



## Town of Fort White

Fee: \$50.00

### APPLICATION FOR SIGN PERMIT/COMPLIANCE

Town Contact Information: P.O. Box 129 Fort White, FL 32038 386-497-2321 386-4974946

FILE No. \_\_\_\_\_ RECPT No. \_\_\_\_\_

Owner/Applicant

Applicant's Name: Brandon L Evans Phone: 205-491-4845

Address: 201 Patricia Street Hueytown, AL 35023

Owner's Name: Mukesh Patel Phone: 229-403-2062

Address: \_\_\_\_\_

Sign Contractor's

Name: Chapman Canopy Inc

Address: 201 Patricia Street Hueytown, AL 35023

Location of property: 7905 SW US HWY 27  
FORT WHITE, FL

Type of sign: Canopy Signs: 1- Marathon Wordmark 2- Marathon Logos  
We do not do any electrical work, we just hang the Signs

Land use & zoning: \_\_\_\_\_

Minimum set-back: Street-front/side \_\_\_\_\_ rear \_\_\_\_\_ side \_\_\_\_\_ Legal

existing Description of

Property: Marathon Gas station

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all laws regulating construction and zoning. Brandon L Evans

CGC1511201- FL Contractors Lic# \_\_\_\_\_ 78-8016951583-FL Sales tax# \_\_\_\_\_  
Sign Contractor's License Number Applicant/Owner

Contractor Chapman Canopy Inc

Date Approved by Reviewing Clerk 8-20-24 Anna Dhesheen  
Town Clerk

IF PROPERTY IS NOT OWNED BY APPLICANT, A STATEMENT FROM THE OWNER AUTHORIZING USE OF PROPERTY FOR THE TYPE OF DEVELOPMENT STATED ON THIS APPLICATION WILL BE REQUIRED.

1-Marathon Wordmark 29" x 163.625" =32.94 Sq feet

1-Marathon Logo 48" x 60" =20 Sq Feet

1-Marathon Logo 48" x 60" =20 Sq Feet

Each Sign will face a different direction on the canopy

Total Sq Foot= 72.94Sq Feet

## Clerk Town of Fort White

---

**From:** Chapman Permits <Permits@chapmancanopy.com>  
**Sent:** Friday, July 12, 2024 6:17 PM  
**To:** Clerk Town of Fort White  
**Subject:** RE: Permit Request for : 7905 SW US HWY 27  
**Attachments:** Federal Heath UL Cert.pdf; Marathon Wordmark 42 Construction.pdf; Marathon Wordmark 42 48 Canopies Design.pdf

Hi Connie,

I have attached the Federal Heath UL Certification as well as the drawings for the Wordmark. However I am waiting for the drawings of the smaller logos to come since we are changing the size to fit with-in the canopy. Once I have them I will send them as well. I will also fix the owner mistake I made on the application and send it as well.

Thank you,  
Beth Willard

---

**From:** Clerk Town of Fort White <clerk@Fortwhitefl.com>  
**Sent:** Friday, July 12, 2024 11:08 AM  
**To:** Chapman Permits <Permits@chapmancanopy.com>  
**Cc:** Town of Fort White <town@fortwhitefl.com>  
**Subject:** RE: Permit Request for : 7905 SW US HWY 27

Beth---

In reviewing the application for sign permit please be advised of the following:

- ✓ 1. Page 1---The number of signs shall be the number of non-contiguous sign faces. Multiple non-contiguous sign faces may be counted as a single sign IF all the sign faces are included in the geometric figure used for determining the sign area. You will need to permit 3 signs for 7905 SW US Hwy. 27. (\$150.00)
- ✗ 2. The Owner's Affidavit referenced two locations for signs. You have only submitted a request for one location.
3. Due to the fact that the signs will be mounted on a canopy we will need a certification from a structural engineer certified in the State of Florida that the canopy can support the signs and that it meets wind load requirements for the Florida Building Code with the signs attached.
- ✓ 4. These signs will be classified as building signs therefore none can extend beyond any edge of the surface to which it is attached. In this case, the canopy. I do not see the dimensions of the edge of the canopy on the drawings to make this determination.
- ✓ 5. Who is Kevin Ryan and how does he fit into Chapman Canopy, Inc.? He is listed as the owner. The owner's affidavit is from Mukesh Patel.
- ✓ 6. What is the height of the canopy?
- ✓ 7. The canopy system circuit layout was drawn by Jeremy Dickason. Is he a licensed sign contractor or electrician?

*Connie Brecheen, Town Clerk*  
*Town of Fort White*  
*P.O. Box 129*

Fort White, FL 32038

(386)-497-2321

[clerk@fortwhitefl.com](mailto:clerk@fortwhitefl.com)

---

**From:** Chapman Permits <[Permits@chapmancanopy.com](mailto:Permits@chapmancanopy.com)>

**Sent:** Friday, July 12, 2024 2:29 PM

**To:** Clerk Town of Fort White <[clerk@Fortwhitefl.com](mailto:clerk@Fortwhitefl.com)>

**Subject:** FW: Permit Request for : 7905 SW US HWY 27

---

**From:** Chapman Permits <[Permits@chapmancanopy.com](mailto:Permits@chapmancanopy.com)>

**Sent:** Thursday, July 11, 2024 12:27 PM

**To:** 'clerk@fortwhitefl.com' <[clerk@fortwhitefl.com](mailto:clerk@fortwhitefl.com)>

**Subject:** Permit Request for : 7905 SW US HWY 27

Hi,

We have been hired to up-date the Marathon Image on the Canopy at this location, we will be taking down the current signs and replacing them with new ones. I have attached a Sign Permit application as well as drawing and sight plan for this location. Please let me know If there is anything missing and I will get it to you. Also once this is ready I am able to pay over the phone or on line.

