

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

2152

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP#

1902-42

Date Received

2/18

By

Permit #

37808

Flood Zone

X

Development Permit

Zoning

4-3

Land Use Plan Map Category

As

Comments

Replacing existing s/w mobile home

FEMA Map#

Elevation

Finished Floor

1 above the road

River

In Floodway

☐ Recorded Deed or

☒ Property Appraiser PO

☒ Site Plan

EH #

19-0161

☒ Well letter OR

☒ Existing well

☐ Land Owner Affidavit

☒ Installer Authorization

☐ FW Comp. letter

☒ App Fee Paid

☐ DOT Approval

☐ Parent Parcel #

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment Paid on Property

☐ Out County

☐ In-County

☒ Sub VF Form

Property ID #

10-7S-17-09973-003

Subdivision

Sherwood Forest

Unit 1

Lot# 3

▪ New Mobile Home

X

Used Mobile Home

MH Size 32 x 56

Year 2019

▪ Applicant

Dale Burd

Phone #

386-365-7674

▪ Address

20619 CR 137, Lake City, FL, 32024

▪ Name of Property Owner

Steven Hale

Phone#

352-519-8369

▪ 911 Address

242 SE MAID MARION LN, High Springs, FL 32643

▪ Circle the correct power company -

FL Power & Light

( Clay Electric )

(Circle One) -

Suwannee Valley Electric

Duke Energy

▪ Name of Owner of Mobile Home

Same

Phone #

Same

Address

242 Maid Marion Lane, High Springs, FL, 32643

▪ Relationship to Property Owner

Same

▪ Current Number of Dwellings on Property

1 to be replaced

▪ Lot Size

229 x 190

Total Acreage

.998

▪ Do you : Have

Existing Drive

or Private Drive

or need Culvert Permit

or Culvert Waiver

(Circle one)

- (Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home

Yes

▪ Driving Directions to the Property

US 441 South past Oleho, TL Maid Marion Lane, 3rd lot on

Left

▪ Name of Licensed Dealer/Installer

Brent Strickland

Phone #

386-365-7043

▪ Installers Address

1294 Hamp Farmer Road, LC, FL, 32055

▪ License Number

IH-1104218

Installation Decal #

59504

\$375.00



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

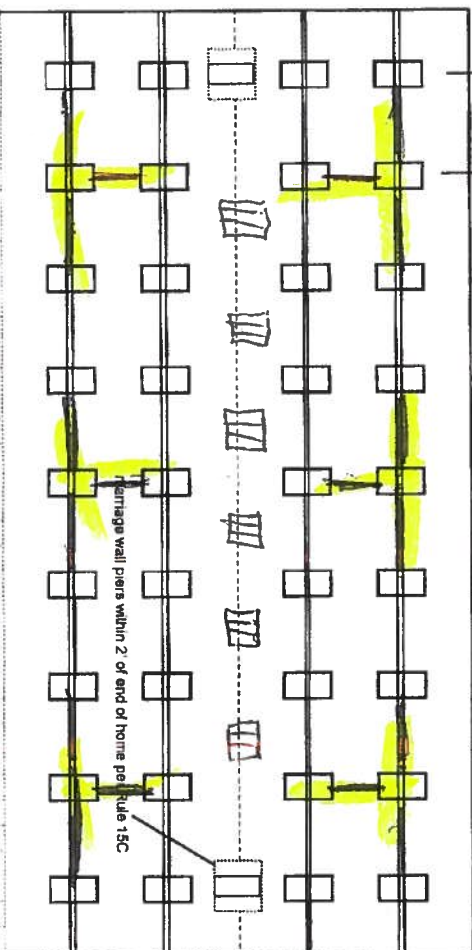
Installer: Brent Strickland License # TH 1104218

Address of home being installed: 242.8E Main Marion Lane  
High Springs, FL 32643

