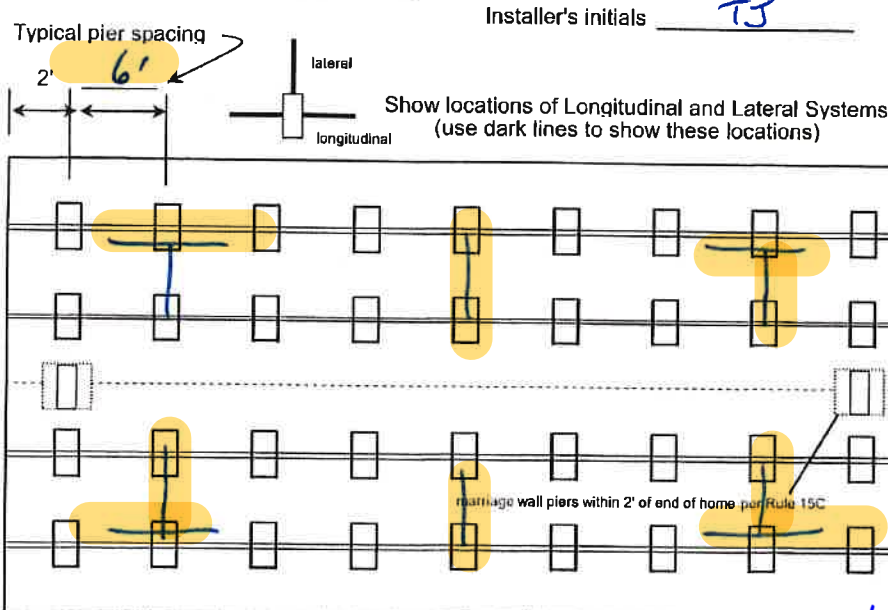


# Mobile Home Permit Worksheet

Installer: Thomas Jennings License # IH1025176  
 Address of home being installed 3376 SW CR 138 Fort White FL 32038  
 Manufacturer Jacobsen Length x width 32' x 62'

**NOTE:** If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.



See Attached

Diagram & Install sheet

12-02-2022

Application Number: 57306

Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal # 94166

Triple/Quad ☐ Serial # JACFL37900AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

17.5" x 25.5"

Perimeter pier pad size

13" x 26"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

62"

Pier pad size

13" x 26"

## POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft

5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Minuteman

## OTHER TIES

	Number
Sidewall	<u>24</u>
Longitudinal	<u>6</u>
Marriage wall	<u>8</u>
Shearwall	<u>4</u>

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

TJ Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Thomas Jennings

Date Tested 11/17/2022

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 54

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 53

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 54

Application Number: 57306 Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural Swale Pad ☒ Other

## Fastening multi wide units

Floor: Type Fastener: Lags Length: 3/8x6" Spacing: 20"  
Walls: Type Fastener: Screws Length: 3" Spacing: 32"  
Roof: Type Fastener: Lags Length: 3/8x6" Spacing: 20"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials TJ

Type gasket foam  
Pg. 20

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 28  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