Thank you,  
Beth Willard



201 Patricia Street, Suite A

Hueytown, AL 35023

PH: (205)491-4845

FAX: (205)491-4225

[permits@chapmancanopy.com](mailto:permits@chapmancanopy.com)



**Follow-up Service Inspection Report**  
**E14791240223151324**

| INSPECTION DETAILS       |                                                                                            |                                             |                          |
|--------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|
| Date:                    | 2024-02-23                                                                                 | File Number.:                               | E1479                    |
| Responsible Office:      | Brea                                                                                       | Volume:                                     | 1                        |
| Inspection Center:       | 326                                                                                        | CCN:                                        | UXYT                     |
| Product Type:            | Electric Signs                                                                             | UL Rep Name:                                | Tyler Gall               |
| Deliverable Type:        | Listed                                                                                     | UL Rep ID:                                  | 28258                    |
| Party Site Number:       | 584640                                                                                     | Subscriber Factory No.:                     | 100124-753               |
| Manufacturer Name:       | FEDERAL HEATH SIGN CO L L C                                                                | Factory Rep Name:                           | Mr. Chns Smilie          |
| Manufacturer Address:    | 1020 PITTSBURGH DR<br>DELAWARE, OH 43015-3879                                              | Factory Rep Phone:                          | 740-368-4120, 4145       |
|                          |                                                                                            | Factory Rep Email:                          | CSmilie@Federalheath.com |
| Applicant:               | FEDERAL HEATH SIGN CO L L C (576544)<br>1500 N BOLTON ST<br>JACKSONVILLE, TX 75766-4036 US |                                             |                          |
| Nature of visit:         | Regular Inspection                                                                         | Sample Status:                              | Samples not required     |
| UL Marks Used?           | Yes                                                                                        | UL Marks Removed?                           | No                       |
| Variation Notice Issued? | No                                                                                         | Specific Environmental Conditions Required? | No                       |
|                          |                                                                                            |                                             |                          |

| PRODUCT DOCUMENTS/PRODUCTION READY VISIT |               |         |                 |
|------------------------------------------|---------------|---------|-----------------|
| Model                                    | Product       | Section | Multiple Listed |
|                                          | Electric Sign |         | No              |

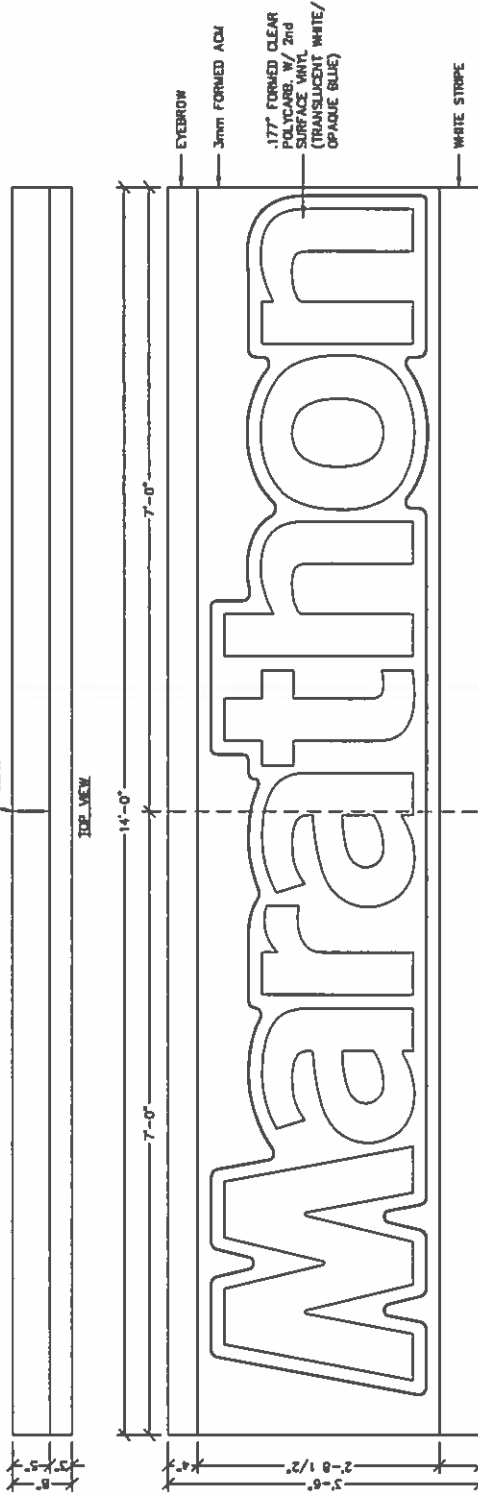
| UL-OWNED EQUIPMENT CALIBRATION           |
|------------------------------------------|
| No UL Owned IMTE used during inspection. |

| COMMENTS                   |  |
|----------------------------|--|
| Additional Comments        |  |
| Comments After Submission: |  |

In addition to the requirements specified in the applicable UL Services agreement and Follow-Up Service Procedure, UL further defines responsibilities, duties and requirements for both manufacturers and UL representatives in the document titled "UL Mark Surveillance Requirements" that can be located at [www.ul.com/fus](http://www.ul.com/fus) and in accordance with the applicable terms and conditions of the document at [www.ul.com/responsibilities](http://www.ul.com/responsibilities). Manufacturers without Internet access may obtain the current versions of these documents from their local UL customer service representative or UL field representative. The Field Engineer is completing the inspections per Internal Procedure UL Mark Surveillance Program Policy Manual -ULID-004573.

