

DATE 01/23/2006

Columbia County Building Permit

PERMIT  
000024069

This Permit Expires One Year From the Date of Issue

APPLICANT DON TODD PHONE 386.963.3433

ADDRESS 13021 39TH PLACE WELLBORN FL 32094

OWNER TERRY HITTMAN PHONE 386.752.7059

ADDRESS 183 SE WATER LEAF DRIVE LAKE CITY FL 32024

CONTRACTOR DON TODD PHONE 386.963.3433

LOCATION OF PROPERTY 441-S TO C-18,TL TO WATER LEAF DRIVE,TR (IT'S JUST BEFORE I-75, IF YOU GO PAST THERE, GONE TOO FAR.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-17-09769-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 10.50

IH0000316

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-1156-N BLK JTH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

1 UNIT CHARGED FOR ASSESSMENTS. REPLACEMENT.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 19.01.06 Building Official OK JTH 1-19-06

AP# 0601-42 Date Received 1-17-06 By LH Permit # 24069

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments PRE-MADE 42' x 24' PER DAVID PITCHER

(#27500) ASSESSMENTS CANNOT

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

Property ID # 24-65-17-9769-000 Must have a copy of the property deed

New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 2002

Applicant Don Todd Phone # (386)-963-3433

Address 183 SIE WATER LEAF DR LAKE CITY FL 32024

Name of Property Owner TERRY R. HITMAN Phone# (386)-752-7059

911 Address 183 3E WATER LEAF DR. LAKE CITY FL 32024

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home TERRY M. HITMAN Phone # (386)-752-7059

Address 183. 3E WATER LEAF DR. LAKE CITY FL 32024

Relationship to Property Owner SON

Current Number of Dwellings on Property 0

Lot Size \_\_\_\_\_ Total Acreage 10.5

Do you Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home No - Same m/H moved on the same property. (Paid)

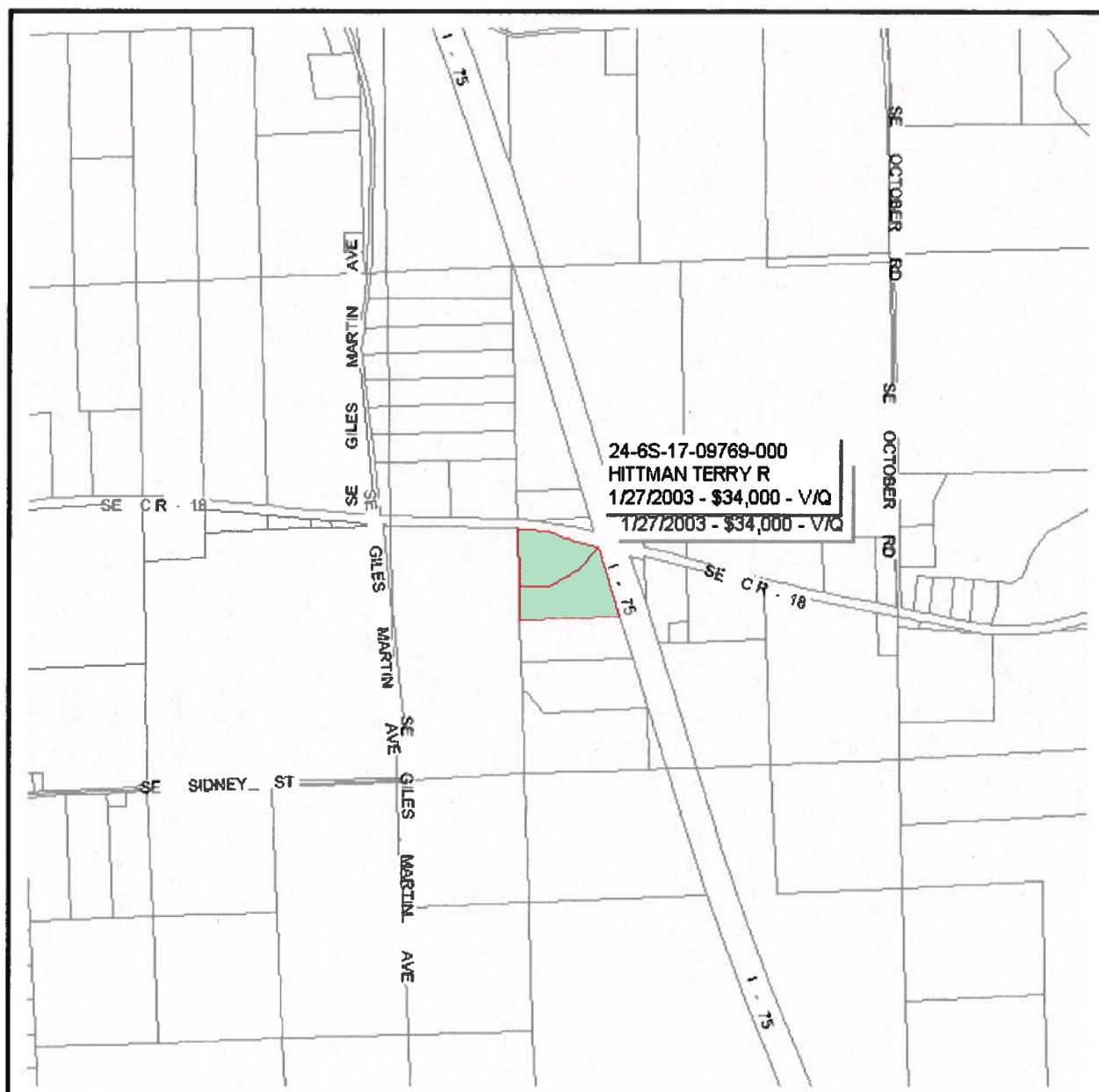
Driving Directions to the Property SOUTH ON 441 TO COUNTY RD 18  
LEFT ON 18 (NOW GOING EAST) TO WATER LEAF DR.  
RIGHT ON WATER LEAF DR. WATER LEAF DR IS JUST BEFORE  
75 - IF YOU GO PAST 75 YOU WENT TO GAR

