 a distance of 1183.65 feet to the Point of Beginning; thence continue North 89 degrees 31 minutes 47 seconds East along said North line of the Northeast 1/4 of the Southeast 1/4 of Section 29 a distance of 95.72 feet to the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 28; thence North 88 degrees 58 minutes 04 seconds East along the North line of the Northwest 1/4 of the Southwest 1/4 of Section 28 a distance of 351.30 feet; thence South 00 degrees 37 minutes 28 seconds East a distance of 662.08 feet; thence South 88 degrees 55 minutes 21 seconds West along a line parallel with the South line of the Northwest 1/4 of the Southwest 1/4 of Section 28 a distance of 354.16 feet to a point on the East line of Section 29; thence continue South 88 degrees 55 minutes 21 seconds West along a line parallel with the South line of the Northwest 1/4 of the Southwest 1/4 of Section 28 a distance of 93.07 feet; thence North 00 degrees 36 minutes 24 seconds West along a line parallel with the Easterly Right-of-Way line of State Road 47 (U.S. Highway 441) a distance of 663.37 feet to the Point of Beginning.

Subject to a common non-exclusive perpetual easement, 30 feet in width, for ingress and egress purposes across the South 30 feet thereof and the South 441.24 feet of the West 30 feet thereof to be used by Grantors in common with Grantee and their respective heirs, successor and assigns in perpetuity for the exclusive purposes for utilities and providing access from State Road 47 to the lands herein conveyed to Grantee and the remaining lands of the Grantors which adjoin the Common Easements.

PARCEL 2:

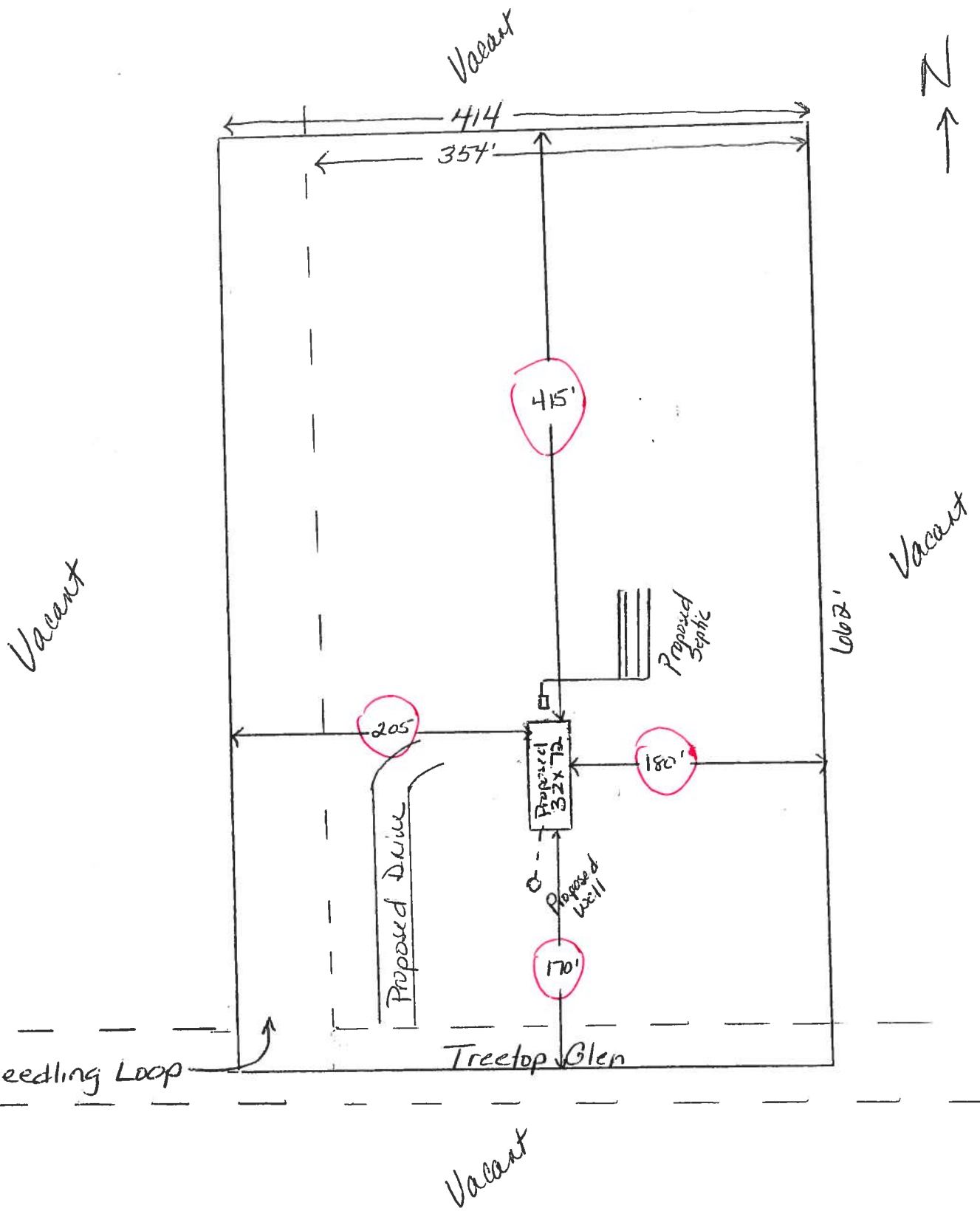
Grant of Right-of-Way Easements

Grantors hereby grant and convey to Grantee a perpetual non-exclusive right-of-way easement to be used by Grantee, her successors and assigns, in common with Grantors, their successors and assigns, for ingress and egress from State Road 47 for all Vehicular and Pedestrian Traffic and utilities over and across the following described lands:

An Easement, 60 feet in width, for ingress and egress purposes lying 30 feet each side of and adjacent to the following described centerline: Commence at the intersection of the South line of the Northeast 1/4 of the Southeast 1/4 of Section 29, Township 2 South, Range 17 East, Columbia County, Florida with the Easterly Right-of-Way line of State Road Number 47 (U.S. Highway 441) and run North 00 degrees 36 minutes 24 seconds West along said Easterly Right-of-Way line of said State Road Number 47 (U.S. Highway 441) a distance of 1074.79 feet to the Point of Beginning; thence North 89 degrees 43 minutes 05 seconds East along a line parallel with the South line of the Northeast 1/4 of the Southeast 1/4 of Section 29 a distance of 1183.67 feet; thence South 00 degrees 36 minutes 24 seconds East along a line parallel with the Easterly Right-of-Way line of State Road Number 47 (U.S. Highway 441) a distance of 411.24 feet to a point herein designated as point A; thence continue South 00 degrees 36 minutes 24 seconds East along a line parallel with the Easterly Right-of-Way line of State Road Number 47 (U.S. Highway 441) a distance of 89.27 feet; thence South 89 degrees 43 minutes 05 seconds West along a line parallel with the South line of the Northeast 1/4 of the Southeast 1/4 of Section 29 a distance of 1183.67 feet to the Terminal Point of herein described centerline.

AND

Also an easement, 60 feet in width, for ingress and egress purposes lying 30 feet each side of and adjacent to the following described centerline: Begin at a point herein designated point A and run North 88 degrees 55 minutes 21 seconds East along a line parallel with the South line of the Northwest 1/4 of the Southwest 1/4 of Section 28, Township 2 South, Range 17 East a distance of 93.07 feet to a point on the West line of said Section 28; thence continue North 88 degrees 55 minutes 21 seconds East a distance of 577.08 feet to the Terminal Point of herein described centerline. Said lands being in Sections 28 and 29, Township 2 South, Range 17 East, Columbia County, Florida.



Brian Varner  
28-25-17-04775-000

Wendy Grennell

Scale 1"=100'

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1805-63 CONTRACTOR William Price PHONE 407-448-0753

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>  1074	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>386-972-1700</u>
<b>MECHANICAL/</b> A/C <u>B</u> 1669	Print Name <u>Ronald Bonds</u> License #: <u>CAC 1817658</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>Ronald E Bonds</u> Phone #: <u>850-769-1453</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



App # 1805-63

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY****Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and Industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 5/24/2018 1:58:17 PM  
Address: 123 NE TREETOP Gln  
City: LAKE CITY  
State: FL  
Zip Code: 32055  
Parcel ID: 04775-000

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed: / Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

App # 1805-63



ANDREWS SITE PREP, INC.  
8230 SW STATE ROAD 121  
LAKE BUTLER, FL 32054  
386-867-0572  
WELL LIC # 2690

DATE: 5/21/18

TO: COLUMBIA COUNTY BUILDING DEPARTMENT

WE WILL BE DRILLING A 4" WELL FOR BRIAN VARNER LOCATED AT 33573 NE DEADEND GLEN LAKE CITY FL WHOES PARCEL # 28-2S-17-04775-000. THE WELL SHOULD GO APPROXIMATELY 100 FEET DEEP WITH A CASING DEPTH OF 80 FEET. WE WILL INSTALL A 1HP AERMOTOR SUBMERSIBLE PUMP AND A 32 GALLON CHALLENGER BLADDER TANK.

THANK YOU,

A handwritten signature in black ink, appearing to read 'B. Andrews', with a stylized flourish at the end.