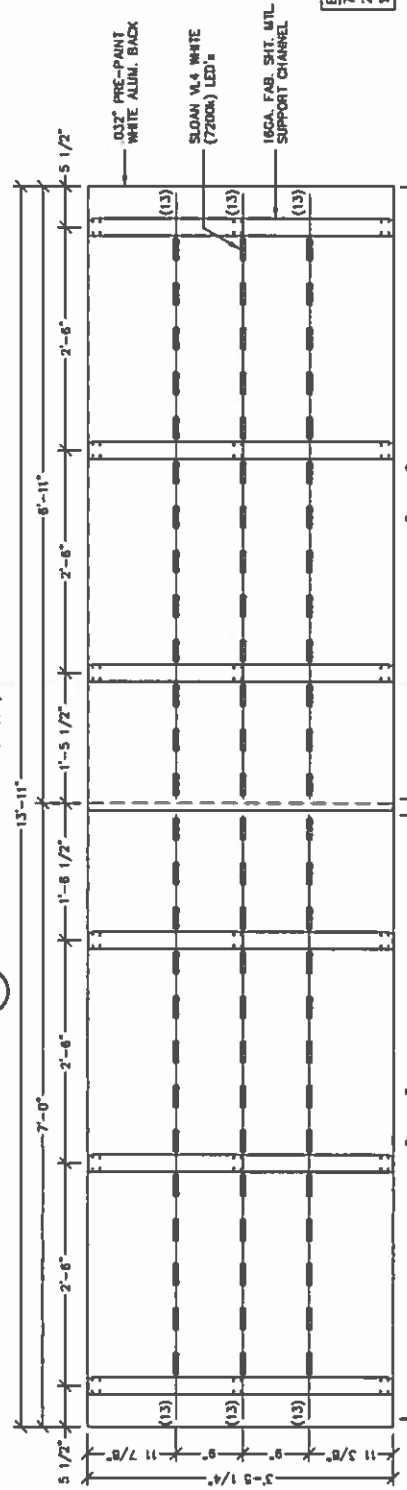
BACK PANEL SEAM

TOP VIEW



# 1 42" CANOPY W/ EYEBROW ELEVATION

SCALE: 3/4" = 1'-0"



# 2 BACK VIEW / LED LAYOUT

SCALE: 3/4" = 1'-0"

60-well

60-well

ESTIMATED PRODUCT B.O.M. PER SIGN:  
78 SLOAN VL4 STANDARD (7200K) MODULES - 52 FT  
2 EACH MODULAR 60W POWER SUPPLY 12Vdc  
1 EACH 100' ROLL OF JACKETED CABLE.

1. SLOAN VL4 STANDARD (7200K) LAID OUT AT 2.5 MOD/FT.
2. EACH STANDARD 60W POWER SUPPLY CAN RUN UP TO 40FT/56 MODS.
3. LAYOUT BASED ON A SIF CABINET AT 5" DEEP.

**FEDERAL HEALTH**  
VISUAL COMMUNICATIONS  
4002 NORTH ANGELES, OREM, UT 84058  
(801) 224-0075

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Electronics to use SL-41  
Letter components and  
shall meet all U.S.A. standards

Manufactured by  
Laboratories Inc.

| REV | REVISIONS | DATE  | BY |
|-----|-----------|-------|----|
| 1   | ISSUED    | 07/22 | DB |
| 2   |           |       |    |
| 3   |           |       |    |
| 4   |           |       |    |
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| 10  |           |       |    |

