

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_

AP# 61160 Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 19-25-17-04736-003 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 24x42/52 Year 2023

▪ Applicant Sonny North Phone # 863-517-5701

▪ Address 3311 SW State Rd 247 Lake City FL 32024

▪ Name of Property Owner Matthew + Melanie Russell Phone# 904-789-6272

▪ 911 Address NW Falling Creek Rd Lake City FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Jack Russell Phone # 585-943-0306  
585-343-6495  
Address 3184 NW Falling Creek Rd 585-297-2778  
Lake City FL 32055

▪ Relationship to Property Owner dad

▪ Current Number of Dwellings on Property 1 - this will be # 2

▪ Lot Size \_\_\_\_\_ Total Acreage 13.23

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property \_\_\_\_\_

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▪ Name of Licensed Dealer/Installer Rusty L. Knowles Phone # 386-397-0886

▪ Installers Address 5801 SW 54th Lake City FL 32024

▪ License Number FH-1038219 Installation Decal # 94494





# Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90  
Lake City, Florida 32055

Ph. 386-438-8458 • Fax: 386-438-8472

## PURCHASE AGREEMENT

Locally Owned and Operated

SOLD TO <u>Jack/Marie Russell</u>		PHONE <u>585-943-0306</u>		DATE <u>4/20/27</u>	
ADDRESS <u>3786 NW Falling Creek Rd Lake City, FL 32055</u>		COUNTY <u>Columbia</u>		SALESMAN <u>James Head</u>	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:					
YEAR <u>2027</u>	MAKE <u>Jacobsen</u>	MODEL <u>Imp-2421A</u>	B. ROOMS <u>2</u>	FLOOR SIZE <u>1411 sq ft</u>	HITCH SIZE <u>L W</u>
SERIAL NUMBER			<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT <u>\$121,990.00</u>		
<u>Deliver 2 set of</u>			OPTIONAL EQUIPMENT		
<u>standard steel 25ct</u>			COST OF SET-UP PARTS		
<u>Ac Heat Pump</u>			SUB-TOTAL		
<u>standard skirting vinyl white</u>			SALES TAX <u>3,734.70</u>		
			<u>Allowance</u> <u>10,580.00</u>		
			NON-TAXABLE ITEMS		
			VARIOUS FEES <u>450.00</u>		
			1. CASH PRICE <u>\$136,674.70</u>		
			TRADE-IN ALLOWANCE \$		
			LESS BAL DUE ON ABOVE \$		
			NET ALLOWANCE		
			CASH DOWN PAYMENT <u>68,337.00</u>		
			2. LESS TOTAL CREDITS		
			3. UNPAID BALANCE OF CASH SALE PRICE <u>\$68,337.00</u>		
<u>Electrical</u>			Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.		
<u>Permit</u>			IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.		
<u>Plumbing</u>			Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.		
<u>House paid</u>			There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.		
			Purchaser certifies that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.		
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.					
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.					
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER					
Jacobsen Homes of Lake City DEALER Net Valid Unless Signed and Accepted by an officer of the Company					
I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER					
SIGNED X <u>Jack M Russell</u> PURCHASER					
SIGNED X <u>Marie Russell</u> PURCHASER					
By _____ Approved, Subject to acceptance of financing by bank or finance company.					





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty K. Knauer, give this authority and I do certify that the below  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya North	Sonya North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized) [Signature] License Number TH-1038219 Date 4-27-23

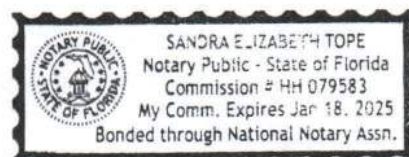
#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knauer,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 27 day of April, 2023.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below  
Installer License Holder Name

only, NW Falling Creek Rd Lake City FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya North	Sonya North	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Dylan Hinson		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

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under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) FH-1038218 License Number 4.27.23 Date

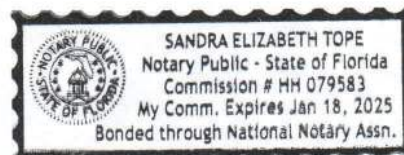
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 27 on this April day of 2023.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Lusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>Glen Whittington</u> License #: <u>ECB002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glen Whittington</u> Phone #: <u>386-972-1701</u>
<b>MECHANICAL/ A/C</b>	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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<b>ELECTRICAL</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	
<b>MECHANICAL/ A/C _____</b>	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>LA1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached <input type="checkbox"/>	

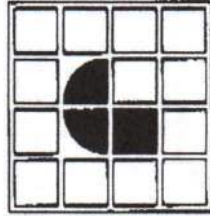
Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

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**JACOBSEN HOMES**  
P.O. BOX 368 // 600 PACKARD CT.  
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jacobshomes.com

### COLUMN INFO. TABLE

COL. NUM.	SPAN	LOAD (# of columns)
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### COLUMN PAD - MIN. SIZES (sq. in.)