Manufacturer: Live Oak Homes Length x width: 32x56

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: BS



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 53504  
Triple/Quad ☐ Serial # LDHCA1819251AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8' 1/2"	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 17x25  
Perimeter pier pad size: 16x16  
Other pier pad sizes (required by the mfg.): 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer: Diver 110112  
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer: Diver 110112

## OTHER TIES

Sidewall Marriage wall Shearwall Number: 26

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500 x 1600 x 1600

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1600

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Brent Strickland  
2-8-19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

## Fastening multi wide units

Floor: Type Fastener: Lags Length: 5 Spacing: 16"  
Walls: Type Fastener: Screws Length: 4 Spacing: 16"  
Roof: Type Fastener: Lags Length: 6 Spacing: 16"  
For used homes a thin, 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BS

Type gasket Feetm  
Pg. 22

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

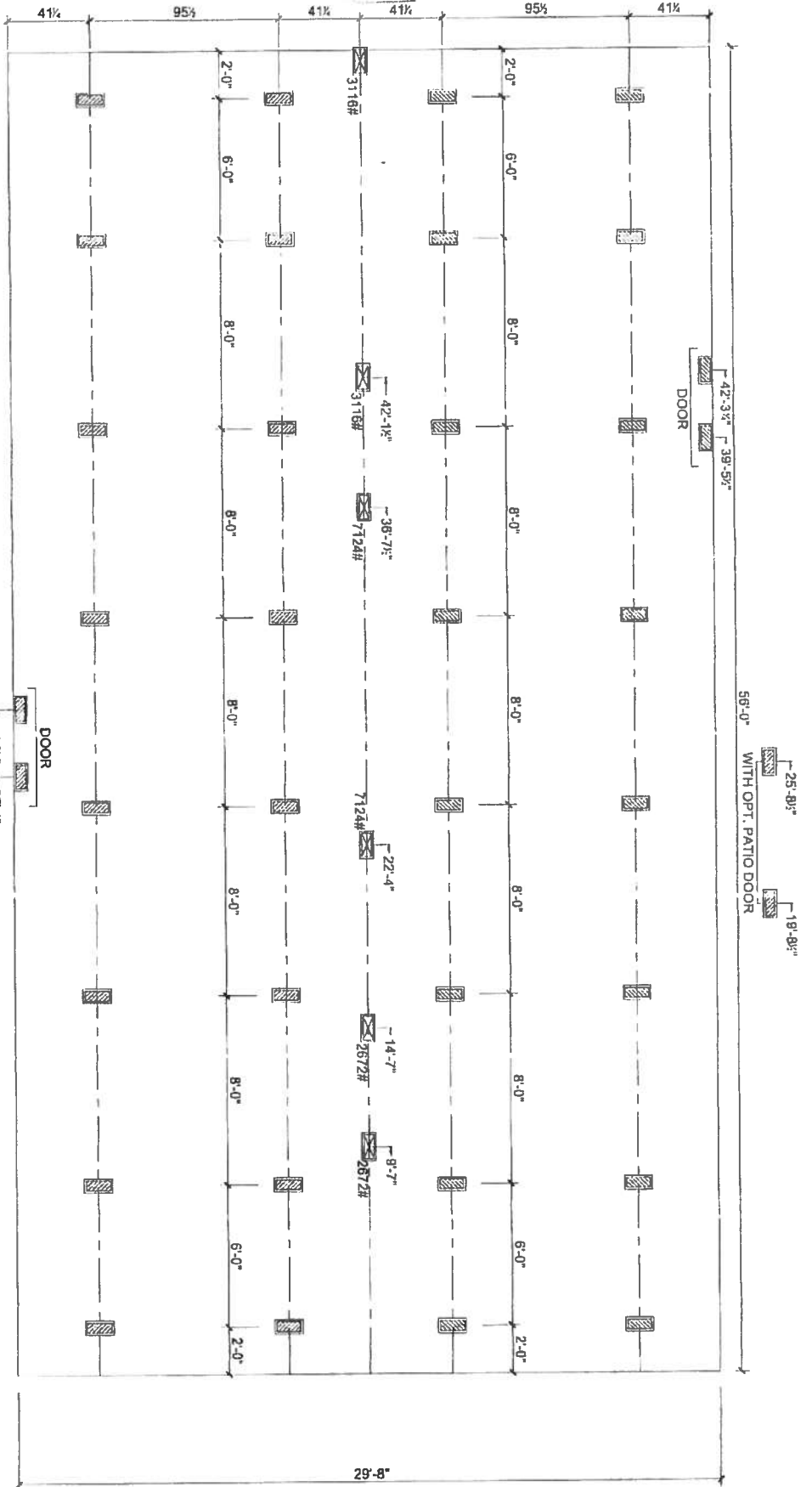
Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Brent Strickland Date 2-8-19