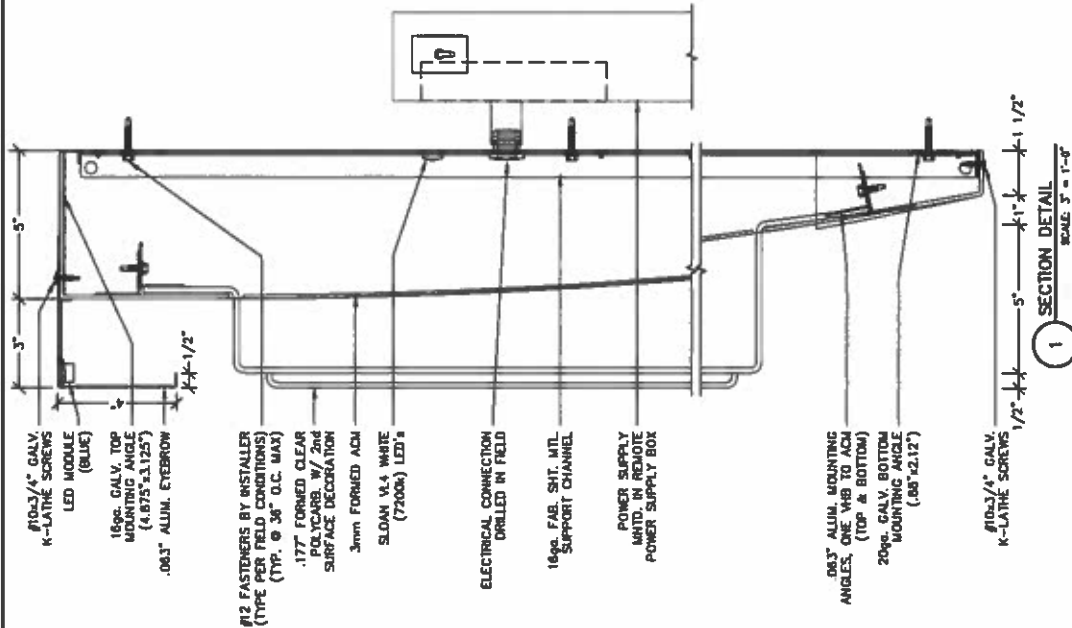
**MARATHON**  
VARIOUS LOCATIONS

|            |              |              |               |
|------------|--------------|--------------|---------------|
| DESIGN NO. | 42" CANOPY A | PROJECT NAME | C. TUCKER     |
| DRAWN BY   | D. DUFFREY   | DATE         | OCT. 12, 2022 |
| JOB NO.    | 35-75041-00  |              |               |

SHEET NO. S-1

2

MARATHON 42" CANOPY W/ EYEBROW REV A.dwg



1 SECTION DETAIL  
SCALE 3" = 1'-0"

**FEDERAL HEALTH**  
VISUAL COMMUNICATIONS  
4403 NORTH ANGLE, COVINGTON, LA 70040  
(504) 844-0775

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Electricals to be per S.E.-45  
Listed components and materials per S.E. standards

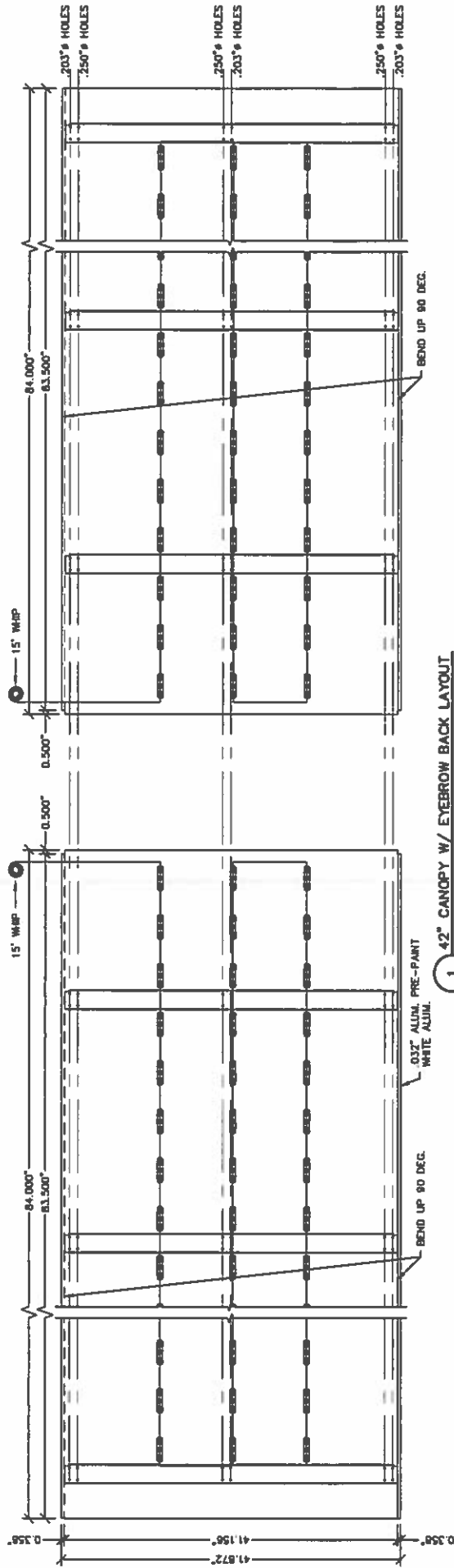
Subcontractors  
Laboratories Inc.

| NO. | REVISIONS                   | DATE     | BY |
|-----|-----------------------------|----------|----|
| 1   | ISSUED CENTER ROLLS UP 1/2" | 10/12/22 | CD |
| 2   |                             |          |    |
| 3   |                             |          |    |
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**MARATHON**  
MARATHON 42 CANOPY W EYEBROW REV A.dwg

|            |              |              |               |
|------------|--------------|--------------|---------------|
| DESIGN NO. | 42" CANOPY A | PROJECT NAME | C. TURRY      |
| DRAWN BY   | D. DUFFREE   | DATE         | OCT. 12, 2022 |
| JOB NO.    | 35-75041-00  |              |               |

SHEET NO.  
S-2  
2



1 42' CANOPY W/ EYEBROW BACK LAYOUT  
SCALE 1" = 1'-0"