COL. NUM.	SPAN	LOAD (# of columns)	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
1	17'-1"	4148	597	398	299	239	239	239
2	17'-1"	4148	597	398	299	239	239	239
3	0"	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

N10 - SEE NOTE 10.  
REFER TO SU-01-0006 FOR  
ADDITIONAL PIER REQUIREMENTS.

REFER TO AD-TD-0000 THROUGH  
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

COMPONENT

511 JACOBSEN HOMES, SAFETY HARBOR, FLORIDA, ALL RIGHTS RESERVED.

5111 WIND ZONE - 2  
FIBER WIND EXPOSURE CATEGORY - C

38568 - PAGE 2 OF 2

MINIMUM PIER PAD SIZE (sq. in.)	I-BEAM PIER SPACING						MATING LINE PIER SPACING						PERIMETER PIER SPACING					
	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A	256 sq. in.	33	53	73 1/2	93 1/2	N10	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
B	342.25 sq. in.	46	73	100'	N10	N10	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
C	396 sq. in.	54	83	115 1/2"	N10	N10	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
D	400 sq. in.	54 1/2	86	117 1/2"	N10	N10	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
E	432.875 sq. in.	59 1/2	93 1/2	N10	N10	N10	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
F	576 sq. in.	81	N10	N10	N10	N10	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
G	676 sq. in.	96 1/2"	N10	N10	N10	N10	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

### WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SET-UP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

### CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL ENSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

### NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLANT SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL, AND ADDITIONAL FROM COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE REDUCED AND/OR SPACING INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0006 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SPECIFIC ALL APPLICATIONS AND THE DOORS.
6. PIERES TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 8" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 14" WIDE FLOOR SETTING REQUIRE PIERES AND MATING LINE REDUCED.
8. ALL FLOOR SETTING REQUIRE PIERES AND MATING LINE REDUCED.
9. ANY SPECIAL AREA WITH A HOST BEAR ON A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 4' O.C. MAXIMUM. HOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS.
10. FLOOR-0000 AND SU-01-0000, WHEN THE APPROVED STRUCTURE HAS FOUR WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF-SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
11. MAX. PIER SPACING ON 8" I-BEAM IS 8' - MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 10'.
12. SEE NOTE 4 ON PAGES SU-01-0000 THROUGH SU-01-0006.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



License Number: IH / 1038219 / 1 Name: RUSTY L. KNOWLES

Order #: 5586	Label #: 94494	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
			Triple _____
City/State/Zip:		Type Longitudinal System:	HUD Label #:
Phone #:		Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:		New Home: _____ Used Home: _____	Torque Probe / in-lbs:
Installed Wind Zone:		Data Plate Wind Zone:	Permit #:
Note:			

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

94494

LABEL #

DATE OF INSTALLATION

RUSTY L. KNOWLES

NAME

IH / 1038219 / 1

5586

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

## Columbia County Property Appraiser

Jeff Hampton

2023 Working Values

updated: 4/27/2023

Parcel: &lt;&lt; 19-2S-17-04736-003 (45468) &gt;&gt;