## Miscellaneous

Skirting to be installed Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

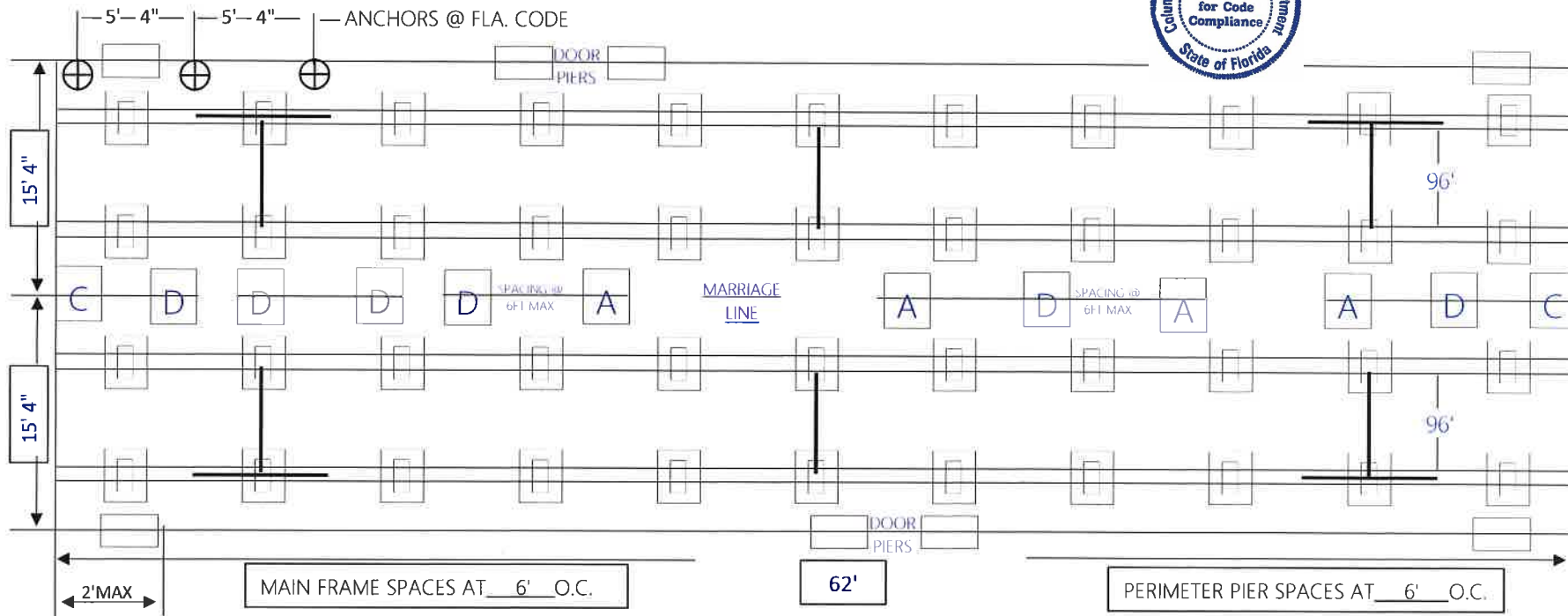
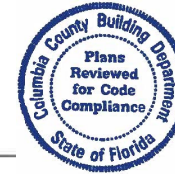
Installer Signature Thomas S. Jennings Date 11/17/22

BLOCKING  
DIAGRAM

MANUFACTURER JACOBSEN  
WIDTH X LENGTH 32' X 62'  
MODEL NUMBER IMP-46022W-36539

YEAR 2022  
SETUP BY: MANUAL  
STATUS: NEW  
WINDZONE III  
15C-1  
USED

CUSTOMER: LUPKOWSKI  
3464 SW CR 138  
FORT WHITE, FL 32038



SOIL BEARING CAPACITY 1500 # PSF  
ANCHOR LENGTH 5/8 Ø X 48' GALV. ANCHORS

SINGLE TIER BLOCKING

I-BEAM PAD SIZE 17.5'X25.5' = 4,500# CAPACITY  
PERIMETER PAD SIZE 13' X 26' = 3,600 # CAPACITY

FOUNDATION SYSTEMS: APPLICATION < B >  
< 6 > FOUNDATION SYSTEM MODEL LLBS  
INVOKE LONGITUDINAL & LATERAL STABILIZATION  
SEE: MINUTE MAN ENG. ATTACHED  
DATE: 11/17/2022  
DRAWN BY: Rose Wingham

COLUMN PAD SIZES  
A = 17.5" X 25.5" = 9,000# CAPACITY  
B = 23" X 31" = 6,921 # CAPACITY  
C = 17.5" X 25.5" = 4,500 # CAPACITY  
D = 18.5" X 18.5" = 3,550 # CAPACITY  
E = 16" X 18" = 3,000 # CAPACITY