**FEDERAL HEALTH**  
VISUAL COMMUNICATIONS  
4000 NORTH AVENUE, COLUMBIA, CA 95018  
(916) 344-0715

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| REV | DATE     | BY |
|-----|----------|----|
| 1   | 07/17/22 | DD |
| 2   |          |    |
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**MARATHON**  
MARATHON 42 CANOPY W EYEBROW REV A.dwg

|            |              |             |               |
|------------|--------------|-------------|---------------|
| DESIGN NO. | 42' CANOPY A | PROJECT NO. | C. TUCKY      |
| DRAWN BY   | D. DUPREZ    | DATE        | OCT. 12, 2022 |
| JOB NO.    | 35-75041-00  | SHEET NO.   | P-1           |
|            |              |             | 2             |

1. CONFIDENTIAL  
 2. RE: BOB GARDNER (aka: Paul); DOB: 11/28/1940 PHO: 2000  
 3. 1000  
 4. BOB GARDNER was born in LAUREL, MISSISSIPPI ON 11/28/  
 5. 1940 TO MR AND MRS WILLIAM AND MAURINE GARDNER. MR GARDNER  
 6. WAS EMPLOYED BY THE UNITED STATES ARMY AS A RESEARCH  
 7. SCIENTIST AND WAS ASSIGNED TO THE ARMED FORCES RESEARCH  
 8. DEVELOPMENT COMMAND IN WHEELING MISSISSIPPI. MR GARDNER  
 9. WAS RELOCATED TO THE ARMED FORCES RESEARCH DEVELOPMENT  
 10. COMMAND IN WHEELING MISSISSIPPI ON 01/25/1964.  
 11. MR GARDNER WAS RELOCATED TO THE ARMED FORCES RESEARCH  
 12. DEVELOPMENT COMMAND IN WHEELING MISSISSIPPI ON 01/25/1964.  
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 53. MR GARDNER WAS RELOCATED TO THE ARMED FORCES RESEARCH  
 54. DEVELOPMENT COMMAND IN WHEELING MISSISSIPPI ON 01/25/1964.  
 55. MR GARDNER WAS RELOCATED TO THE ARMED FORCES RESEARCH  
 56. DEVELOPMENT COMMAND IN WHEELING MISSISSIPPI ON 01/25

COOK, MORTIMER  
1961 2023  
Box 1A

[illegible][illegible][illegible]

**HAPMAN CANOPY, INC.**  
1000 SHUTTERFLY RD. BOX 3237/ALBANY, N. Y. 12212  
PHONE: 1-(202) 481-4845

| NO. | DATE: | BY: |
|-----|-------|-----|
| 1   |       |     |
| 2   |       |     |
| 3   |       |     |

CERT'S VALUE: 2004-2005  
DATE: 8/16/2004

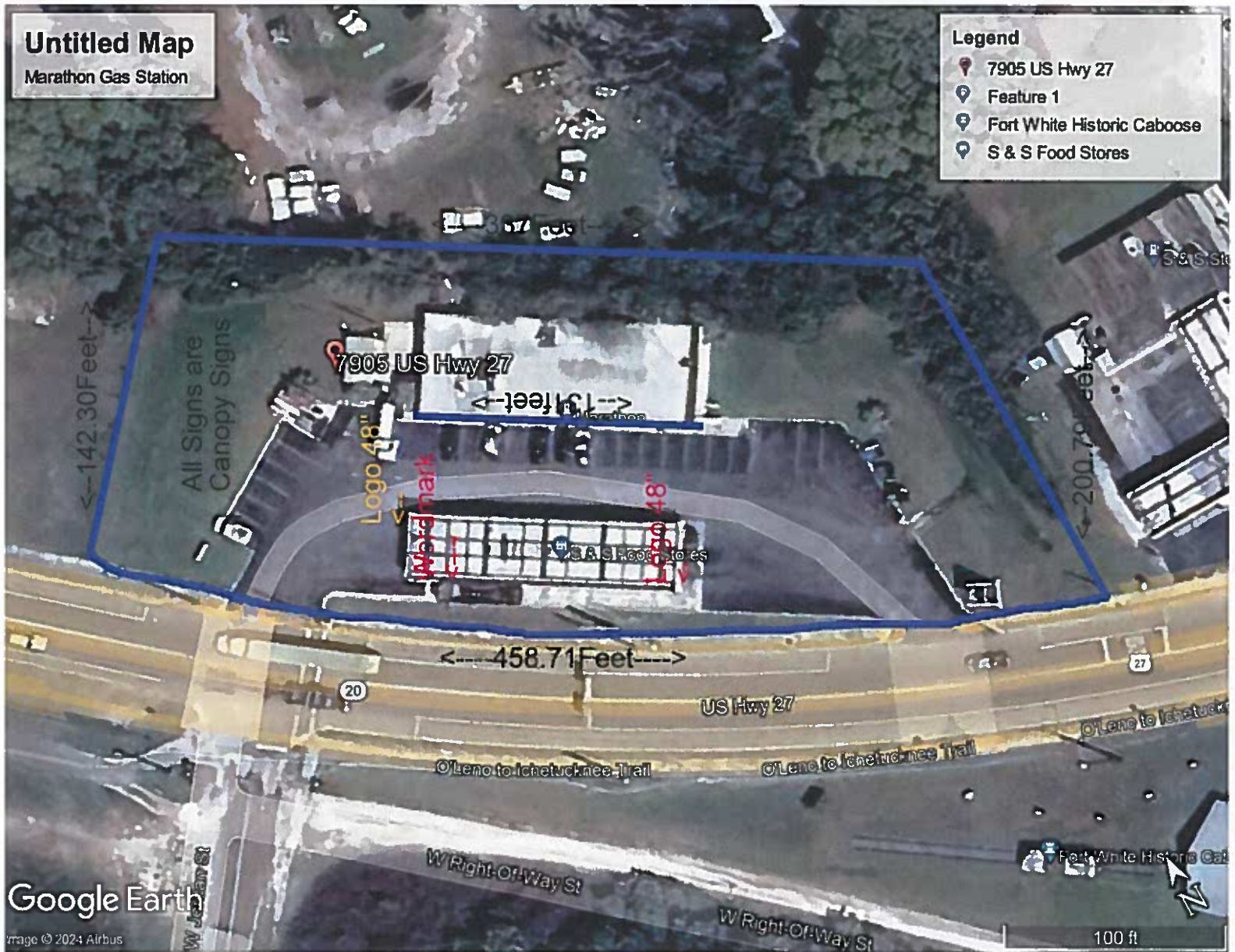
[illegible]

