| • • • • •         |   | Olumbia C<br>This Permit Expir |                | From the Date                      | of Issue                 | PERMIT 000022432 |
|-------------------|---|--------------------------------|----------------|------------------------------------|--------------------------|------------------|
| APPLICANT         | DANNY MOODY                                 |                                |                | PHONE                              | 352.225.0473             |                  |
| ADDRESS           |   | LING HILLS DRIVE               |                | LAKE CITY                          |                          | FL 32055         |
| OWNER             | DANNY MOODY                                 |                                |                | PHONE                              | 352.225.0473             |                  |
| ADDRESS           |   | LING HILLS DRIVE               |                | LAKE CITY                          | -                        | FL 32055         |
| CONTRACTO         |   | 2555 E. F. E. F                |                | PHONE                              |                          |                  |
| LOCATION O        | F PROPERTY                                  | 441-S TO C-238,L, 7            |                |                                    |                          |                  |
|                   |   | MILE, TL ON ROLL               |                |                                    |                          | S20211           |
| TYPE DEVEL        | OPMENT M/H                                  | & UTILITY                      | ESTIN          | MATED COST OF C                    | CONSTRUCTION             | .00              |
| HEATED FLO        | OOR AREA                                    |                                | TOTAL AREA     |                                    | HEIGHT _                 | .00 STORIES      |
| FOUNDATION        | N   | WALLS                          | ROO            | OF PITCH                           | FL                       | OOR              |
| LAND USE &        | ZONING ESA                                  | -2                             |                | MA                                 | X. HEIGHT                |                  |
| Minimum Set I     | Back Requirments:                           | STREET-FRONT                   | 30.00          | REAR                               | 25.00                    | SIDE 25.00       |
| NO. EX.D.U.       | FLO   | OD ZONE A                      | D              | EVELOPMENT PE                      | RMIT NO.                 |                  |
| PARCEL ID         | 02-6S-17-09553-002                          | S                              | SUBDIVISION    | ROLLING HILLS                      | 3                        |                  |
| LOT <u>5,12</u>   | BLOCK                                       | PHASE                          | UNIT           | ТО                                 | ΓAL ACRES5.0             | 00               |
|                   | ection O4-1003-1 Septic Tar 2 FOOT ABOVE GR | 3                              |                | hecked by Ap                       | A.I.V. T.S. A.P.O. COMP. | <u>N</u>         |
| LETTER OF AU      | THORIZATION GRA                             | NTED FOR MR MOO                | DDY.           |                                    | Check # or Ca            | sh NO CHARGE     |
|                   |   | FOR BUILDING                   | & ZONING       | DEPARTMENT                         | ONLY                     | (footer/Slab)    |
| Temporary Powe    |   | Founda                         | 1              | 15% 1002                           | Monolithic               |                  |
| **                | date/app.                                   | by                             |                | ite/app. by                        |                          | date/app. by     |
| Under slab rough  | n-in plumbing                               | date/app. by                   | Slab           |                                    | Sheathing/N              | ailing           |
| Framing           |   | F. A                           | nlumbing above | date/app. by<br>slab and below woo | d flam                   | date/app. by     |
|                   | date/app. by                                | Kough-in                       | plumbing above | siao and below woo                 |                          | date/app. by     |
| Electrical rough- | -   | Heat & A                       | ir Duct        |                                    | Peri. beam (Lintel)      | 12000 1201       |
|                   | date/app. b                                 | У                              | -              | date/app. by                       | Torn beam (Emice)        | date/app. by     |
| Permanent power   | date/app. by                                | C.O. Fin                       |                |                                    | Culvert                  |                  |
| M/H tie downs, bl | locking, electricity and                    | l plumbing                     |                | app. by                            | Pool                     | date/app. by     |
| Reconnection      |   | Pump p                         | date/app. by   | Utility Po                         |                          | date/app. by     |
| M/H Pole          | date/app. by                                |                                | date/app.      |                                    | date/app. by             |                  |
|                   | app. by                                     | Travel Trailer                 | date/a         | op. by                             | Re-roof                  | date/app. by     |
|                   | A Second                                    |                                | Managara.      |                                    |                          |                  |
| BUILDING PERM     | MIT FEE \$ .00                              | ) CERTIFIC                     | ATION FEE \$   | .00                                | SURCHARGE F              | EE\$ .00         |
| MISC. FEES \$     | .00   | ZONING CERT. FEE               | \$0            | FIRE FEE \$                        | WASTE                    | FEE \$           |
| FLOOD ZONE D      |   | \ / /   \                      |                |                                    |                          |                  |
| LOOD LONE D       | EVELOPMENT FEE                              | s)//// ct                      | JLVERT FEE \$  |                                    | TOTAL FEE                | .00              |
| INSPECTORS OF     |   | s)//                           |                | CLERKS OFFICE                      | TOTAL FEE_               | .00              |

PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

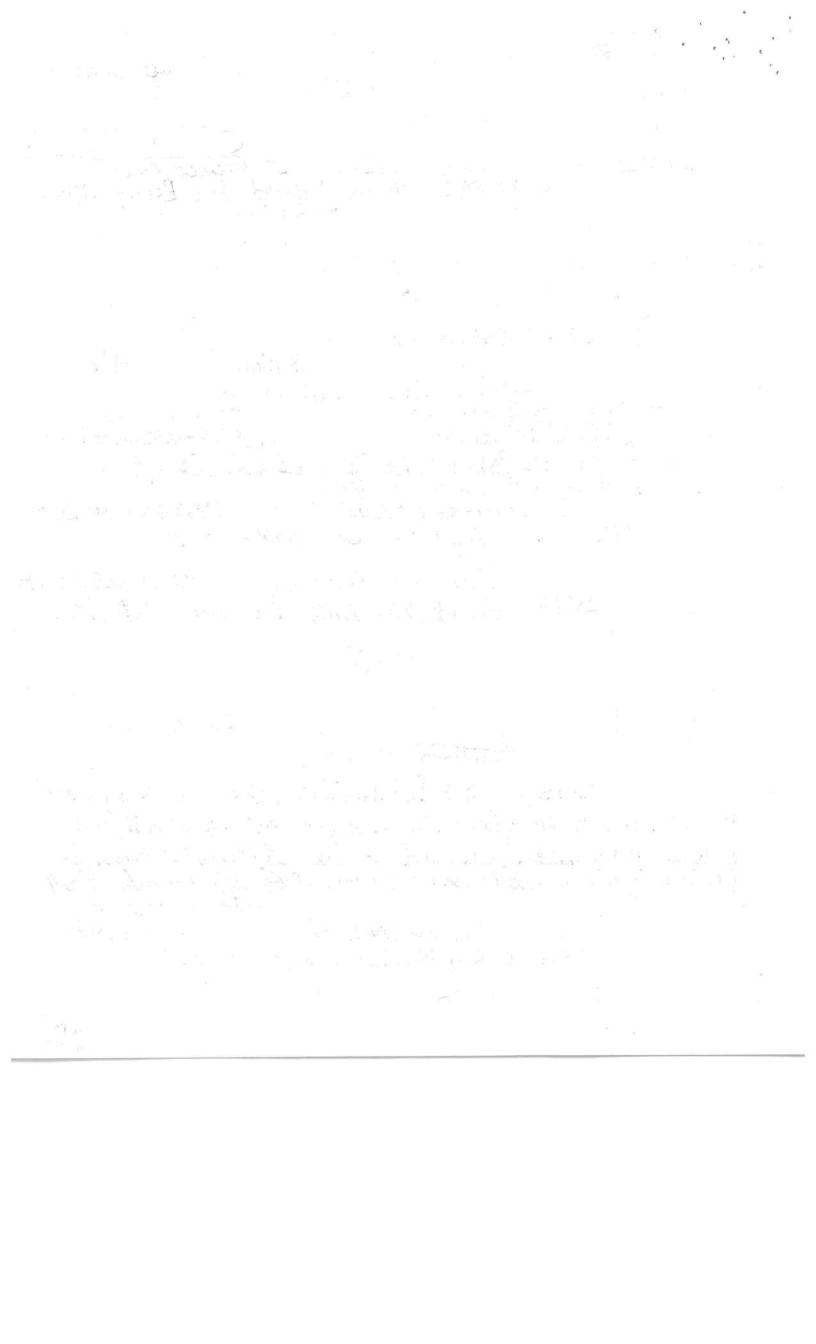
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

