



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0218
DATE PAID: 3.6.25
FEE PAID: \$60.00
RECEIPT #: 2197184

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [x] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Dave Hutchison

EMAIL: Lizzie@eliteoutdoorbuildings.com

AGENT: Lizzie Brooks

TELEPHONE: (772) 240-2059

MAILING ADDRESS: 542 SW Angel Glen, Fort White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 30-65-16-03986-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 11.93 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 542 SW Angel Glen, Fort White, FL 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[x] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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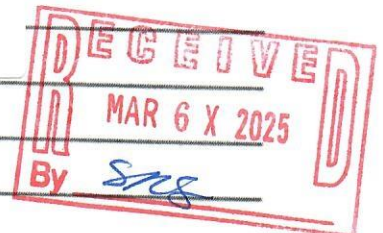
1	<u>Accessory Structure</u>	<u>0</u>	<u>1,190</u>	
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ORIGINAL ATTACHED

2				
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3				
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4				
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[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Dave Hutchison

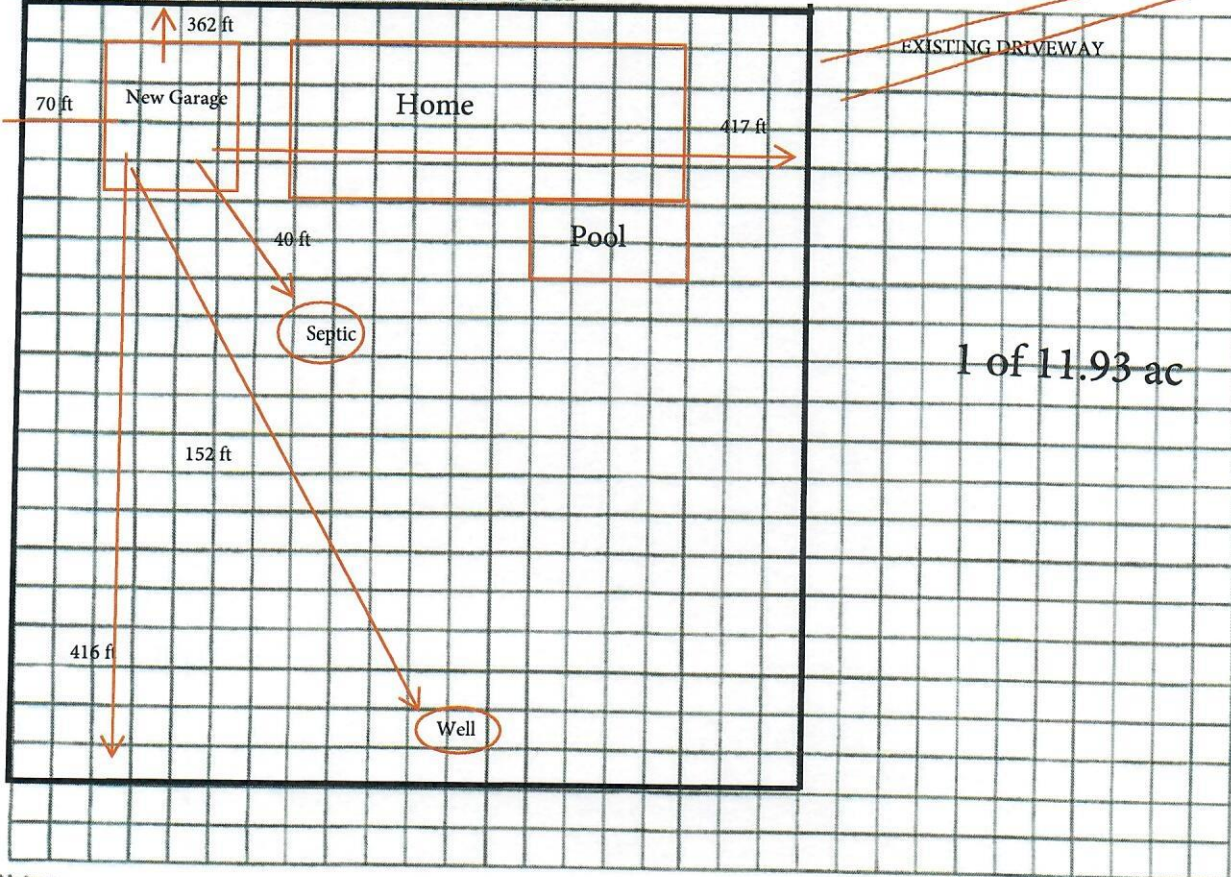
DATE: 3/4/2025

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0218

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature]

Plan Approved X

Not Approved _____

By [Signature]

Date 3/10/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP-4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.904, F.A.C.