Horizon



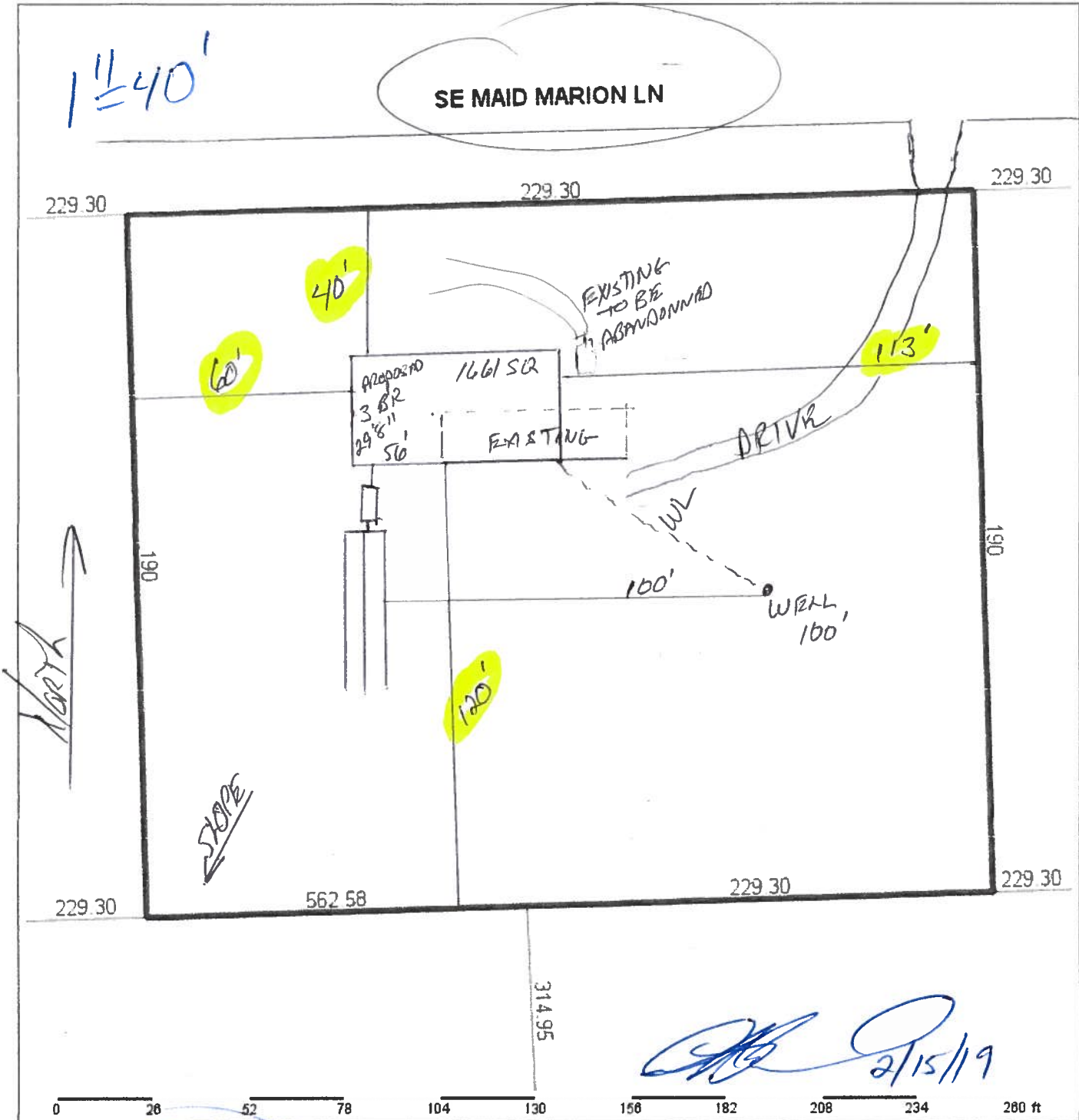
**MARRIAGE LINE OPENING SUPPORT PIER/TYP.**  
**TIEDOWN LOCATIONS**  
**FOUNDATION NOTES:**  
 - THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