Licensed Dealer/Installer Don Todd Phone # 963-3433

Address 13021 39th Place wellborne fl 32094

Jer IH 0000316 Installation Decal # X 252427

JW Called 1.20.06 - TO Mr. Todd



## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

### PARCEL: 24-6S-17-09769-000 HX BX - MOBILE HOM (000202)

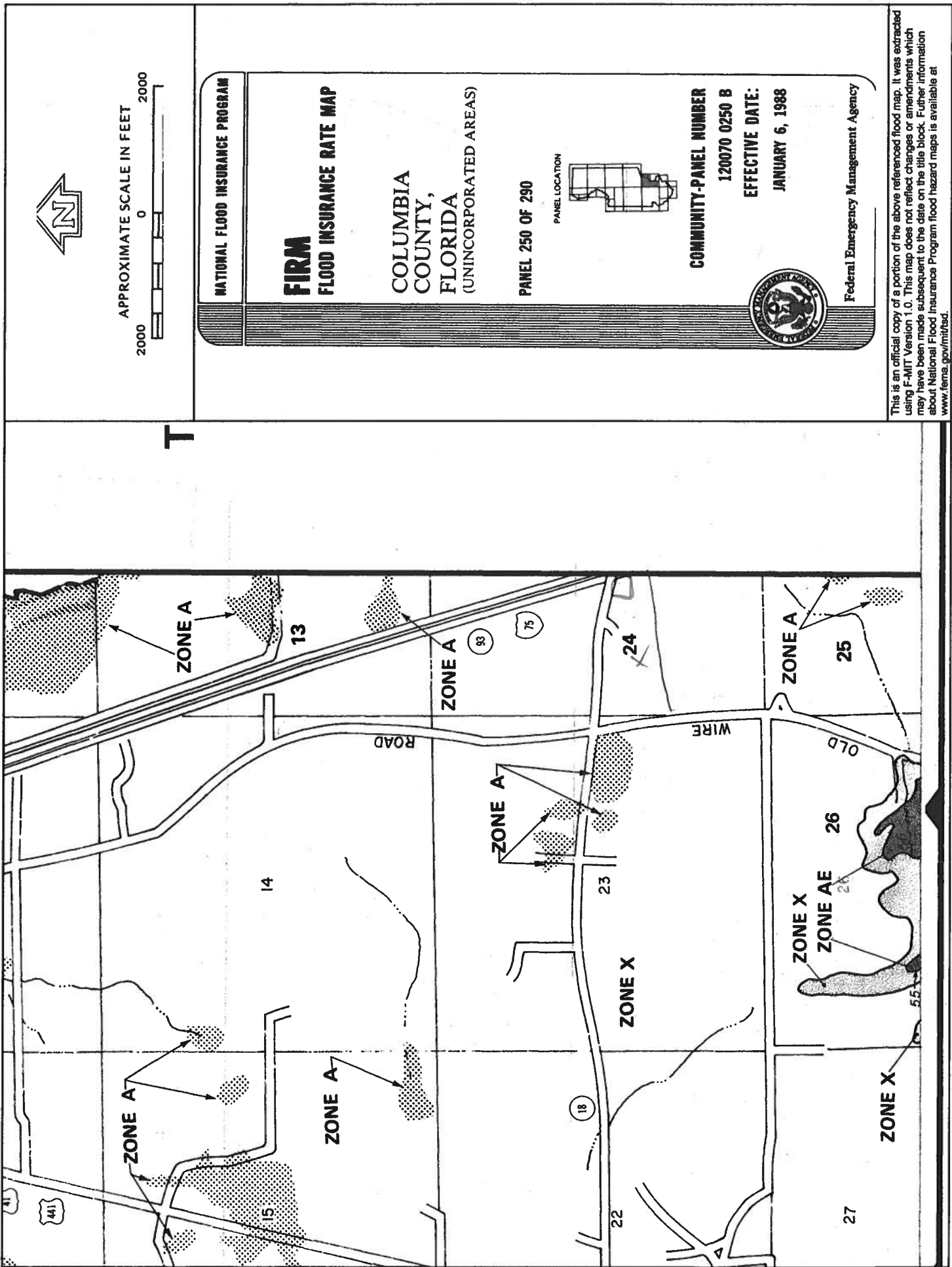
COMM SE COR OF E1/2 OF SW1/4, RUN N 656.59 FT TO INTERS WITH WLY R/W OF I-75, RUN N 17 DEG