King I'm all

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION Zoning Official BLK 25./0.04 For Office Use Only Building Official 40 10-29-00 \_ Permit # 2243 2 AP# 0410-44 Date Received\_ Zoning Esa- Land Use Plan Map Category ESA Development Permit ///A Flood Zone Comments 15 Floor Elevation Lost above paved Roal NO CHARGE: STORM Site Plan with Setbacks shown 🏅 Environmental Health Signed Site Plan 🗀 Env. Health Release Need a Culvert Permit 🗥 Need a Waiver Permit 🕍 Well letter provided 🗈 Existing Well Property ID 02 -65 - 17 -0955 3-00> Must have a copy of the property deed Used Mobile Home SKyline New Mobile Home Subdivision Information + Iling 386.362.4948 Phone # 350 Applicant DAAAU Address 10314 us Highway 90-E, Live Name of Property Owner Phone#352-225-0473 Amo Holling hills Name of Owner of Mobile Home. Danny Moody Phone #350 -285-043 Address Rolling hills Relationship to Property Owner \_ Current Number of Dwellings on Property\_ Lot Size Total Acreage\_\_\_\_ Explain the current driveway To Ellisville exit Get on Driving Directions I-75 S Juan Right go abou Is this Mobile Home Replacing an Existing Mobile Home Name of Licensed Dealer/Installer Jerry Corbett Phone # 362 Installers Address 10314 US Nwy 90 & Live Oak, 7C License Number DIH 0000 22 Installation Decal #2500



| Connect all sewer drains to an existing sewer fan or sentic tank. Do | Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg | Electrical | The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soilwithout testing.  X |
|--|---|------------|--|
| manufacturer's installation instructions and or Rule 15C-1 & 2       | Installer verifies all information given with this permit workshee  | Other:     | Debris and organic material reproved   |

Installer Signature nd or Rule 15C-1 & 2 his permit worksheet

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

| 1, Jerry Corbett  | , license n        | umber IH_000 | 022    |
|---|--------------------|--------------|--------|
| Please Print<br>do hereby state that the installation o | the manufactured l | nome for     |        |
| Mande   | at                 | Applicant    |        |
| 11100009  |                    | 911 Address  |        |
| will be done under my supervision.                      | W.                 |              |        |
|   |                    |              |        |
|   | ¥                  |              |        |
| Jeny Cowett   | j.                 |              |        |
| Signature   | •                  |              |        |
| the second of the second of the                         |                    | A 1-1        |        |
| Sworn to and subscribed before me the                   | is 18 day of       | October      |        |
| 2004.   | er i s mån i e     |              | 100 Ki |
|   | 1 to               |              | . "    |
| Notary Public: Thee # .                                 | pour !             |              |        |
| Signature   |                    |              |        |
| My Commission Expires:                                  |                    | -0           |        |
| Date  | n II               |              |        |
| Treea A. Foste  |                    |              |        |
| October 18, 200   | 27 EXPIRES         |              |        |



|   |   |   | ART II - SITE PLA  |                    | Number 04-1903   |
|---|---|---|--|--------------------|--|
| Scare: Each                                     | block represents 5 feet                       | and 1 inch = 50 feet                              | •  |                    |  |
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| lite Plan sub                                   |   | Signi   | ature  |                    | - OWGER  |
| ian Approve                                     | d   | 10  | Approved   | -                  | Date 10-15-0   |
| у   | Sallie  | Madd 1  | FSI-Ca   | UMBID              | · · · · · · · · · · · · · · · · · · ·  |
|   |   |   |  | <u>viii iDji-j</u> | County Health Departme   |
| 100   | ALL CHANGES M                                 | UST BE APPROV                                     | ED BY THE CO   | UNTY HEALTH DE     | PARTMENT   |
| 4015, 10/96 (Rephase<br>soit Neuriser: 5744-002 | s HMS-H Form 4015 which may be used<br>4015-0 |   |  | 8 <u></u><br>14 72 |  |
|   |   |   |  |                    | Page 2 c   |
|   |   | -   |  |                    |  |
|   |   |   |  |                    |  |
|   |   |   |  |                    |  |