3-24-2014

**Live Oak Homes**  
**MODEL: L-3563C - 32 X 60**  
**3-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP ON DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP ON DUCT)

**L-3563C**



<b>Columbia County Property Appraiser</b> Jeff Hampton   Lake City, Florida   386-758-1083						
<b>PARCEL: 10-7S-17-09973-003</b>   MOBILE HOM (000200)   0.998 AC						
LOT 3 SHERWOOD FOREST S/D UNIT 1. ORB 579-172, 688-507, 696-653, 721-218, QC 1374-2318						
<b>HALE STEVEN B</b>						
Owner: 938 NW 24TH AVE		2018 Certified Values				
GAINESVILLE, FL 32609		Mkt Lnd	\$14,404	Appraised	\$19,508	
Site: 242 MAID MARION LN, HIGH SPRINGS		Ag Lnd	\$0	Assessed	\$19,508	
		Bldg	\$3,904	Exempt	\$0	
		XFOB	\$1,200	county:	\$19,508	
		Just	\$19,508	Total	city:	\$19,508
				Taxable	other:	\$19,508
					school:	\$19,508
Sales Info		12/20/2018	\$100	I (U)		
		9/8/1989	\$9,500	V (U)		
		6/12/1989	\$36,200	V (U)		
<small>This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.</small>						
<small>GrizzlyLogic.com</small>						

**Columbia County Property Appraiser**

Jeff Hampton

**2018 Tax Roll Year**

updated: 2/8/2019

Parcel: **10-7S-17-09973-003****Owner & Property Info**

Result: 1 of 1

Owner	HALE STEVEN B 938 NW 24TH AVE GAINESVILLE, FL 32609		
Site	242 MAID MARION LN, HIGH SPRINGS		
Description*	LOT 3 SHERWOOD FOREST S/D UNIT 1. ORB 679-172, 688-507, 696-653, 721-218, QC 1374-2318		
Area	0.998 AC	S/T/R	10-7S-17
Use Code**	MOBILE HOM (000200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$14,404	Mkt Land (2)	\$14,404
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$3,767	Building (1)	\$3,904
XFOB (1)	\$1,200	XFOB (1)	\$1,200
Just	\$19,371	Just	\$19,508
Class	\$0	Class	\$0
Appraised	\$19,371	Appraised	\$19,508
SOH Cap [?]	\$894	SOH Cap [?]	\$0
Assessed	\$18,477	Assessed	\$19,508
Exempt	HX H3 OTHER \$18,477	Exempt	\$0
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$19,508 city:\$19,508 other:\$19,508 school:\$19,508

2016 2013 2010 2007 2005 2004 1999 Sales parcel) click hover

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/20/2018	\$100	1374/2318	QC	I	U	11
9/8/1989	\$9,500	696/0653	WD	V	U	
6/12/1989	\$36,200	688/0507	WD	V	U	