## Owner &amp; Property Info

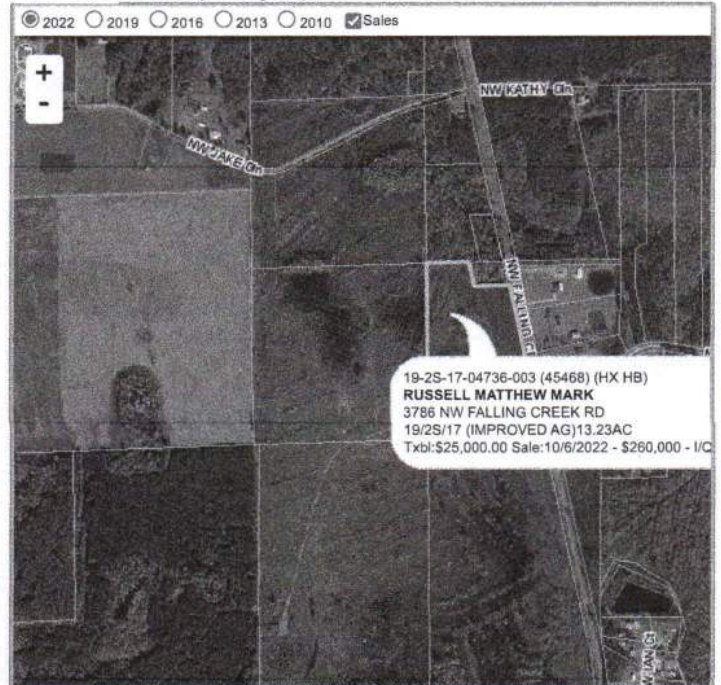
Result: 1 of 1

Owner	RUSSELL MATTHEW MARK RUSSELL MELANIE ANNE 3786 NW FALLING CREEK RD LAKE CITY, FL 32055		
Site	3786 NW FALLING CREEK RD, LAKE CITY		
Description*	BEG NW COR OF SW1/4 OF SW1/4, E 335.10 FT, S 11 DEG E 190 FT, E 275 FT TO W R/W OF NW FALLING CREEK RD, S 11 DEG E 772.10 FT TO CURVE, NW ALONG CURVE 300.17 FT, S 67 DEG W 592.89 FT, N 1037.68 FT TO POB. WD 1006-999, WD 1085-310, WD 1118-1027, WD 1128-599 ...more>>>		
Area	13.23 AC	S/T/R	19-2S-17
Use Code**	IMPROVED AG (5000)	Tax District	3
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction. **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.			

## Property &amp; Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$3,400	Mkt Land	\$7,380
Ag Land	\$5,528	Ag Land	\$3,364
Building	\$12,627	Building	\$81,355
XFOB	\$5,798	XFOB	\$12,050
Just	\$62,233	Just	\$172,785
Class	\$27,353	Class	\$104,149
Appraised	\$27,353	Appraised	\$104,149
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$27,353	Assessed	\$69,257
Exempt	\$0	Exempt	\$44,257
Total	county:\$27,353 city:\$0 other:\$0 school:\$27,353	Total	county:\$25,000 city:\$0 other:\$0 school:\$44,257

Aerial Viewer Pictometry Google Maps

© 2022 ○ 2019 ○ 2016 ○ 2013 ○ 2010 ☒ Sales

## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
10/6/2022	\$260,000	1477/0160	WD	I	Q	01
5/3/2007	\$20,000	1118/1027	WD	V	U	03
11/28/2005	\$161,000	1066/0999	WD	V	U	03

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MODULAR 1 (0210)	1985	976	1800	\$81,355

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0294	SHED WOOD/VINYL	2010	\$5,000.00	1.00	0 x 0
0166	CONC,PAVMT	2010	\$50.00	1.00	0 x 0
9945	Well/Sept		\$7,000.00	1.00	0 x 0

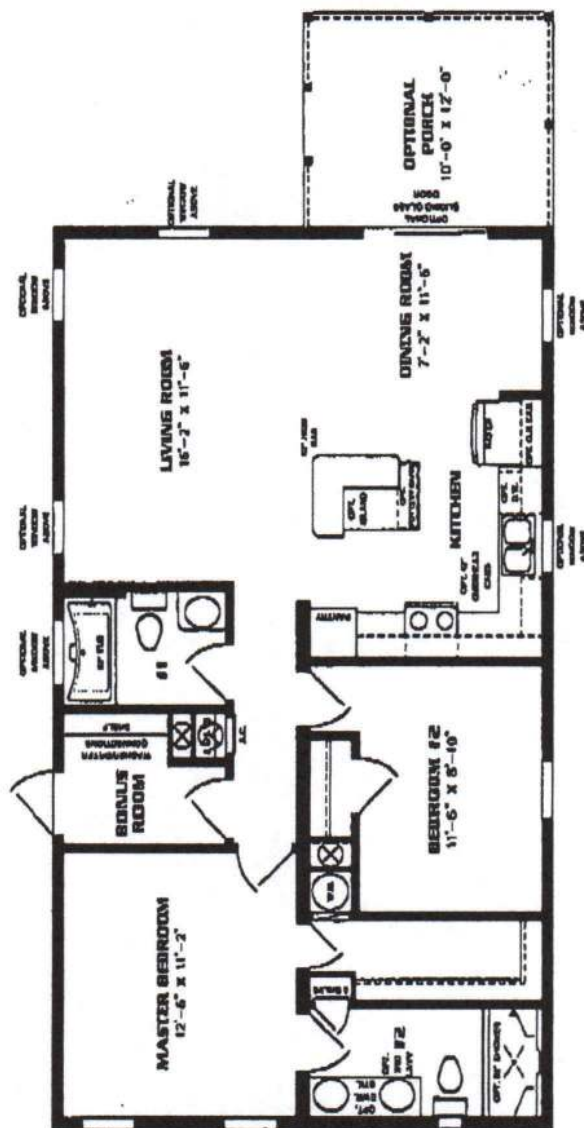
## Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0200	MBL HM (MKT)	1.230 AC	1.0000/1.0000 1.0000/ /	\$6,000 /AC	\$7,380
5500	TIMBER 2 (AG)	7.000 AC	1.0000/1.0000 1.0000/ /	\$452 /AC	\$3,164
5910	SWAMP/CYPRESS (AG)	5.000 AC	1.0000/1.0000 1.0000/ /	\$40 /AC	\$200
9910	MKT.VAL.AG (MKT)	12.000 AC	1.0000/1.0000 1.0000/ /	\$6,000 /AC	\$72,000