TRIPLE  
STACK

JENNINGS MOBILE HOME SET-UP  
THOMAS G. JENNINGS OWNER  
STATE LIC# IH1025176  
PO BOX 1428 AUBURNDALE FL 33823  
PHONE # 863-965-0833  
FAX # 863-967-6655



PERMIT APPLICATION/MANUFACTURED HOME INSTALLATION  
ATTACH ENGINEERING FLOOR PLANS AND PAGES REFERENCED FROM MANUAL TO THIS SHEET  
THIS FORM NOT APPLICABLE IN FLOOD ZONES



DATE: 11/17/2022 PERMIT NUMBER: \_\_\_\_\_  
APPLICANT: JEAN MARIE LUPKOWSKI DEALER/INSTALLER NAME: THOMAS G. JENNINGS  
SITE LOCATION: 3464 SW CR 138 FORT WHITE, FL 32038 LICENSE NUMBER: IH1025176  
PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

MANUFACTURER: JACOBSEN INSTALLATION DECAL NUMBER: \_\_\_\_\_  
SERIAL NUMBER: JACFL37900AB INSTALLATION STANDARD USED: (CHECK ONE) MANUAL ☒ 15C  
ROOF LOAD: 5 WIND ZONE: III NUMBER OF SECTIONS: 2 WIDTH: 32' LENGTH: 62' YEAR: 2022

**SITE PREPARATION:**

DEBRIS & ORGANIC MATERIAL REMOVAL: YES COMPACTED FILL: YES PAGE: 1  
WATER DRAINAGE: NATURAL SWALE PAD ☒ OTHER PAGE: 1

**FOUNDATION:**

LOAD BEARING SOIL CAPACITY: 1500 OR ASSUMED 1000 PSF PAGE: 6  
FOOTING TYPE: POURED IN PLACE PRECAST ABS SIZE & THICKNESS 17.5" X 25" X 1" PAGE: 7  
I-BEAM OR MAINRAIL PIERS: SINGLE TIERED: ☒ DOUBLE INTERLOCK: PAGE: 17-18  
SIZE OF PIERS: 8" X 8" X 16" PLACEMENT OF O/C: 6' PAGE: 9-11  
PERIMETER PIER BLOCKING: SIZE 8" X 8" X 16" PLACEMENT OF O/C: 6' PAGE: 9  
RIDGE BEAM SUPPORT BLOCKING: SIZE 8" X 8" X 16" NUMBER: 8 LOCATION C, D PAGE: 18  
RIDGE BEAM SUPPORT FOOTER: SIZE 16" X 18" NUMBER: 8 LOCATION C, D PAGE: 17  
CENTER LINE BLOCKING: NUMBER: 4 LOCATIONS: A PAGE: 27  
PAD SIZE: A) 25" X 35" C) 17" X 25" D) 18.5" X 18.4"  
SPECIAL PIER BLOCKING: REQUIRED (FIREPLACE, BAY WINDOW, ETC) YES NO PAGE: 19  
MATELINE OF MULTIPLE UNITS: MATING GASKET: ☒ TYPE USED: FOAM PAGE: 28  
FASTENERS: ROOFS TYPE & SIZE: 3/8" X 6" SPACING: 20" O/C: \_\_\_\_\_ PAGE: 7  
ENDWALLS TYPE & SIZE: #8 X 3" SPACING: 32" O/C: \_\_\_\_\_ PAGE: 6  
FLOORS TYPE & SIZE: 3/8" X 6" SPACING: 20" O/C: \_\_\_\_\_ PAGE: 5