BART ANDREWS



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, William B Price, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Wendy Grennell	Wendy Grennell	Permit Services of North Florida

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

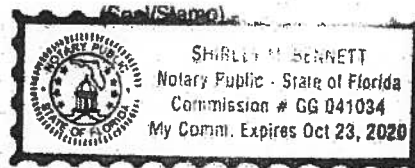
I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) IH1041936 License Number 3/21/18 Date

NOTARY INFORMATION:  
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is William Price,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 21 day of March, 2018

[Signature]  
NOTARY'S SIGNATURE



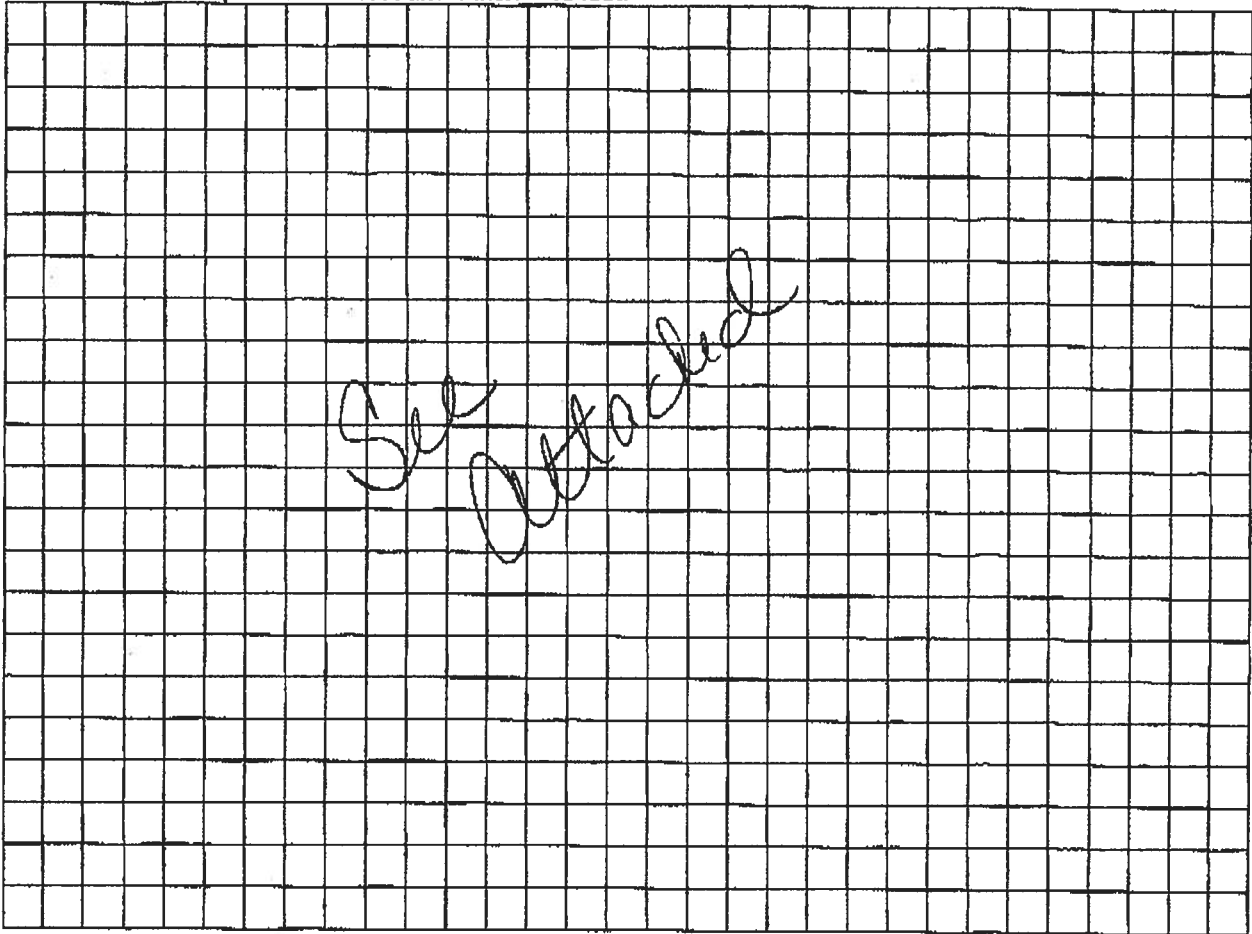
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