# Untitled Map

Marathon Gas Station

## Legend

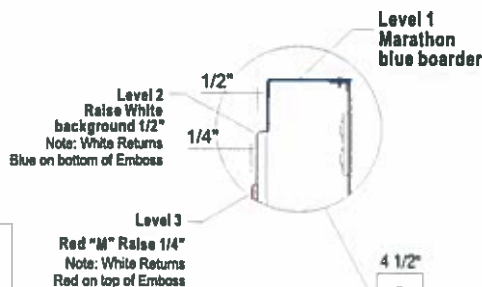
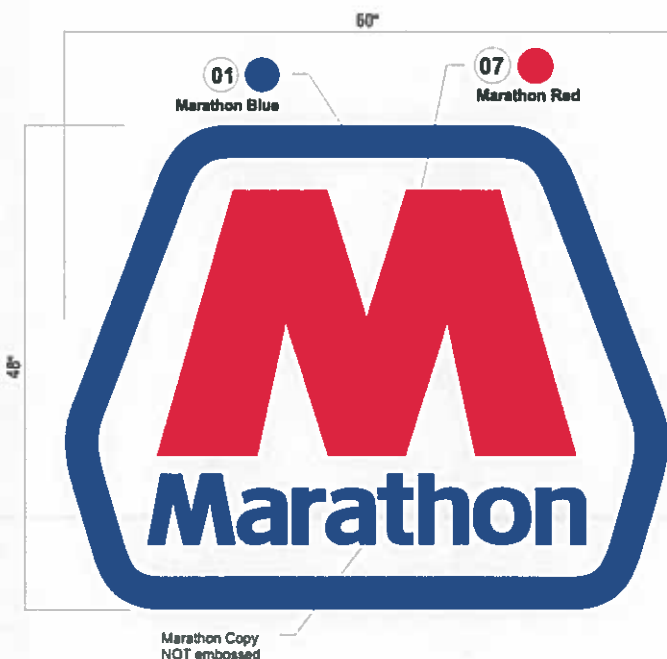
- 7905 US Hwy 27
- Feature 1
- Fort White Historic Caboose
- S & S Food Stores



Google Earth

Image © 2024 Airbus

**MARATHON 48" LOGO SIGN**  
 Pan Formed & Embossed Illuminated Logo  
 Cap Over Face to extend beyond canopy fascia.  
 .177 White Polycarbonate w/ 1st Surface Decoration



1"x1/2"x.050 ALUM. RETURN  
 TO SIT ON TOP OF ALUM. BACK

PAN-FORMED AND EMBOSSED  
 CAP OVER FACE  
 w/ 1st SURFACE DECORATION  
 (ILLUMINATED RETURNS)

.063 ALUM. BACK

LED ILLUMINATION  
 (SEE LED LAYOUT)

ATTACHED FACE TO RETURN  
 USING # 6 PAN SCREWS  
 (AS NEEDED)

DRAIN HOLES  
 TO BE DRILLED  
 @ LOW POINT OF THE BACK  
 (AS NEEDED)

BACK OF SIGN  
 TO BE PAINTED  
 MARATHON BLUE

1" DARK SHADOW  
 WILL APPEAR WHEN SIGN  
 IS ILLUMINATED DUE TO  
 THE ALUM. RETURN.

#### Color specifications and usage



01

Marathon Blue



07

Marathon Red

**NOTE: FACES TO HAVE UV CLEAR COAT #L8-5168**



**VISUAL COMMUNICATIONS**  
 www.FederalHeath.com

1500 North Bullard, Jacksonville, FL 32218  
 (904) 988-2100 (800) 888-1237 Fax (904) 988-2101

THIS DRAWING IS YOUR FINAL PROOF: IT SUPERSEDES ALL VERBAL AND WRITTEN COMMUNICATION BY  
 SIGNING BELOW YOU ARE AUTHORIZING US TO MANUFACTURE TO THE ABOVE SPECIFICATION

Client Approval/Date: \_\_\_\_\_

Colors Depicted in This Rendering May Not Match Actual Finished Materials. Refer to Product Samples For Exact Color Match.