Name:	HITTMAN TERRY R	LandVal	\$59,971.00
Site:	WATERLEAF	BldgVal	\$129,348.00
Mail:	183 SE WATERLEAF DRIVE	ApprVal	\$192,719.00
	LAKE CITY, FL 32024	JustVal	\$192,719.00
Sales	1/27/2003 \$34,000.00 V / Q	Assd	\$165,528.00
Info	5/20/1999 \$90,500.00 I / U	Exmpt	\$25,500.00
		Taxable	\$140,028.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.





This Instrument Prepared By  
S. AUSTIN PEELE  
DARBY, PEELE, BOWDOIN & PAYNE  
Attorneys at Law  
Post Office Drawer 1707  
Lake City, Florida 32056-1707

TAX PARCEL #: R09769-000

Inst:2003001790 Date:01/29/2003 Time:15:34

Doc Stamp-Deed : 238.00

7777 DC, P. DeWitt Cason, Columbia County B:973 P:640

**WARRANTY DEED**

THIS WARRANTY DEED made this 27<sup>th</sup> day of January, 2003, by **ROBERTS LAND & TIMBER INVESTMENT CORP.**, a Florida corporation, whose mailing address is Post Office Box 233, Lake Butler, Florida 32054, (herein "Grantor") to **TERRY R. HITTMAN**, whose mailing address is 2634 Fillmore Street, Hollywood, Florida 33020, (herein "Grantee"):

**WITNESSETH:**

That the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO  
AND MADE A PART HEREOF BY REFERENCE

SUBJECT TO: Easement granted to Clay Electric Cooperative, Inc., dated December 3, 1999, and recorded January 18, 2000, in Official Records Book 895, page 973; easement granted to American Telephone & Telegraph Company, recorded in Official Records Book 209, page 358; Oil, Gas and Mineral Lease, recorded in Official Records Book 487, page 540; Assignment of Oil, Gas and Mineral Lease, recorded in Official Records Book 490, page 238; easement granted to American Telephone & Telegraph Company, recorded in Official Records Book 723, page 189; and Memorandum of Lease and Easement to Dial Call, Inc., recorded in Official Records Book 824, page 1031, all in the public records, Columbia County, Florida, and county land use regulations and to all other easements of record or in visible use and existence.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Christina M. Suggs  
Witness  
Christina M. Suggs  
Print/type name

ROBERTS LAND & TIMBER  
INVESTMENT CORP

By: [Signature]  
AVERY C. ROBERTS, President

(CORPORATE SEAL)

Linda C. Boles  
Witness  
Linda C. Boles  
Print/type name

STATE OF FLORIDA  
COUNTY OF Union

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of January, 2003, by AVERY C. ROBERTS, as President of ROBERTS LAND & TIMBER INVESTMENT CORPORATION, a Florida corporation, on behalf of the corporation, and who is personally known to me, or who has produced \_\_\_\_\_ as identification.