| Customer Delivery Sheet  |
|--|
| Customer Name: Panny Moody ADDRESS: 579 E Rolling hills Dr. Lake City Home #(352) 225 0473 WORK#   |
| ADDRESS: 579 E Rolling hills Do lake City  |
| Home #(352) 225 047 7 WORK#  |
|  |
| PERMIT# Delivery Date: ASAP  |
| LOT MODEL # ( -2.7 Salesperson Stope   |
| PERMIT# Delivery Date: ASAP  LOT MODEL # C-23 Salesperson Steve  REPO NAME: Cramer SIZE 14 x 66  |
|  |
| Please Check the items you have promised customer:   |
| # of STEPS to Deliver 2  |
| Skirting yes, Used A/C reconnect,  |
| NewA/C yes, (overhead or floor vents)  |
| Well   |
| W/S hookups — Electric Hookups —   |
| Washer Dryer Fridge ves, Stove indicate color while and if electric or gas.  |
| Stove indicate colorwhite and if electric or gas.  |
|  |
| Clear Written Directions:  |
| I-75 S to Ellisuille exit. Get on Hum 238 headed   |
| towards Providence. Turn Right at Top of hill is at before   |
| I-75 S to Ellisville exit. Get on Hury 238 headed towards Providence. Turn Right at Top of hill just before Hobo Tractor (October Rd) Go about 14 mile Turn left |
| on Rollinghill Dr. Go to sharp curve to right let place  |
| on Rollinghill Dr. Go to sharp curve to right. Ist place on left. # 579 is on mailbox in front.  |
| Please draw directions:  |
|  |

個

THIS INSTRUMENT WAS PREPARED BY:

Recording Fee \$\_\_\_\_\_
Documentary Stamp \$\_\_\_\_\_

TERRY McDAVID POUT OFFICE BOX 1328 LAKE CITY, FL 32056-1328

RETURN TO:

TERRY MCDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328
File No. 03-595
Property Appraiser's
Parcel Identification No.
09553-002

nst: 2003018474 Dato: 08/27/2003 Time: 14:12

oc Stamp-Deed: 140.00

DC, P. DeWitt Cason, Columbia County B:992 P:2905

#### WARRANTY DEED

THIS INDENTURE, made this 26th day of August, 2003, BETWEEN JAMES R. CANNON and GAYLE CANNON, Co-Trustees of the JAMES R. CANNON REVOCABLE LIVING TRUST dated April 4, 1992, whose post office address is Route 3, Box 272, Lake City, Florida 32025, of the County of Columbia, State of Florida, grantor\*, and DANNY A. MOODY, whose post office address is Route 3, Box 271, Lake City, Florida 32025, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

### TOWNSHIP 6 SOUTH - RANGE 17 EAST

SECTION 2: Commence at the NW corner of the NE 1/4 of the SE 1/4 and run S 01°57′ E 254.0 feet to the Point of Beginning; thence run N 88°02′03″ E 523.81 feet; thence run S 01°57′00″ E 166.00 feet; thence run N 88°02′47″ E 99.19 feet; thence run S 01°56′15″ E 209.85 feet to an existing fence; thence run S 88°03′ W along said fence 623.00 feet to the East right of way line of Rolling Hills Drive; thence run N 01°56′40″ W along said East line 375.67 feet to the Point of Beginning. Containing 5.0 acres. Columbia County, Florida.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land,

and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

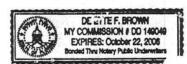
IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence: (SEAL) AMES R. CANNON, Co-Trustee of DeEtte F. Brown the James R. Cannon Revocable Living Trust dated 4/4/92 Printed Name (SEAL) (Second Witness) CANNON, Co-Trustee of the James R. Cannon Revocable Living Printed Name Brunner Trust dated 4/4/92

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 26th day of August, 2003, by JAMES R. CANNON and GAYLE CENNON, Co-Trustees of the JAMES R. CANNON REVOCABLE LIVING TRUST dated April 4, 1992, who are personally known to me and who did not take an oath.

