

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_

AP# \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 08-55-16-03491-000 Subdivision The Hurt Place Lot# 28

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x56 Year 2023

▪ Applicant Heide Morrison Phone # (386) 984-9334

▪ Address 313 NW Brook Loop, Lake City, FL, 32055

▪ Name of Property Owner Justin Tyre Phone# (386) 984-5527

▪ 911 Address TBD

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Justin Tyre Phone # (386) 984-5527  
Address TBD

▪ Relationship to Property Owner self.

▪ Current Number of Dwellings on Property 1

▪ Lot Size 1.97 Acres Total Acreage 1.97 Acres.

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property Turn (L) onto NW Main Blvd, Turn (R) onto W Duval St, Turn (L) onto SR 2475, Take a sharp (L) onto SW Dairy St, Turn (R) onto SW Mandham Rd, Turn (L) onto SW Seville Pl, Destination on your (R)

Email Address for Applicant: heidemorrison@gmail.com

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203

▪ Installers Address 6355 SW CR 245, Lake City, FL, 32025

▪ License Number TH1025386 Installation Decal # 71793

# LIMITED POWER OF ATTORNEY

Justin Tyre, do hereby authorize Heide Morrison, to act fully on my behalf in all aspects of applying for permits, pulling permits and picking up permits as needed for the installation of a new mobile home located at the below address;

08-55-16-03491-000

In \_\_\_\_\_ county, Florida.

[Signature]

Signature

06/30/23

Date

State of Florida

County of Columbia

This instrument was signed or acknowledged before me on this 30<sup>th</sup> day of June 2023

by Justin Tyre who is personally known ☒ or ID provided \_\_\_\_\_

If ID provided, type of State issued ID provided \_\_\_\_\_

[Signature]

Notary Public

Seal:



My Commission Expires: 06/08/2023



# Mobile Home Permit Worksheet

Installer: Robert Sheppard License # JH/1025386

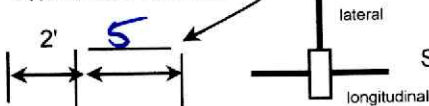
Address of home being installed TBD

Manufacturer Live Oak Homes Length x width 56 x 32

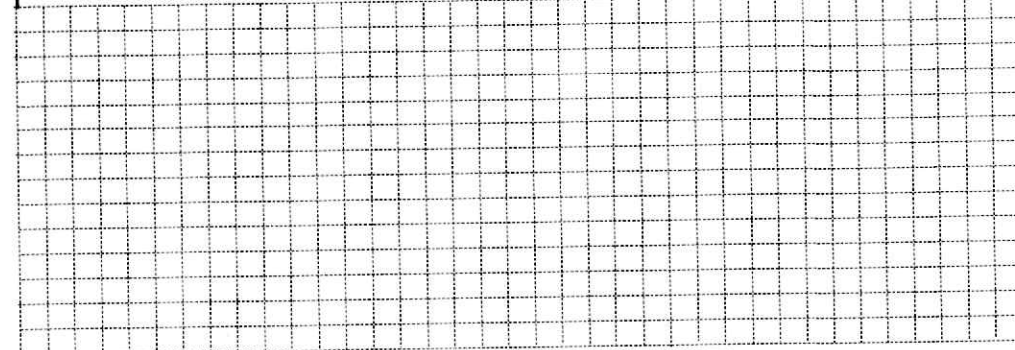
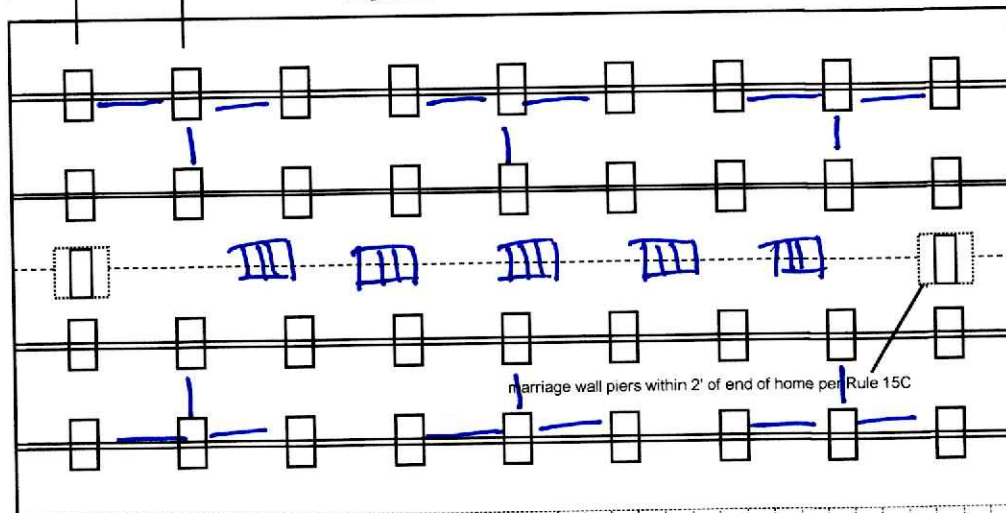
**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 71793

