



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-00602
DATE PAID: 1/20/21
FEE PAID: 205.00
RECEIPT #: 12615372

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Existing mod

APPLICANT: Michael BahrAGENT: Bronson Septic ServiceTELEPHONE: 386-487-8007MAILING ADDRESS: 13976 74th street, Live Oak FL 32060

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: _____ SUBDIVISION: Saddle of the South Estates PLATTED: _____PROPERTY ID #: 18-4S-17-08466-106 ZONING: _____ I/M OR EQUIVALENT: ☐ No ☒ YesPROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ Yes DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 576 BRODERICK DR, LAKE CITYDIRECTIONS TO PROPERTY: South on SW SR 47. Turn right on SW Broderick Drive. Address on Left.

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	4	2215	Proposed addition will be 4th bedroom. <u>500 SQFT</u>
2				<u>total</u>
3	<u>Existing</u>	<u>3 existing</u>	<u>1720</u>	
4	<u>proposed</u>	<u>1</u>	<u>495</u>	<u>Addition</u>

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Elliott BronsonDATE: 1/17/21

State of Florida Department of Health
Application for Construction Permit
Part II Site Plan

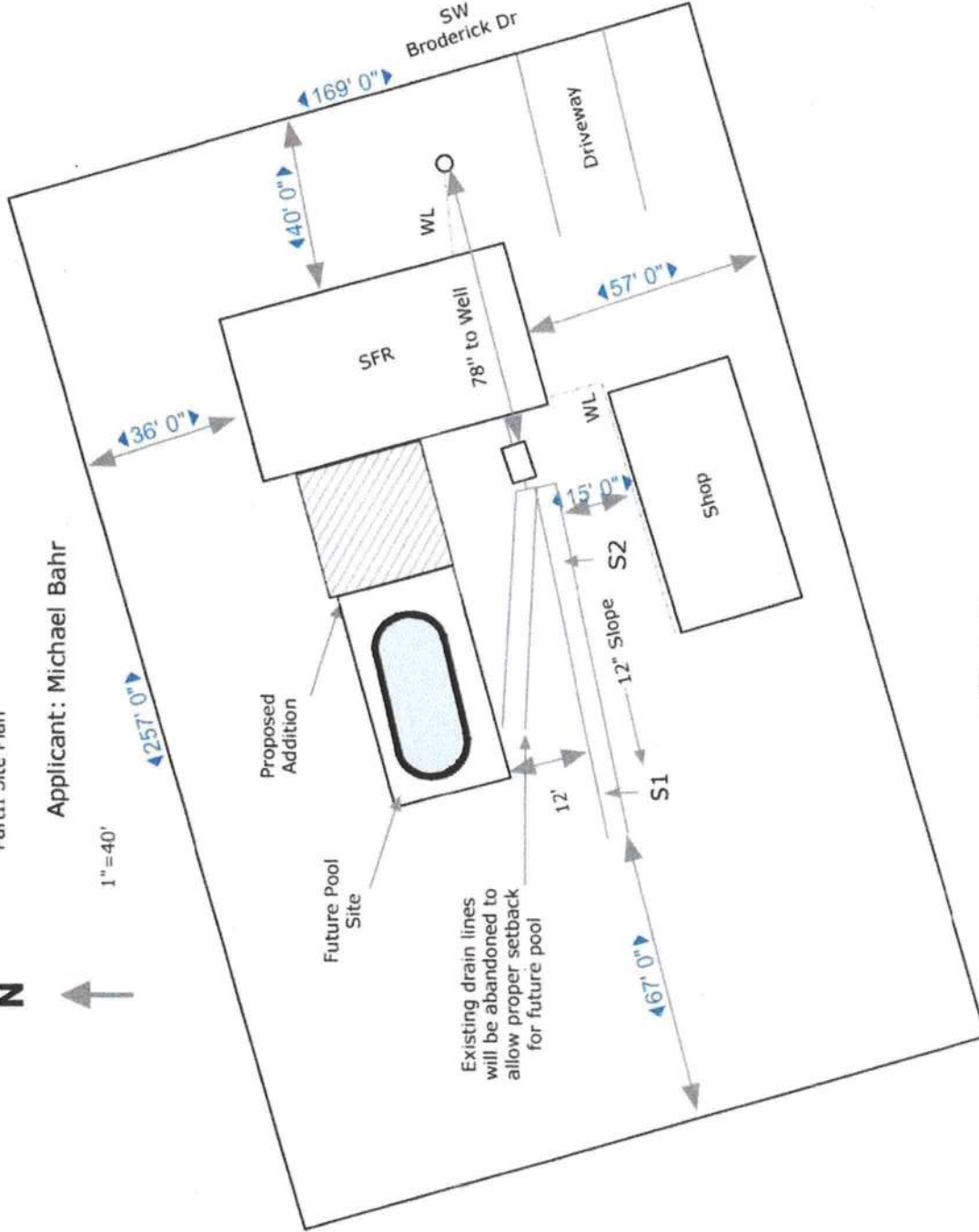
Permit Application Number

21-0062

N

Applicant: Michael Bahr

1" = 40'



Site Plan Submitted BY:

Elliot Bronson

Elliot Bronson 19-1789

Plan Approved

✓

Not Approved

Date

1/27/2021

By

Kubacki

County Health Department

21-0062