(NOTARY SEAL)

Linda C. Boles  
Notary Public, State of Florida



Print/type name

My Commission expires:

EXHIBIT "A" ATTACHED TO WARRANTY DEED DATED JANUARY 27, 2003, FROM ROBERTS LAND & TIMBER INVESTMENT CORP., GRANTOR TO TERRY R. HITTMAN, AS GRANTEE.

A parcel of land containing a total area of 10.6 acres, more or less, lying being and situate in Section 24, Township 6 South, Range 17 East, Columbia County, Florida, more particularly described as follows:

Commence at the Southeast Corner of the E 1/2 of SW 1/4 of said Section 24, and run North 01°26'27" West, along the East line of said E 1/2 of SW 1/4 of Section 24, a distance of 635.39 feet; thence continue running N 01°26'27" W, continuing along said East line of the E 1/2 of SW 1/4 of Section 24, a distance of 21.20 feet to the intersection with the Westerly right-of-way line of Interstate Highway Number 75 (a 300 foot right-of-way); thence run North 17°19'11" West, along said Westerly right-of-way line, a distance of 530.31 feet; thence continue running North 17°19'11" West, continuing along said Westerly right-of-way line, a distance of 460.00 feet to the POINT OF BEGINNING of the hereinafter described parcel of land; thence run South 87°53'06" West, a distance of 1054.51 feet to the intersection with the West line of said E 1/2 of SW 1/4 of Section 24; thence run North 01°35'32" West, along said West line of the E 1/2 of SW 1/4 of Section 24, a distance of 353.88 feet; thence run North 87°53'06" East, a distance of 312.54 feet; thence run North 60°38'28" East, a distance of 357.19 feet; thence run North 43°00'33" East, a distance of 311.59 feet to the intersection with said Westerly right-of-way line of Interstate Highway Number 75, (a 300 foot right-of-way), said intersection also occurring on the Southerly right-of-way line of County Road Number 18, (a 150 foot right-of-way at this point); thence run South 17°19'11" East, along said Westerly right-of-way line of Interstate Highway Number 75, a distance of 763.97 feet to the POINT OF BEGINNING.

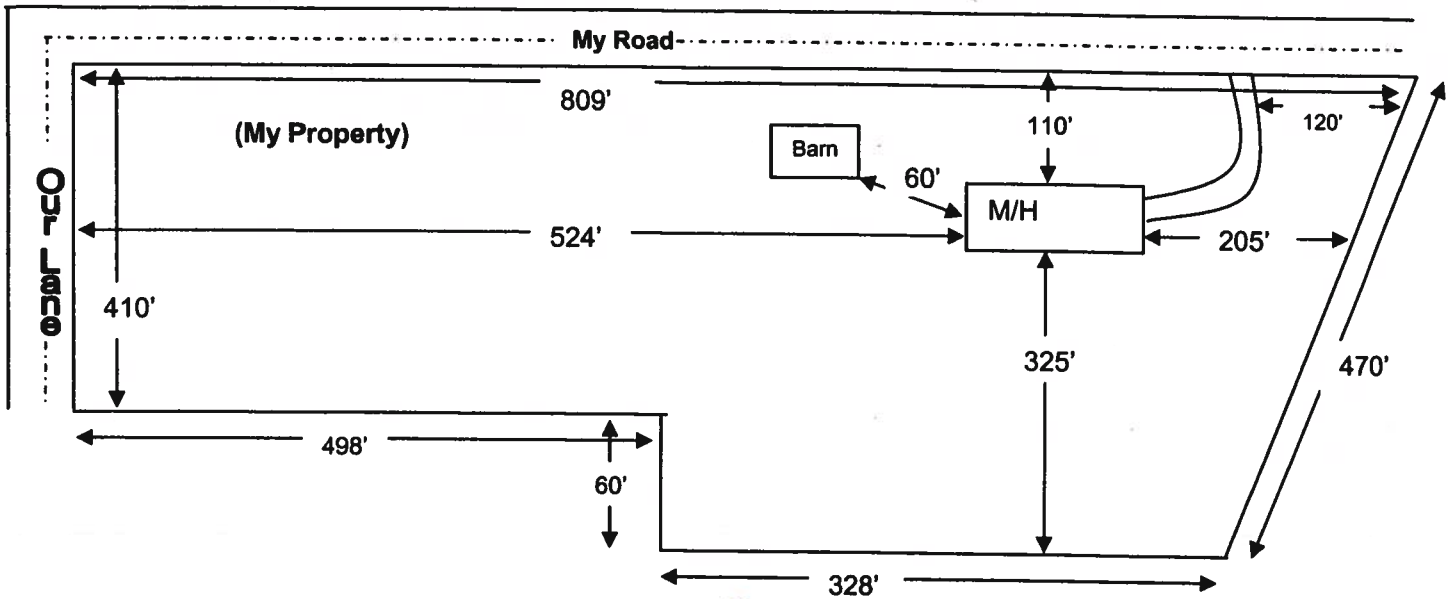
TOGETHER WITH an easement for ingress, egress and public utilities, over and across the following described parcel of land:

COMMENCE at the point of intersection of the Southerly right-of-way line of County Road Number 18, and the aforesaid West line of the East 1/2 of SW 1/4 of Section 24, said point of intersection lying on the arc of a curve, concave Southwesterly, for the POINT OF BEGINNING of the hereinafter described easement: Thence run Southeasterly, along said Southerly right-of-way line of County Road Number 18, a distance of 60.26 feet as measured along the arc of a curve concave Southwesterly and having a radius of 2814.93 feet, said arc being subtended by a chord having a bearing of South 86°17'26" East, and a distance of 60.26 feet; thence run South 01°35'32" East, a distance of 733.34 feet; thence run South 30°34'01" East, a distance of 198.76 feet; thence run South 23°45'14" West a distance of 224.92 feet; thence run South 01°35'32" East, a distance of 541.83 feet; thence run Southeasterly, Southerly and Southwesterly, a distance of 147.01 feet as measured along the arc of a concave Westerly and having a radius of 50.00 feet, said arc being subtended by a chord having a bearing of South 04°10'35" West, and a distance of 99.49 feet, to the Point of Tangency; thence run South 88°24'28" West, a distance of 50.00 feet to the intersection with said West line of the East 1/2 of SW 1/4 of Section 24; thence run North 01°35'32" West along said West line of the E 1/2 of SW 1/4 of Section 24, a distance of 1756.87 feet to the POINT OF BEGINNING.

SUBJECT HOWEVER, TO and reserving to Grantor an easement for ingress, egress and public utilities over and across that part of the first described parcel lying within the boundaries of the easements in the second described parcel above.

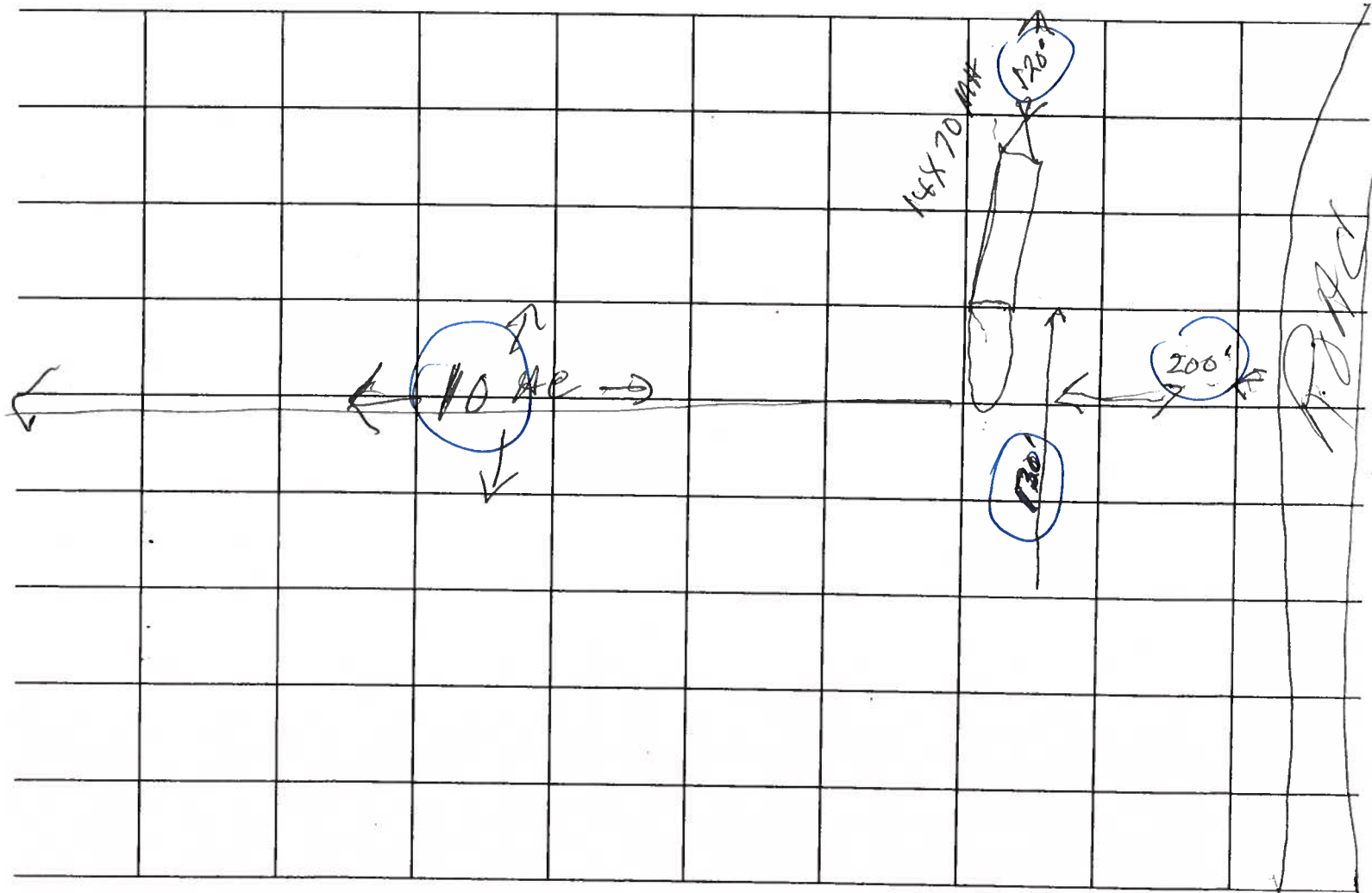
Inst: 2003001790 Date: 01/29/2003 Time: 15:34  
Doc Stamp-Deed : 238.00  
J.P. DeWitt Caseon, Columbia County B: 973 P: 642