My Commission Expires:

Printed, typed, or stamped name:



nst:2003018474 Date:08/27/2003 Time:14:12

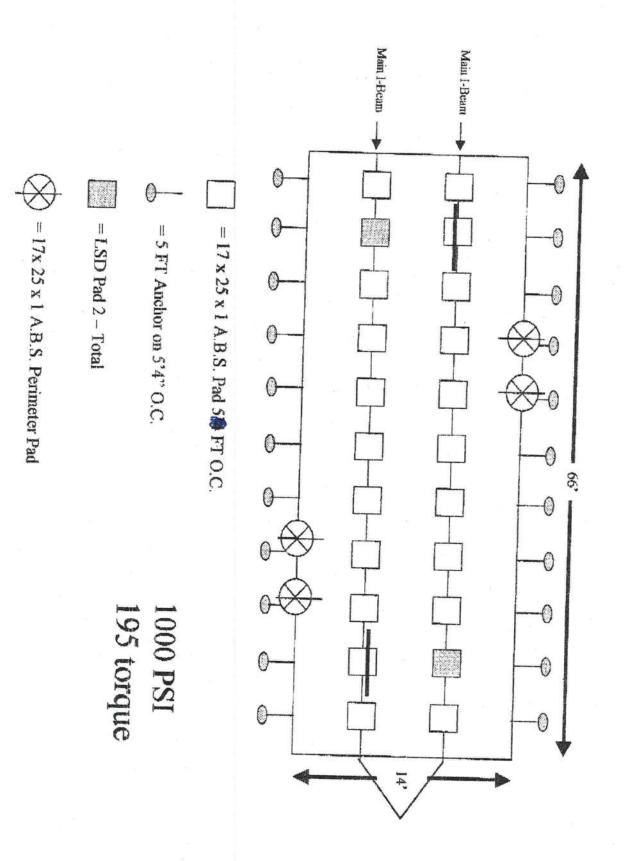
oc Stamp-Deed: 140.00
DC,P.DeWitt Cason,Columbia County B:992 P:2906

STATE OF FLORIDA, COUNTY OF COLUMBIA I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS sse Cen Well

