HOME

General Info

Tax & Exemptions

Search Results

Forms

**Parcel Details** 

## **Columbia County Property Appraiser**

Google Maps

GIS Map

Jeff Hampton updated: 1/16/2025

## **Columbia County Property Appraiser**

Jeff Hampton

( Retrieve Tax Record

Tax Estimator

2024 TRIM (pdf)

Aerial Viewer

Property Card

Pictometery

rd Parcel List Generator

2025 Working Values

Show on GIS Map

Print

updated: 1/16/2025

Parcel: << 03-4S-16-02732-552 (11446) >>

Record Search

| Owner & Pr                                     | operty Info                     | Result: 1 of 1 |          |  |  |
|--|---------------------------------|----------------|----------|--|--|
| Owner 429 SW WHITETAIL CIR LAKE CITY, FL 32024 |                                 |                |          |  |  |
| Site   | 429 SW WHITETAIL CIR, LAKE CITY |                |          |  |  |
| Description*                                   | ASE 3. WD<br>05, DC 1405-       |                |          |  |  |
| Area   | 0.864 AC                        | S/T/R          | 03-4S-16 |  |  |
| Use Code**                                     | MOBILE HOME<br>(0200)           | Tax District   | 2        |  |  |

<sup>\*</sup>The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

<sup>\*\*</sup>The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & Assessment Values |
|------------------------------|
|------------------------------|

| 2024 Certified Values |             |   | 2025 Working Values |             |   |  |
|-----------------------|-------------|---|---------------------|-------------|---|--|
| Mkt Land              |             | \$48,000  | Mkt Land            |             | \$48,000  |  |
| Ag Land               |             | \$0   | Ag Land             |             | \$0   |  |
| Building              |             | \$154,773   | Building            |             | \$154,773   |  |
| XFOB                  |             | \$19,035  | XFOB                |             | \$19,035  |  |
| Just                  |             | \$221,808   | Just                |             | \$221,808   |  |
| Class                 |             | \$0   | Class               |             | \$0   |  |
| Appraised             |             | \$221,808   | Appraised           |             | \$221,808   |  |
| SOH/10% Cap           |             | \$97,867  | SOH/10% Cap         |             | \$94,149  |  |
| Assessed              |             | \$123,941   | Assessed            |             | \$127,659   |  |
| Exempt                | HX HB<br>SX | \$100,000   | Exempt              | HX HB<br>SX | \$100,000   |  |
| Total<br>Taxable      |             | ty:\$23,941<br>city:\$0<br>other:\$0<br>ol:\$98,941 | Total<br>Taxable    |             | ty:\$27,659<br>city:\$0<br>other:\$0<br>I:\$102,659 |  |

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

|   |            | $\circ$      | $\overline{\bigcirc}$      | 0                       | 0                   | ✓ zoom parcel ✓  |
|---|------------|--------------|----------------------------|-------------------------|---------------------|--|
|   | 2023       | 2022         | 2019                       | 2016                    | 2013                | Sales click hover  |
|   |            | <u> </u>     | WD:                        | 0:01/2                  | SHO                 |  |
|   | 10:        | E .          | 1                          |                         | 温                   | <b>1.</b> 7亿,100万万元,100万元。   |
|   | 13:        | ₹202         | 4-10-22                    |                         | 9                   |  |
|   | ΝI         | 10340<br>2WD | 4-10-22<br>9,900<br>H-Q-01 | -                       | 包。                  | 024-09-25  |
| 1 | 2023-08    | 3.020        | NAM.                       | March Mc Colons         | Fig. 1              | 024-09-25<br>380,000   |
|   | \$400,00   | 00           |                            | 2024                    | 1-01-052            | S80,000<br>R-1-0-01  |
|   | WD:I+0     | ACM          | -                          | WD.                     | 1-0-01              |  |
|   |            |              | -                          |                         | The second second   | The state of the s |
| 1 |            | 110          | W 45                       |                         | 2022-02<br>\$375,00 | 18   |
|   |            |              |                            | A /A                    | WD:II0              | 01   |
| 1 |            |              |                            |                         |                     | A THE STATE OF THE |
|   |            | 1            |                            | 13.8                    | 1                   | The state of the s |
|   |            |              |                            |                         | 4500                |  |
|   | A          | B. AL        |                            |                         |                     | <b>人,然后,他们是一个人</b>   |
|   |            | 25 64        | 1                          | -                       | 1                   | <b>《西京教》</b> 1/4 1/4 1/4 1/4   |
| 1 |            | 7 416        |                            |                         |                     |  |
|   |            | B - 1        |                            |                         |                     |  |
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| - | a part     |              |                            |                         |                     | A State of the sale of the   |
|   |            | THE PE       | <b>建</b> 地                 | - Cop                   | 100                 | AND THE STATE OF T |
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| - |            | 2 550        | 14                         | 子                       |                     | THE RESERVE TO SHEET STATE OF THE PARTY OF T |
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| - |            |              |                            | 1                       |                     |  |
|   |            |              | 100                        |                         |                     | 2022-07-25<br>\$639,000  |
| - |            | 1            |                            | 1                       | -                   |  |
|   | THE PERSON |              |                            | 215                     |                     | <b>一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个</b>  |
|   | 1          |              |                            |                         | A STATE OF          |  |
|   |            |              | 10                         | 1130                    | 10 mg               |  |
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|   |            |              |                            | 9                       |                     |  |
|   |            | /25          | - 10                       | DECEMBER AND ADDRESS OF |                     |  |

| ▼ Sales History Show Similar Sales within 1/2 mile Fill out Sales Question |           |            |             |      |     |                       |       |
|--|-----------|------------|-------------|------|-----|-----------------------|-------|
| -  | Sale Date | Sale Price | Book/Page   | Deed | V/I | Qualification (Codes) | RCode |
|  | 8/25/2015 | \$100      | 1300 / 1605 | WD   | I   | U                     | 11    |
|  | 5/11/2009 | \$164,000  | 1173 / 205  | WD   | I   | Q                     | 01    |
|  | 3/7/2005  | \$272,000  | 1040 / 603  | WD   | V   | Q                     | 02    |

| ▼ Building Characteristics |                |          |         |           |            |  |  |  |
|----------------------------|----------------|----------|---------|-----------|------------|--|--|--|
| Bldg Sketch                | Description*   | Year Blt | Base SF | Actual SF | Bldg Value |  |  |  |
| Sketch                     | MANUF 1 (0201) | 2008     | 2280    | 2700      | \$154,773  |  |  |  |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.