Jeff Hampton

Parcel: « 03-6S-17-09562-000 (35105) >>

| Owner & Property Info | | | | | | |
|--|---|--------------|----------|--|--|--|
| Dwner LUST 2400 TULSA, OK 74119 | | | | | | |
| Site | 13700 S US HIGHWAY 441, LAKE CITY | | | | | |
| Description* | COMM NE COR OF NW1/4 OF NE1/4, RUN W 106.25 FT TO W R/W US-41 FOR POB, RUN S 191.3 FT, W 630 FT, S 630.84 FT TO NE'LY R/W I-75, RUN NW'LY ALONG R/W 766 FT MOL TO INTERS OF NE'LY R/W I-75 & W LINE OF NW1/4 OF NE1/4, RUN N 329.26 FT, E 1225.41 FT TO POB. & Cmore>>> | | | | | |
| Area | 17.83 AC | S/T/R | 03-6S-17 | | | |
| Use Code** | TRUCK STOP (2620) | Tax District | 3 | | | |
| *The Description above is not to be used as the Legal Description for this parcel in any legal transaction | | | | | | |

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| 2000 | 046-41/ | 200 | Maria alaba a Malasa a |
|------------------|---|-------------|--|
| 2023 | Certified Values | 2024 | Working Values |
| Mkt Land | \$1,337,250 | Mkt Land | \$1,337,250 |
| Ag Land | \$0 | Ag Land | \$0 |
| Building | \$1,519,475 | Building | \$1,555,167 |
| XFOB | \$1,434,252 | XFOB | \$1,435,252 |
| Just | \$4,290,977 | Just | \$4,327,669 |
| Class | \$0 | Class | \$0 |
| Appraised | \$4,290,977 | Appraised | \$4,327,669 |
| SOH/10% Cap | \$0 | SOH/10% Cap | \$0 |
| Assessed | \$4,290,977 | Assessed | \$4,327,669 |
| Exempt | \$0 | Exempt | \$0 |
| Total Taxable | county:\$4,290,977 city:\$0 other:\$0 school:\$4,290,977 | | county:\$4,327,669 city:\$0 other:\$0 school:\$4,327,669 |

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.



| ales History | | | | | | |
|--------------|------------|-------------|------|-----|-----------------------|-------|
| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
| 3/22/2017 | \$850,000 | 1333 / 1265 | WD | V | Q | 04 |
| 3/21/2017 | \$800,000 | 1333 / 1321 | WD | V | Q | 04 |
| 5/24/2016 | \$100 | 1315 / 1481 | WD | V | U | 11 |
| 1/12/2007 | \$595,000 | 1107 / 2638 | WD | V | Q | |
| 3/11/2003 | \$100 | 979 / 639 | WD | V | Q | 01 |
| 4/20/2001 | \$67,000 | 924 / 2698 | WD | V | Q | 03 |
| 4/28/1997 | \$200,000 | 838 / 1350 | WD | I | U | 35 |
| 11/10/1002 | \$225,000 | 760 / 607 | WD | 1 | 0 | |

| ▼ Building Characteristics | | | | | | |
|----------------------------|-------------------|----------|---------|-----------|-------------|--|
| Bldg Sketch Description* | | Year Blt | Base SF | Actual SF | Bldg Value | |
| Sketch | TRUCK STOP (6410) | 2018 | 12290 | 24427 | \$1,170,666 | |
| Sketch | SERV SHOP (6700) | 2018 | 9780 | 10668 | \$384,501 | |

Bidg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

| ▼ Extra Features & Out Buildings | | | | | | | |
|----------------------------------|------------------|----------|----------------|-----------|---------|--|--|
| Code | Desc | Year Blt | Value | Units | Dims | | |
| 0260 | PAVEMENT-ASPHALT | 2018 | \$1,299,354.00 | 406048.00 | 0 x 0 | | |
| 0166 | CONC,PAVMT | 2018 | \$13,050.00 | 2900.00 | 0 x 0 | | |
| 0253 | LIGHTING | 2018 | \$27,000.00 | 18.00 | 0 x 0 | | |
| 0140 | CLFENCE 6 | 2018 | \$16,125.00 | 2150.00 | 0 x 0 | | |
| 0296 | SHED METAL | 2018 | \$600.00 | 60.00 | 10 x 6 | | |
| 0294 | SHED WOOD/VINYL | 2018 | \$1,573.00 | 143.00 | 13 x 11 | | |
| 0164 | CONC BIN | 2018 | \$7,150.00 | 650.00 | 0 x 0 | | |
| 0292 | SCALES | 2018 | \$69,400.00 | 1.00 | 0 x 0 | | |
| 0169 | FENCE/WOOD | 2023 | \$1,000.00 | 1.00 | x | | |

| ▼ Land Breakdown | | | | | | | | |
|------------------|------|------------------|-----------|-------------------------|--------------|-------------|--|--|
| | Code | Desc | Units | Adjustments | Eff Rate | Land Value | | |
| | 2620 | TRUCK STOP (MKT) | 17.830 AC | 1.0000/1.0000 1.0000/ / | \$75,000 /AC | \$1,337,250 | | |

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com