Triple/Quad ☐ Serial # LOHGA10073541AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
_____	_____
_____	_____
_____	_____

### TIEDOWN COMPONENTS

**Longitudinal Stabilizing Device (LSD)**

Manufacturer \_\_\_\_\_

**Longitudinal Stabilizing Device w/ Lateral Arms**

Manufacturer oliver

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft ☒ 5 ft ☐

### FRAME TIES

within 2' of end of home  
spaced at 5' 4" oc

### OTHER TIES

	Number
Sidewall	<u>26</u>
Longitudinal	<u>6</u>
Marriage wall	<u>24</u>
Shearwall	<u>4</u>



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1000

x 1000

x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000

x 1000

x 1000

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RS

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

07/06/23

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☐ Swale ☐ Pad ☒ Other ☐

## Fastening multi wide units

Floor: Type Fastener: Lags Length: 6 Spacing: 16  
Walls: Type Fastener: Screws Length: 4 Spacing: 16  
Roof: Type Fastener: Lags Length: 5 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Pg. 22

Factory

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature

Robert Sheppard

Date 07/06/23

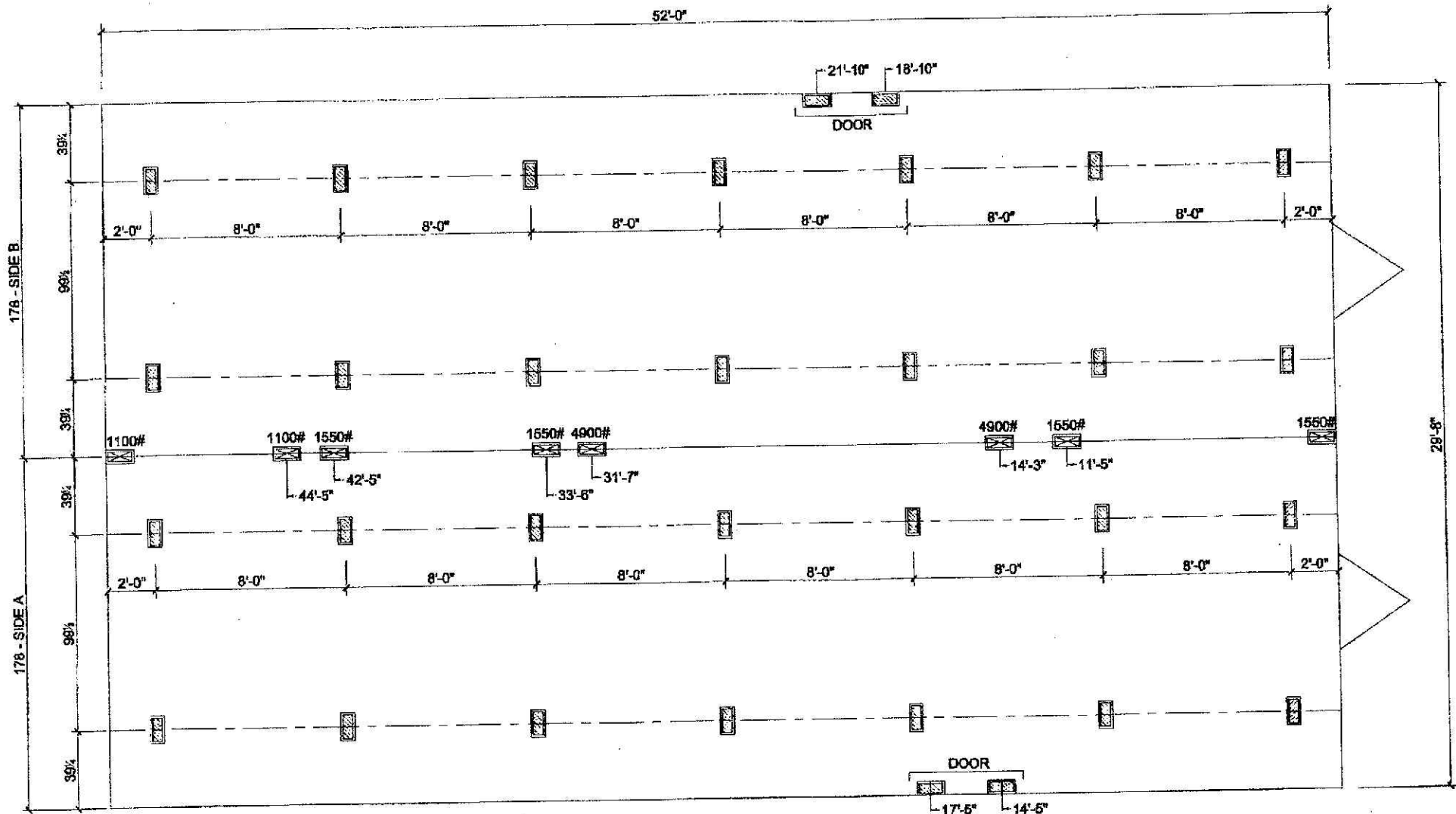
This architectural drawing shows the exterior elevation of the building. The facade is symmetrical, featuring a central entrance with a pediment and two large, multi-paned windows on each side. The drawing is a black and white line drawing, showing the structural details of the building's exterior.