**ANCHORS:**

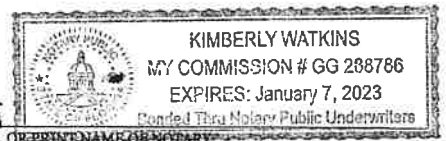
TYPE 4725 ULTIMATE LOAD: ☒ 4000# WORKING LOAD: \_\_\_\_\_ PAGE: 28  
TEST PROBE TORQUE VALUE: 295 (275 IN. LBS. OR LESS = 5FT ANCHOR)  
HEIGHT OF UNIT: (TOP OF FOUNDATION OR FOOTER TO BOTTOM OF FRAME) AVERAGE HEIGHT 24" OR LESS PAGE: 14  
NUMBER OF FRAME TIES: 6 SPACING: 5'4" O/C ANGLE OF STRAP 45 DEGREES PAGE: 37  
NUMBER OF OVER ROOF TIES: (IF REQUIRED) N/A PAGE: N/A  
NUMBER OF SIDEWALL ANCHORS: ZONE II ☒ ZONE III PAGE: 29  
ENDWALL/LONGITUDINAL ANCHORS: MM ZONE II MM ZONE III PLEASE SEE MINUTE MAN PAGE: 37  
NUMBER OF CENTERLINE ANCHORS: 4 NUMBER OF STABILIZER DEVICES: 6 PAGE: 66  
VENTS REQUIRED FOR UNDERPINNING (1 SF/150 SF OF FLOOR AREA) NUMBER: 13 PAGE: 63

I, THOMAS G. JENNINGS, HEREBY ATTEST THAT I HAVE BEEN TRAINED IN THE USE  
THIS INSTALLATION MANUAL AND THE ABOVE INFORMATION IS TRUE AND ACCURATE.

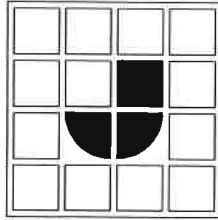
Thomas G. Jennings  
SIGNATURE  
STATE OF Florida COUNTY OF Polk  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF November, 2022  
BY Thomas G. Jennings, WHO IS (    ) PERSONALLY KNOWN TO ME OR (    ) HAS PRODUCED  
AS IDENTIFICATION.

Kimberly Watkins  
NOTARY PUBLIC

Kimberly Watkins  
STAMP, TYPE, OR PRINT NAME OF NOTARY







## JACOBSEN HOMES

PO BOX 368, 600 PACKARD CT.  
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

### WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE **EXTREMELY DANGEROUS**. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN **SERIOUS INJURY OR DEATH**. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

### CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

### NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE, SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 2x6 FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SU-01-0023 THROUGH SU-01-0026.

REFER TO AD-TD-0250 THROUGH  
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (IN POUNDS)	1000 psf SOIL	1500 psf SOIL	2000 psf SOIL	2500 psf SOIL	3000 psf SOIL	3500 psf SOIL
1	12'-4"	4295	618	412	309	247	247	247
2	12'-4"	4295	618	412	309	247	247	247
3	5'-0"	3375	486	324	243	194	194	194
4	5'-1"	3375	486	324	243	194	194	194
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

N10 - SEE NOTE 10.  
REFER TO SU-01-0005 FOR  
ADDITIONAL PIER REQUIREMENTS.

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING						MATING LINE PIER SPACING						PERIMETER PIER SPACING					
		1000 psf SOIL	1500 psf SOIL	2000 psf SOIL	2500 psf SOIL	3000 psf SOIL	3500 psf SOIL	1000 psf SOIL	1500 psf SOIL	2000 psf SOIL	2500 psf SOIL	3000 psf SOIL	3500 psf SOIL	1000 psf SOIL	1500 psf SOIL	2000 psf SOIL	2500 psf SOIL	3000 psf SOIL	3500 psf SOIL
A	256 sq. in.	30	48 1/2	66 1/2	85	103*	N10	24	40	40	40	40	40	48	96	96	96	96	96
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N10	N10	24	40	40	40	40	40	48	96	96	96	96	96
C	396 sq. in.	49	77 1/2	105 1/2*	N10	N10	N10	24	40	40	40	40	40	48	96	96	96	96	96
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N10	N10	N10	24	40	40	40	40	40	48	96	96	96	96	96
E	432.875 sq. in.	54	85	116*	N10	N10	N10	48	48	48	48	48	48	96	96	96	96	96	96
F	576 sq. in.	74	115*	N10	N10	N10	N10	48	48	48	48	48	48	96	96	96	96	96	96
G	676 sq. in.	87 1/2	N10	N10	N10	N10	N10	48	48	48	48	48	48	96	96	96	96	96	96

COPYRIGHT © 2013, JACOBSEN HOMES, SAFETY HARBOR, FLORIDA. ALL RIGHTS RESERVED.