18-0413

## -----PART II - SITEPLAN-----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

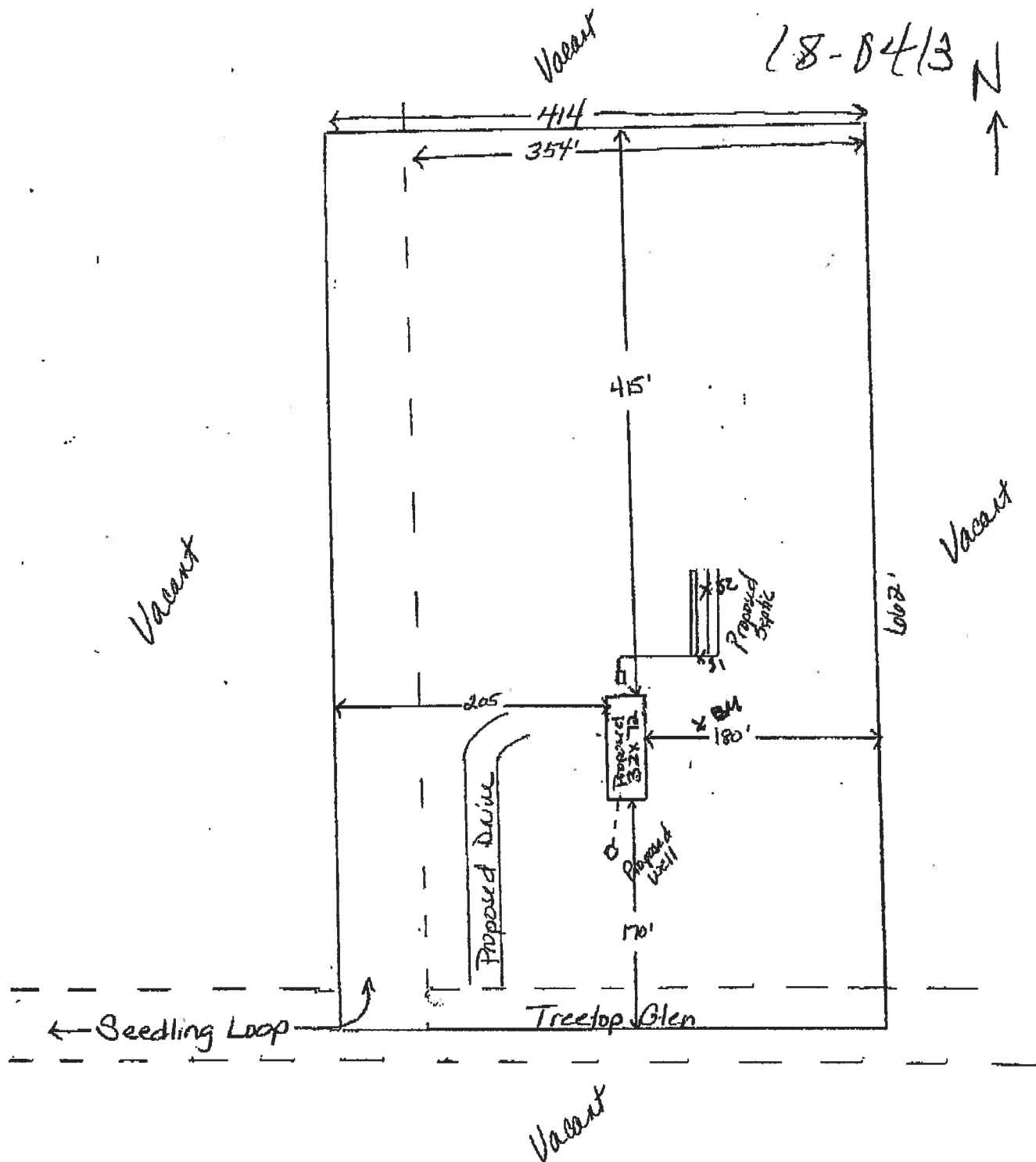
Site Plan submitted by: Wendy SherrillAgentPlan Approved X

Not Approved \_\_\_\_\_

Date 6/11/18By [Signature]ES/**Columbia CHD**

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



Brian Varner  
28-25-17-04775-000

Wanda Shennell

Scale 1"=100'



3867582187

09:15:11 06-15-2018

1/4

Varner 1805-63 580145803699



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-1413  
DATE PAID: 5/17/18  
FEE PAID: 755.00  
RECEIPT #: 13452024

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Brian VarnerAGENT: Wendy Grennell or Oda PriceTELEPHONE: 386 963-4298MAILING ADDRESS: 3360 150<sup>th</sup> Pl Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: NA BLOCK: NA SUBDIVISION: metes + bounds PLATTED: NAPROPERTY ID #: 28-25-17-04775-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 6.8 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 123 NE Treetop Gl Lake City FL 32055DIRECTIONS TO PROPERTY: US Hwy 441 N to Seedling Loop turnⓇ to Treetop Glr 1<sup>st</sup> on Ⓛ

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DWMH	5	2140	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Wendy GrennellDATE: 5/17/18

DM 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

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