**▼ Building Characteristics**

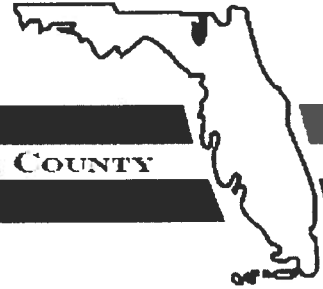
Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1984	672	672	\$3,904

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0120	CLFENCE 4	2004	\$1,200.00	1.000	0 x 0 x 0	(000.00)

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/18/2019 12:34:06 PM**  
Address: **242 SE MAID MARION Ln**  
City: **HIGH SPRINGS**  
State: **FL**  
Zip Code **32643**

Parcel ID **09973-003**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

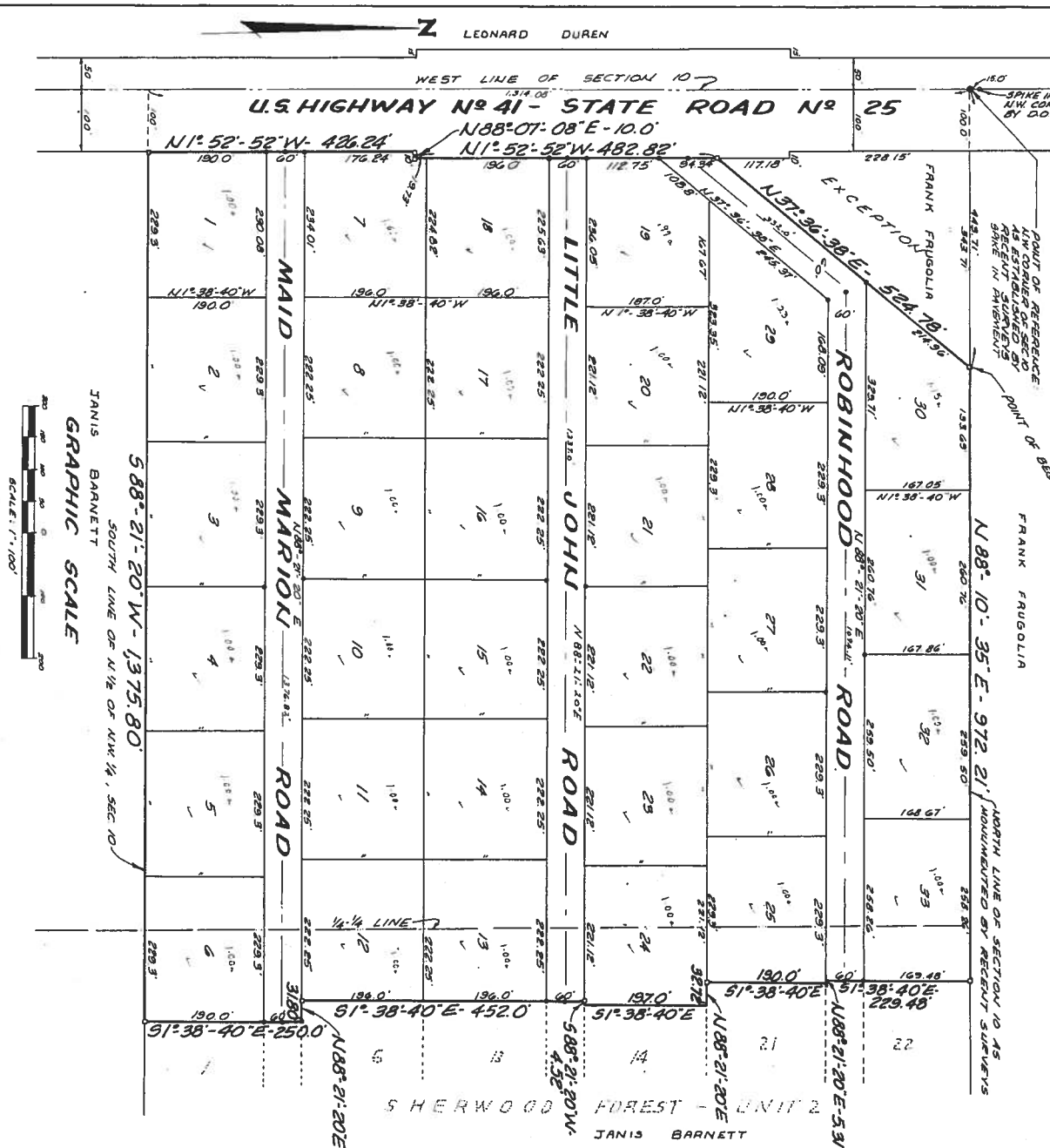
Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