# SITE PLAN EXAMPLE / WORKSHEET



Site Plan

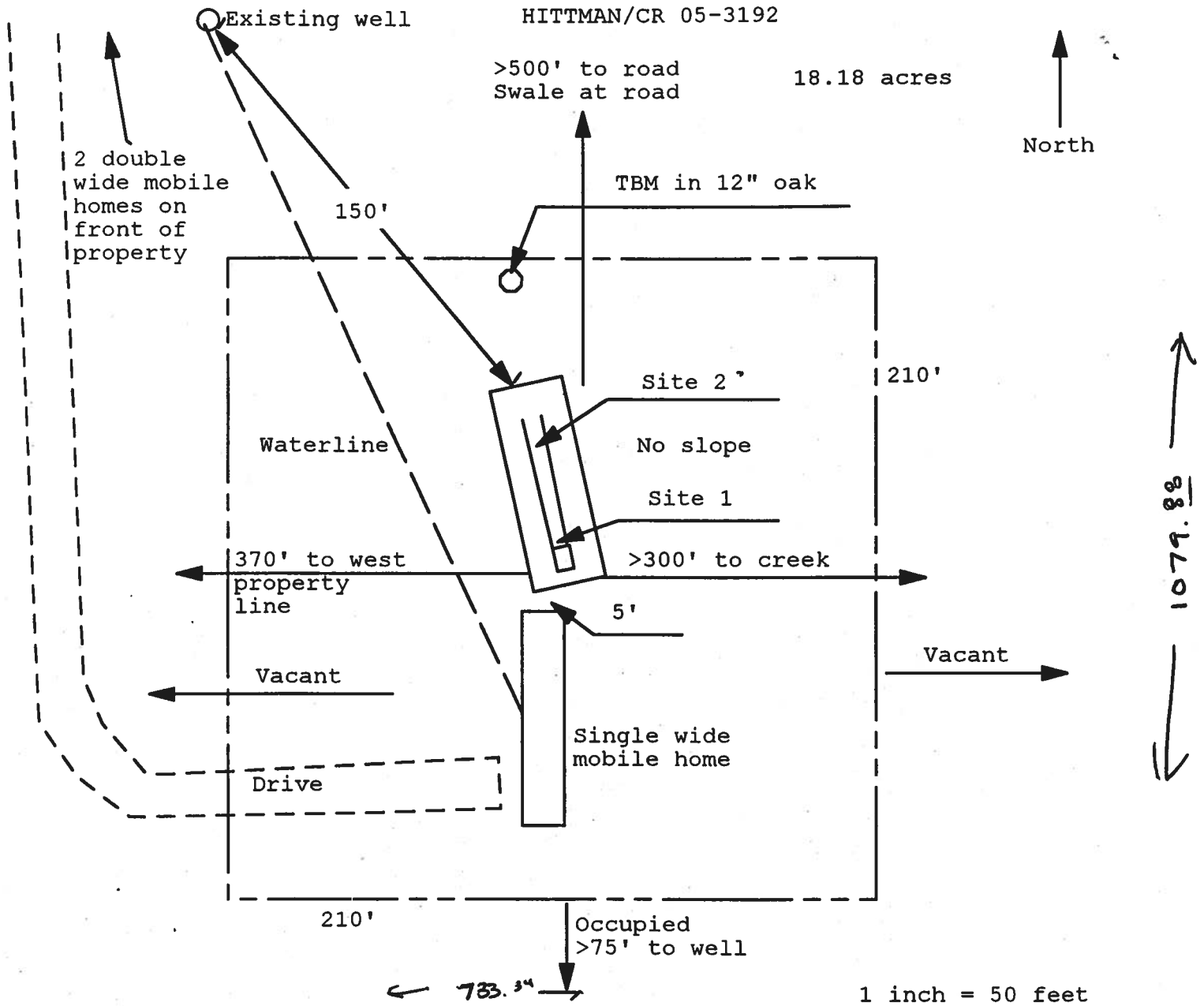
Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 05-1156N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Lloyd Date 11/14/05  
Plan Approved ☒ Not Approved ☐ Date 11/14/05