\* All room dimensions include closets and square footage figures are approximate.  
\* Transom windows are available on optional 9'-0" sidewall houses only.

11/11/2019 4:03:21 PM

The logo for the Oaks Signature Series. It features the word "OAKS" in a bold, serif font. The letter "O" is replaced by a stylized oak leaf inside a circle. Below "OAKS" is the word "Signature" in a large, elegant, cursive script. Underneath "Signature" is the word "Series" in a smaller, simpler script, with a horizontal line extending from the end of "Signature" passing under "Series".



- MARRIAGE LINE OPENING SUPPORT PIER/TYP.  
 SUPPORT PIER/TYP

**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: L-3524F - 32 X 52**  
**4-BEDROOM / 2-BATH**

**(99.5" I-BEAM SPACING)**  
**L-3524F**



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Robert Sheppard PHONE (386) 623-2203

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>Glen Whittington</u> License #: <u>EC 13002957</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glen Whittington</u> Phone #: <u>(386) 972-1701</u>
<b>MECHANICAL/ A/C</b>	Print Name <u>Ron E Bonds</u> License #: <u>OAC 1817658</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>Ron E Bonds</u> Phone #: <u>850-545-7664</u>

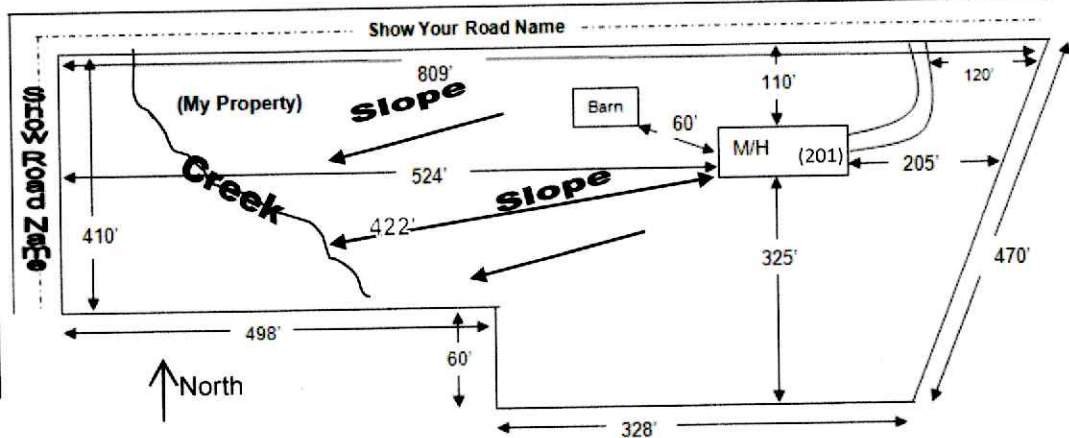
**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

## SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15

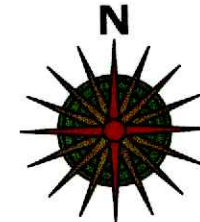
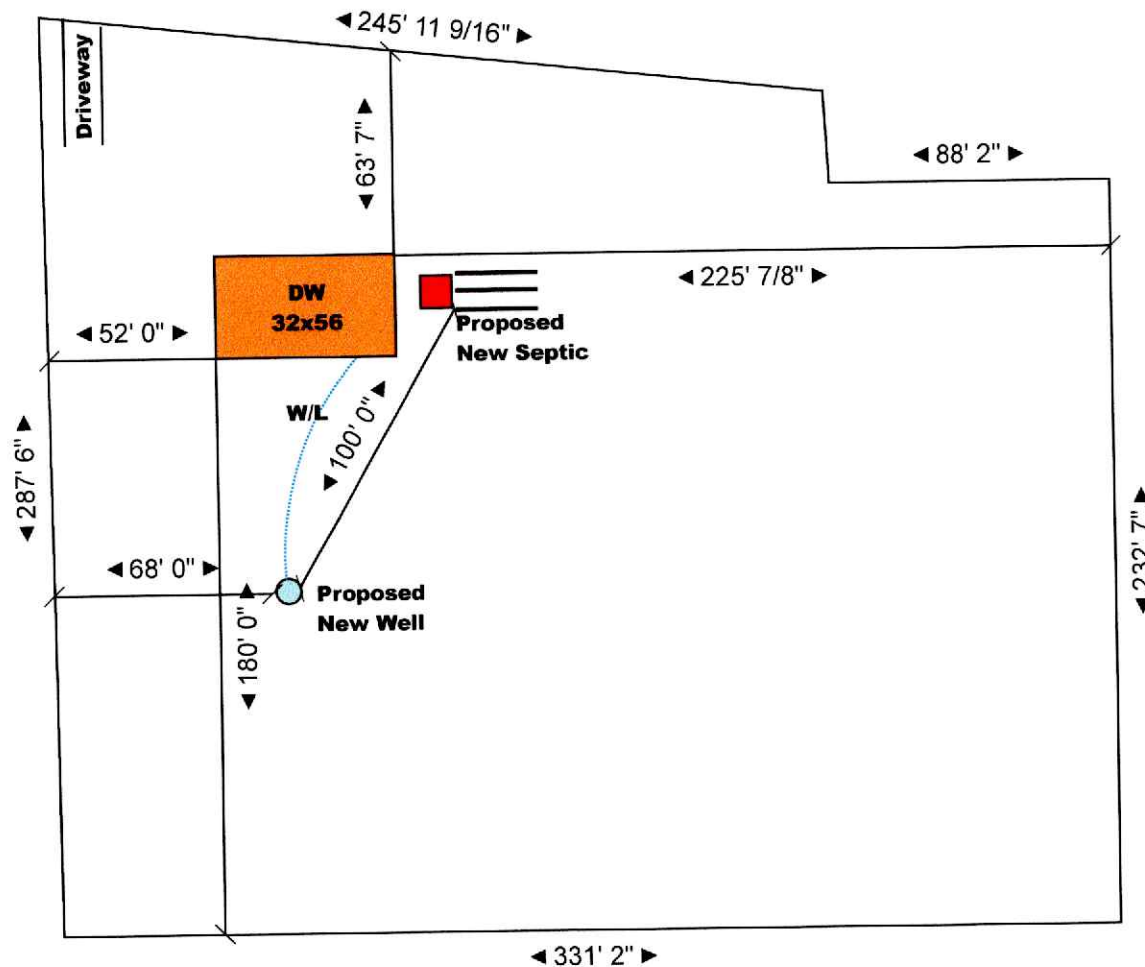


#### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See Attached





**Parcel ID: 08-5S-16-03491-000**

<b>Site:</b> TBD Seville Rd	<b>Drawing:</b> 801711	<b>Project:</b> 0711	<b>Drawn:</b> Heide M	<b>Notes:</b>	<b>Heide Morrison</b> 313 NW Brook Loop Lake City, FL, 32055 (386)984-9334
<b>Title:</b> Justin Tyre	<b>Scale:</b> 1"=60'	<b>Date:</b> 07/11/23	<b>Rev:</b> A		



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, TBD Seville Rd, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Heide Morrison</u>	<u>H Morrison</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

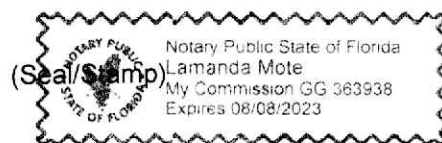
Robert Sheppard JH/1025386 7/11/23  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 1st on this 11th day of July, 20 23.

Lamanda Mote  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Heide Morrison	<i>Heide Morrison</i>	N. Fl. Building Permits.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

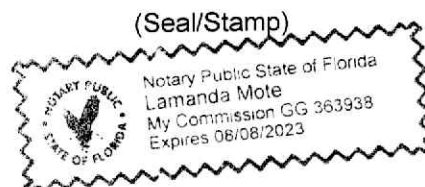
Robert Sheppard TH/1025376 7/11/23  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) None on this 11th day of July, 20 23.

*Lamanda Mote*  
NOTARY'S SIGNATURE





# IRONWOOD HOMES OF LAKE CITY, LLC

4109 W US Highway 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

LENDER
SOUTHERN INS?
LAND/HOME?

BUYER(S)  
**JUSTIN TYRE AND KENDALL BARRY**

ADDRESS  
**414 SW SEVILLE PLACE LAKE CITY 32024**

DELIVERY ADDRESS  
**TBD LAKE CITY FLORIDA**

MAKE & MODEL <b>LIVE OAK</b>	YEAR <b>2023</b>	BEDROOMS <b>4</b>	FLOOR SIZE <b>32X52</b>
SERIAL NUMBER			COLOR

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

This insulation information was furnished by the manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

## ADDITIONAL ITEMS

NON-TAXABLE		TAXABLE	
DEALER TO PAY 5000.00 IN CLOSING COST		Set up Steps	
PERMITS	\$2,000.00	A/C	
PAD	\$3,000.00	Trim	
LAND CLEARING	\$5,000.00		
WELL	\$7,000.00		
SEPTIC	\$7,000.00		
WATER HOOKUP	\$6,000.00		
ELECTRIC CONNECT			
FHA FEES	\$3,000.00		
TOTAL	\$33,000.00	TOTAL	\$0.00

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL	COLOR
AMOUNT OWING TO WHOM	NO.	

ANY DEBT/BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE ☐ DEALER ☐ BUYER

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.