Account Rep \_\_\_\_\_

Project Manager \_\_\_\_\_

Drawn By \_\_\_\_\_

Check/Reviewed By \_\_\_\_\_

Date \_\_\_\_\_

Project / Location:



Job Number 224064

Date 06.30.22

Sheet Number 1 of 1

Design Number Ma\_48in\_Lg

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07/10/2024

RE: Chapman Canopy Company

I, Mukesh Patel, give permission to Chapman Canopy Company to perform updates to canopies and/or dispensers and pull permits on the below locations.

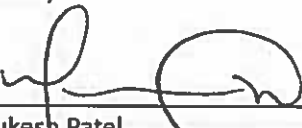
I also give permission to Holly Electric (386-755-5944) to perform any electrical that needs to be completed and the pulling of permits.

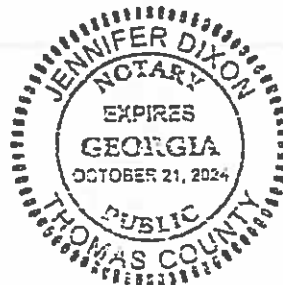
Pit Stop 36  
5735 SW State Rd 247  
Lake City FL 32024

Pit Stop 37  
7905 SW US Hwy 27  
Fort White FL 32038

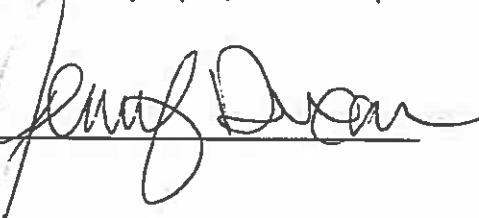
Please contact my office at 229-551-1811 (Jennifer) if you need anything further.

Thank you

  
\_\_\_\_\_  
Mukesh Patel  
229-403-2062



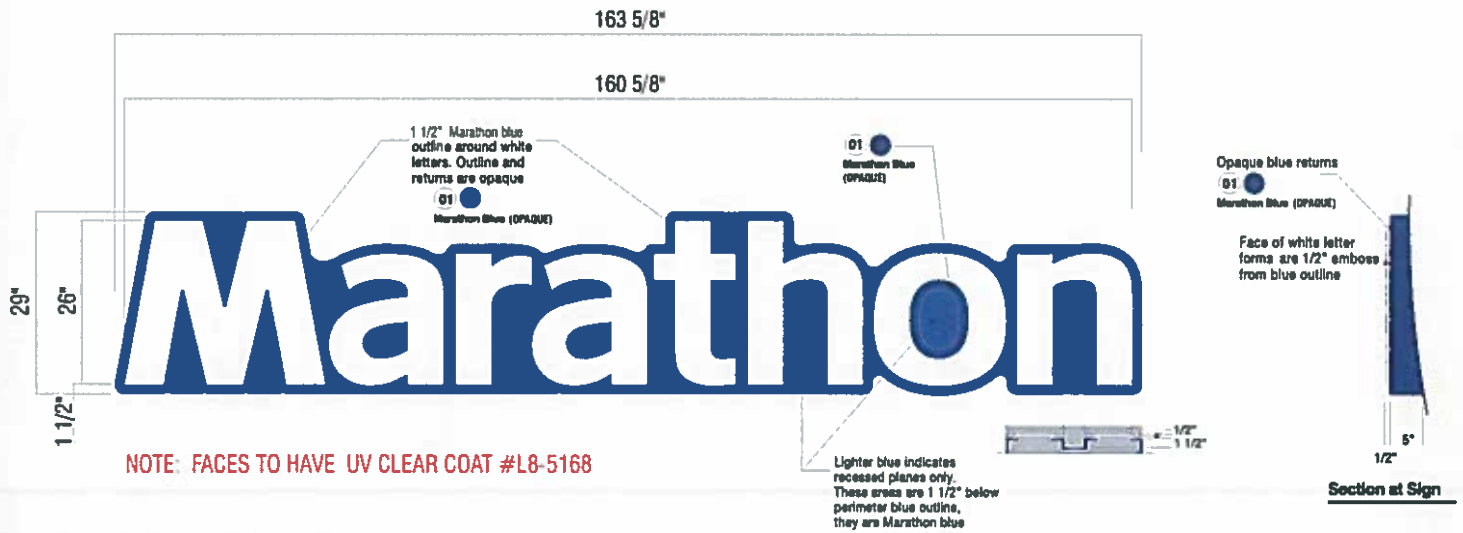
Signed this day July 10, 2024 in the presence of a Notary.

  
\_\_\_\_\_

# MARATHON 29" Cloud Word Mark Sign

PAN FORMED CAP OVER FACE w/ EMBOSSED COPY

.177 WHITE POLY w/ 1st SURF. DECORATION



## Color specifications and usage



**FEDERAL HEATH**  
VISUAL COMMUNICATIONS  
www.FederalHeath.com

1500 North Boston Jacksonville, FL 32218  
(904) 589-2100 (800) 888-1327 Fax (904) 589-2101

THIS DRAWING IS YOUR FINAL PROOF. IT SUPERSEDES ALL VERBAL AND WRITTEN COMMUNICATION BY SIGNING BELOW YOU ARE AUTHORIZING US TO MANUFACTURE TO THE ABOVE SPECIFICATION

Client Approval/Date: \_\_\_\_\_

Colors Depicted in This Rendering May Not Match Actual Finished Materials. Refer to Product Samples For Exact Color Match

Account Rep: \_\_\_\_\_  
Project Manager: **A. Williams**  
Drawn By: **Bries**  
Reviewed By: **Mc**  
Substantiated By: **Mc**