Search Result: 1 of 1



# The Imperial



**NOTE:**  
CHECK WITH YOUR SALESPERSON  
FOR EVERY OPTIONAL ITEM  
THAT ARE ON THIS PRINT.

**24' X 42'**  
(24' X 42' / 52' INC. OPT PORCH)  
1,008 SQUARE FEET (1,128 W/OPT. PORCH)

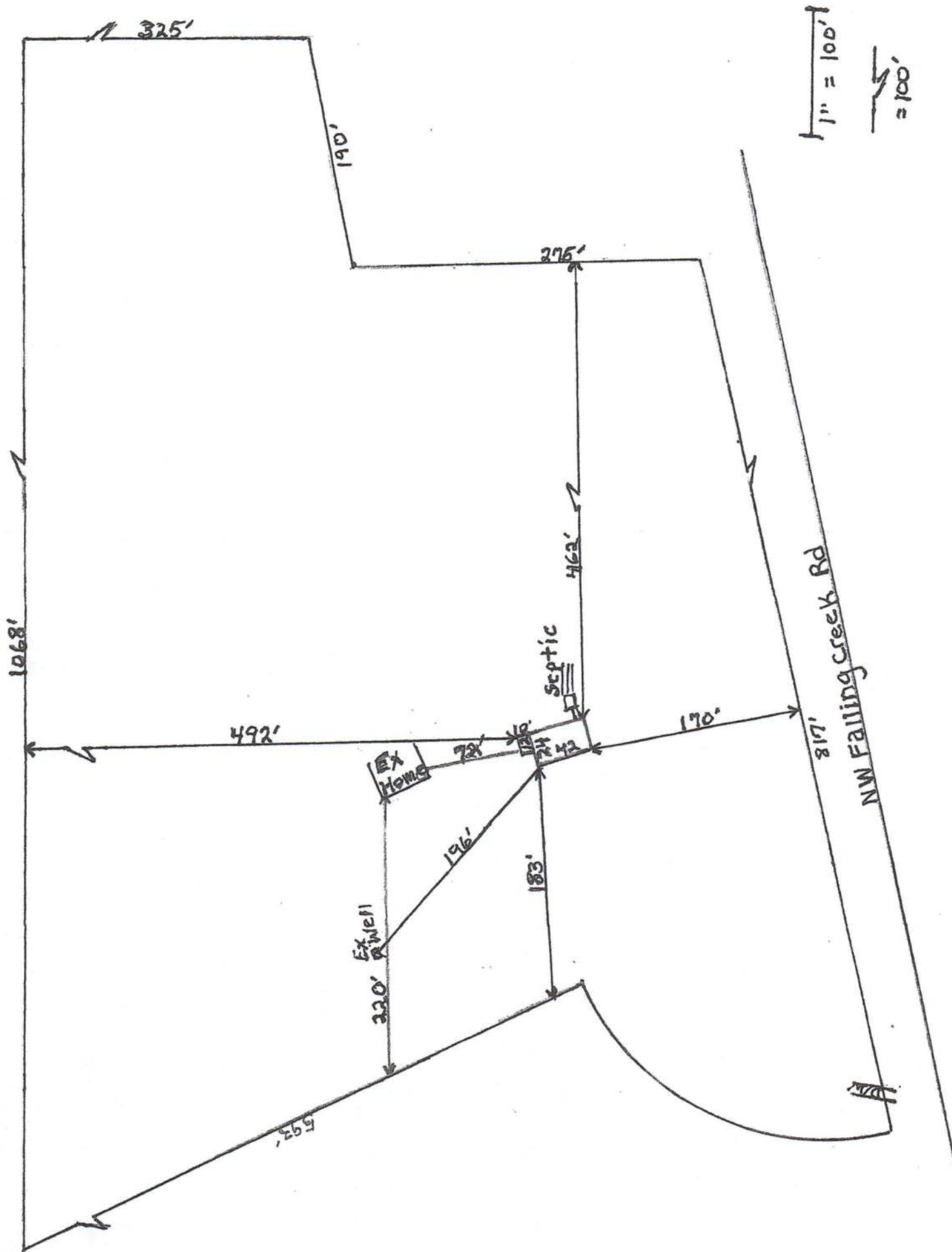
**Model IMP-2421A-38588**

**2023** (ALL SIZES ARE APPROX.)

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600 Peckard Court • Safety Harbor, Florida 34695 • Telephone (727) 726-1138  
[www.jachomes.com/Floor-Plans](http://www.jachomes.com/Floor-Plans)



1" = 100'

1" = 100'

Russell



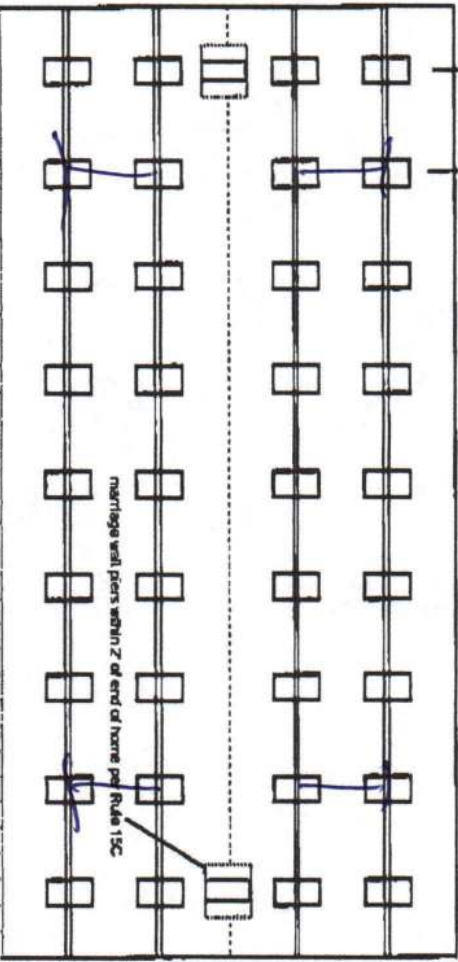
Mobile Home Permit Worksheet

Installer: Rusty L. Knowles License # TH-105828  
Address of home being installed: 1100 Falling Creek Rd  
Lake City, TN 37005

Manufacturer: Jacobson Length x width: 24x42/52

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RLK



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 94494  
Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 12.5x25.5  
Perimeter pier pad size: 14x16  
Other pier pad sizes (required by the mfg.): 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 17' 11" Pier pad size: 24x24

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer: Oliver Tech  
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer: Oliver Tech

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒  
FRAME TIES

OTHER TIES

Number: 16  
Sidewall Longitudinal Marriage wall Shearwall: 24x24



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psl or check here to declare 1000 lb. soil without testing.

X 5 X X

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

## TORQUE PROBE TEST

The results of the torque probe test is 1440 inch pounds or check here if you are declaring 5" anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLC Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Kowalski

Date Tested

4.27.23

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Application Number:

Date:

## Site Preparation

Debris and organic material removed ✓ Swale ✓ Pad ✓ Other ✓

### Fastening multi wide units

Floor: Type Fastener: Self Drilling Length: 4" Spacing: 18"  
Walls: Type Fastener: Self Drilling Length: 4" Spacing: 18"  
Roof: Type Fastener: Self Drilling Length: 6" Spacing: 18"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

### Gas Kirt (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLC

Type gasket Self Drilling

Installed: Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

### Miscellaneous

Skirting to be installed. Yes ✓ NO ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 4.27.23