# **SHERWOOD FOREST** **UNIT NO. 1** COLUMBIA COUNTY, FLORIDA



## **CAPTION:**

PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH RANGE 17 EAST, COLUMBIA COUNTY, FLA., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR POINT OF REFERENCE COMMENCE AT A SPIKE IN PAVEMENT OF STATE ROAD NO. 25 (U.S. HIGHWAY NO. 41), SAID SPIKE BEING SET AT THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 7 SOUTH RANGE 17 EAST, COLUMBIA COUNTY, FLA., BY RECENT SURVEYS AND RUN NORTH 88° 07' 08\"/>

## **NOTES:**

1. BEARINGS SHOWN HEREON REFER TO DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAPS FOR STATE ROAD NO. 25. RECENT MONUMENTS SHOWN THEREON ARE PERMANENT MONUMENTS PLACED BY THE SURVEYOR.
2. ALL LOTS CONTAIN MINIMUM OF 1.00 ACRES.



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1902-42 CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Hale

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ ELECTRICAL 1079	Print Name <u>Glenn Whittington</u>	Signature 
	License #: <u>EC 13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
✓ MECHANICAL/ A/C 950	Print Name <u>Michael Boland</u>	Signature 
	License #: <u>CAC 1817716</u>	Phone #: <u>352-274-9326</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dave Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

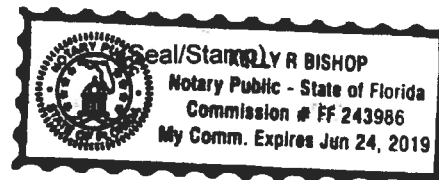
[Signature] License Qualifiers Signature (Notarized)      EL13002957 License Number      3/7/16 Date

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 7 day of MARCH, 2016.

[Signature]  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier for ACE A/C of Ocala, LLC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement, or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DAVE BIRD</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>Kelly Bishop</u>
3. <u>Leah Ford</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s) you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

CAC1817716 License Number ES1200926 Date 11/17/15

## NOTARY INFORMATION:

STATE OF Florida COUNTY OF Marion

The above license holder, whose name is Michael A. Boland personally appeared before me and is known by me or has produced identification (type of I.D.) TM on this 17th day of November, 20 15