Project / Location:

Job Number: **224063**  
Date: **07.01.22**  
Sheet Number: **1** of **1**  
Design Number: **Ma224063**

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Underwriters Laboratories Inc. LISTED COMPONENTS  
UL-1669, 1000V 1/2" x 1/2" LISTED COMPONENTS  
WET AS E.C.C. STANDARDS

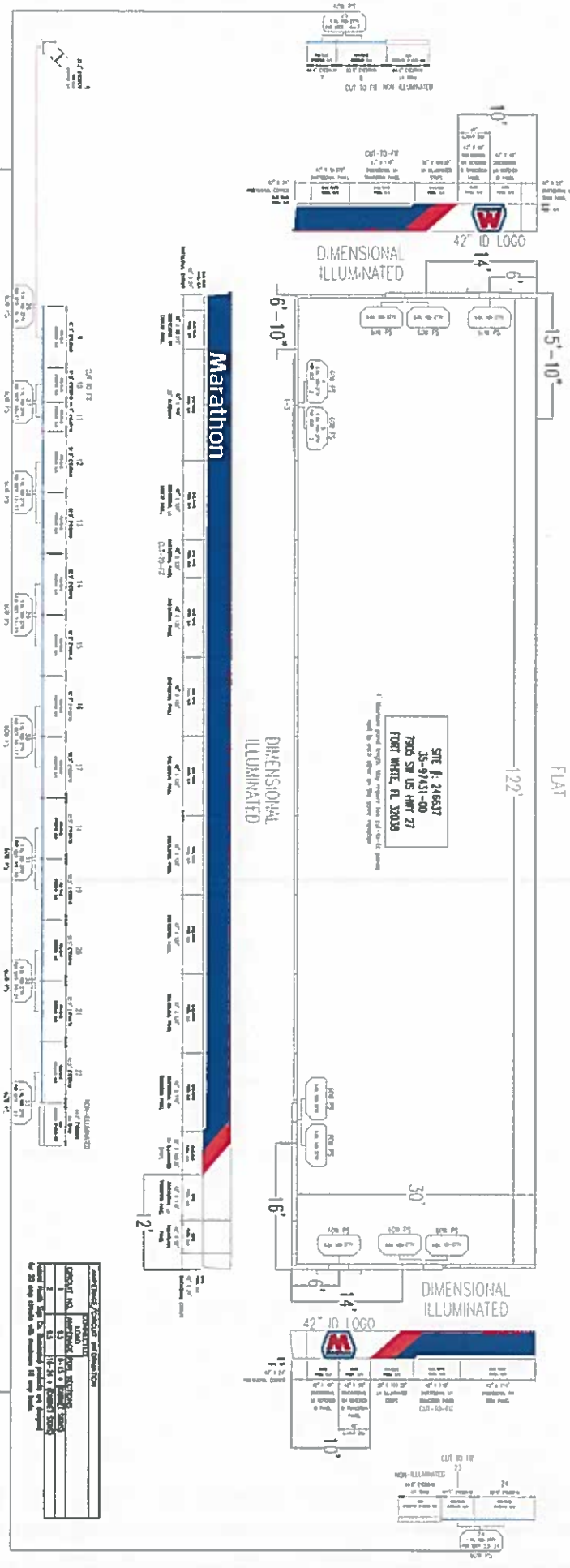
| NO. | REVISION        | DATE     | BY |
|-----|-----------------|----------|----|
| 1   | ISSUED TO USGSS | 01/15/24 | AB |
| 2   |                 | 02/05/25 | -  |
| 3   |                 | 02/05/25 | -  |
| 4   |                 | 02/05/25 | -  |
| 5   |                 | 02/05/25 | -  |
| 6   |                 | 02/05/25 | -  |
| 7   |                 | 02/05/25 | -  |
| 8   |                 | 02/05/25 | -  |
| 9   |                 | 02/05/25 | -  |
| 10  |                 | 02/05/25 | -  |

**MARATHON**  
CANOPY SYSTEM CIRCUIT LAYOUT  
42" FLASK 5.5" STROKE 42" D 36" LETTER - " DESIG.

FOR NO. 35-97431-00  
DESIGN BY JEREMY DICKSON  
DATE 04/12/2024  
35-97431-MA REV1

1.50' GROUND SIGNAGE & SIGNAGE AREA  
SERVICES ARE PROVIDED BY POWER SERVICE.

1.50' GROUND SIGNAGE & SIGNAGE AREA  
SERVICES ARE PROVIDED BY POWER SERVICE.



Lighting fixture information

| PROJECT NO. | PROJECT NAME | PROJECT LOCATION |
|-------------|--------------|------------------|
| 35-97431-00 | MARATHON     | USGSS            |
| 35-97431-01 | MARATHON     | USGSS            |
| 35-97431-02 | MARATHON     | USGSS            |
| 35-97431-03 | MARATHON     | USGSS            |
| 35-97431-04 | MARATHON     | USGSS            |
| 35-97431-05 | MARATHON     | USGSS            |
| 35-97431-06 | MARATHON     | USGSS            |
| 35-97431-07 | MARATHON     | USGSS            |
| 35-97431-08 | MARATHON     | USGSS            |
| 35-97431-09 | MARATHON     | USGSS            |
| 35-97431-10 | MARATHON     | USGSS            |