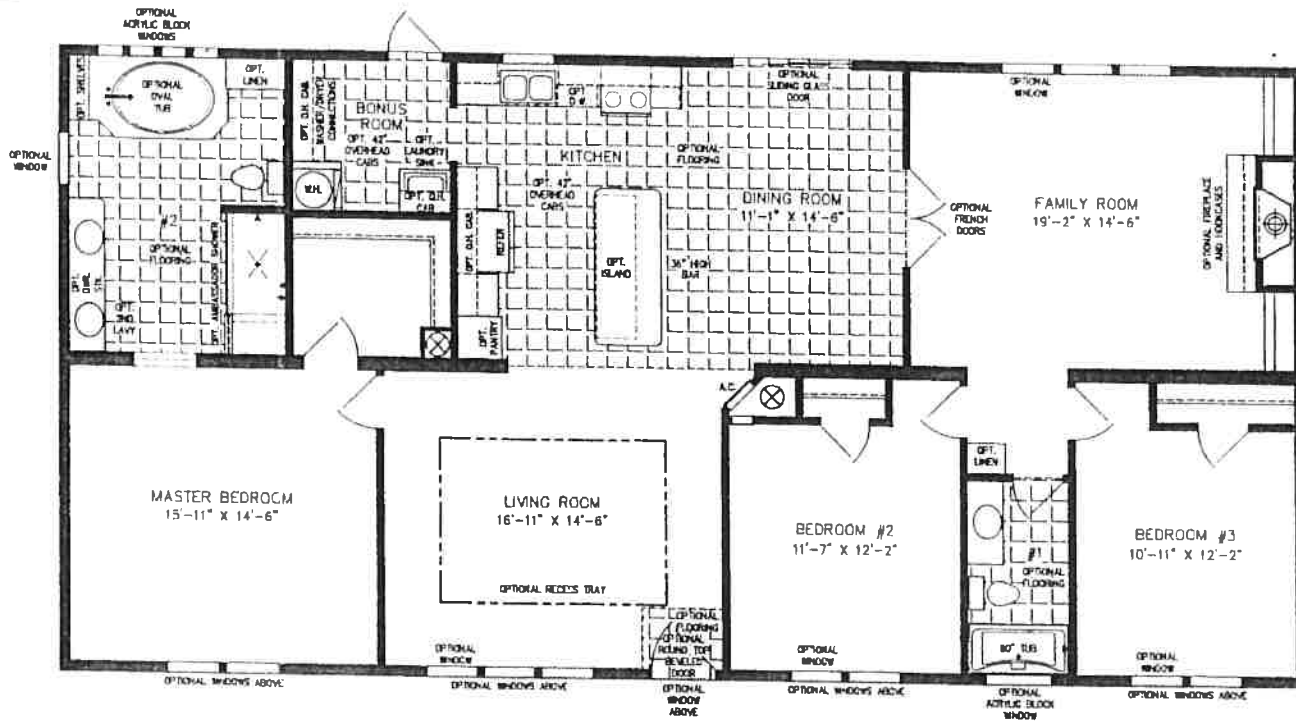
HUD WIND ZONE - 3  
HUD WIND EXPOSURE CATEGORY - C

36539 - PAGE 2 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP  
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED  
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

## The Imperial



600 Packard Court ■ Safety Harbor, Florida 34695 ■ Telephone (727) 726-1138  
www.jachomes.com/Floor-Plans

**NOTE:**  
CHECK WITH YOUR SALESPERSON  
TO IDENTIFY OPTIONAL ITEMS  
THAT ARE ON THIS PRINT.

**32' X 62'**  
1,902 SQUARE FEET

**Model IMP-46022W-36539**

**2020** (ALL SIZES ARE APPROX.)

© 09-23-19