[Signature]  
NOTARY'S SIGNATURE

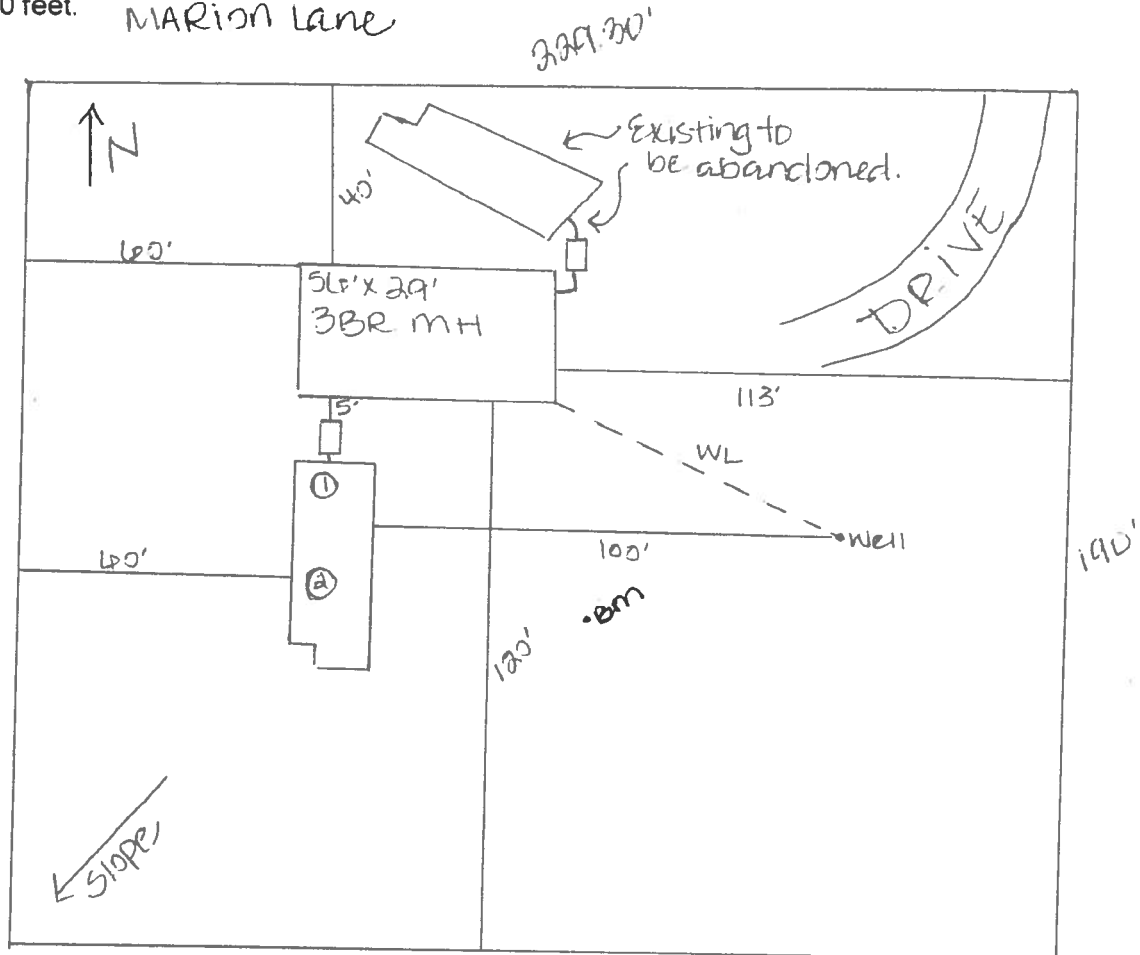
(Seal/Stamp)



Permit Application Number 19-0161

## PART II - SITEPLAN

SE MAID  
MARION Lane



**Notes:**

Site Plan submitted by: Koch D & D 2-14-19 MASTER CONTRACTOR  
Plan Approved ☒ Not Approved ☐ Date 2/28/19  
By Jan Blum ESI Columbia County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC  
(Stock Number: 5744-002-4015-6)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

AP# 1902-42

PERMIT NO. 19-81691  
DATE PAID: 2/12/19  
FEE PAID: \$10,000  
RECEIPT #: 1344341

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Steven Hale

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: U1 SUB: Sherwood Forest PLATTED:

PROPERTY ID #: 10-7S-17-09973-003 ZONING: I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 0.998 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / (N) ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 242 SE Maid Marion Ln, High Springs, Fl

DIRECTIONS TO PROPERTY: Take FL-47S, merge onto I-75S, take exit 414 for US-41, turn right onto US-41, left onto Maid Marion Rd, property on the right.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--------------------------------------------------------------------

1	SF Residential	3	1461	
---	----------------	---	------	--

2				
---	--	--	--	--

3				
---	--	--	--	--

[ ] Floor/Equipment Drains [ ] Other (Specify)

SIGNATURE: Rocky Ford DATE: 2/14/2019