By [Signature] Columbin CPHU

Notes: \_\_\_\_\_

PERMIT NUMBER

Installer Don Todd License # TH 0000316

Address of home being installed 183 SE Watercraft Rd.

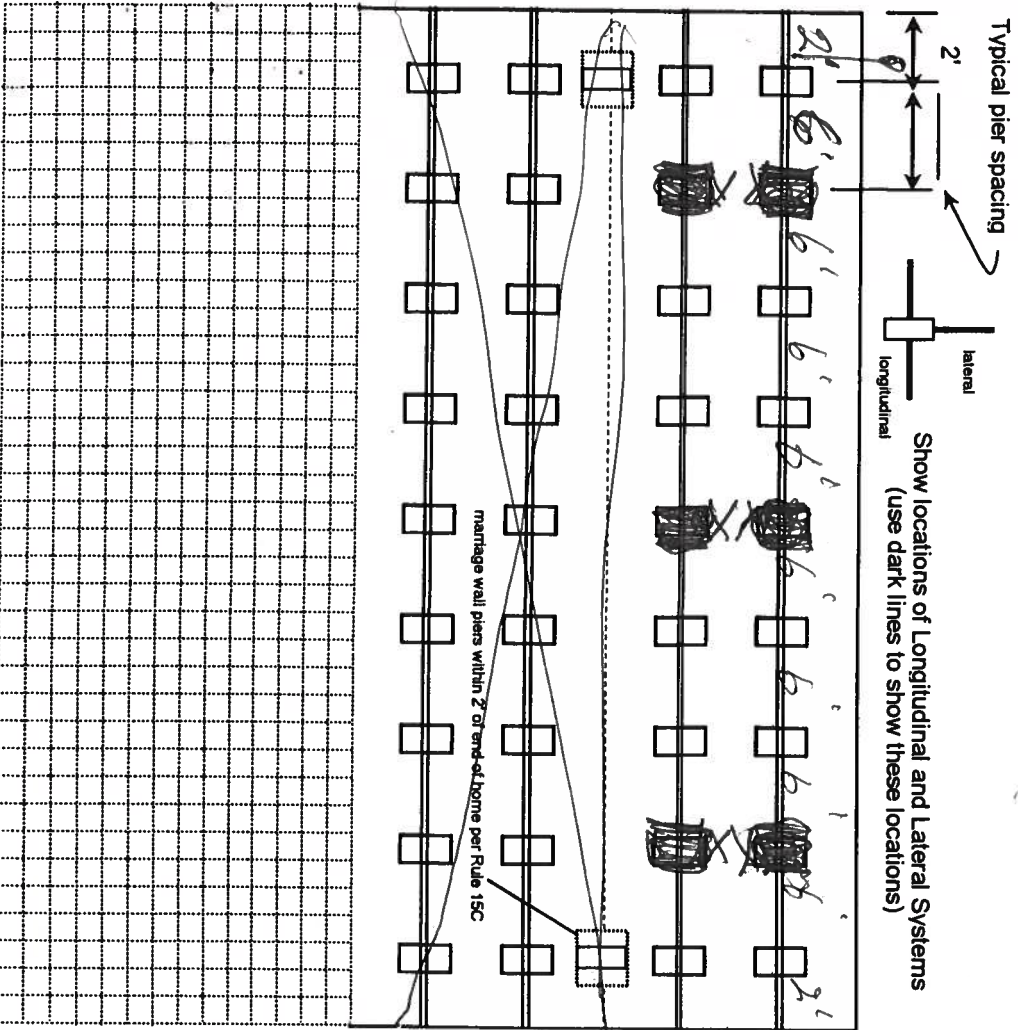
Manufacturer Lake City FL 32024 Length x width 14 x 20