Deputy Clark

SILMBIA COUNT

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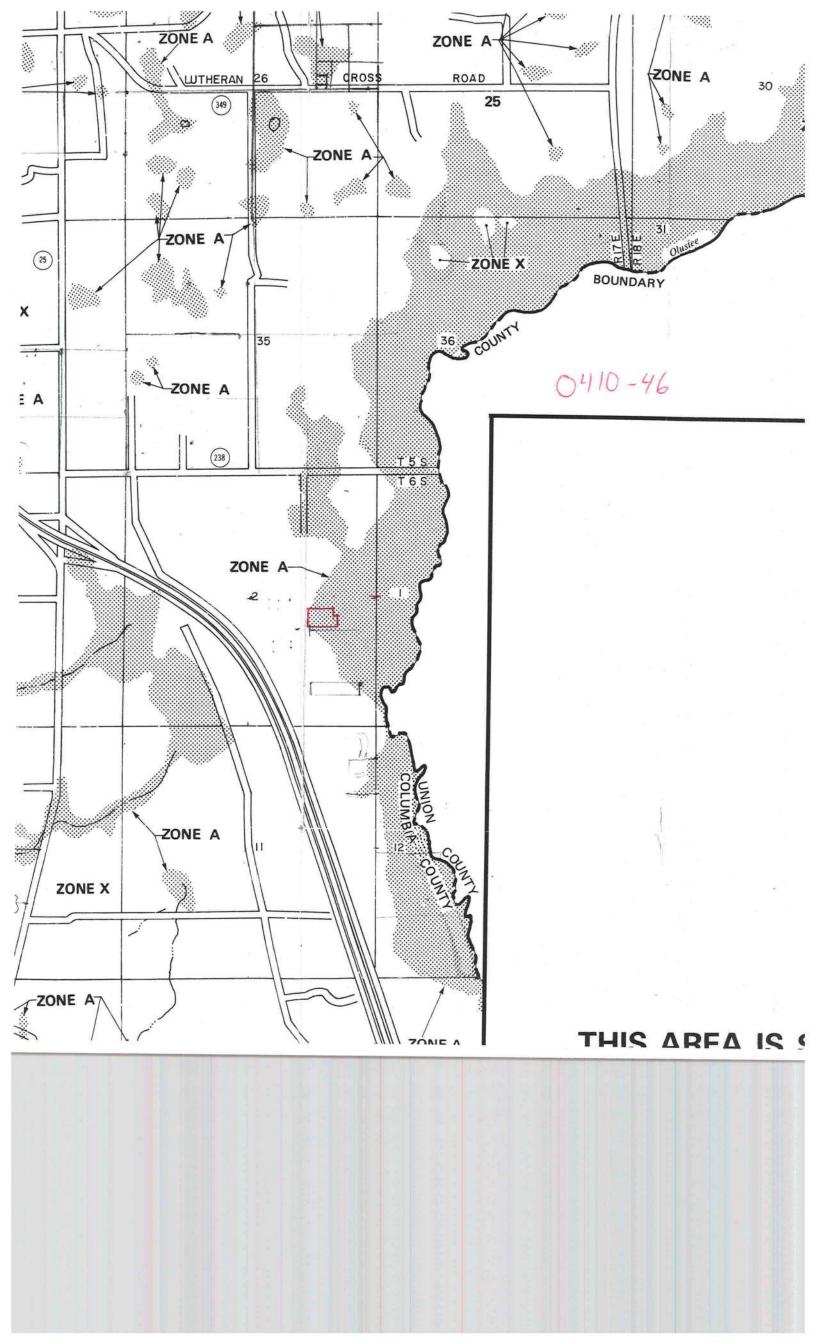


PAGE 02

JERRY CORBETTS M H S

3863641979

IO/S8/500t IE:I3



Doug Do on frida
DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

10-22-04

### PRELIMINARY MOBILE HOME INSPECTION REPORT

| DATE RECEIVED 10-21-04 BY CH                                |
|---|
| IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? |
| OWNERS NAME Daving Moody PHONE CELL                         |
| 911 ADDRESS 579 E Polling Holls Drive Cala Copy 32025       |
| MOBILE HOME PARKSUBDIVISION Rolling Hills                   |
| DRIVING DIRECTIONS TO MOBILE HOME                           |
| in Live Dalc  |
|   |
| CONTRACTOR Jerry Corbett PHONE 362-4948 CELL                |
| MOBILE HOME INFORMATION                                     |
| MAKE Skyline YEAR 97 SIZE 14 x 66                           |
| COLOR_ white SERIAL No                                      |
| WIND ZONE // SMOKE DETECTOR YES                             |
| INTERIOR: FLOORS  |
| DOORS   |
| WALLS   |
| CABINETS  |
| ELECTRICAL (FIXTURES/OUTLETS)                               |
| EXTERIOR: WALLS / SIDDING                                   |
| WINDOWS   |
| DOORS   |
| STATUS: APPROVED WITH CONDITIONS:                           |
| NOT APPROVED NEED REINSPECTION                              |
| INSPECTOR SIGNATURE DE NUMBER 306                           |

October 29, 2004

To Whom it May Concern:

I Jerry Corbett authorized Mr. Moody to pickup the building permit for a 14x66 at the Columbia County Building Department. If you have any questions please feel free to give me a call.

Jerry Corbett

Notary

Treed A Foster
MY COMM SSION # DD058027 EXPIRES
October 18, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

Treea A. Foster