**IRONWOOD HOMES OF LAKE CITY, LLC**

DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By

APPROVED

PHONE DATE

SALES PERSON  
**LARRY**

HITCH SIZE  
**32X56**

PROPOSED DELIVERY DATE KEY NUMBERS

BASE PRICE OF UNIT	\$135,000.00
TAXABLE ITEMS LISTED SEPARATELY	\$0.00
Other (taxable)	\$0.00
SUB-TOTAL	\$135,000.00

SALES TAX 3% \$4,050.00

NON-TAXABLE ITEMS \$30,000.00

TAG & TITLE FEES \$350.00

COUNTY SURTAX

FHA FEES \$3,000.00

1. CASH PURCHASE PRICES \$172,475.00

TRADE IN ALLOWANCE \$

LESS BAL. DUE ON ABOVE \$

NET ALLOWANCE \$

CASH DOWN PAYMENT \$ 0.00

PRE PAIDS \$

2. LESS TOTAL CREDITS \$ 0.00

SUB-TOTAL \$172,475.00

SALES TAX(not included above) \$0.00

3. UNPAID BAL OF CASH SALE PRICE \$

REMARKS:  
NO VERBAL AGREEMENTS WILL BE HONORED.  
Initial: \_\_\_\_\_

Connect water & sewer within 20 ft. to existing facilities  
Customer responsible for any gas or electrical hookups  
Wheels & Axles deleted from sale price of home. Will lend for a local move

Customer responsible for releveling of home after initial setup.  
Cannot be responsible for settling of land.

PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING

SIGNED X BUYER

SOCIAL SECURITY NO.

SIGNED X BUYER

SOCIAL SECURITY NO.



LETTLES LAURA  
REISSNER 5.01 Ac  
CROFT 03490-030

03490-027

5.01 Ac  
KENNEDY  
CLAUDE  
330.36'

HOLLOWAY 5.01 Ac  
RICHARD 03490-026  
330.36'

SW SEVILLE PI

330.43'

330.43'

330.43'

BARRY  
JUANITA  
GAYLE

3.05 Ac

03490-028

8

BLANKENSHIP  
PARKER

5.02 Ac

03490-025

03490-029  
5.02 Ac

SUMMERLIN  
DUANE E

TYRE JUSTIN

1.97 Ac

03491-000

331.08'

331.03'

331.08'

151.01 Ac

MEEKS GARY L

03495-000



Prepared by and return to:

Rob Stewart  
Sky Title, LLC dba Lake City Title  
426 SW Commerce Drive #145  
Lake City, FL 32025  
(386) 758-1880  
File No 2023-6948MS

Parcel Identification No Parent Parcel 08-5S-16-03490-028

[Specs Above This Line For Recording Data]

## WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 8 day of June, 2023 between **Juanita Gayle Barry, a Single Woman**, whose post office address is **414 SW Seville Place, Lake City, FL 32024**, of the County of Columbia, State of Florida, Grantor, to **Justin Tyre and Kendall Barry, Husband and Wife**, whose post office address is **TBD** **SW Seville Place, Lake City, FL 32024**, of the County of Columbia, State of Florida, Grantees:

**Witnesseth**, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Begin at the Southwest Corner Lot 28, The Hunt Place, a subdivision according to the plat thereof recorded in Plat Book 4, Pages 69 and 69A, Public Records of Columbia County, Florida and Thence run N 00°26'43" W, along the West line of said Lot 28, 287.69 feet; Thence run S 83°58'16" E, 258.09 feet; Thence S 01°31'37" W, 24.65 feet; Thence N 88°25'08" E, 75.41 feet to the East line of said Lot 28; Thence S 00°30'00" E, along said East line 232.74 feet to the South line of said Lot 28; Thence S 89°05'08" W, along said South line 332.23 feet to the point of beginning.

Together with a 30.00 foot Easement being 30.00 feet to the East of the following described line:

Begin at the Southwest corner of Lot 28, The Hunt Place, a subdivision according to the plat thereof recorded in Plat Book 4, Pages 69 and 69A, Public Records of Columbia County, Florida and Thence run N 00°26'43" W, along the West line of said Lot 28, 287.69 feet to the point of beginning; Thence continue N 00°26'43" W, along said West line 373.40 feet to the Northwest corner of Lot 28 and the point of termination.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.



**Subject to taxes for 2023 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.**

**TO HAVE AND TO HOLD** the same in fee simple forever.

**And** Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

**In Witness Whereof**, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

*Signed, sealed and delivered  
in our presence:*

Melissa Stokes

WITNESS

PRINT NAME:

Melissa Stokes

Juanita Gayle Barry

Juanita Gayle Barry

Lacey McLarthy

WITNESS

PRINT NAME:

Lacey McLarthy

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (☒) physical presence or (☐) online notarization this 8 day of June, 2023, Juanita Gayle Barry, who is personally known to me or has produced DL as identification.

Melissa Stokes  
Signature of Notary Public