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Don Todd



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # SAFL267A50541CE21

Triple/Quad ☐ Serial # SAFL267A50541CE21

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 1/2" x 18 1/2"

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer CLIPPER TIE  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

EWJ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Don Todd

Date Tested

1-14-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Don Todd Date 1-14-06

# LYNCH WELL DRILLING, INC.

173 SW Tustenuggee Ave  
Lake City, FL. 32025  
Phone 386-752-6677  
Fax 386-752-1477

Building Permit # \_\_\_\_\_ Owner's Name Larry Hittman

Well Depth 18 Ft. Casing Depth 132 Ft. Water Level 114 Ft.

Casing Size 4 inch Steel Pump Installation: Deep Well Submersible

Pump Make Armotor Pump Model S20100 HP 1

System Pressure (PSI) \_\_\_\_\_ On 30 Off 50 Average Pressure 40

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged Bladder Make PC244 Model Challenger Size 81

Tank Draw-down per cycle at system pressure 25.1 gallons

**I HEREBY VERIFY THAT THIS WATER WELL SYSTEM HAS BEEN  
INSTALLED AS PER THE ABOVE INFORMATION.**

Linda Newcomb  
Signature

2609  
License Number

Linda Newcomb  
Print Name

12-19-05  
Date



H. RAY WALKER  
COLUMBIA COUNTY TAX COLLECTOR

2003 REAL ESTATE

01264700000

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R09769-000		27,000	0	27,000	003

R

0006907 02 AV 0.503 \*\*AUTO T7 0 0810 32024-12



HITTMAN TERRY R  
RR 2 BOX 51412  
LAKE CITY FL 32024

Control # 2500846.0001 of 0001  
Date 11/25/03 Amount 705.2200  
Paid By: HITTMAN TERRY R

H. RAY WALKER TAX COLLECTOR



24-6S-17 9900/0200 10.60 Acres  
COMM SE COR OF E1/2 OF SW1/4,  
RUN N 656.59 FT TO INTERS WITH  
W'LY R/W OF I-75, RUN N 17 DEG  
990.31 FT FOR POB, RUN S 87  
DEG W 1054.51 FT, N 353.88 FT,

AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 BOARD OF COUNTY COMMISSIONERS	8.7260	235.60
S002 COLUMBIA COUNTY SCHOOL BOARD		20.52
DISCRETIONARY	.7600	151.98
LOCAL	5.6290	54.00
CAPITAL OUTLAY	2.0000	13.27
W SR SUWANNEE RIVER WATER MGT DIST	.4914	40.50
HLSH SHANDS AT LAKE SHORE	1.5000	3.73
IDA INDUSTRIAL DEVELOPEMENT AUTH	.1380	
TOTAL MILLAGE 19.2444		\$519.60
AD VALOREM TAXES		

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		88.00
GGAR SOLID WASTE - ANNUAL		147.00
NON-AD VALOREM ASSESSMENTS		\$215.00

*Paid Assessments*

RETAIN  
THIS  
PORTION  
FOR  
YOUR  
RECORDS

COMBINED TAXES AND ASSESSMENTS

\$734.60

PAY ONLY  
ONE AMOUNT

See reverse side for  
important information.

IF PAID BY	Nov 30	Dec 31	Jan 31	Feb 29	Mar 31
PLEASE PAY	705.22	712.56	719.91	727.25	734.60

IF PAID  
BY

**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

Call First 24069  
Yes

DATE RECEIVED 11-14-05 BY GF IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
OWNERS NAME Terry Hittman PHONE 386 752-7059 CELL \_\_\_\_\_  
ADDRESS 183 SE Waterleaf Dr. L.C. 32024  
MOBILE HOME PARK N/A SUBDIVISION N/A  
DRIVING DIRECTIONS TO MOBILE HOME 441 S, TL CR18, before I-75, TR  
Waterleaf Dr, 1st on left

MOBILE HOME INSTALLER ? PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 2002 SIZE 14x70 COLOR White/Blue  
SERIAL No. GA FL 207 A 50541-CE21  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

~~20797~~  
~~20795~~

**EXTERIOR:**

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_  
NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Doug A ID NUMBER 306 DATE 11-16-05